

EDITORIAL NOTES.

There were 4,439 miles of new railroad built in 1879; of this, 3,187 miles were laid west of the Mississippi River, more than the entire length of road built in the United States during the year previous.

A new society or association, calling itself "The New West Education Commission," has been organized. Its avowed object is to plant "Christian" schools in the Territories of Utah and New Mexico. Next!

They have some good sense in Quincy. At a recent meeting of educators in California, Mr. Slade, of the Quincy school committee, said that in that town they did not believe in setting inexperienced teachers to instruct the youngest children; they promoted teachers to the primary department. They did not allow any teacher to experiment on that which is most tender and most easily injured. It takes, he said, double the capacity, ingenuity, patience and experience to teach a child five years old that it does one of ten. We agree with Mr. Slade.

Some Christian authorities have been ever ready to deny that Lord Beaconsfield was literally a Jew, though it is universally admitted that his father was one. The whole truth, as a matter of history, is told in a very excellent work, entitled *Sketches of Anglo-Jewish History*, by James Picotello, Esq. From that work it appears that the British Premier was born on the 21st of December, 1804 (others say 1805), and that the gentleman who performed the initiatory rite of circumcision was the late David A. Lindo, a relative of the babe's mother, and a well known member of the Spanish and Portuguese congregation.

The *Victorian Review* is a fine monthly, published at Melbourne, Australia, and edited by H. Morfitt. It is beautifully printed, on good paper, and contains some of the most excellent articles on popular subjects. In the December number, which has just reached us, there is a well written paper on "The Bible in State Schools," which is very readable. Also articles on "The Agricultural Distress in England," "Civilization without Delusion," "The Farmers and Protection," and many other topics, all ably handled. The price is 2s. 6d., and the American publishers are Appleton & Co., New York. It can be ordered through James Dwyer.

It is an ugly fact that owing to the differing laws of certain States of the Union a man may be a husband in one State, and by simply crossing the line into another, he can ignore his wife, possibly the mother of many children, and marry another woman. This is legal. There are no pains, penalties and imprisonments for such a man. The desertion of his first wife and the passing over an imaginary line to another place of abode is all that is necessary to make his conduct entirely proper in the eye of the law. But if a Latter-day Saint, by reason of the noblest motives known to mankind, the desire to serve God with an undivided heart, and without deserting his family, ignoring his wife, using fraud or villainy of any kind, takes another wife, he is libeled, traduced, vilified, is subject to all manner of persecutions and prosecutions and held up to the gaze of the world as among the vilest of mankind. Oh, consistency, whither hast thou fled? Woe unto them that call good evil, and evil good.

IMPORTANT TO WELSH AND OTHER LATTER-DAY SAINTS.

DURING the past two years, a large number of persons who were suffering from the depression of trade in Wales has been brought to Utah, by means of pecuniary aid rendered by the Saints in this Territory. The donations to the Welsh Fund were placed in the hands of Elders Morris and Evans of this city, who proved themselves faithful custodians of the trust reposed in them. Their names having thus become identified with the movement for the deliverance of the Welsh poor, many who still remain in poverty in the principality are writing to those brethren for assistance. But they have no funds now at their command. They would be glad to respond to the calls for help if it was only in their power to do so.

Now, there is a way by which the cries of the poor Saints in Wales can be responded to with some degree of satisfaction. Those who have been assisted to emigrate and are now in Utah, enjoying the blessings of home, friends and a good degree of creature comforts can commence to repay the means advanced to them. They are under obligations to the P. E. Fund to do this as soon as possible and consistent. The amounts thus repaid can be used again for the benefit of the Welsh Saints still remaining in their native land, and the good work can be continued until all who wish to come may be liberated.

In order that this may be accomplished, President Taylor has authorized Brothers Morris and Evans to collect from the Welsh Saints now in Utah, who have been assisted from the Fund, the amounts which they owe, and the President of the P. E. Fund Company, Elder Albert Carrington has also given permission for the use of this means by these brethren for the benefit of the poor Saints still in Wales.

Now the question is, will those who have been assisted, show their gratitude for deliverance, their sympathy for their suffering coun-

trymen, and their fidelity to their written obligations by commencing to pay what they owe? It is not expected that many of them will be able immediately to settle their accounts in full. But most, if not all of them, can do something towards it, and every dollar will help. Now is the time to begin. The brethren entrusted with this important matter should have the funds in their hands before the emigration season opens, so that they may be able to perfect their plans and make the needful arrangements with the office at Liverpool for the emigration of those who can be helped, as well as to give due notice to the individuals who are to be assisted.

This is a matter that will recommend itself to the attention of all the Welsh Saints who have gathered to Zion, and, we should think, would not require much urging. Still the brethren in authority in the various settlements might be kind enough to bring it to the notice of the people, that the object may be accomplished in due season.

While on this subject, we will take occasion to suggest, to persons of other nationalities who have been generously aided to emigrate by means of the P. E. Fund, that many of them are still indebted to that Fund for the means of their deliverance, and that it is their duty to God and the scattered poor of Israel, and consistent with common business honor, to settle as soon as possible. The failure of crops and the general depression of trade in England make a heavy pressure on the working classes, and cause the Saints in Great Britain to cry piteously for aid to emigrate. If those who are indebted to the Fund will pay or partially pay what they owe, many deserving persons can be helped during the coming season. He that is in debt is in bondage. No man is truly free if he owes anything to the P. E. Fund. Come, friends, make an effort to free yourselves from your financial obligations, and at the same time help to give freedom from poverty and Babylon to your relatives acquaintances and co-religionists now suffering in the Old World.

INTEMPERANCE.

CHAPTER I.

During the past few years we have observed with much regret and apprehension the gradual growth of the pernicious habit of tipping. Some of the male youths of our community are pouring down their throats an "enemy" which is steadily wearing away their brains, and thereby unfitting themselves for the labors it is their privilege to perform in the great drama of the last days. They are feeble, and in some instances, creating an appetite for intoxicants, which, unresisted will push the unfortunate possessor to terrible extremes, and cause him to descend very very low indeed to obtain gratification. The prayers, entreaties, and tears of parents, supplemented with the teachings of inspiration through the priesthood of the Almighty, are not sufficiently potent, at present, to induce every one to be sober; and one cause of weakness in this respect lies in the solemn fact that evil is not confined to the young, and the consequent fact that,

Example is a living law, whose sway men more than all the written laws obey.

The Lord has blessed His people in the valleys of Utah and adjoining Territories and States with a numerous posterity, and they will continue to come to His faithful sons and daughters in an ever-increasing ratio, until they are as numerous to man as the sands upon the sea shore. Their work is important, and their destiny is great. Knowing this, the adversary has contrived a modern civilization, with which to allure and destroy by making them drunkards, and setting traps for their drunken feet, into which they may walk and entangle themselves in body and mind, rendering them unfit to fill their life's mission, and robbing them of the glorious destiny which awaits them. Hence, we wish to exert an influence with the younger portion of the rising generation, to induce them to shun bad company, to contract no bad habits, and to live pure before God; and with the elder portion, who may be too rapidly forming within themselves monster appetites for tobacco and intoxicating drinks, to stop self-destruction in every respect, and preserve and exercise their God-given physical and mental powers in the great work of a world's renovation, that they may stand as saviors and not as destroyers upon Mount Zion. We would do this, and labor in faith too, for we feel assured that the labor will be of benefit to many, and not without effect upon any, for the "bread cast upon the waters will be seen after many days," and God will bless the precious seed sown by the honest sower, and cause it to produce celestial fruit to His glory.

Now, for the hours are fleeting, and the seed must fall to-day: And care not what hands shall reap it, or if you shall have passed away, Before the waving corn-fields shall gladden the sunny day."

We have connected tobacco with intoxicating drink, because the habitual smoker is frequently an habitual drinker, or is likely to become such, for an appetite for tobacco often produces a thirst for liquor, and the customs of the age favor the use of both. The time was when smoking was not customary as at present. During the last quarter of the 18th century, Sir Walter Raleigh took tobacco from Virginia and introduced it into England. One day his servant entered his study with a tankard of ale for him, and saw Sir Walter for the first time with a pipe in his mouth, and enveloped in the clouds of smoke he was puffing out. The servant, having never seen anything of the kind before, and believing his master was the subject of an "internal congestion," dashed the ale with his face with a view to extinguish it, and ran down stairs alarming the other inmates of the house with the cry that his master was "on fire, and would be burned to ashes if they did not hasten to his aid." Not much alarm created to-day when a man is emitting smoke from his mouth and nostrils, too.

All the first class vessels, in and out of place here. Raleigh told the Queen one day that he could tell her whether the smoke weighed of every pipel of tobacco he consumed."

turned their gold into smoke, but he was the first who had turned smoke into gold." Young men, do you convert gold into smoke? And, viewed from a financial standpoint, does it pay? Benjamin Franklin says that "What maintains one vice would bring up two children."

Refract seriously upon this matter. In regard to the use of tobacco producing an appetite for strong drinks, we will introduce the testimony of one who ought to know: "A French physician has justly stated the effect of smoking: 'Thirty-eight boys, between the ages of nine and fifteen, who were addicted to the habit. Twenty-seven presented distinct symptoms of nicotine poisoning. In twenty-two there were serious disorders of the circulation, indigestion, dullness of intellect, and a marked appetite for strong drinks.' Man says it softens the bones, injures the brain, corrupts the blood, and robs the human system of its vigor. It is not good for man." When men are in training for the prize-ring, for the billiard match, for the foot race, and for other impetuous and untiring best physical condition, so that the best and most that is in man can be got out of him, whether the purpose is to win a prize or to win a battle, the use of tobacco and its powers are used as good or bad, they are not allowed to use liquor or tobacco, although they are apt to indulge excessively at other times. If a man is to give forth his best mental efforts, his system needs to be free from the influence and effects of alcohol and tobacco. This statement is supported by a declaration published in 1874, as follows: "No man who has graduated at the head of his class during the past year, and who has used either spirits or tobacco in any form." Of course this is equivalent to the assertion that no man who used these things had graduated at the head of his class during that period. What a powerful testimony against its use! If the physical and mental powers are injured, as justly stated in the articles, how fares the spiritual? And can the young Elder in Israel, who requires the fullest strength of all the powers of his being, expect to graduate at the head of his class in the kingdom of God—the University of Heaven—and reach a celestial crown, if he persists in paralyzing and defeating those powers by which alone he can win and wear his crown?

We will conclude our reference to the use of tobacco, by introducing an anecdote on the filthy habit of chewing, entitled "A Kansas Splitter," from the Boston Commercial Bulletin: "As the train stopped for ten minutes, and the head of the class during that period. What a powerful testimony against its use! If the physical and mental powers are injured, as justly stated in the articles, how fares the spiritual? And can the young Elder in Israel, who requires the fullest strength of all the powers of his being, expect to graduate at the head of his class in the kingdom of God—the University of Heaven—and reach a celestial crown, if he persists in paralyzing and defeating those powers by which alone he can win and wear his crown?"

To be continued.

BY TELEGRAPH.

FOR WESTERN UNION TELEGRAPH LINE.

EASTERN.

What the Pacific Mail Company will do.

NEW YORK, 2.—The Times says: The Pacific Mail Steamship Co's directors held a meeting yesterday afternoon, in their office, and upon the following form of circular, which is to be sent out to shippers at once:

New York, Jan. 29.

To shippers of freight to California:

Dear Sirs.—You are hereby notified that on and after the 11th of February, this company will be prepared to name rates of freight from New York to San Francisco via the isthmus of Panama, and to contract for the same with shippers for a term of 12 months from that day. For rates and conditions of contract, apply to H. J. Bullay, superintendent, at the office of the company, foot of Canal Street, North River, New York.

By order of the Board.

No definite schedule of freight rates was decided upon, for the reason that the vessel sailing on the 10th is already full. Between now and the 11th, another meeting will be held, and the extent of the reduction contemplated will be decided. A new schedule, which will then be drawn up, will apply to the vessel sailing on the 30th, which will either be the *Osiris* or the *Crescent City*, probably the former. It was decided yesterday, however, to cut down the fare of steerage passengers to a lower rate than the amount previously stated. The rates will be seventy-five dollars for first-class and fifty dollars for steerage from here to San Francisco, and thence to the coast of California. The fact that the company expresses willingness to make contracts for 12 months ahead was pointed out by one of the officers as a proof of the unalterable determination to carry on to the bitter end the war now begun with the railroad companies. The existence of such contracts would, he said, leave no loophole for compromise, and merchants therefore are assured that the days of extortion for their business are forever. The directors of the company were, he asserted, firmly convinced that this was the only remunerative course for them to pursue. Under the old contract, the company was allowed 600 tons of freight per vessel. To get around this the railway companies were in the habit of sending scrap iron and other undesirable stuff, and if the steamship company refused to carry the material, the claim was set up that it had violated its part of the agreement, and when it sought to get money under the stipulation, it was refused. Disputes over this question were constant, and the result was that the steamship company was glad to compromise for whatever it could get. Under the contract with the Panama Railroad Company the steamship company pays the latter a fixed sum of \$90,000 a month for the use of the line, and consequently it will cost no more to transport across the isthmus 100,000 tons of freight and 100,000 passengers than it would five tons or five passengers. Should, as is expected, the new order of things result in a largely increased business the company has prepared to meet it by entering into a contract with John Roach & Son whereby these gentlemen agree to furnish the first class vessels, and to make also appointments to the *City of Para* and *El Rio de Janeiro*, that such an increase may make requisite. During the last year the Chinese traffic of the company has largely increased both ways and on the last trip of the *City of Peking* the total receipts were \$132,000, of which \$90,000 was paid to the Panama Railroad. The proposition is now under

discussion to fund this indebtedness and thus lift the bill of sale on the property of the company given to the Panama Railroad Company at the time of the purchase of the vessels of the Panama transit company.

SUNDAY WASHINGTON GOSPEL.

Among Other Things, another Abundant Charge (against the "Mormons")

The Tribune thus epitomizes its Washington special: It is said that the immediate cause of Commissioner Hay's removal from the Indian office was the discovery that it was his own son to whom, under an assumed name, the Arizona mine was sold.

Schurz is reported to contemplate the arming the Standing Bear and Bright Eyes.

Eminent lawyers are of the opinion that the Ponca's title to 30,000 acres of land is good in law. The Times' Washington special says: Because the House committee on Indian Affairs conducted the investigation with closed doors, press and other impartial and untainted. Pitkin claims his testimony has been garbled. He testified that the Indians have frequently driven the miners and settlers from the north and middle parks, and he gave a list of murders and outrages committed by the White River Indians during the past few years, furnishing the committee with the names of the victims with the Indian atrocity and date in aggravated outrages upon settlers and the destruction of their property.

In conversation with the Times' correspondent, Pitkin represented that the condition of affairs in the vicinity of Los Pinos, where the White River Indians are now camped, is very serious, and that the settlements are kept in a state of constant apprehension by the hostile demonstrations of the Indians. Pitkin today received a petition signed by many people residing at Ouray, Dallas, and Uncompaghe Park, in which they are asking aid at the mercy of the savages. The petitioners are asking an appeal made for assistance and military protection. The troubles of last fall prevented freighting to the Ouray country, and the fear of Indians still deters them. The result is that the people in that section are now actually suffering from the serious necessities of life.

In another petition received to-day by Pitkin from Portland, a mining camp, in Ouray County, the writer appeals in behalf of himself and family and the inhabitants of Uncompaghe Park, for protection against the Utes. "Our lives and property," the petitioner declares "are at the mercy of the savages."

The Times comments as follows on Utah affairs: "A curious phase of the Mormon difficulty is presented by the fact that the Territory is monopolized by Mormons, to the exclusion of all other races. The same is true of the Utah regions has noticed that the Mormons plant a 'city' wherever they plant a colony. These so-called cities are used to take up vast tracts of land under the laws of the United States, though the 'cities' are merely shams. Thus one of these fraudulent communities with a big name tacked to it, though only a hamlet in the sage brush, with 600 inhabitants, claims and receives from the government a tract of land containing 40 square miles. As cities of this type are spread all over Utah, it happens that a great land monopoly is created for the benefit of the followers of the Mormon hierarchy. It is contrary to sound policy to allow monopolies of this sort to exist, whether Mormons or Gentiles share in their benefits."

UTAH LEGISLATURE.

Monday, Feb. 2, 1880.

After the usual preliminaries, Councilor Smoot presented a petition from Nathan Davis, asking compensation for the use of a room which he used while acting as Sealer of Weights and Measures, and the reading of the petition was ordered. Referred to the committee on claims and appropriations.

Communications acknowledging the courtesy of the Council in tenancy of the room, and the reading of the petition were received from J. S. Nell and Mr. M. Bane and read. Councilor Cliff introduced (C. F. No. 17) "Repealing section 1,737 of the Compiled Laws, and substituting a new section therefor," which was read and referred to the committee on judiciary.

H. R. No. 1770 to organize San Juan County" was taken up upon its third reading, and was passed and sent to the House for concurrence in the amendments.

Councilor E. C. Snow submitted a report from the committee on claims and appropriations, stating that they had considered the petition of Hon. E. C. Snow, asking appropriation for legal services, and recommended that the amounts asked be incorporated in the appropriation bill.

C. F. No. 13, "To authorize the counties of Salt Lake, Davis, Tooele, Summit and Wasatch, in the Territory of Utah, to subscribe to the capital stock of the U. S. E. R. Co.," was taken up on its second reading by sections.

Proceedings in progress.

HOUSE.

Communications acknowledging the courtesy of the House were received from Mr. M. Bane and J. S. Nell, of the U. S. Land office. Mr. McKinnon presented petition of Wm. Howard and 435 others, asking for a change in the boundary line of Rich and Summit counties. Referred to the committee on judiciary.

Mr. Peery presented the claim of S. A. Kanter for \$25.00, for services as reporter in the case of the People vs. Stonehouse, for murder. Referred to the committee on claims.

Mr. Peery presented a petition of Joe Salisbury and 123 others, asking for legislation to guard the sanctity of the nominative franchise. Referred to the committee on elections.

Mr. Smith called up H. F. 48, which was read the second time by sections.

Proceedings in progress.

CORRESPONDENCE.

Big Sandy, Ky., Jan. 20, 1880.

Editors Deseret News:

After a brief visit with Elder George Nebeker and the many friends whose acquaintance Elder Standing and myself made three and a half years ago, I turned my face southward again and arrived in Cincinnati on New Year's eve, passing en route my former home and as the train hurried by I saw a familiar old familiar face alongside of my father's old friend, many places still retaining their familiar look, and brought up to memory a view the scenes of boyhood's day. The old school where I attended my first school was still standing but altered now into a tenement house and as the train hurried by I saw a familiar old familiar face alongside of my father's old friend, many places still retaining their familiar look, and brought up to memory a view the scenes of boyhood's day. 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