SUNDAY SERVICES.

The Gospel Principles the Same in All Ages.

Religious exercises were held in the Tabernacle, Salt Lake City, Sunday, June 4th, 1893, Elder Joseph E. Taylor presiding.

The choir sang the hymn commencing:

Praise to the Lord, we trust that you
In work or pleasure, do review.

Prayer was offered by Elder A. M. Musser.

The choir and congregation sang:

Now from a foundation, we praise of the Lord,
In faith for your faith in the exercises sound.

The President of the Eighteenth ward officiated in the administration of the sacrament.

BISHOP ORSON F. WHITNEY was the speaker. The Latter-day Saints, he said, are spoken of as a peculiar people. One of their peculiarities is that their speakers are expected to rise when called upon and speak without premeditation such things as the Lord may deem to have placed before the people. This does not mean without preparation, but we believe in filling our minds with knowledge of useful things and then rely on the Holy Spirit to bring to our minds that which He chooses. We are also considered an original people. Some of our doctrines are even held to be blasphemous by others. But we claim to put forth no new teachings. The truths we advocate have been taught again and again by the Lord and His inspired men. The Gospel was formulated from eternity and by it we believe worlds have already been redeemed and glorified till they shine in honor, even as this planet shall do in the due time of the Lord, when it shall have fulfilled its destiny. The Gospel is therefore no old thing indeed and will be in operation throughout the endless ages of the future. God, in the beginning, saw fit to institute laws whereby the spirits surrounding Him might advance towards perfection. He arranged and formulated certain principles whereby the lesser intelligences might progress and become like himself. For this reason the earth was formed, a habitation for such intelligences. Then the question arose who should be sent to be a Savior for the planet about to be formed. One rose and said, send me, and another said, send me. The Lord then selected one and the other became angry and joined against the Almighty which is the origin of the devil and his angels.

Everything arranged, Adam was sent to this world. There was to be a great difference between the privileges of the spirits who were deemed worthy of obtaining a tabernacle through the lineage and those who were deemed worthy of their privilege. Lucifer belongs to this latter class. He was denied it because of his rebellion, when his plan of salvation through coercion was not accepted. The plan chosen was one which left all free and which made their free agency. Hence Lucifer and his angels were doomed to remain spirits, and are now walking up and down the earth, tempting people and seeking to track down the Kingdom of God.

We hold that the fall of Adam and Eve was a necessary preliminary to the plan of redemption. We do not anathematize Father Adam for failing, for we believe that he fell that man might be, and man is that he might have joy. Adam had to believe in God, repent, be baptized and receive the Holy Ghost, and having done so, could rejoice in the redemption accomplished. There have been many dispensations, but whether it be called Mormonism today, Christianity yesterday and something else at another time, it is the same plan of salvation. Enoch had it revealed to him and was glorified thereby. It sounds like a fairy tale today for some men to read of his city being taken up to heaven, and they reject the Scriptures in which it is told. But it would seem that our age is so full of discoveries that it should not be difficult to believe in the possibility of moving part of a world or a whole world by means known to the Almighty.

The speaker referred to the history of Abraham, who was chosen to leave his own country and come to a foreign land, as a preparation for the coming of the Son of Man. The Lord gave him remarkable promises, which were all fulfilled ever he had nobly stood the tests to which he was submitted. Jesus Christ, whose atonement wiped away the consequences of Adam's transgression, was the Seed through whom all the nations of the world should be blessed. But the glad tidings of this work had to be proclaimed in the world, and hence the nations have been sprinkled with the blood of Abraham for a wise purpose, making what seemed to be a curse a wonderful blessing; a seeming defeat, a signal victory. Even Christ, when put to death, was by many thought to have called, although He had told them that He had to die and rise again. It was first after He had shown Himself after His death and demonstrated that He had all power to heaven and on earth that His people understood that by a seeming calamity a great victory was achieved. "Go ye," He said, "into all the world and preach the Gospel to every nation; he that believeth and is baptized shall be saved." This Gospel was the same that had been preached to Adam by the angel of God; the same which Enoch obeyed and by which his city was translated into glory; it was the same which called Moses to speak to God face to face, but which the people at that time could not endure, therefore it was taken away for a while; the same which came when Jesus appeared. The speaker believes that they are the children of Abraham and that the Lord has revealed the same old Gospel to be preached to all nations in preparation for the inauguration of the greatest dispensation of all. Joseph Smith was sent the noble spirits of apart for this work. This is why we have assembled here and why there will always be a people found willing to go where the Lord sends them, to gather the scattered sheep of Israel. Our mission is one of years and great will be all seen. Such the greatest event of the world will happen, when the heavens shall burst and the Lord be revealed. For this we wish to prepare ourselves and all thinking.

The choir sang the anthem, "God of Israel, hear and bless."

Benediction by Elder John Henry Smith.

History, Origin and Practice of Medicine.

Correspondence of the News.

I follow my previous article on medical botany with the subject of this heading. Above simples collected all the known remedies in use, prior to the time of Hippocrates, who lived about 400 years B. C. He was called the "God of the healing art" and established a temple as a public resort that the people might learn the remedies for any disease which fleshbait to. He was a generous and noble-hearted man and proved to be a public benefactor in his age and time.

About 400 years B. C. Hippocrates, often styled in history the father of medicine, became highly esteemed for his resources into the healing art. He was a man of wonderful research and medical acumen and studied the botany of herbs, barks and flowers. He had a far-reaching and penetrating intellect which would not rest satisfied with the realm of thought pursued by his predecessors, but which dared to burst the bounding lines that had cemented in the thoughts of all others prior to his time. He was the first to systematize medicine by reducing it to a science. To relieve the sufferings of humanity was the ideal of his noble life. Home medicine was then reduced to modern practice, the modern healing let all system pertaining to it, the good John Wesley laid down as in the writings that the ancients would say to their neighbors who were sick, "Give the juice of this or that herb and it will cure you." Fathers, in early times, gave their sons instruction how to use the herbs, and when they those lived too great age, looking solely to the vegetable kingdom for healing.

Such is the medicine of nature, which is in perfect harmony with the laws of life and health. Mineral medicines have slain their millions. I quote some of the opinions of Dr. Gunn and others on the subject: "And I now," says Dr. Gunn, "give you my opinion founded on long observation and reflection, that if there was not a single physician, surgeon, apothecary, chemist or druggist on the face of the earth there would be less sickness, and less mortality than now takes place. We would depend more upon the simple remedies of nature than the dosing and drugging system which has so enslaved, more than any one thing, so much degeneracy of the human body and of the present race. Thousands daily the victims to medicine who might have lived to a good old age, had they but trusted to nature and simple remedies." Dr. Boerhaave, (who lived near Leyden in 1668, became one of the most celebrated physicians and anatomists to whom people flocked from all parts of the civilized world to hear on these subjects, and who became rich through his researches and labors, and the author of many medical works) retired from the profession and wrote a book containing the experience of a life and sealed it up, with instructions that it should be opened after his death and before speaking ill to the highest bidder, the prize to be given to charitable purposes. He said in this book: "Keep your head cool, your feet warm, your bowels open and throw physic to the dogs." Mark, this was the experience of a life devoted to medicine by this eminent man.

I might quote extensively from eminent physicians on the inefficiency of medicine, but will make one more quotation. The late Sir John Forbes, physician to her majesty, Queen Victoria, in his famous work on "Nature and art in the cure of disease," calls medicine a "conjectural art" and an uncertain science and in speaking on the present state of medicine says: "It has arrived at such a condition that it must either mend or end."

Under these circumstances it is high time that all classes should consider these subjects for themselves. After a study and careful practice of medical botany which, as can be well attested, has assisted many, without charge, under the method of patent herbs and barks in their season, I have proved that Mother Nature provides an abundant supply, sufficient for the kidneys and liver, tonic for one of palpitation of the heart. Each of these will be the latter manufactured by proper. Cultivate an upland summer compliant and diuretic, or which make a medicine of oak bark, raspberry leaves, and cayenne pepper, or ginger. For constipation, take rhubarb, aloes or senna. Any one of these with ginger, peppermint or the mildest. Let no man be made to suffer to die, and each simple remedies as we mention above, which are entirely in harmony with nature. We shall then be a healthy people as we were forty years ago, when the few generations born in Utah used to have no sickness and lived some years in their prime, a ripe old age. The "Word of Wisdom" is found in the book of Doctrine and Covenants, contains a system of dietetic commandments for man. The great and important problem solved thereby should induce all to promote it. Health is one of the greatest blessings. Already have it, reader, "Dost hath of more for the people, and sanctioned of God," and that man has to be made that this combination of herbs for man was [illegible] to the left which God's knowledge only anticipated. Genesis 2:9, says that "God created every plant of the field before it was in the earth, and every herb of the field before it grew," evidently alluding to their existence in a previous state.

THOMAS COBB.

Professor of Medical Botany.

Mrs. Jennie Paisley

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