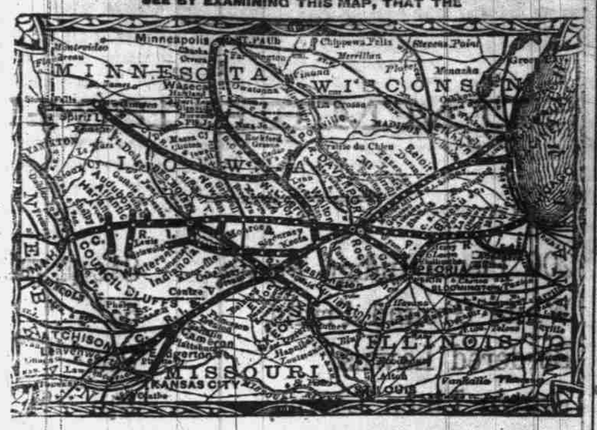
A MAN

WHO IS UNACQUAINTED WITH THE GEOGRAPHY OF THIS COUNTRY, WILL SEE BY EXAMINING THIS MAP, THAT THE



CHICAGO, ROCK ISLAND AND PACIFIC R'Y

Being the Great Central Line, affords to travelers, by reason of its unrivalled geographical position, the shortest and best route between the East, Northeast and Southeast, and the West, Northwest and Southwest.

It is literally and strictly true, that its connections are all of the principal lines of road between the Atlantic and the Pacific

By its main line and branches it reaches Chicago, Joliet, Peoria, Ottawa, La Salle, Geneseo, Moline and Rock Island, in Illinois; Davenport, Muscatine, Washington, Keokuk, Knoxville, Oskaloosa, Fairfield, Des Moines, West Liberty, Iowa City, Atlantic Avoca, Audubon, Harlan, Guthrie Center and Council Bluffs, in Iowa; Gallatin, Trenton, Cameron and Kansas City, in Missouri, and Leavenworth and Atchison in Kansas, and the hundreds of cities, villages and towns intermediate. The

"GREAT ROCK ISLAND ROUTE,"

as it is familiarly called, offers to travelers all the advantages and comforts incident to a smooth track, safe bridges, Union Depots at all connecting points, Fast Express Trains, composed of COMMODIOUS, WELL VENTILATED, WELL HEATED, FINELY UPHOLSTERED and ELEGANT DAY COACHES; a line of the MOST MAGNIFICENT PORTON RECLINING CHAIR CARS ever built; PULLMAN'S latest designed and handsomest PALACE SLEEPING CARS, and DINING CARS, that are acknowledged by press and people to be the FINEST RUN UPON ANY ROAD IN THE COUNTRY, and in which superior meals are served to travelers at the low rate of SEVENTY-FIVE CENTS EACH.

THREE TRAINS each way between CHICAGO and the MISSOURI RIVER.

TWO TRAINS each way between CHICAGO and MINNEAPOLIS and ST. PAUL via the famous

ALBERT LEA ROUTE.

January 18th, a new line will be opened, via Seneca and Kankakee, between Newport, Newburg, Richmond, Cincinnati, Indianapolis and La Fayette, and Council Bluffs, St. Paul, Minneapolis and intermediate points.

All Through Passengers carried on Fast Express Trains.

For more detailed information see Maps and Folders, which may be obtained, as well as Tickets, at all principal Ticket offices in the United States and Canada, or of

R. R. CABLE, Vice-Pres't and General Manager.
E. ST. JOHN, Gen'l Ticket and Pass'r Agent.

CHICAGO.

UTAH CENTRAL RAILROAD

NEW TIME CARD, SEP. 8, 1884.

PASSENGER TRAINS LEAVE SALT LAKE DAILY, AS FOLLOWS:

Going North.		Going South.	
Atlantic Express at	7.20 a.m.	Milford Express at	4.10 p.m.
Local Express at	10.50 a.m.	Utah Express at	7.40 a.m.
Pacific Express at	4.30 p.m.		

Passenger Trains Arrive in Salt Lake, daily as follows:

From North.		From South.	
Pacific Express at	10.40 a.m.	Milford Express at	10.10 a.m.
Local Express at	3.50 p.m.	Utah Express at	3.40 p.m.
Atlantic Express at	7.50 p.m.		

Freight Trains leave Salt Lake daily, except Sundays, for North at 8.25 a. m. and 4.35 p.m.; for South at 8.25 a.m. and 1.40 p.m.

FRANCIS COPE, General Freight and Passenger Agt.
JOHN SHARP, General Superintendent.

J. W. FARRELL & CO.,

SANITARY DEPOT,

No. 70 W. Second South Street, S. L. City, Utah.

PLUMBING AND GAS FITTING,

Steam Heating and Ventilating.

CITY WATER AND GAS INTRODUCED INTO BUILDINGS.

THE SHORT LINE — OF THE — CHICAGO, MILWAUKEE and ST. PAUL RAILWAY

is now running its FAST EXPRESS TRAINS daily from

Omaha and Council Bluffs, — VIA — PULLMAN'S MAGNIFICENT SLEEPERS — AND THE — FINEST DINING CARS IN THE WORLD.

If You are Going East, — TO — CHICAGO, MILWAUKEE, Or any point beyond, or

If You are Going North, ST. PAUL or MINNEAPOLIS,

Take the BEST ROUTE, the

Chicago, Milwaukee and St. Paul RAILWAY.

For Maps, Time Tables, Rates of Fare, Sleeping Car Berths, or other information, address any agent of the road.

S. S. MERRILL, Gen. Manager. A. V. H. CARPENTER, Gen. Pass. Agent. J. T. CLARK, Gen. Supt. GEO. H. HEAFFORD, Asst Gen. Pass. Agent.

THE SHORTEST AND Most Direct Route TO THE EAST IS VIA THE ATCHISON, Topeka & Santa Fe

Which Connects in a Union Depot at

PUEBLO WITH THE Denver & Rio Grande Rail'y

THIS NEW LINE Is Splendidly Equipped with PULLMAN SLEEPING CARS, Elegant Day Coaches, STEEL RAILS, Best Railroad Eating Houses in the Country. SPEED! SAFETY! COMFORT! ENJOYMENT!

QUICKEST TIME To the Missouri River.

P. S. ELLIS, General Agent, Salt Lake City, Utah. E. L. LOBDELL, General Pass. Agent. S. V. BURNHAM, Traveling Agent. SALT LAKE CITY, UTAH.

BY ALL ODDS THE BEST EQUIPPED RAILROAD IN THE WORLD

Be it be forever remembered that the CHICAGO & NORTH-WESTERN RAILWAY is its best and shortest route to and from Chicago and Council Bluffs (Omaha), and that it is preferred by all well informed travelers when passing to or from

CALIFORNIA AND COLORADO.

It also operates the best route and the shortest line between

Chicago and St. Paul and Minneapolis

Milwaukee, LaCrosse, Sparta, Madison, Fort Howard (Green Bay), Wis., Winona, Owatonna, Mankato, Minn., Cedar Rapids, Des Moines, Webster City, Algona, Clinton, Marshalltown, Iowa, Freeport, Elgin, Rockford, Ill., are amongst its 800 local stations on its lines.

Among a few of the numerous points of superiority enjoyed by the patrons of this road, THE RAY COACHES which are the finest ever built, and the magnificent CHAIR CARS, built by the PULLMAN PALACE CAR COMPANY, which are unsurpassed by any, and are widely celebrated. NORTH-WESTERN DINING CARS, the like of which are not run by any other road anywhere. In short, it is asserted that IT IS THE BEST EQUIPPED ROAD IN THE WORLD.

All points of interest North, Northwest and West of Chicago, business centres, summer resorts and noted hunting and fishing grounds are accessible by the various lines of this road.

It owns and controls over 1,800 miles of road and has over four hundred passenger conductors constantly carrying for the millions of patrons.

Ask your ticket agents for tickets via this route. AND TAKE NONE OTHER. All leading ticket agents sell them. It costs no more to travel on this route, that gives first-class accommodations, than it does to go by the poorly equipped roads.

For maps, descriptive circulars and summer resort guides, or other information not obtainable at your local ticket office, write to the

GEN'L. PASS. AGENT, C. & N.-W. R'Y, CHICAGO, ILL.

UTAH AND NEVADA RAILWAY.

ON AND AFTER WEDNESDAY, JUNE 4th, 1884, The Utah and Nevada Railway Company will run their trains as follows: (Sundays excepted.)

STANDARD MOUNTAIN TIME.

Leave Salt Lake City	8.40 a.m.
" Garfield	10.00 "
" Tooele	11.00 "
Arrive at Terminus	11.40 "
Leave Terminus	1.00 p.m.
" Tooele	1.30 "
" Garfield	2.30 "
Arrive Salt Lake City	3.45 "

THE EVENING TRAIN Will leave Salt Lake City (Sundays excepted) for the Lake at 5:10 p.m.; returning, arrive at 8:30 p.m.

SUNDAY TRAINS Leave Salt Lake City for Black Rock and Garfield only at 10 a. m. and 4.30 p. m.; returning, arrive at 1.00 and 6.00 p. m.

Excursion Rates to Black Rock and Garfield and return, $1.50. Children under 10 years of age, half fare. Special rates given to Sunday Schools, Societies, etc.

No freight will be received after 4 p. m.

F. M. ROBERTS, Gen. Frt. and Pass. Agt. W. W. RITER, Supt.

A. GOLDWATER,

Union Block, Main St., Salt Lake City.

I have opened at the above place a

Merchant Tailoring ESTABLISHMENT

With a New Line of the Finest Importations. d 166

PRICKLY ASH BITTERS

The majority of the ills of the human body arise from a derangement of the Liver, affecting both the stomach and bowels. In order to effect a cure, it is necessary to remove the cause. Irregular and Sluggish action of the Bowels, Headache, Sickness at the Stomach, Pain in the Back and Loins, etc., indicate that the Liver is at fault, and that nature requires assistance to enable this organ to throw off impurities.

Prickly Ash Bitters are especially compounded for this purpose. They are mild in their action and effective as a cure; are pleasant to the taste and taken easily by both children and adults. Taken according to directions, they are a safe and pleasant cure for Dyspepsia, General Debility, Habitual Constipation, Diseased Kidneys, etc., etc. As a Blood Purifier they are superior to any other medicine, cleansing the system thoroughly, and imparting new life and energy to the invalid. It is a medicine and not an intoxicating beverage.

ASK YOUR DRUGGIST FOR PRICKLY ASH BITTERS, and take no other. PRICE, $1.00 per Bottle.

PRICKLY ASH BITTERS CO., SOLE PROPRIETORS, St. Louis and Kansas City, Mo.

Parents BUY Children's Shoes with A.S.T.Co. TRADE MARK BLACK TIPS PROTECTING THE TOES.

WATSON BROS.,

Stonecutters and Builders,

Tombstones, Monuments, Mantels, Iron Mantels, Grates and Hearth Stones.

1275 & 1280 SOUTH TEMPLE ST., Opposite Assembly Hall.

JOSEPH E. TAYLOR

PIONEER UNDERTAKER of UTAH.

No. 253 FIRST SOUTH STREET

TELEPHONE No. 70.

THIS IS TO GIVE NOTICE THAT I have not changed my place of business, neither have I any connection with any other firm, but can be found night or day at the old stand to promptly and efficiently fill all orders entrusted to my care. Telegraph Orders answered by return train.

SEXTON'S OFFICE in same building. d 86 tf

LUMBER YARD AND PLANING MILL,

HALF-A-BLOCK EAST OF DEPOT.

LUMBER,	DOORS,
LATH,	SASH,
SHINGLES,	MOULDINGS,
CEILING,	FRAMES,
FLOORING,	PICKETS,
HARDWARE,	RUSTIC,
SASH WEIGHTS, GLASS, ETC.	

ALL BILLS PROMPTLY FILLED

BUILDERS,

Contractors and Manufacturers.

TAYLOR, ROMNEY & ARMSTRONG,

Late Latimer, Taylor & Co.

P. O. Box 629.

KENNEDY'S EAST INDIA BITTERS

TRADE MARK. A FAMILY TONIC FOR DYSPEPSIA. REGISTERED AND BEVERAGE. RHEUMATISM

COMPOUNDED WITH MINERAL WATER. BEST REMEDY IN THE WORLD!

For Rheumatism, Constipation, Biliousness, Lung Diseases, Dyspepsia, Sedentary Diseases, Kidney Complaint, Impure Blood.

ILER & CO. PROPRIETORS AND SOLE MANUFACTURERS. OMAHA, NEB.

SOLD BY DRUGGISTS, GROCERS AND WINE MERCHANTS.

DR. P. STEINHART,

SPECIALTIST,

FORMERLY PARTNER OF

DR. MINTE,

SAN FRANCISCO.

HAS PERMANENTLY LOCATED IN SALT LAKE CITY

No. 261, Main Street,

Opposite Overland House.

In Union Block, Room No. 4 First Floor.

OFFICE HOURS: From 9 to 12. " 2 to 6.

HE HAS HAD TWENTY-FIVE YEARS experience in the special treatment of

All Chronic Diseases, Mercurial Affections of the Throat, Skin or Bones, Nervous Debility, Paralysis, Dyspepsia, Indigestion, Heart and Kidney Diseases.

TAPE WORM Expelled in 2 Hours. NO CURE NO PAY.

PILES TREATED AND CURED SUCCESSFULLY.

All Consultations Free and Strictly Private and invited. Thorough examination and advice, including analysis of urine, $5.00. Cures guaranteed and not a trick.

All letters answered promptly if stamps are inclosed.

EVENING NEWS.

Monday, September 8, 1884.

TABERNACLE.

SYNOPSIS OF YESTERDAY'S SERVICES.

The Choir sang the hymn commencing:

All praise to our redeeming Lord
Who joins us by His grace.

Prayer by President Seymour B. Young.

The choir sang:

How sweet communion is on earth.

The Sacrament was administered by the Bishopric of the Eighteenth Ward.

Bishop O. F. Whitney addressed the congregation. I have been called upon to speak to this assembly, and I respond with a willing heart, for I have a testimony of the truth of this great and important work, and it affords me pleasure and satisfaction, when I can enjoy the proper Spirit, to give a reason for the hope that is within me. The main object of the Latter-day Saints is to secure eternal salvation, and assist their fellow creatures to do likewise. We believe that God is glorified in the workmanship of His hands, and is therefore interested, as He expects us to be, in the salvation of the whole human family. But this does not imply that He will save man unconditionally, for in order to be the just God we acknowledge Him to be, it is consistent that all men be rewarded according to their works. We do not hold with the Christian world, that belief alone is the all-essential of salvation. Faith is known by its works, without which it is dead. The value of a fruit-tree is determined by the quality of the fruit it brings forth. And man cannot truly say that he believes in God, if he does not manifest it by keeping His commandments.

This fact being admitted, that there are works to be wrought by man—that his salvation is promised him on certain conditions, it at once becomes important that we find out what are the works required of us, that we may fulfil all righteousness, as the Savior did, and make applicable to our individual selves the virtue of His atonement, not only as pertaining to Adam's transgression, but to the sins for which we are personally responsible, that our redemption may be to the uttermost.

The Savior, when He died, opened to mankind the gates of eternal life, but having opened them, He requires that we enter them, and pursue steadfastly the straight and narrow path that lies beyond. In other words, we must "work out our own salvation." The men who built this house did not sit down and simply believe it could be done. They went to work and did it, adding to the faith which conceived it to be possible, the works whereby that faith was made manifest. This Tabernacle was the result. And yet this is but a transient structure, alperishable work, while the salvation of the soul is something that is to endure forever. Who, then, will be so unreasonable as to think or say that it can be accomplished by merely believing it possible.

The speaker went on to explain the first principles of the Gospel, viz.: faith, repentance, baptism (by immersion, and the laying on of hands for the giving of the Holy Ghost, citing scriptural passages to sustain his argument, and reasoning upon the utility and necessity of those principles in the plan of life and salvation. He showed that there was but one true Gospel, though a great diversity of opinions existed as to what it was, and that this division of sentiment and state of strife throughout Christendom, would not exist were the so-called Christian churches in possession of the Holy Spirit, which the Savior said should lead his disciples into all truth. For this purpose, also, Apostles, prophets, Evangelists, pastors and teachers were set in the ancient church, but most of these offices, the more important ones, were repudiated and declared unnecessary by the Christian world of to-day. They had set up in their stead men claiming to be ministers of Christ and "called of God," who had neither seen God, nor heard his voice, nor received any revelation whatever from Him, and even denied that He any longer communicated His will to the human family. What a state of things was this! What a humiliating confession for this boasted nineteenth century to make! Lauded to the skies as the greatest and most enlightened age the sun ever shone on, yet confessedly inferior, if its own claims be true, to the days of barbarism, so-called, when men walked and talked with God, as did Enoch and Abraham of old, and were the happy recipients of the revelations of His will!

But the testimony of the Latter-day Saints is diametrically the opposite of this. They preach the same old Gospel that was taught by the Savior and His Apostles, and they meet with the same persecution in so doing. They proclaim a universal apostacy in the Christian churches, which, when they departed from the true faith and amalgamated Christianity with paganism in order to render it popular with Rome, were deprived of the Spirit, and the Priesthood for having "transgressed the law, changed the ordinances, and broken the everlasting covenant." We preach the restoration of that Gospel and that Priesthood, in this age, and the raising up of Prophets to herald to the people the second coming of Jesus Christ.

We are living in the Saturday night of the world's history, when the millennial or Sabbath sun is about to dawn as the harbinger of universal peace. To warn the people of this great event and prepare them for it, that it may not come upon them as a thief in the night, and ensnare them as it assuredly will the hypocrite and unbeliever, God has sent forth His servants, as He did in the days of Noah, as He has ever done on the eve of like events, to proclaim the approach of that great and terrible day, to counsel the righteous to gather out from Babylon, and warn them of judgments that will inevitably follow the rejection of His message of mercy. For God so loved the world that he gave his only begotten Son to save it, and He loves it still, and will therefore chasten it for its purification.

It is this knowledge that inspires our Elders, and nerves them up to pass through ordeals where the stoutest heart would naturally quail, and to even lay down their lives, as some have recently done in Tennessee, for the sake of the principles they advocate. This treatment is nothing new. The Savior was martyred in the same great cause, His apostles mostly perished for its sake, and their experience has been duplicated in the lives of the Elders of the Church of Jesus Christ of Latter-day Saints.

I am aware that it is considered the height of egotism and presumption for us to claim that we are the peculiar people of God, and in possession of the only true plan of salvation. This is what brings upon us a great deal of the persecution we experience. I know too that we are few in numbers, compared with the world, and are considered by them the offscourings of creation. But God's ways are not as man's ways. He chooses whomsoever He will to represent Him, passing by the high and lifted up, the learned and the worldly wise, and taking the weak things of the earth as he has always done, to confound the wise and mighty. Isaiah the prophet declared that the Lord would do a "marvelous work and a wonder" in these days, and that the "wisdom of the wise should perish and the understanding of the prudent should be hid."

It is too late to assail us with the plausible plea that we are in the minority and therefore must be wrong, or that we are the ignorant and despised among men and therefore not fit instruments for the work we profess to be engaged in. Such arguments, in relation to God's truth, are futile, and have been shattered for hundreds of years. They avail nothing against this work, the history and character of which afford a perfect parallel to the work of the Lord in all ages. Stigmatized as "cranks," vagabonds and ragamuffins, loaded with opprobrium and false charges, for the same reason and with as much truth as were their Master and His disciples of old; rude of speech, unpolished, and without the graces of oratory and the benefits of scholastic training, these humble "Mormon" Elders are nevertheless—like the lowly fishermen of Galilee—the chosen and authorized servants of the living God, who will recognize and ratify the acts done by them under his direction. Oratory and education are not to be despised, for all intelligence comes from God, whether men will admit it or not, but these alone can never qualify men to represent Him or to officiate in the ordinances of His holy house. They must be "called of God as was Aaron," as was John the Baptist, as was Joseph Smith, by direct revelation from heaven, or they have no right to set themselves up as ministers of Christ. God's government is not inferior to an earthly one, and where is the earthly government that would recognize as a valid agent, one fail to punish as an imposter, the upstart who assumed to act unaccredited, as its ambassador at any foreign court? The Governor of Utah, for instance, would not be the governor, unless he were duly authorized and sent here by the United States Government to represent it in that office.

The principles I have touched on, my friends, are some of the doctrines of this Church, but by no means all. They are only the first principles of salvation, and lead to things that are higher and greater. Ours is a progressive religion, and our God gives "line upon line, precept upon precept, here a little and there a little," as fast as His people are able to receive it. No man in possession of the truth, or the spirit of truth, will claim that the canon of scripture is full, and that God no longer communicates with mankind. Those who stop even with Joseph Smith, and recognize no revelation from heaven since his day, are in the same boat of infidelity and unbelief as the Christian world. Or, rather, they are in no boat at all, but are overboard, floundering in the sea of error, clinging to a mast, a spar, or a plank from the good ship Zion, which is triumphantly weathering the storm without them. That ship will never stop, its course is eternally onward, and they who jump overboard are as the bubbles that burst in the vessel's wake. They vanish forever, but the good ship goes on with its precious load to the haven of eternal peace.

I testify that Joseph Smith was a prophet of the living God; I also testify that Brigham Young was a prophet and his legal successor, and that John Taylor, to-day, sits in the seat of Joseph Smith, as a prophet, seer and revelator to this people, holding all the keys, authorities and powers that God has bestowed upon man in this dispensation. I testify to the restoration of the everlasting Gospel, of the establishment in embryo of that mighty kingdom which, as the little stone cut out without hands, is to roll upon and beat in pieces the false systems of the world, and become a great mountain and fill the whole earth. Like the little snow-ball from the mountain top, started as if by accident and despised for its apparent insignificance, but rolling forward with accelerating force, gathering its congenial element as it goes, till in the all-powerful, invincible avalanche it thunders down the mountain side, sweeping away all opposition to its onward flight, and overwhelms and fills with dazzling whiteness all the plains and valleys below.

This is the destiny of what the world stigmatizes as "Mormonism"—God's truth, revealed from heaven for the salvation of His children in every quarter of the earth, and which is being carried and preached to every nation "as a witness," before the end comes. It is the only true faith in existence, for there can be but one that is genuine, in the very nature of things. We say this with all due respect for the feelings of our fellow creatures, hundreds of thousands of whom are honestly mistaken. We have charity for all such, and we prove our charity by our works, in the privations and persecutions that we undergo in order to acquaint them with the principles of life and truth. We tell them their religions are good as far as they go, but they don't go far enough. We will suppose a distance of 100 miles to be traversed by rail. Some build a track ten miles in the right direction, others 20 miles, others fifty, others seventy-five, and each party claims that his line is sufficient for the entire distance. These are like the religions of the world. Their aims and intentions may be good, but they do not cover the ground. "Mormonism" is the through line, the complete route, and the only one that will carry us into the presence of God. May the Lord bless you, my brethren and sisters and friends, may he bless and enlighten the honest and pure in heart throughout the earth, that they may receive the truth and gather out from Babylon, which is crumbling to its fall, and so avoid the terrible fate which awaits the wicked who fight against Zion. This is my prayer, in behalf of the whole human family, in the name of the Lord Jesus Christ. Amen.

The choir sang an anthem, and benediction was pronounced by Elder Orson H. Pettit.

TUTT'S PILLS

TORPID BOWELS and DISORDERED LIVER.

From these sources arise three-fourths of the diseases of the human race. These symptoms indicate their existence: Loss of Appetite, Bowels costive, Sick Headache, Fullness after eating, Relaxation to exertion of body or mind, Eructation of food, Irritability of temper, Low spirits, a feeling of having neglected some duty, Dizziness, Flittering at the Heart, Dots before the eyes, Highly colored Urine, COSTIPATION, and demand the use of a remedy that acts directly on the Liver. As a Liver medicine TUTT'S PILLS have no equal. Their action on the Kidneys and Skin is also prompt; removing all impurities through these three scavengers of the system, producing appetite, sound digestion, regular stools, a clear skin and a vigorous body. TUTT'S PILLS cause no nausea or griping nor interfere with daily work, and are a perfect ANTIDOTE to MALARIA.

TUTT'S HAIR DYE.

GRAY HAIR OR WHISKERS changed instantly to a GLOSSY BLACK by a single application of this DYE. Sold by Druggists, or sent by express on receipt of $1. Sold everywhere. Office, 44 Murray St., N. Y.

THE WORKINGMEN'S STORE!

Carries a full line of Best Brands of

ROLLER MILL FLOUR, BRAN, SHORTS, GRAIN, CHOPPED FEED, And a Large Assortment of

GROCERIES

Call and examine.

ELIAS MORRIS, *No. 32 Old Constitution Building, Opposite Z. C. M. I.*

Telephone 887. dlm

Fly Doors & Home-Made Goods

Of all kinds, kept constantly on hand and Made to Order. Also, all kinds of

IMPORTED FURNITURE

Direct from the best Factories continually arriving and

Sold at Lowest Prices.

SEE IT AT

SORENSON & CARLQUIST'S.

USE Dr. Willey's DISCOVERY.

THE TRUE OIL OF CALIFORNIA HERBS.

A Sure Cure for Catarrh.

ALL PAINS AND ACHES, COLDS AND COUGHS.

It is the Greatest Medicine and Liniment in existence. It gives new life, health and happiness to all that use it.

For Sale by all wholesale Druggists.

COPPIN, PITTS & CO., Wholesale and Retail Agents.

S. JACOBS OIL

THE GREAT GERMAN REMEDY FOR PAIN.

CURES Rheumatism, Neuralgia, Sciatica, Lumbago, Backache, Headache, Toothache, Sore Throat, Swellings, Sprains, Bruises, Burns, Scalds and Bites.

AND ALL OTHER BODILY PAINS AND ACHES.

Sold by Druggists and Dealers everywhere. Fifty Cents a Bottle. Directions in 11 Languages.

THE CHARLES A. VOGELER CO. (Successors to A. Vogeler & Co.) Baltimore, Md., U. S. A.

HOTELS.

OVERLAND HOUSE

Three Doors South of Walker House,

Main Street, Salt Lake City, Utah.

Better accommodation at Less Rates than any other Second-Class House in the City.

TERMS: $1.00 TO $1.75 PER DAY ACCORDING TO ROOM

Take the Street Cars that pass to and from the Depot, and pay no attention to Runners from other Houses.

W. A. FITZ, Proprietor.

RESTAURANTS.

GRIFFITHS' RESTAURANT,

22 FIRST SOUTH ST., WEST.

MEALS AT ALL HOURS.

Dinners from 12 to 2 p. m., 25cts. Other Meals from 25c. to 50cts.

BEST THE MARKET AFFORDS.

LUNCHES PUT UP for TOURISTS.

D. J. GRIFFITHS, Proprietor.

Garden and Flower Seeds, House and Bedding Plants, Etc.

O. F. DUH,

Florist, Seedsman and Preserver of Fresh Flowers.

HAS REMOVED

To his new place of business, Third South St., No. 240 W, 2½ blocks east of City House.

HIS BUSINESS PLACE NOW COVERS 1½ acres of ground. A large new greenhouse was built on the ground last Spring and is now in good working order, filled with plants of all kinds for spring sale, such as house, bedding and basket plants in great variety and at moderate prices.

Garden Seeds, pure and reliable, in bulk as well as in packets in great variety and at moderate prices; also peas, beans, sweet corn and herb seed.

Flower Seeds, over 200 kinds. I will sell 25 packets of garden seeds, or 25 packets of flower seeds, my selection, free by mail, for one dollar.

Cabbage, Cauliflower, Celery, Tomato and Egg Plants in season. Fruit Trees, Shade Trees and Shrubs.

Country stores can make good bargains with me in garden and flower seeds in packets for retailing.

Orders by mail or express promptly filled. Catalogue free. Mail address: O. F. Duh, Salt Lake City, Box 1506.

Country visitors are cordially invited to visit my greenhouse and business place.

BALL'S

The ONLY CORSET made that can be returned to the dealer if not satisfactory, and we will REFUND THE MONEY. PERFECT SATISFACTION in every respect, and its price refunded by seller finds in a variety of styles and prices. Sold by first class dealers everywhere. Beware of worthless imitations. None genuine unless Ball's name is on box.

CHICAGO CORSET CO., Chicago, Ill.

SALT LAKE CITY BREWERY

TO OUR PATRONS:

We are now selling our favorite Beer in

Four and Eight Gallon Kegs,

AT

At $1.75 and $3.50 Each

TO THE FAMILY TRADE.

Orders will be promptly attended to and delivery made to any part of the City.

MORITZ & CULLEN, PROPRIETORS.

A. GOULD,

AGENT FOR

ROCK SPRINGS, RED CANYON, Weber and Pleasant Valley Coal.

ROCK SPRINGS.

Delivered	$7.00 per ton.
At Yard	6.50 " "

WEBER.

Delivered	$6.00 per ton.
At Yard	5.50 per ton.

RED CANYON.

Delivered	$4.50 per ton.
At Yard	4.00 " "

PLEASANT VALLEY.

Delivered	$6.25 per ton.
At Yard	5.75 " "

CAR LOAD LOTS AT YARD.

Rock Springs	$5.00.
Weber	4.50.
Red Canon	3.50.
Pleasant Valley	4.25.

50 cents per ton extra for Car Loads delivered.

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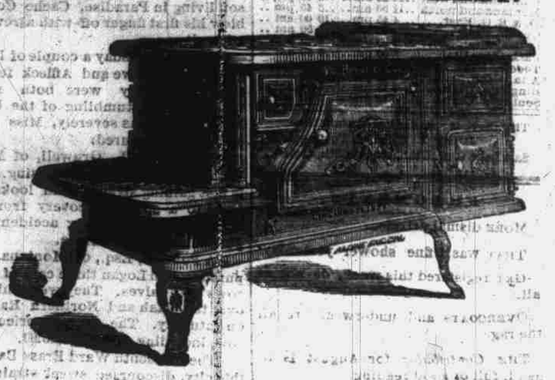

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