SUNDAY SERVICES.

Religious services were held at the Tabernacle, Salt Lake City, Sunday, August 2nd, 1891, commencing at 2 p. m., President Angus M. Cannon presiding.

The choir sang the hymn commencing:

Let God in his temple arise,
The light begins to shine.

Prayer was offered by Elder W. C. Dunbar.

The choir sang:

O Lord of Hosts, we now invoke
Thy spirit most divine.

The Priesthood of the Fourteenth ward officiated in the administration of the Sacrament.

ELDER SAMUEL W. RICHARDS was the first speaker. He asked the sympathy of the congregation. Preaching the Gospel is with the Elders a labor of love, and only if they have the faith and prayers of the hearers can they speak profitably.

The speaker referred to the promises of the Lord that the time shall come when the Spirit shall be poured out upon all flesh and then, as the prophet states, "Your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions." This time will certainly come, but a great change must take place before it can come.

If there is a people on earth who anticipate and is prepared for the time, it is the latter-day Saints. Our duty is to bring this glorious day about, and we can do it by conforming to the laws of God and by following the guidance of the Holy Spirit.

The Christian world is not prepared for the pouring out of the Holy Spirit. One of the results of His presence is that there shall be prophecies, but the Christian world rejects prophets and inspired men, declaring that they are an impure people. Yet, here is a declaration to the effect that heaven and earth shall be brought together—men shall know as they are known and see as they are seen. The rejection of prophets is the rejection of the word of the Almighty. But it is not safe to reject that word, for it will certainly come to pass. When the Lord makes a promise, it will be fulfilled to the very letter, and He will not ask the consent of any man as to the fulfillment of what He has said. Concerning the pouring out of His Spirit in the last days and the accompanying wonders, He said: "It shall come to pass, saith the Lord"—mark these words—it shall come to pass. Are we prepared for it? Are we trying to live so that these things can be brought about?

Speaking of living in conformity to our religion, we are required to love the Lord our God with all our heart and our neighbor as ourselves. Are we trying to comply with this requirement? If we are not in harmony with this God's law, there is something left for us to do.

A servant of God had once asked the speaker, if he habitually gave the Lord his first and his last thoughts in the day. This question had made a deep impression on his mind, and he often remembered it. When we wake up in the morning, our first thoughts should certainly be devoted to our heavenly Father, and in Him our last thoughts in the evening should again revert. The result of this practice would be to keep our duties always before us and to strengthen us in our life, thereby preparing us to successfully combat all difficulties we may have to meet. Every one in the position in which he is placed would derive benefit from the habit of daily devotion, and the speaker would advise all to practice it. It will tend to your gratification.

And to be exalted and glorified is the object of our coming upon this earth. We are here not merely to spend a few years, often in trying circumstances, nor by chance, we have a mission to perform, and having performed it faithfully, we shall inherit eternal glory as the children of God and heirs of eternal life. All men are the children of God, partaking of His Spirit and should, therefore, strive to do the work which He has laid before them. We must yield obedience to the laws of God as given in the Gospel of Jesus Christ.

Seeing then the destiny before us and placed within the reach of us all, what manner of lives should ours be? Remember that he who will not conform to the law of God may one day have to bear the sad decree, "Depart from me." For God's court is one of immutable justice.

As to the responsibilities of life, they are great. We must answer for this life which God has given us. Fathers and mothers, for instance, must answer for the children which have been entrusted to their care. They are responsible for what they have done to bring them back to the presence of the eternal Father. And in a similar manner, every position of life in which we can enter brings with it some responsibility. Let us therefore so conduct our lives as to be able to say that we can say with Christ: "Those that Thou hast given me I have kept, and none of them is lost." Then shall the time come when we will conform in everything with the law of God. Take one instance, the law of keeping the Sabbath. God has asked us to set apart one day out of seven for His service, but we perhaps think we have done well if we give Him two hours. Yet, the commandment is to do no work on that day. How many of us are doing on that day only that about which we can say that we are justified before God?

There is certainly room for great improvement among us. We forget so easily our duties and think, perhaps, that God is apt to forget us. But He does not forget. His commandments from the beginning is not likely to forget what He has said. As His promise are sure so are also His judgments. They will all be fulfilled even if centuries elapse before they come to pass.

The speaker bore a strong testimony that God has spoken in these last days through His servants. He was sorry that the servants of God were not deemed worthy of living on earth among their fellowmen. Joseph Smith was innocent, yet the persecution of his enemies never ceased until they shed his blood in the jail at Carthage. And men had never repented of that deed yet. On the contrary, the spirit of persecution seems to be at work still. Now, I testify that this work is the work of God, and it will go onward and forward, notwithstanding all persecution, until it has been carried on to final victory.

PRESIDENT GEORGE Q. CANNON then addressed the congregation, the following being a synopsis of his remarks:

There are some reflections suggested by the remarks of Brother Richards which we may profit by upon this occasion. There has been such a floodtide of infidelity sweeping over the earth that it has seemed as though it would be impossible to arrest it or stop the onward course. It has been proclaimed that God has ceased to make known His will to men. It has been believed upon so far longer necessary to have continuous revelations. The fact that we have the Bible has been deemed sufficient for the guidance of man in salvation, from this time forward.

But in people who have reasoned on this point it has seemed that if there ever was a necessity for revelation from God, this necessity exists to-day. There, certainly, never was a time when there was such a variety of opinions and views concerning salvation as there is today—never so many sects and parties and divisions, all claiming to be right, and to have the pure Gospel and know the plan of salvation. The human family seems to be left to grope in darkness like so many blind, trying to find the path, with so many guides, all declaring that they know the right path, until confusion reigns everywhere. Therefore, if it ever was necessary to have communication with heaven, that necessity exists now.

We have been compelled to reason on this point by the attacks made on us, and we find nothing in the Scriptures that shows that it is God's design to withhold communication. Whenever there has been silence between heaven and earth, that was invariably produced by the wickedness of men. There never been intervals when there was no communication with heaven, as, for instance, after the death of Samuel. Saul sought then the witch of Endor, because there was no Urim and Thummim, no man to expound the will of God. But the reason for the withdrawal was that the people and the king had fallen.

So when Jesus came. There was no inspired man. And when he appeared preceded by John the baptist, it was a new thing to the world and people refused to listen to Him, although they said, as our generation is inclined to say, that if they had been living in the days of the prophets they would not have persecuted them. Just as some people now think, that if they had lived in the days of Jesus and His Apostles they would not have refused to believe them. But let a man today stand up and make the statements which Jesus made, and he will receive the same treatment.

There is, as was said, a flood-tide of infidelity, sweeping, perhaps, than in former days. For formerly God was believed in, while the tendency now is not to believe in God, and certainly not in a personal God. In these days there is a people pleading for the old faith. We hold that God is the same as He was, and that He will bestow the same blessings now as were formerly bestowed. This is a good faith in the midst of the trouble and confusion that exists. If it is true that God has restored the ancient powers and gifts, it would indeed be a good thing. And even if it were not a reality it would be good to contend for the faith of ancient times. It could certainly harm nobody to say that God hears prayer, that He is not dead, but that He will answer the supplications of the most humble of His children. In these days of dreary darkness and dreary ignorance concerning God, it is good to be able to say that He Has not deserted the human family.

Our endeavor is to show the great wave of unbelief. It is a wave. As we in the summer have a wave of heat and in the winter a wave of freezing cold, so in the spiritual world there are different waves, and now a wave of infidelity is sweeping over the world. It is good to stand firm. I say, God lives. He hears and will answer our prayers.

The time is not far distant when the position referred to by the previous speaker will be fulfilled. But great changes must first take place. We lift our voices of warning that judgments are at the threshold, and unless the world repent, the wrath of God will certainly be poured out.

The speaker bore a strong and joyous testimony to the truth of the Gospel of Christ. He knew that it came from God. There is no barrier, to intervene, between God and man, except Jesus Christ. The humblest man or woman can go to the Lord and receive knowledge for himself or herself. This is the faith we try to instil in the minds of men. And when everybody is guided by the Spirit, there is no danger of anybody being deluded. It is God's design that all should know for themselves. People are of no use except they have a personal knowledge of what is right and wrong, and only as far as they possess this knowledge can they become a united power for good.

The speaker exhorted his hearers to seek to obtain knowledge and to live so that the Spirit of God might rest down upon them.

The choir sang the anthem: "Father, let thy blessings at parting be upon us."

Benediction by Bishop W. B. Preston.

$200 REWARD.

The Democratic Committee Repudiates The Sensational Dodger.

To the Public:

The Democratic Central Committee wishes to announce that it has not circulated or in any manner countenanced at the circulation of dodgers of any description, and disclaims all knowledge of and responsibility for the authorship and circulation of a dodger entitled "Don't be a Bastard." Which this committee hereby condemns, and will make known its authenticity. From a manner in which said dodgers were circulated, our committee being scarcely able to procure one of them, we believe they were gotten out by misrepresentation, or, not in the interest of the Democratic party. We express our unqualified disapproval of all such campaign methods.

The committee offers a reward of $200 for the discovery of the person who authorized the publication and circulation of the dodger headed, "Don't be a Bastard."

ELIAS A. SMITH, CALEB W. WEST, Secretary. Chairman.

Customer—No go, Mr. Isaacs. I tell you for the tenth time you haven't a coat in your store to suit me. I don't want a plum-colored coat, I want a brown coat.

Isaacs—Mine friendt, I assure you in the world of a sweetheart, dis coat I hold in my hand will fade brown!

A CHICAGO FIRE.

The Loss Roughly Estimated at One Million Dollars at Least.

NO LIVES LOST, AS FAR AS KNOWN.

But Three Watchmen who Were in the Building Not Yet Accounted For.

By Telegraph to the News.

A MILLION DOLLAR FIRE.

A Chicago Dry Goods Store in a Blaze at Noon.

CHICAGO, August 3.—A fire involving loss estimated to be at least a million dollars broke out at 7:30 this morning in the large retail dry goods and gentlemen's furnishing goods store of Siegel, Cooper & Co. The blaze started on the first floor and spread through the inflammable stock with the greatest rapidity. The entire building was soon a mass of flames and every available piece of fire apparatus was called to the scene. Any attempt to save the building was hopeless and the fire department devoted its efforts toward preventing the flames from spreading to the adjoining buildings.

About twenty-five employes were in the building at the time, but all of them, so far as known, managed to escape unharmed save, one each by two watchmen in the building, who have not yet been accounted for.

The building is entirely gutted and the ninth wall fell in after the interior framework had been softened by the heat.

The firm carried a stock of $500,000. The loss is believed to have been fully covered by insurance.

Goodwin Dies.

NEW YORK, August 3.—Charles F. Goodwin, the commercial agent who was shot last night by Bertram C. Webster, the insane man, died this morning. The cause of the shooting was jealousy.

Convention of Textile Workers.

FALL RIVER, Mass., August 3.—The second convention of the National Union of Textile Workers began this morning. The time of the convention will be devoted to discussing the plans for a more thorough organization of the Textile workers throughout the country.

The Election of a Cherokee Chief.

TAHLEQUAH, I. T., August 3.—The general election of the Cherokee nation takes place today. There are three candidates in the field for chief.

Damaged by Rain.

LOUISVILLE, August 3.—The heaviest rain in many years fell here last night, causing a damage estimated at $25,000.

The Fair Commissioners Arrive in Berlin.

BERLIN, August 3.—The foreign committee of the Chicago World's Fair comprising Moses P. Handy, A. F. Bullock, Ex-Congressman Bonynge, Judge W. Lindsay and Colonel Peck arrived in this city today from Paris. They will immediately proceed to lay before the imperial authorities and manufacturers the benefits to be derived from the exhibition at the Chicago Fair, and will explain all the details necessary for a proper understanding of the matter.

Uruguayan Matters.

MONTE VIDEO, August 3.—The Uruguayan government has issued a decree extending for one month the payment of all claims against the National bank. During this period the house will be closed.

German Authority in Alsace-Lorraine.

PARIS, August 3.—The sale of gabels has been prohibited by the German authorities in Alsace-Lorraine.

Death of Bishop Flasch.

LACROSSE, Wis., August 3.—Bishop Flasch died this morning, at the age of 69.

FATAL ACCIDENT.

John H. Lawson, the Troughton Elevator Boy, Killed Yesterday.

A shocking and fatal accident occurred in the elevator shaft of the Templeton Hotel yesterday about 11 a.m., whereby John H. Lawson, a lad aged 15 years, who has, for the last month, been running the passenger elevator, was killed.

Shortly before 11 o'clock young Lawson took occasion to clean the ornamental glass and woodwork at the rear of the cage. In order to do so he adopted the dangerous method of standing on a chair and reaching up to an opening in the top of the elevator about a foot square, through which he put his head and one arm and proceeded to wipe the glass. While thus engaged the elevator began descending, evidently unknown to the boy. How the elevator was set in motion is a mystery, but the only explanation that seems correct is that the lad accidentally kicked the rope with sufficient force to start it. The boy realized his perilous predicament and cried loudly for someone to stop the elevator. To stop the machine or extricate his head in time to avert the terrible accident was, however, impossible. His head came in contact with the ceiling above. As a result the back of his head was crushed and his neck broken. By this time the elevator was stopped and the fellow-boy who had set it in motion ran up stairs and carried the unfortunate youth down to an adjoining room. Dr. Wilson was summoned, but his services were not needed as the unfortunate youth soon breathed his last.

The remains were taken charge of by Undertaker Joseph William Taylor and the funeral is announced to take place from the Eleventh Ward meeting house at 4 o'clock this afternoon.

The deceased was industrious and respected and lived with his widowed mother on Second south street, between Fifth and Sixth East streets.

A SINGULAR DREAM.

A Perturbed Spirit Posts a Friend of the People.

Editor Deseret News:

That "Pioneer" origin of prophetic prolixity, a reflective condition of mind in many, myself inclusive, I have not been in the political campaign, and am heartily glad having such knowing men, the men and "Charlie-men" can be found each other in their desires to gain office; that I am on the outside. It is a source of self-congratulation to me, also, that I have contributed no literature to the campaign and that no money, save of little apparent only in the News, besides it has been the only issue and that, not in the city in its political colored sense.

But to the dream. I have lived in Kalamazoo, so has O. W. Powers. I have Allen Potter in Kalamazoo, to do Powers. Potter was a Democrat. Powers was also, when it acted him. It called for office which Potter was elected to Congress. Potter is Washington, and some acquaintance with Powers in Kalamazoo. Last night I dreamed. I have long seen the nations so long that our dreams are so exceedingly interesting. In the dream Potter, who has been over the Rockies for some years, came to me. After pleasant greeting Allen felt sure that he had been watching my course here with much interest, and he thought he was interested in seeing justice done to the Mormons, but became so overwhelming in his sympathy for them he decided to secure a settlement with him before he was sent home. Asked, "Why, Allen?" said I. "I am surprised, don't know that I know Powers is the most notorious man in San Lakeside." "O, yes," said Allen, "I know all about him, and know his methods. I have been dealing on the 'Bastard' design just circulated in your streets and I feel Powers needing about it must suffer for his share in the dirtiest of the action. Well, Powers is himself, the———" At this interesting point a rooster in a neighbor's yard crowed loud and clear and I was sent to go. For he promises to come again and tell me more about Powers.

CHARLES LEAR.

Fever Sun Accepts.

ANN HORNCHA, a well known manufacturer of boots and shoes at 310 Soledad Street, San Antonio, Texas, writes and says: "I was taken down with an attack of the grippe, which he describes as follows: "I was taken with a violent cramp in the stomach, which I relieved with Pain-Killer. I took two doses, but it not seem for the pained use of Chamberlain's Colic, Cholera and Diarrhoea Remedy. The first dose did me so much good that I followed it up in 20 minutes with the second dose, and before the Doctor could get to where I was, I could send him word that I was all right." For sale by Z. C. M. I. Drug Dept.

Go to Sugaman, Brunson & Co's for and to Wall Paper, Tapestry Shades, for Tea Reading Gathering, Spinning Stoves and Dishes, etc.

To Housekeepers.

Don't buy imported Lard; get it pure at the Globe Market, opposite D.C.M.I. Bonney Simon cash.

The Monster Air Ship.

The great balloon just constructed by Prof. Leonard is now ready to sail, and will make its first ascension from Calvin's Park on August 16th, on which occasion this great aeronaut will give one of his world-renowned triple leaps for life over the lake. This will be a most interesting as well as daring feat, after which the Professor will inflate his air ship and sail. Come open air concert in the evening. Admission to the Park, 25c. d1w-d

Great Reduction

In Prices of MEAT at the German Meat Market 311 Fourth South street.

Sirloin Steak 10 cents a pound
Round Steak 10 cents a pound
Roast Beef 8 cents a pound
Mutton Chops 10 cents a pound
Veal Cutlets 10 cents a pound
Veal Roast 8 cents a pound
Pork Chops 10 cents a pound
Pork Roast 8 cents a pound
Pork Sausage 8 cents a pound
Bologna Sausage 5 cents a pound
Frankfurter Sausage 8 cents a pound
Veal Loaf 8 cents a pound
Lard 5 cents a pound
Hams 10 cents a pound
Bacon 10 cents a pound
Shoulders 7 cents a pound
Chickens 15 cents a pound
Turkeys 15 cents a pound
Geese 10 cents a pound
Ducks 10 cents a pound
Spring Chickens 15 cents a pound
Oysters 25 cents a pound
Fish 5 cents a pound
Oysters 25 cents a pound
Fish 5 cents a pound

Orders promptly delivered.
M. FASOLA.

Pronounced Hopeless, Yet Saved.

From a letter written by Mrs. Ada E. Hard, of Groton, S. D., we quote: "Was taken with a bad cold, which settled on my lungs; cough set in and finally terminated in consumption. Four doctors gave me up, saying I could live but a short time. I gave myself up to my Savior, determined if I could not stay with my friends on earth I would meet my dear ones above. My husband was advised to get Dr. King's New Discovery for Consumption, Coughs and Colds. I gave it a trial, took in all seven bottles, it cured me and thank God I am now a well and hearty woman." Trial bottles free at A. C. Smith & Co's Drug Store. Regular size, 50c. and $1.00. 4

GARFIELD BEACH.

New Time Card.

On and after June 28th, trains will run as follows:

Leave Salt Lake City.	Arrive Garfield.	Leave Garfield.	Arrive Salt Lake.
9.30 a.m.	11.45 a.m.	12.30 p.m.	2.45 p.m.
11.30 a.m.	1.45 p.m.	2.30 p.m.	4.45 p.m.
1.30 p.m.	3.45 p.m.	4.30 p.m.	6.45 p.m.
3.30 p.m.	5.45 p.m.	6.30 p.m.	8.45 p.m.
5.30 p.m.	7.45 p.m.	8.30 p.m.	10.45 p.m.
7.30 p.m.	9.45 p.m.	10.30 p.m.	12.45 a.m.
9.30 p.m.	11.45 p.m.	12.30 a.m.	2.45 a.m.

Daily except Sunday.
Daily except Monday and Tuesday.
Orchestra Band in attendance every day.

Fare for round trip, 50c.

D. E. BURLEY,
Genl. Ass't. Passr. Dept.

Dr. Burnett's Cuticle, Aurial and Optic Balsam, Spermaline Oil. Unmerciful Blind.

THE PIONEER

Sho, per quart for Out delicious Bonbon Ice Cream, delivered to any part of the city. Demonstration as to purity. Tel. 1. Sugar Quarter, 20 Main Street; 46 E. First South Street. Telephone your orders. 4

Attention the Shoemakers' meeting of the Salt Lake Trades Council, on Monday night next, at 7:30.

W. LORENZO, Pres.

Your choice of your pieces of silver lined 3 staples for 25c at TANNER'S CHAMPIONS, 271 South Street.

MONEY TO LOAN

By Utah Investment Co. Bonds negotiated. Offices 216 and 218 Constitution Building. E. V. Hampton, Pres. V. P. Dudley, Sec'y. H. G. Jones, Treas.

Democratic Rally.

A Fifth precinct rally will take place at the old Tabernacle Ward meeting house, Thursday evening, July 30th, at 8 o'clock. Speakers will be present and address the meeting.

By order of the committee.

Sixth Ward Mission.

Call at Parker's Depot Office, 45 E. First South.

Dentistry.

Dr. J. Thomas, Dentist, Dentist, No 15 Main Street. All work guaranteed. A specialty administering Nitrous oxid gas patent inhaler. d

Keep Cool and Keep Health by the Use of

PIPE—PHOSPHORE. THE BEST SODA DRINKS in the country. E. Ansell, Sole Agent, Department, Main Street, Salt Lake City.

JOHN C. CUTLER & BRO.
Agents Provo Woolen Mills.
Home Made Woolen Goods.
Wholesale and Retail.
No. 20 Main Street.

You Take No Risk

In buying Hood's Sarsaparilla. It is every where recognized as the standard building up medicine and blood purifier. It is the one of which it can truly be said, "Hood's Sarsaparilla, do not be tempted to buy anything else instead. Be sure to get Hood's.

AUTHORIZED CITY AGENTS

Deposit Stamp System

UTAH CHEMICAL AND TANNIC ACID

22 and 24 E. First South Street.

Kid Wash Gloves, per dz.	25c
Kid Wash Gloves, per dz.	50c
Kid Wash Gloves, per dz.	75c
Kid Wash Gloves, per dz.	$1.00
Kid Wash Gloves, per dz.	$1.25
Kid Wash Gloves, per dz.	$1.50
Kid Wash Gloves, per dz.	$1.75
Kid Wash Gloves, per dz.