

## FOURTH SESSION WELL ATTENDED

Crowds at Conference Not Diminished by Opening of Fair.

### TIMELY SUBJECTS TREATED.

Elders George A. Smith, George F. Richards, Orson F. Whitney and J. O. McKay the Speakers.

In spite of the fact that the Utah state fair was to be opened yesterday afternoon, there was a large attendance present at the fourth session of the general conference, which opened shortly after 2 o'clock by the choir and congregation singing the hymn, "Redeemer of Israel." Prayer was offered by Elder Duncan McAllister, after which the choir sang the anthem, "From afar gracious Lord."

GEORGE ALBERT SMITH.

The first speaker was Elder George Albert Smith of the council of twelve, who in a few words said he believed no one in the audience was more grateful for the privilege of being present at conference than he. He was grateful for the testimony he had received that God lives, that Jesus is the Christ and the Redeemer of the world. He knew that Joseph Smith was a prophet of God, and that the authority of God is with the church today. Everyone present should set their houses in order. It should not be a matter of question as to what our neighbors are doing but what we are doing. He bore testimony to the worth of the eternal things and the joy derived therefrom.

GEORGE F. RICHARDS.

Elder George F. Richards said he had concluded that the harmony existing between the testimonies borne by the brethren and his own feelings was evidence that his faith was about right. He applied the president of the Church and extended him for his integrity and love of the truth. He sustained his counselors, knowing them to be men of God whose desire is to uphold the Church of God. He sustained the twelve, who are united to a man, and whose efforts are directed to the furtherance of the work. He also upheld the scriptures, the presiding High Priest and the presiding patriarch, all of whom are united in the efforts for the spread of the truth.

In the great gathering of the people gathered in the tabernacle and elsewhere on the block, he was reminded of the statement recorded in section 1 of the Doctrine and Covenants that a marvelous work was about to come forth. This prediction was made before the Church was organized and the manner in which this prophecy has been fulfilled leads him to believe that all the other predictions concerning the latter-day work will assuredly be fulfilled.

The speaker referred to the restoration of the gospel and the manifestation of angels given to establish the work and then stated that about 2,000 missionaries are being kept in the field at a cost of about \$150,000 per month.

With the object of impressing the men holding the priesthood with the responsibility resting upon them, Elder Richards read from Ezekiel 34 concerning the watchman on the tower, who the Lord says will have delivered his soul if he has warned the wicked. On the other hand if the wicked has not been warned his blood would be required at the hands of the watchman. The same responsibility rests upon the elders of the Church of Jesus Christ of latter-day Saints in warning the world today.

Elder Richards then read from sec.

## Busted

Many a man goes broke—in health—then wealth. Blames his mind—says it don't work right; but all the time it's his brains. They don't work—liver dead and the whole system gets clogged with poison. Nothing kills good, clean-cut brain action like constipation. CASCARETS will relieve and cure. Try it now.

CASCARETS 10c a box for a week's treatment. All druggists. Biggest seller in the world. Million boxes a month.

It is of the Doctrine and Covenants that the seed is ripe and ready for harvest, so that those who thrust in their sickles and reap are called of God. We read from the Scriptures that no one taketh the honor to himself but he that is called of God as was Aaron. The fifth article of faith was quoted. There are many men in Zion who have been thus called. Take the stake presidents and bishops, and the ward teachers. They and others have been thus called and set apart.

Our people are selling their inheritances in some cases to people who come among them, some of whom are of Israel and who have accepted the gospel through the efforts of the priesthood.

With the object of encouraging the people to seek to do good and find opportunities for the same, Elder Richards read from the Doctrine and Covenants, that the Lord said it was meet that he should command by all things, as those who needed to be always commanded were faithful. He also read from the Doctrine and Covenants, that the counsel given to everyone to warn his neighbor in meekness and kindness and love unforgotten. That is the spirit to be manifested by all who labor in the priesthood whether at home or abroad. All should seek to do good, to allay prejudice and to enlighten the minds of men whose hearts are dark.

Some are actively engaged in this work. It was recently reported in Fremont stake, Idaho, that 29 adult members had been brought to the Church. In Davis stake one of the wards had received 15 new members by active and energetic efforts on the part of the ward authorities. In Morgan county there is a ward where 21 members, some of them heads of families, have been led to see and accept the gospel. Perhaps there are other places where similar results could be obtained by active and faithful efforts. The quorums of the priesthood have all the authority needed to enable them to take up this work. Some of the members of the quorums of the priesthood, who were once baptized for the remission of their sins, have lapsed into by and by. Their names are in the books, but have been acquired which are contrary to the teachings of the gospel. Those in charge of the quorums should look after these members, who should be shining lights and fully qualified to carry the word to others because of their living it.

Everyone who is warned should warn his neighbor. There should be no cowardice, and men should not allow their mouths to become closed because of wrong doing, which makes them afraid to talk to their neighbors. We should be fearless in this matter, and endeavor to lead others in the narrow way to a place of safety.

There is only a small percentage of elders who have the true missionary spirit. Their talents and memories having been quickened and sharpened by that experience they ought to be able to carry on the good work. Instead, they fall back and lose their brightness. He exhorted the presiding brethren in the wards and stakes to champion the people. By doing others good it will benefit and bless those engaged in it and increase their chances of entering glory in the eternal world.

ELDER ORSON F. WHITNEY.

Elder Orson F. Whitney said the legend "Our President," hung in the eastern end of the building, was placed there in honor of the president of the United States, who addressed the people of this state in this building a few days ago. The words in the legend lead me to speak of another president—the president of the Church—and if he will pardon me for being personal in the direction, I will speak of him. I heard two conversations recently to the effect that no other man in the Church could fill the position of president just

as Joseph F. Smith does today, and I agreed with them. It is not my place to find a president for this Church; that is the Lord's work, but to my mind President Smith is just the man for just the time and the place he now occupies.

This question faced the people when the Prophet Joseph, our first president, lived. People said, should our prophet be taken away, who is there to take his place? Then the prophet was martyred, and Brigham Young, that mighty man, was raised up, and the work went on as before. Then when Brigham Young was near to his death, the same question was raised among the people, who was to take the place of the prophet? The answer was given when the new De Witt Talmage advised the government to strangle, as the apostle said, the strong leader of the people, would leave no vacuum, but the confusion expected, did not arise, and another strong and mighty man was raised up to take his place at the head of this people. And it was the same when President Taylor passed away, the same with President Woodruff and President Snow, when they died, President Smith succeeded to the position. These men were so faithful because God was with them. President Smith is in his position because he is approved of God. There is no disposition to honor the individual in the position in this Church. I do not think I stand in the position I do today for the purpose of honoring an individual or my family; I do not seek to have any man honored as such, but as the instruments of God for carrying out his purposes. In time of need and in the great man, and maintain him in his place.

I can testify that President Joseph F. Smith is approved of God, and is the right man in the right place, and the great work of the Lord will go forward until his purposes have been accomplished.

Now I wish to say a word about the president of the United States, that great and good man, William H. Taft, who spoke to a great congregation in this building of which I had the honor of being one. It was a sermon to all the people, and I rejoiced that a congregation of Mormon, Jew and Gentile could come together to hear the words of our beloved president.

The speaker read two excerpts from the remarks of President Taft, in which the chief executive counseled more tolerance and less animosity in public discussion, and less retaliation among men. He said he did not propose to waste time in speculation as to how much of the president's remarks were intended for Mormons, but that his remarks were directed to all, and all the people should profit by them. I know he was looking at me when he spoke, and I saw him looking at you. The lesson of brotherly love was taught in the president's words, and it is applicable to us all. I rejoiced that the president of the republic could come here and visit all the people. Let his visit be one of benefit to all of us, so that strife and contention shall cease. That is the purpose of the gospel, to generate love and brotherly feeling among the people, and to do away with strife and bitterness in our daily life.

DAVID O. MCKAY.

Elder David O. McKay referred, at the outset of his remarks, to the movement of the vast congregation yesterday at the suggestion of President Smith, to make room for some of those who were standing. Why counsel we also give attention and make a movement towards carrying out the president's suggestion that we guard our children, for of such is the kingdom of God? Last evening four brethren were riding down Main street in an automobile when a little boy's voice was heard calling, papa, papa. The father, who was the chauffeur, instantly brought the machine to a stop when a nine-year-old boy ran up breathless. He had missed his father through a misunderstanding as to the place of meeting, and he was for the time being thrown into the crowd without any protection. Is there a misunderstanding between you fathers and your sons, and have the sons been thrown into temptation and sin to find their own way home, while owing to pressure of worldly affairs you rush along in your autos? The sons, riding along with you through life to that eternal home. Three means are given you to develop your children. They are home life, activity and social environment. In all these there must be the dominant idea of salvation. That means legitimate work in the home, in the activities of life and the social world. Of the work in the home I shall say nothing just now. The importance of home as a saving influence we fully realize. Leading educators in the universities say the home is the foundation. Put that with some of the theories we hear, and it can be seen that the guarding of the children is necessary.

The benefit of doing is everywhere set forth in the Scriptures. If you will do the will of God you shall know whether the work is of God. To do is to know. In our physical world there is no growth without activity. In the spiritual world there is no growth without effort. Advancement and growth in the work of God depends on work. Our children should be taught the advantage of work. Joseph Smith taught that the idler had no place in this Church. Some young men look forward to soft hands, fine clothes and ease. They should be taught the danger of such desires. He read an extract setting forth the dangers of idleness. Idleness was said to be a dangerous machine, which when it catches a young man, rarely releases him. Young men were exhorted to have a calling. Labor is the law, and those who don't do it as a pleasure are forced to do it as a punishment. The pleasure of honest work was depicted as compared with the terrors of idleness. To do nothing was said to be a melancholy resolution. To be idle and useless leads to the bottom of misery.

There is another means at our hands in our social world, namely, work in the organizations of the priesthood. No matter how old or young the man and boy may be, he has a chance to work in these organizations. In the branches of the priesthood there is an army of men called to work in the service of God. Work means knowledge and knowledge, eternal life. Shall we not as parents, put our children in that environment? The note has been sounded, and shall we not heed it? It is the duty of the presidents of deserts to co-operate with their brethren and all in council with them. The bishops were appealed to to assist those who were backward and negligent. Recently I visited the sugar factory in Idaho when not a wheel was stirring. There was idleness everywhere. Men had to be hired to keep the dust off the machinery. So laziness was then employed and the factory produced nothing. When the power was turned on then it produced sugar. Many of the quorums are like the sugar factory. They are producing nothing and are becoming covered with dust.

In one of the elders' quorums, when certain young men were called to preside, they had an attendance of six elders. They decided to make a house to house canvass. They met one young man who would not attend meeting in the meetings, but who attended at his own home. He eventually took part and suffered greatly at his first venture on the program and asked for another chance. He wanted to, and did, do better. In another case an elder begged the presidency of the elders' quorum to stay with him and help him, as he wanted, though he had grown careless, to get back into that environment. He exhorted all to work and to lead others to know that to work in the priesthood is a blessing and a privilege.

President Joseph F. Smith announced that the holding of the regular general meeting in the tabernacle last evening

## BABY'S ITCHING WAS INTOLERABLE

Girl of Six Months had Fearful Attack of Eczema—Spread All Over Her Face and Eyes Began to Swell—Scratched Till Blood Came—Relieved in a Night and

### CURED BY CUTICURA AFTER LONG SUFFERING

"When my little girl was six months old I noticed small red spots on her right cheek. I did not pay any attention to them but finally the spots grew so large that I sent for the doctor who said it was ringworm. He prescribed an ointment which I used for two weeks, but instead of helping the eruption, the ointment seemed to make it worse. Then I went to a second doctor who after examining the baby said it was eczema. He also gave me an ointment which did not help either. The disease in the meantime spread all over the face and the eyes began to swell. I became very anxious. The itching grew intolerable. I had to tie the baby's hands to the cradle to prevent her scratching. The cheeks were covered with blood and it was a terrible sight to see. I consulted doctors from September to December, but they were unable to cure the baby. I paid out from twenty to thirty dollars without relief.

"One of my friends told me of the Cuticura Remedies and I sent at once for a box, which I began to use that evening. I was next morning the baby's face was all white instead of red and you can imagine how surprised I was. I cannot find words enough to praise Cuticura. I used three cakes of Cuticura Soap, two boxes of Cuticura Ointment and one bottle of Cuticura Resolvent and I never saw any other soap. I always recommend them whenever there is a chance for doing so. I will send you one of her pictures, which she had taken just after she was healed. Mrs. P. E. Gumbin, Sheldon, Ia., July 13, 1908."

Cuticura Soap, a Cream (20c), Resolvent (25c), and Ointment (25c), are sold everywhere. Sole Agents, The Cuticura Soap Co., 137 Columbia Ave., Boston. Sold by Mail Free. Cuticura Soap in 10c boxes.

and the special priesthood meeting in the Assembly hall this morning, and that the next meeting of the conference would be held at 10 o'clock Wednesday morning. The choir and congregation sang the hymn, "Our God, we praise Thee," and the benediction was pronounced by Elder Joseph E. Taylor.

### TEMPLE NOTICES

The Salt Lake Temple will be closed on Friday, Oct. 1, and will be opened again on the following Friday for baptisms, and on Thursday, Oct. 7, for the regular Temple work.

The Manti Temple will close Friday evening, Oct. 1, and reopen Tuesday morning, Oct. 12, at 10 o'clock.

Logan Temple will close on Oct. 1 and reopen on Monday, Oct. 11, 1909.

The St. George Temple will close on Thursday, Sept. 30, 1909, and reopen on Tuesday, Oct. 12, 1909.

DAVID H. CANNON, President.

HOSTETTER'S CELEBRATED STOMACH BITTERS

Each needs any assistance take a dose of the Bitters before each meal. It is an excellent tonic and strengthener and will prevent Nausea, Poor Appetite, Heartburn, Sour Stomach, & Indigestion.

### TRIB

A guaranteed cure for the Liquor and Tobacco Habits.

PRICE \$12.50

Schramm's, Where the Cars Stop, Sole Agency.

### DON'T STAND IN THE WAY.

Of your own profit and advantage by using the wrong kind of coal.

### Clear Creek.

Lump has no peer as a general domestic fuel—it's clean, lasting and free from rock and rubbish.

### BAMBERGER

161 Meighn St. U. S. A.

### VELIE

AUTOMOBILE.

Reaches the spot. Stops pain. The Great Pile Remedy. It is a sure cure for hemorrhoids with rectal prolapse. 50 cents.

Geo. T. Price Drug Co. 209 Main—Kenyon Pharmacy.

### "THERE'S SAFETY IN TRADING HERE."

## Only Pure Drugs go Into our Prescriptions

Our drugs are as free from impurities as a babe is free from guile. We know your confidence is our greatest asset, and we always strive to merit it.

Any prescription entrusted to us receives prompt and careful attention by a competent, registered pharmacist. Substitution is unknown.

Give us your patronage today and tomorrow you will have formed the valuable habit of coming to us for everything an up-to-date drug store carries.

### Willes-Horne Drug Co.

Deseret News Building. Upper Main St. Both Phones 374.

## Cutler's

### Splendid Clothing

Prices as They Should Be.

Try our \$1.00 Shirts.

### Knitted Goods of the Best Kinds.

Latest effects in The new Sweater Jackets.

Boys' Jackets 75c to \$2.00

Children's Jackets ..... 50c to \$1.50

Ladies' Jackets ..... \$2.00 to \$3.50

Misses' Jackets ..... up to \$3.00

## CUTLER'S 36 Main St.

## Dann's All-Steel Dictionary Holder

### SOMETHING NEW AND ORIGINAL

A few reasons why you should have the Stand that is made of STEEL—that stands all wear and tear

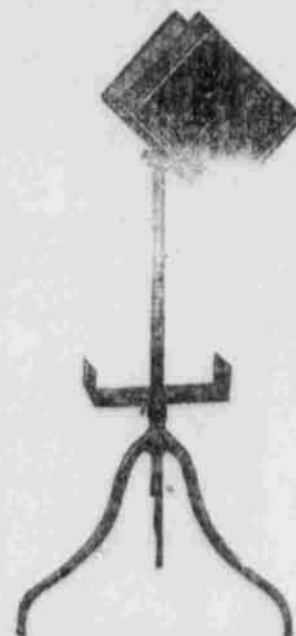
All-Steel Book Stand has no wood to warp and split.

No cheap castings to snap off, no springs to break.

The only Book Stand which is made entirely of Pressed Steel.

The only Book Stand without Cumbersome Springs.

The only Book Stand that is proof against Breakage.



The only Book Stand that has one set screw for both tilting and in-and-out adjustment.

The only Book Stand that is a real ornament to your Library.

The only Book Stand that will last a lifetime.

Cold Rolled 16 gage steel is used in our Book Shelf, which revolves around the tube.

Easily and Quickly Adjustable to any Height

OUR OFFER:—Remember, you are getting an All-Steel Dictionary Holder, no slip-shod construction about it. Read Over the points of construction again and then compare this Dictionary Holder with any other offered at anywhere near the price.

The only Dictionary Holder for the School Room, Private or Public Library and Reading Room.

Finished in Japan ..... \$3.50 Finished in Oxidized Copper ..... \$5.00

## Deseret News Book Store

The Leading Book Concern.

## SEMI-WEEKLY NEWS THE BEST COUNTRY NEWSPAPER

## Your Hair is Worth It

Afraid to use hair preparations? Don't know exactly what to do? Then why not consult your doctor? Let your hair worth it? Ask him if he endorses Ayer's Hair Vigor for falling hair.

## Does not Color the Hair

J. C. Ayer & Company, Lowell, Mass.

## St. Louis and the East

The Electric Lighted

## "St. Louis-Colorado Limited"

over the

## Union Pacific--Wabash

"The Safe Road to Travel"

via Denver and Kansas City

A new electric lighted train with observation car, connecting with "The Overland Limited" at Cheyenne.

Dining cars—meals a la carte. Service "Best in the World."

Electric Block Signals. Perfect Track

For further information address

J. L. YUNDT.

C. A. Wabash R.R.

Co. Salt Lake City, Utah.

S. J. KEYES.

C. T. A. O. S. L. R.

R. Co., 201 Main St. Salt Lake City, Utah