

OGDEN DEPARTMENT

Manager, E. A. Larkin
Telephone 128-K.
Office with Lambert Paper Co.

Advertisements for the Daily, Saturday and Semi-Weekly News accepted on the same terms as at the Salt Lake office.

SUDDEN DEATH
OF MRS. NEIMOYER.

Tributes to a Noble Pioneer—Impressive Obsequies of William Brown.

JOSEPH DAWSON LAID TO REST

John Brown Thrown From Bicycle And Breaks an Arm—Junction City News Briefs.

OGDEN, UTAH, OCT. 24, 1904.

Mrs. Zilpha Neimoyer, a well known lady of this city, died very suddenly at her home, 521 Seventeenth street, yesterday noon, from heart failure. While she had not been well for a short time past, her recovery was hoped for by her family and friends, and her death came as a great surprise.

She was the wife of the late Jacob Neimoyer, and daughter of Joseph M. Harris of Point Lookout, Salt Lake county. She was 45 years of age and leaves a family of several sons and daughters to cherish her memory. Her aged father has been telegraphed for, and the arrangements for the funeral will not be made until he arrives. The deceased was well known here, since the death of her husband she has been doing considerable professional nursing in Salt Lake City, and Ogden. Her remains were removed to Larkin's undertaking parlors and prepared for burial.

ANOTHER PIONEER LAID TO REST

William Brown, another of Utah's pioneers, and one of Ogden's most highly respected citizens, who died last Wednesday, was laid to rest yesterday afternoon in the family burial ground, by the side of his wife.

Impressive funeral services were held at the Second ward meetinghouse, commencing at 2 o'clock. Bishop Robert McQuarrie presiding. The ward choir sang several sweet selections, and Mrs. Mary Parry sang a beautiful solo, entitled, "Some Day We'll Understand."

The first speaker was Elder Joseph Parry, who spoke at length on the coming of Capt. James Brown and family to Utah of the useful works of the deceased and his father's family in the building up of this commonwealth, and of the excellent service they rendered in the Mormon battalion. He also spoke in the highest terms of the work of William Brown's excellent work as sheriff of Weber county and marshal of Ogden city, and of his many excellent qualities as a man.

Bishop Robert McQuarrie eulogized his life's work, and encouraged his family to emulate his many good traits of character and to live lives of usefulness and uprightness.

The services were well attended by relatives and friends, a noticeable feature being the presence of many pioneers of the city. Some large and beautiful floral tributes were laid on his bed, and a large funeral cortege followed his remains to their last resting place.

FUNERAL OF JOSEPH DAWSON.

Joseph Dawson, a well known young man of Roy, Weber county, who died Friday, was buried yesterday afternoon in the Ogden city cemetery. Funeral services were held at the Roy ward meetinghouse at 2 o'clock. Bishop Holland officiating. After the opening exercises the large assemblage of sympathizing friends was addressed by Bishop George W. Larkin, Elder John E. Egge, and Bishop Holland, who eulogized the exemplary life of the young man, and pointed on the principles of the resurrection, giving much comfort to the bereaved family.

JOHN BROWN INJURED YESTERDAY.

John Brown, an employee in Magney's restaurant, met with a painful accident while out bicycling yesterday. He had gone out to Wilson Lane for a ride in the country. While riding at a good rate of speed his wheel struck a rut in the road, throwing him to the ground with considerable force, breaking the bones of his right arm, at the wrist. He was brought into town and given needed attention.

BRIEFS AND PERSONALS.

A 14-year-old son of Washington Jenkins ran away from home last Saturday, and was apprehended at Collinsville, Boxelder county, by Ernest Christiansen, and will be held until his father pays for him.

J. E. Davenport, son and daughter, have returned from a month's visit at the world's fair.

Deputy Sheriff G. A. Sebring was called to Gogorza, a mining camp near Park City, Saturday evening, his uncle, William Buzz, having died suddenly from heart failure.

Prof. Frank M. Driggs has gone to visit the world's fair for a couple of weeks.

W. O. Kay, the commission merchant, has returned from a northern trip.

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CONFERENCE
OF UTAH STAKE.

Timely Instructions Given by Prest. Lund, Elders Smoot and Smith and Others.

THE AUXILIARY ORGANIZATIONS

Given New Officers—Dr. Young's Talk On Sanitation—M. I. A. Conference.

OGDEN, UTAH, OCT. 24, 1904.

The Daily News is delivered by carrier in Provo early every evening (Sundays excepted) on the same terms as in Salt Lake—75 cents per month. All complaints, requests for changes of address and payments of accounts should be made to H. J. Dugdale, 372 West 4th North St., Provo. Advertisements and orders for Church works also received.

Special Correspondence.

Provo, Oct. 24.—The quarterly conference of the Utah stake of Zion commenced Saturday, Oct. 22 at 10 a. m. There were present of the general authorities Elders R. S. Smoot and Hyrum M. Smith, of the quorum of Apostles; President David John of the stake presidency, members of the High Council, Bishops and others of the local Priesthood.

The choir and congregation sang, "We thank Thee O God for a prophet," etc. Prayer was offered by Elder Wm. D. Roberts.

The choir sang, "It is well with my soul," etc.

President John addressed the congregation, reporting that the stake officers were working in harmony, and that conditions generally were satisfactory. The wards of the stake were increasing in number, and the Saints in devotion to the work of the Lord.

Elder M. H. Hardy, of the presidency of the High Priests' quorum, reported that the quorum holds monthly meetings and is in a prosperous condition, and spoke of the gratification his testimony and knowledge of the Gospel brought to him.

Elder Lars E. Egge, stake superintendent of Sunday schools, spoke of the value of Sunday school work and urged the parents to encourage the children to attend the Sunday school.

Elder J. E. Hickman, stake superintendent of the Y. M. M. I. A., reported all organizations complete, except the one at Thistle, where there are very few members of the Church. While the work was progressing, he desired to see greater interest manifested in these organizations.

Elder Hyrum M. Smith stated he was devoted to the welfare of the people of God and admonished the Saints to keep the commandments of the Lord, and greater commandments would be revealed and greater light imparted. They should so live that they might have the confidence of the servants of the Lord and feel that the authorities of the Church had this confidence in them. Elder Smith read from the Doctrine and Covenants where the Saints were persecuted because of their failure to observe the counsel of the servants of the Lord. The prayers of the Saints are not answered at times because of this neglect in this respect.

The choir sang, "Only remembered by what we have done."

Benediction was offered by Patriarch John G. Jones.

AFTERNOON SESSION.

The meeting commenced by the choir singing, "A Home on High."

Prayer was offered by Elder S. P. Egge.

The choir sang, "Humbly we beseech Thee," etc.

Elder D. B. Huntington bore his testimony to the divine calling of the prophets of the Lord in this age, and spoke of his experience with the Prophet Joseph Smith. He spoke of the condition of the young people and urged that they be not judged too hastily.

Bishop J. Frank Bringham of Springville Second ward, Bishop Moroni Snow of Provo Fifth ward, and Bishop E. D. Partridge of Provo Fourth ward reported their respective wards. The conditions generally were favorable and evidenced a desire on the part of the people to perform their duties.

Lyman Noyes and Maud Fleming of the Juvenile choir sang a duet, "Take Courage, Saints."

Elder Reed Smoot was the closing speaker of the meeting. He spoke of certain people, who claim to have a standing in the Church and yet disregard their duties to the extent even of defaming the Church and its leaders. The people, as a whole, should not be judged by this class. He commended the Bishops for their efforts in the direction of organizing and keeping alive the quorums of the lesser Priesthood, and admonished them to look after the young, and show to them that their leaders had an interest in their welfare; the young people as a whole would prove true to the work.

Every mother feels a great dread of the pain and danger attendant upon the most critical period of her life. Becoming a mother should be a source of joy to all, but the suffering and danger incident to the ordeal makes its anticipation one of misery. Mother's Friend is the only remedy which relieves women of the great pain and danger of maternity; this hour which is dreaded as woman's severest trial is not only made painless, but all the danger is avoided by its use. Those who use this remedy are no longer despondent or gloomy; nervousness, nausea and other distressing conditions are overcome, the system is made ready for the coming event, and the hour is obviated by the use of Mother's Friend. "It is worth its weight in gold."

Many who have used it. \$1.00 per bottle at drug stores. Book containing valuable information of interest to all women, will be sent to any address free upon application to

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spoke of that great factor of improvement—the Church schools—and of the good work being done in the auxiliary organizations, and admonished the ward and stake authorities to see that a good work is also done by the quorums of the lesser Priesthood in their organization. This appeared to be an era of building meetinghouses, not only in the wards of Zion, where there were more meetinghouses erected this year than in any previous year, but in the missions abroad, where meetinghouses were being built or secured, and the houses that were being built were fine structures and a credit to the people.

The choir sang, "They that sow in tears," and benediction was offered by Patriarch Jesse B. Martin.

The Provo Juvenile choir, under the direction of Prof. Bringham rendered fine music during the services Saturday.

SUNDAY MORNING SESSION.

In addition to the Church authorities in attendance Saturday there were present President A. H. Lund, Elder Seymour B. Young and Counselor Joseph L. Keeler, of the stake presidency, and many others of the local Church authorities. The services opened by the Tabernacle choir and congregation singing, "Praise to the man who communed with Jehovah," etc.

Prayer was offered by Elder George S. Taylor.

The choir sang an anthem, "O Holy Father."

The first speaker was Elder Joseph B. Keeler. He spoke of the simplicity of the plan of salvation, and of the distinguishing features of the Gospel as presented by the Latter-day Saints, in which it differed from all other systems, that wherever accepted it brought the witness of the Spirit. He urged the people to let their light shine to give expression to their testimony of the truthfulness of the Gospel.

Sister Alice Reynolds reported the Young Ladies Mutual Improvement Association. There were 19 organizations in the stake, some of them, she believed, the peers of any like organization in Zion, others were struggling and needing constant assistance and attention. Sister Reynolds spoke in most complimentary terms of the earnest and able services of Sister Jean Clara Jarvis, former president of the stake organization, who had resigned on account of temporarily removing from the state.

Elder A. C. Sorenson reported the religion class work in the stake, which he regretted to report was not in so satisfactory condition as could be desired, but was improving.

"The Choir Invisible" was rendered by Raymond H. Clayton.

Elder George H. Brimhall spoke of a quotation made by Sister Reynolds that "The tree of knowledge is not the tree of life." He agreed with this, but while this was so the tree of knowledge was right in the path of the tree of life and close to it. Jesus said, "This is eternal life to know Thee, the true and living God, and Jesus Christ, whom thou hast sent. Not to know of God, but to have a son's acquaintance with God, a co-operative acquaintance with Him, not a fighting acquaintance with Him. The world has had a fighting acquaintance with God since 1830, and the history shows that a fighting acquaintance with God ends in defeat for every one who raises his hand against God and his purposes. With the little tree of the kingdom was rudely uprooted, God took it in his hand and planted it between the mountains and the inland sea, and He has ever guarded it and it has grown and flourished. He referred to the history of the Church since that time, and pointed out that God had turned that which was intended for evil to the benefit of the work which He had established. He admonished all to pluck from the tree of knowledge all the time the Father should say, "My son, or my daughter, you are worthy of eternal life with me."

Elder James G. Duffin spoke of the high calling of the Seventies. To be a special witness for God, and whether at home or abroad this duty should not be lost sight of by those who had been called to this office.

The importance of training the children in the principles of the Gospel and in the way they should go, was strongly urged by Elder Duffin. He referred to a statement made by President Joseph F. Smith to the effect that if the young men who go out as missionaries, were thoroughly trained in the principles of the Gospel, they would bring more members into the Church than they do now. The experience of the speaker had been such as to fully confirm this.

The choir sang "The Lord is my Shepherd," and benediction was offered by Elder H. H. Cluff.

SUNDAY AFTERNOON SESSION.

The choir sang the opening hymns and prayer was offered by Elder Hugh Clayton.

The general and stake authorities were present and sustained. Elder J. H. Frisby of Provo was sustained as alternate to the High Council in place of Elder Gilbert S. Condie, who had been released on account of being called to the bishopric of the Springville Fourth ward.

M. E. Crandall, Jr., was sustained as second counselor in the presidency of the Y. M. M. I. A., in place of R. L. Mendenhall, released. Hyrum McQuarrie was also sustained as an additional aid.

On account of the removal of the president of the Y. M. M. I. A., Sister Jean Clara Holbrook, the presidency was reorganized as follows: President, Alice L. Reynolds; first counselor, Nellie Sumson; second counselor, Vilate Elliott.

Elder Enoch Jorgensen having resigned as president of the Religion Classes, the presidency of that organization was sustained as follows: A. C. Sorenson, president; N. F. Wilson, first counselor, and Edgar Perry, Jr., second counselor.

Sister Diana Bean, having been released as second counselor in the Primary association, Clara C. Giles was sustained in that position.

Elder Seymour B. Young spoke of the great work by the missionaries in the various fields, and of the demands that were being made for more missionaries. For this reason a call had been issued by President Smith on the Bishops to send young men to the Church schools and academies that they may become connected with the missionary work and become prepared for missions. The authorities would like this call to extend as widely as possible, that the young men may realize that they are being looked after, and that they are needed for missionary services as soon as they can be prepared. And if it is necessary an evening class will be organized for the benefit of those who cannot find time to attend these classes in the day time.

Elder Young advised that fathers encourage their sons to remain at home, and work co-operatively together for the improvement of the home place, which the boys should be made to understand belonged to them. If the boys were made to understand that they had an interest in the farm nineteenth of them could be made to stay at home till such a time as they were wanted to go abroad and preach the Gospel.

The speaker urged the people to not delay the extension of the waterworks, in order that pure water might be obtained, and the danger from typhoid lessened or removed. He quoted Dr. Taylor to the effect that 90 per cent of the cases of typhoid fever were of the waterworks system. This spoke for itself of the necessity for pure water, and now that the river was being settled it was subject to being polluted. This made the necessity for obtaining pure water from a pure source. He gave much other valuable advice in matters of sanitation for the prevention of disease among the people.

Elder Young also advised strongly against whipping children. Before they reached the age of five years they were too young, after that time they could be reasoned with, and did

Saturday's Cake
Will be a daisy
if you use
SMITH'S FLOUR

not need it, "and when they become eighteen and twenty years of age you are afraid to whip them," so there was no time when they should be subjected to the disgrace of corporal punishment.

Miss Florence Jepperson sang, "Blessed Abide With Me."

President Lund made the closing address. He spoke of the great blessing of a testimony of the truth of the Gospel, and hoped the young people would not rest satisfied till they had received a testimony of the truth and could say they believe with all their heart. He spoke of the great benediction conferred upon the race by Joseph Smith the Prophet, who had brought to the world the knowledge of God and of His Son. In the early Christian era the Church adopted the Pagan idea that God was not a person and that His attributes cannot be comprehended; that the passage of Scripture which states that man was created in the image of God did not mean in His physical image but referred to spiritual attributes. The testimony of the Prophet Joseph was that God was a person. This was important, because if it is eternal life to know God it is important to know Him aright. The proper performance of the ordinances of the Gospel were also made known by the Prophet Joseph and they were not unimportant or unessential. Every commandment of the Lord is important. When the Savior was upon the earth He did not consider the ordinance of baptism unimportant and He emphasized this when on according to heaven. He instructed His disciples to go forth and preach and all who believe and were baptized should be saved. Elder Lund testified to the divine mission of Joseph Smith and to the restoration of the everlasting Gospel by him in his fulness, through the mercy and inspiration of the Lord.

The choir sang the anthem, "I'll serve my God forever more."

Benediction was pronounced by Elder Reed Smoot.

M. I. A. CONFERENCE.

In the evening a largely attended M. I. A. conference was held. The speakers were: Elder Orin Jarvis, Sister John A. Hickman of Logan, Elder J. E. Hickman, Sister Vilate Elliott, Sister Marion Y. Dougall, Elders George H. Brimhall and Reed Smoot. The meeting was spirited and the speakers gave much valuable counsel to the young people. Beautiful solos were rendered by Miss Edith Hindley and Miss Pearl Boren, in addition to the singing of the choir.

DISTRICT COURT.

The following business has been

transacted in the Fourth district court:

In the case of Polly Smith vs John W. Smith, Judge Booth has made a temporary order that defendant have the custody of the two boys and plaintiff the other minor children, pending a final decision to be rendered December 24.

The case of Hyrum L. Clark vs W. E. Clark, involving rights to Pleasant Grove real estate, has been heard by Judge Booth and taken under advisement.

In the case of Mattie E. Nelson Vogel vs W. H. Gray, the application for an accounting has been granted. Judge Booth will make the accounting commencing Oct. 26.

Alice M. Johnson, of Provo, has commenced suit for divorce from A. Owen Johnson on account of failure to provide. Plaintiff asks for the custody of two minor children and \$15 a month alimony. The parties were married in Provo Oct. 25, 1893.

FUNERAL OF H. A. BARTON.

Funeral services over the remains of Henry A. Barton were held at the residence, yesterday, attended by a large number of relatives and friends.

Rev. S. H. Goodwin of the Congregational church preached the funeral sermon, and the Masonic funeral rites were observed by the members of Stony Lodge No. 4, A. F. and A. M., under whose supervision the funeral was conducted.

DEATH OF SAMUEL BARRETT. Samuel Barrett of Provo died Friday night at the Holy Cross hospital Salt Lake City, from typhoid fever. The remains were brought to Provo Saturday evening and funeral services were held today in the Third ward meetinghouse. Mr. Barrett was about 35 years of age. He leaves a wife and five children and many other relatives.

GARDEN CITY NOTES.

The families of Mr. and Mrs. Joseph W. Carter and Mr. and Mrs. Alexander Corbin have each been increased by the arrival of a son; and a daughter has been born to each of the following families: Mr. and Mrs. Franklin Clark and Mr. and Mrs. C. Kirby Cook.

A Relief society conference for the Utah stake will be held in Springville, Oct. 28, meetings at 10 and 2 o'clock.

Mr. and Mrs. W. B. Dougall are down from Salt Lake attending conference at the Brigham Young University Founder day exercises.

Mr. and Mrs. John A. Hendrickson of Logan are in the city visiting relatives and friends.

Cures Chills and Fever.

G. W. Wirt, Neogoches, Texas, says: "My daughter had chills and fever for three years; he could not find anything that would help her till he used Herbine. His wife was not a doctor without it, and cannot say too much for it." Sold by Z. C. M. I. Drug Dept.

PLEASANT GROVE.

FUNERAL SERVICES

Over Remains of Mary M. H. Harper, Native of New Zealand.

Special Correspondence.

Pleasant Grove, Utah Co., Oct. 22.—Funeral services were held yesterday at Lindon over the remains of Mary M. Harper, who died Tuesday, Oct. 18. Bishop Cullimore took charge and

CASTORIA
For Infants and Children.
The Kind You Have Always Bought
Bears the
Signature of *Dr. J. C. Ayer*

the speakers were Elders who had known deceased in New Zealand and other Elders from London and American Fork who eulogized the sterling character of the deceased, and offered comfort to the mourners. Sister Harper's mother and sisters were in attendance, as also other friends and natives from Salt Lake City.

Utah Independent Telephone Co.

You will find it a pleasure to talk with your Ogden friends over the Utah Independent Toll Lines. Quick service and quiet lines.

[ADVERTISEMENT.]



Utah County Democratic Ticket

Representatives to the Legislature,
J. T. BATEMAN,
LORENZO ARGYLE,
A. T. MONEY,
Commissioners,
R. L. BIRD,
(Four-Year Term),
EDWARD BOWTHWICK,
(Two-Year Term),
Treasurer,
HYRUM JENSEN,
Clerk,
D. H. ROBINSON,
Assessor,
H. F. THOMAS,
Recorder,
W. L. WORSBROCK,
Sheriff,
GEORGE A. STORRIE,
Attorney,
A. B. MORGAN,
Surveyor,
G. C. SWAN.

JUDICIAL TICKET.

FOURTH DISTRICT.

Judge,
SAMUEL A. KING,
District Attorney,
WILLIAM E. RYDALCH.

Democratic County Ticket.



JUDICIAL TICKET.

For Judges Third District Court,
WILLIAM C. HALL,
SAMUEL W. STEWART,
of Salt Lake,
JOSEPH H. HURD,
of Salt Lake,
A. N. CHERY,
of Salt Lake,
For District Attorney,
RAY VAN COTT.

LEGISLATIVE TICKET.

For State Senators, Sixth District—James C. Leary, of Salt Lake; George D. Pyper, of Salt Lake; Bernard J. Stewart of Forest Dale.

For Representatives—George H. Dern of Salt Lake; John E. Clark, of Sugar Creek; Joseph W. Brimhall, of Salt Lake; Samuel E. Bauer, of Salt Lake; C. H. McCoy, of Salt Lake; Culbert L. Olsen of Salt Lake; George C. Riser, Jr., of Salt Lake; Dr. C. Douglas, of Salt Lake; Mahonri Spencer, of Taylorsville; Tony Jacobson, of Alta.

COUNTY TICKET.

For County Commissioners—For Long Term, William J. Horne, of Granger; For Short Term, Stephen C. J. of Salt Lake; For County Clerk—Albert J. Seare, of Salt Lake.

For County Recorder—Orson P. Ruml of Salt Lake.

For County Assessor—Barney B. Quinn of Salt Lake.

For County Attorney—Henry C. Lund of Salt Lake.

For County Sheriff—Arthur F. Cummings, of Sugar Ward.

For County Treasurer—L. H. Young, of Salt Lake.

For County Surveyor—A. H. Rock, of Brigham Young.

For County Auditor—G. B. Blakely.

County Supt of Schools—James E. Moes.

CITY JUDICIAL TICKET.

A. S. FOWLER,
MORRIS SOMMER.

PRECINCT TICKET.

Justice of the Peace—Willard Hamer.

For Constable—Samuel E. Allen.

PROBATE AND GUARDIANSHIP NOTICES.

Consult County Clerk or the respective signers for further information.

IN THE DISTRICT COURT, Probate Division, in and for Salt Lake County, State of Utah. In the matter of the estate of William Evans, Deceased. Notice.—The petition of Phoebe Evans praying for the issuance to herself of Letters of Administration in the estate of William Evans, deceased, has been set for hearing on Friday, the 4th day of November, A. D. 1904, at 10 o'clock a. m., at the County Court House, in the Court Room of said Court, in Salt Lake City, Salt Lake County, Utah.

Witness the Clerk of said Court with the seal thereof affixed this 20th day of October, A. D. 1904.

(Seal) JOHN JAMES, Clerk.
By David B. Davies, Deputy Clerk.
James H. Moyle, Attorney for Petitioner.

IN THE DISTRICT COURT, Probate Division, in and for Salt Lake County, State of Utah. In the matter of the estate of Robert J. Johnson, Deceased. Notice.—The petition for approval and settlement of the annual account of the administrator of the estate of Robert J. Johnson, deceased, has been set for hearing on Friday, the 4th day of November, A. D. 1904, at 10 o'clock a. m., at the County Court House, in the Court Room of said Court, in Salt Lake City, Salt Lake County, Utah.

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By David B. Davies, Deputy Clerk.
Young & Moyle, Attorneys for Estate.

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By David B. Davies, Deputy Clerk.
Richard & Varian, Attorneys for Estate.

IN THE DISTRICT COURT, Probate Division, in and for Salt Lake County, State of Utah. In the matter of the estate of John Squires, Deceased. Notice.—The petition for approval and settlement of the annual account of the trustees under the will of the estate of John Squires, deceased, has been set for hearing on Friday, the 4th day of November, A. D. 1904, at 10 o'clock a. m., at the County Court House, in the Court Room of said Court, in Salt Lake City, Salt Lake County, Utah.

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