

wards our window, no real interference had yet been made. The meetings were being held a little distance away, but now the separate crowds all joined into one, the mass became agitated and excited, those infamous placards pasted on boards and attached to long poles were carried through the streets above the heads of the people, who, by this time, had become like so many infuriated bulls in a Roman Coliseum.

A general march was then made to "31," by means of their own latches the door was opened, when they streamed in as though escaping from a panic; the room and stairs leading to it were immediately filled, and when no more could come in at the door, they climbed up to the window from the outside on each others backs and shoulders, entered the room,

BROKE THE WINDOWS,

tore down the curtains, scattered the tracts around the room and some out in the street, seized Brother Schofield's valise, ripped it from end to end, emptied its contents on the floor, purloined all the postage stamps out of a drawer; but my greatest apprehension arose from a fear that the entire floor would give way under its enormous weight, and kill the inmates underneath. By the blessing of the Lord, and appealing to their manhood as Englishmen, I finally succeeded in restoring order for a little while, during which time I gave them a history of the Church, answering their question as to who Joseph Smith was. But this did not last long, as the crowd on the outside, which numbered at least between five and six hundred, became boisterous, the iron gate and railing in front were wrenched down and broken, the gatepost and all attached were pushed over, the bricks scattered and thrown in all directions, until the place resembled the scene of

AN EXPLOSION.

By this time several policemen had arrived, but their numbers were too few to be of much service. They did, however, prevent further damage, which otherwise would have been done. I had great difficulty in getting the room cleared. Some of the sisters were insulted and much alarmed, the lady next door, not a "Mormon," who took up arms in our behalf, received a black eye for the attempt, and it was not until 12 at night that the street became clear. The damage to the outside alone amounts to \$4. The landlord, fearing his property would be utterly destroyed, gave us notice to quit, though his conduct throughout and his subsequent actions have proved his repeated statement that it was a necessity (for the safety of his property), and not a desire that he parted with us. Having secured fresh lodgings, from which place I am now writing, we found it necessary to move our goods very early in the morning, so as to prevent another crowd watching and following us through the streets.

We are now located in a much healthier and more desirable part of town, and though we certainly felt "put out" to some extent through this fracas, yet we are convinced that good will result. During the summer months, Elders D. H. Morris, E. D. Clyde, N. Y. Schofield and myself, assisted occasionally by Elders L. M. Cannon and C. E. Pfe, of London, have held upwards of

NINETY MEETINGS

on the streets in that locality, so that we consider, with the thousands of tracts we have distributed, the people are thoroughly warned, and have no regret in leaving the place or the people.

We now have many investigating, and are kept very busy visiting them, with every prospect of a continuance and an increase, as Jarman is still raving in another part of town, and sigludes his intention of remaining until spring, providing he can gather in any copiers, and keep out of the asylum.

All the Elders are feeling well in this Conference, and are ever willing to do their best to spread the truth.

With kindest regards to yourself and all at "42," in which Brother Schofield joins, I remain, your brother and fellow-laborer,
HENRY BALLARD.

WEST VIRGINIA CONFERENCE.

Death of An Elder's Wife.—Progress of the Work.

Editor Deseret News:

On the 20th of October the inhabitants of Boone County were all astir, making preparations for the great "Mormon meeting" which was to be held on the 22nd and 23rd insts., at which it was supposed, by some of the "great secret" would be revealed.

It had been rumored that all the members of the Church would be compelled to take an oath and to pay ten dollars to the

GREAT MAN

who was to come from Tennessee, and as the Elders began putting in an appearance from their several fields of labor, the people became very anxious to see if they all looked like the Elders who had been laboring in their midst.

The Elders, regardless of all talk, were gathered together at the houses of the Saints, singing the songs of Zion and chatting over their many experiences in the missionary field, talking of home and of the good time anticipated at the coming conference, when it was learned that President

Morgan, who was now in their midst, had received a message from the Bishop of Huntington, Utah, dated Oct. 15th, requesting the honorable and immediate release of Elder Joseph E. Johnson, as his family were very sick.

The singing immediately gave place to

SERIOUS STUDY

as to what was to be done. President Morgan then called the Elders together in council to adopt the best plan upon which to act. After laying the matter before the Lord, and taking into consideration the fact that five days had elapsed since the message was sent, it was considered advisable that a message be sent back, inquiring as to the present condition of the family.

Accordingly a message was sent and Brother Johnson waited in almost breathless suspense for an answer while the other Elders repaired to the place of conference, ten miles distant. It had been previously arranged that all the Elders should stop with Brother Andrew P. Jarrell, which proved to be very convenient.

Saturday morning the Elders were called together in council and Elders Philip H. Hurst, now President of the conference, John F. Hales and Matthew H. Farnes were honorably released to return home with the immigration November 23d, with the blessings of the Priesthood upon them. While they were yet in council Brother Johnson made his appearance with an answer to his message which revealed the fact that

HIS WIFE WAS DEAD.

This, of course, was horrifying to all present, and arrangements were soon made for his return home. It was decided that Brother M. H. Farnes should accompany him home and arrangements were made for their immediate departure for the land of Zion. When this was made known to the Saints and friends, they all gathered together to take a farewell look at the two departing Elders, who were much esteemed by all acquaintances.

A hearty handshaking was then indulged in, and it was with peculiar feelings that we bade them God-speed on their way home, and each showed his intense regard by a hearty "God bless you" as the brethren took their departure.

It being meeting time the throng started for the schoolhouse, having the appearance of

A FUNERAL PROCESSION,

each exhibiting that intense sympathy and godly love for each other to be found only among the people of God. The day was fair and a large congregation had gathered at the schoolhouse. Some came simply to see the "Mormons," but especially their "king" from Tennessee; others to see if the Saints had to take an oath or pay ten dollars, and others, it appeared, to see and be seen. But, we are thankful to say the large majority of the congregation were Saints, and well-wishers who had come to hear the Gospel preached.

It was remarked that they could not all get into the house, but through the largeness of Elder David F. Powell, all were comfortably seated, and at 10 a. m. the meeting was called to order by President Philip H. Hurst. There were present of the Elders, President John Morgan, John F. Hales, John F. Laub, Guy C. Wilson, Wm. A. Greyman, David F. Powell and Nelson L. Sowards.

Singing under the direction of Elder Nelson L. Sowards,

"We'll sing the songs of Zion,
Tho' now in distant lands."

Prayer by President P. H. Hurst, and singing,

"Oh my Father, thou that dwellest
In that high and glorious place."

PRESIDENT HURST

then spoke a few words, explaining the object of our meeting together in conference, and urged the necessity of hearing first, then judging, counseling all present to lay aside all preconceived ideas and listen with a pure desire to know the truth.

Elder David T. Powell was the next speaker. Text, Romans, I, 16. Proceeded to show what the Gospel is, and that faith, repentance and baptism are three principles of the Gospel indispensably necessary to be observed in order to gain eternal life. He showed also that all ordinances of the Gospel must necessarily be administered by authorized servants of God.

President Morgan then spoke; text: "He that believeth not shall be damned." Mark, 16, 16. Proceeded to show the inconsistency of the belief of the Christian (?) world in regard to man's damnation; also the true meaning of the term.

If we live up to a few principles of the Gospel and go no further,

WE DAMN OURSELVES.

We were required to obey the laws of God before we came here. We are required to live by every word that proceedeth forth from the mouth of God in this probation, and we will be required to live in accordance with the will of God in the spirit world, in order to gain unto ourselves eternal lives in the celestial kingdom of God. There is no end to progression. Zion will triumph. All will eventually be saved. The speaker was much pleased with the present prospects and with the vast improvement in the condition of the conference, and invoked the blessings of God upon all present.

All arose and sang with spirit,

How swift the months have passed away;
'Tis conference again.

Benediction by Elder Guy C. Wilson.

ALL PRESENT

were well cared for and kindly entertained by the Saints and friends until 2 o'clock p. m., when all gathered again at the school house.

Called to order by President Hurst. Singing, "We thank Thee, O God, for a prophet."

Prayer by Elder Guy C. Wilson. Singing—"Do what is right."

Elder John T. Hales was the first speaker. Was pleased to have the opportunity of speaking upon the Gospel of Jesus Christ. He then proceeded to show how necessary it was for a minister of Christ to be in possession of the Holy Ghost, as also the members of the Church, that they might detect truth from error. Also referred to the gifts of the Spirit and the promises of the same. Urged the necessity of living strictly in accordance with the

LAWS OF GOD

and of taking them as they read, that we do not pervert the Gospel.

Elder John F. Laub then spoke at some length upon the necessity of living worthy of the Spirit of God to guide us, knowing full well that we will have to answer for all the deeds done in the body. He bore his testimony to the truth of the Gospel as taught by the "Mormons," and that it is nothing more nor less than the Gospel of Jesus Christ restored to the earth.

President Morgan then spoke upon the organization of the Church in the days of Christ and His Apostles, and said we were to expect it now as it was then. The striking illustrations which the speaker used and the artistic way in which he presented them, had the effect of working the listeners up to the highest pitch of enthusiasm; when suddenly as with the power of God and the sword of truth

HE SPOKE TO THE GROUND

every religious organization in Christendom, showing plainly that they were man-made and could not stand.

Singing, "Lord dismiss us with Thy blessing."

Benediction by Elder Wm. A. Guyman.

After the dismissal of the meeting, the Elders again met in council and Elder Guy C. Wilson was appointed president of the West Virginia Conference, to fill the vacancy occasioned by the release of President Hurst.

In the evening, a large crowd having stopped at Brother Andrew P. Jarrell's, it was thought prudent to occupy the time by preaching to those assembled. Accordingly, Elders Nelson L. Sowards, Guy C. Wilson and John Morgan were called upon and the evening was very profitably and agreeably spent.

SUNDAY MORNING

dawned beautifully, and at 10 o'clock the house was again crowded to its utmost capacity. Called to order by President Hurst. Singing, "An angel from on high." Prayer by President John Morgan. Singing, "Come all ye sons of Zion."

Elder Wm. A. Guyman then spoke upon the rules of adoption obeyed by the people in the Christian era. Said it was necessary to obey the same rules today. It was understood by all the former prophets that there should come a falling away from the true Gospel, proving that the laws of God had been transgressed and the ordinances changed, and must be restored. Testified that the Gospel had been restored in all its purity, and urged upon the people the necessity of hearing and obeying it. Elder Nelson L. Sowards then spoke at some length upon the

DREAM OF NEBUCHADNEZZAR

and the interpretation of Daniel, proving that the Kingdom of God should be established in the last days. Said this kingdom was established and bore his testimony to the truth of the same.

President Morgan then spoke upon the restoration of the Gospel in the present century, and ancient prophecies concerning the same showing how particular the Prophets were in describing even the minute particulars in regard to it. Also showed how literally they had been fulfilled by the Latter-day Saints.

Singing "Truth reflects upon our senses."

Benediction by Elder John F. Laub.

AT 2 O'CLOCK

the congregation again assembled and were called to order by President Hurst.

Singing "Go ye Gospel heralds Go."

Prayer by Elder John F. Laub.

Singing, "Hail to the Brightness of Zion's glad Morning."

Elder Guy C. Wilson then spoke upon the Kingdom of God, proving from the Scriptures its organization and that the king is not a mere shadow of nothing, but has body, parts, etc., and also that the officers which were placed in the Church by the Great King were to continue until perfection comes. Said if we find the Kingdom of God upon the earth we will find it in the exact pattern laid down by Christ and His apostles, with all the gifts and blessings which were promised to believers in the same.

President Hurst said he had listened with

MUCH INTEREST

to the remarks of the previous speak-

ers and hoped all would profit by them. Read from Jeremiah 16th chapter, and explained the same. Said the Elders were the hunters and fishers there spoken of and proved that the people of God were to be gathered in the last days. Bore his testimony to the truth of the work.

President Morgan was the last speaker. Wished to bear his testimony in connection with the Elders. Felt to render unto the Saints and friends the thanks and gratitude of his heart for their hospitalities toward the Elders. Said the Elders all speak the same thing because they are in possession of the same spirit. Bore a strong testimony to the truth of the work.

Singing "Adieu my dear brethren, adieu."

Benediction by President Phillip H. Hurst.

Thus ended the second annual meeting of the West Virginia Conference. It is certainly worthy of note, the pains that were taken by all the Saints for the convenience of all visitors, especially Brother Andrew P. Jarrell and family, who spared no pains to make all comfortable. Messrs. Left-right Jarrell, and Jacob Pettry, though not members of the Church, assisted greatly in feeding the congregation.

GUY C. WILSON,
Clerk of Conference.

GOSSIP FROM GOTHAM.

Sights Seen by a Salt Laker in the Metropolis.

From a private letter written by a Salt Lake acquaintance visiting New York, to a gentleman in this city, we are permitted to excerpt a few newsworthy paragraphs. The writer says:

"We can't begin to tell you how lovely it is to ride along the banks of the famous Hudson on a sunny afternoon. Beautiful residences nestle among the trees on either side, graceful boats fleet silently up and down the smooth surface of the river, the gently undulating road is as perfect as roads can be, and, fringed on either side with well cut lawns and shrubbery, extends for a long distance up the river."

"Grant's Tomb" is at present an unpretentious looking structure of red brick, about 20x30 feet square by 12 high, with an arched roof, also of brick. The basket lies in full view and the interior of the tomb is filled with evergreens and ferns. It was an annoyance to J-- that the iron door and two watchful "Bobbies" prevented her carrying away any mementoes. The tomb is situated near the end and on the highest bit of ground in Riverside Park, overlooking a big stretch of the Hudson River.

Yesterday we attended high mass in the celebrated St. Patrick's Cathedral. The music and singing were very fine indeed, quite inspiring. But whatever the transports of joy awakened by the rich full notes of the contralto or the birdlike tones of the soprano or the beautiful harmony of the almost matchless quartette, sustained by a chorus of fifty voices and the grand organ, the divine effect was well nigh destroyed by the monotonous chant of the Priests and the performance of ceremonies which to us partook of none of the pure and simple worship of God, and awakened within us a feeling of revulsion mingled with pity, for their must be many honest souls amongst them. After all, as a place of worship our humble meeting-house seemed grander than this mighty pile of stone, filled with works of art and beautified with all the devices which the skill of man suggests; because the Spirit of God is higher than granite piles, and the love of Him written on the faces of his children sweeter to look upon than anything the hand of man can form.

Changing the subject and speaking of some of the attractions New York is offering, tomorrow afternoon Langtry gives a benefit to the Actors Fund, when such actors and "heart winners" as Herbert Kelcey, Louis Massen, Osmond Tearle, Henry Miller, Kyle Bollew and Alex. Salvini will assume the roles of ushers and show the blushing maidens to their seats. We know all the girls will feel badly when you tell about it, to think they cannot enjoy such privileges. The sea is going rapidly and bringing high prices. By the way, for Mrs. Jas. Browne Potter's "first night" auction sale of seats, young Fred Gould paid \$300 for a box, and the receipts for the single night were over \$11,000. It is looked upon as the social event of the season.

The Commissioner's Court.

Yesterday Nicholas Morgan was examined in Commissioner Rogers' court on a charge of fornication with Eliza Christiansen, at Corinne. The woman was placed on the witness stand and told she need not testify anything which would implicate herself. She said, however, that at first the man had used force with her, but afterwards she "loved him." The commissioner considered that the facts justified his placing the man and woman both under bonds, and they were held to await the action of the grand jury in the amounts, respectively, of \$500 and \$300.—Ogden Herald, Nov. 9.

MARSHAL DYER has secured his bond of \$250,000 as receiver in the Church cases.

Information Wanted

Of Andrew Guenther, formerly a resident of Arkansas, 35 years of age; was married. Also Johnny Guenther, who formerly resided in Colorado, and two years ago was heard of as a cow boy. I will be very thankful for information of either of the above, as I am an only sister, and until recently have had no information concerning them for over sixteen years. Please address information to Mrs. Henrietta Hill, (formerly Henrietta Guenther,) box 54, East Las Vegas, New Mexico.

Embezzlement.

Last night Levi W. Smith was apprehended and placed in the county jail pending his examination on a charge of embezzlement. In 1883 an indictment was issued against Smith by the grand jury, the complainant being Orville Childs, of Plain City. Smith has been absent from the Territory nearly two years, and having met with ill-luck during his absence, he decided to return and stand trial in preference to continuing his wanderings. He has a very interesting family, for whom great pity is felt.

According to the reports Smith had been drinking heavily at the time of the commission of his offense. He had in his possession a number of signed checks upon which payment had been stopped. Smith negotiated a number of these with parties in Eden and other places, which was the cause of the indictment being issued, as Mr. Childs was held liable for the amounts represented by the checks.—Ogden Herald, Nov. 9.

The Breath of a chronic catarrh patient is often so offensive that he cannot go into society and he becomes an object of disgust. After a time ulceration sets in, the spongy bones are attacked, and frequently, entirely destroyed. A constant source of discomfort is the dripping of the purulent secretions into the throat, sometimes producing inveterate bronchitis, which in its turn has been the exciting cause of pulmonary disease. The brilliant results which have attended its use for years past properly designate Ely's Cream Balm as by far the best, if not the only real cure for hay fever, rose cold and catarrh.

Working People

are often too ill to labor, but they haven't time to take medicine and lay off. Simmons Liver Regulator can be taken without causing any loss of time, and the system will be built up and invigorated by it. It has no equal as a preparatory medicine, and can be safely used when a doctor cannot be called in. In all common diseases it will, unassisted by any other medicine, effect a speedy cure.

Angostura Bitters do not only distinguish themselves by their flavor and aromatic odor above all others generally used, but they are also a sure preventive for all diseases originating from the digestive organs. Beware of counterfeits. Ask your grocer or druggist for the genuine article, manufactured by DR. J. G. B. SIEBERT & SONS.

Use Brown's Bronchial Troches for Coughs, Colds and all other Throat Troubles.—"Pre-eminently the best."—Rev. Henry Ward Beecher.

BROWN'S COUGH BALM

and Tar Troches are invaluable in every family for Coughs, Colds and Sore Throat.

BROWN'S ARNICA SALVE

is every box warranted for Cuts, Burns, Bruises, Old Sores, Piles and Sore Eyes. No cure no pay.

BROWN'S SARSAPARILLA

has no equal. Stands alone as the Great Blood Purifier and cure for Rheumatism. All Wholesale Druggists sell Brown's Family Medicines. Z. C. M. I. Drug Store, General Agents.

A SURE CURE FOR THE PILES.

—You need not suffer from this most distressing disease again in all your life. Email's ointment acts as a poultice and lubricator, absorbs the tumors and allays the intense itching at once. No caustic, no acid, no pain. A. McGibbons Esq., 19 Poplar street, Allegheny, Pa., writes: "I had itching and bleeding piles so bad I could not sit, stand or walk without intense suffering. I doctored with many physicians, and tried all the (so called) cures that I ever heard of, in vain (paying out hundreds of dollars), until I used Email's Magic Balm, or Ointment. After the first application I enjoyed the best night's sleep I had for ten years, and two boxes have cured me completely." Wherever Introduced Dr. Email's Balm takes the lead, and has the largest sale of any Pile remedy in the world. Sold by druggists everywhere or sent by mail, 50 cent boxes. Address Zion's Co-operative Mercantile Institution, Salt Lake City. d&w (2)

ESTRAY NOTICE.

I HAVE IN MY POSSESSION:

One 2 or 3 year old sorrel FILLEY, both hind feet white, star in forehead, and an illegible brand on left thigh.

If the above described animal is not claimed and taken away within 10 days, it will be sold at public auction at the estray pound, Cedar City, at 10 o'clock a. m. on the 15th inst.

RICHARD PALMER,
Poundkeeper.
Cedar City, Nov. 5, 1887.