

ment was less direct; nevertheless it came to them, and in the language to which they were accustomed. The man of the east deeply versed in the lore of the desert, recognized the new orb in the firmament, and came from afar to seek and worship the man-born God.

The historical data attesting the actual existence of Jesus of Nazareth as a man among men, supporting the biblical record as to His life and ministry and death, are undisputed. Even those who deny Him as the divinely begotten Son of the Eternal Father, who reject Him as the actual Redeemer and Savior, admit His superiority of mind and soul, and hail Him as the greatest philosopher and humanitarian of the world.

To many of earth's millions Jesus the Christ is verily Jehovah, Lord and King. To other millions the Man of Nazareth is an enigma, an inexplicable mystery, an insoluble riddle.

Nearly six thousand people assembled in the Tabernacle yesterday afternoon and listened to a most excellent address on the birth and mission of the Prophet Joseph Smith by Bishop Orson F. Whitney. The meeting was presided over by President John R. Winder, but was under the auspices of the Liberty, Pioneer, Ensign and Salt Lake state presidencies, who had arranged a special program for the occasion.

The meeting opened with an organ prelude by Prof. John J. McClellan, after which the Tabernacle choir, under the leadership of Prof. Evan Stephens, sang the hymn, "Joseph, the Priest." Prayer was offered by Elder Joseph E. Taylor. The choir sang, "Vermont, the Birthplace of Patriots," and was followed by Prof. Charles Kent, who rendered in his usual excellent style, "The Seer, the Seer, Joseph, the Seer."

The following is a comprehensive synopsis of Bishop Whitney's address: Bishop Whitney began his discourse by reading the 13th and 14th verses of the 1st chapter of the Book of Mormon, the marvelous work and wonder which he prophesied, and declared that it was in fulfillment of these sacred words, uttered 70 years before the birth of the savior, that Joseph Smith, another prophet of the Almighty, had come forth to inaugurate the work which the world calls "Mormonism." It was a marvelous work indeed, ushered in by miracles as startling and stupendous as any recorded upon the pages of holy writ, a work loved and labored for as zealously, and hated and persecuted as intensely, as the cause of the divine Nazarene in days of old.

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WILL ADMITTED.

Last Testament of Mrs. Glandine Filed—Mrs. Hadley Executrix.

The will of Mrs. Orpha Glandine, who died in Philadelphia some time ago, has been admitted to probate by Judge Armstrong, who has appointed Mrs. Belle G. Hadley as executrix. There was a contest several weeks ago over the matter between E. B. Tyson of this city, and Mrs. Hadley, a step-sister of Mr. Tyson filed a petition in which he alleged that Mrs. Hadley had destroyed her mother's will, and he asked that he be allowed to prove the will and have it admitted to probate. Mrs. Hadley then produced a will of much later date than the one destroyed, and this will has been admitted to probate.

SUES BINGHAM POSTMASTER.

Pugnacious Official Assails a Reporter Who Wants \$10,000 Therefor.

Suit has been filed in the district court by E. J. McEwan, a reporter on the Bingham Bulletin, against C. H. Roberts, postmaster of Bingham, to recover damages in the sum of \$10,000 for an alleged assault made upon plaintiff by defendant on the 3rd inst. The assault is alleged to have occurred in front of the convention hall, where nominations for the city ticket were being made, and is claimed to have been the result of the Bulletin's opposition to Roberts. The attack upon McEwan was made in the presence of a number of prominent citizens, and it is alleged that it caused plaintiff much mortification and humiliation, and he has suffered both in mind and body because of the same.

AMUSEMENTS.

The man, woman or child who looks away from the family fireside for entertainment this afternoon and evening, will have a plentiful choice from which to choose. Two specially notable events are set for today, the opening of "Ben Hur" at the Theater and the formal entry of the Orpheum into the list of amusement houses. Big turnouts are assured for both places this evening. At the Grand "Honest Hearts," and at the Lyric Miner's Burlesques hold the boards.

Mine's Merry Burlesques are making the fun at the Lyric this week, and while they camp near the danger line of the decent in their dialogue, and of horseplay in their frolics, still they keep the audience in one long roar of laughter from beginning to end, and that's what they are there for.

The company has a clever performer in Mildred Grover, who knows how to look pleasant while she sings, and the chorus is better looking than usual. The opening skit "A Night on the Bowery," brings out some good songs, that for a wonder, are not sung to death, but the concluding effort, "Dr. She," seems to have been dipped in tobacco before serving. Between the two skits, an olio of specialties is given, in which Mildred Grover makes a hit in comic songs, and Billy Schell duplicates it. The Merry Burlesques remain until Friday evening, with the usual Wednesday matinee, and a special Christmas matinee this afternoon.

ABLE ADDRESS BY BISHOP WHITNEY.

Reviews at Length the History And the Mission of the Prophet Joseph.

EVIDENCE OF DIVINE CALLING

Afternoon Service at the Tabernacle Largely Attended and Greatly Appreciated.

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must be college bred, educated after the manner of the world, in order to enlist the world's attention. Let a man come forth declaring that God has spoken again, revealing the heavens and revealing Himself anew, and men will shut their ears and turn from eternal truth to fables of their own imagining. That God had spoken to an humble, illiterate farmer's boy, at the opening of the nineteenth century, was altogether too marvelous for human belief. And yet was it not a marvelous work and a wonder that Isaiah had foretold of that character? It would not have answered the description and fulfilled the Prophecy's words.

ORIGIN OF MORMONISM.

The speaker then gave a graphic account of how "Mormonism" had its origin. He related the story of the boy Joseph, the apostle's revelation to him of his first vision, the personal appearing to him of the Father and the Son, discarding the great revelation then and there vouchsafed. There was much more to be related, but the speaker's information conveyed to Joseph that he should join none of the contending Christian churches, which had all departed from the ancient faith, then and there to be restored. The speaker then related the story of the revelation embodied in that mighty vision was the part which he saw, but did not hear. He saw two glorious beings in the form of men, one of whom he called the Father, and the other the Son. The Father said to him, "This is my beloved Son, hear him." The Father of us all was there restoring to earth the knowledge of the true and living God, whom he knew, little Joseph. Moses had declared in Genesis that God made man in His own image. Jesus had said to Philip, "he that hath seen me hath seen the Father," and the apostle Paul declared in his epistle that the Son is the express image of the Father's person. But the world had lost this knowledge, and the Christian church believed in a God without a body, naked and invisible, center everywhere and circumference nowhere. Joseph Smith reaffirmed the personality of God, and it was the first principle restored in the restoration of the Gospel in these times.

MIRACULOUS MANIFESTATION.

Three and a half years later "Old Joe Smith," as he was called, though he was never called a prophet, being dated at the age of 33—three and a half years later, Joseph received another miraculous manifestation. The speaker now described the coming of the angel Moroni, the guardian of the golden plates of the Book of Mormon, with the Urim and Thummim, by means of which Joseph the Seer translated the Nephite record. He gave an account of the work of the Book of Mormon, the personal appearance of the Savior to the Nephites, the children of Joseph, the white ancestors of the dusky and degenerate American Indians, and the setting up of the "Gospel of the Kingdom" among them. He showed how the Book of Mormon recognized the work of Columbus, of Washington, of Jefferson, and of the forefathers of the United States in preparing the way before the advent of the work of God in latter days, how the Gentiles had been made the guardians of this land of liberty, where the work of God was to be done, and how the Gentiles were to be gathered in from their long dispersion, preparatory to the glorious coming of the Savior. This was the significance of the vision, the being led forth of the Book of Mormon, the Bible of the western hemisphere, even as the Hebrew Scripture is the Bible of the Orient, and yet, in a larger sense, both of them the Bible of God to all the world, the two being, as the stick of Ephraim and the stick of Judah, the putting down of false doctrine and the introduction of the marvelous work and wonder foretold.

DOING OF THE WORK.

In what way was this work to be done? The speaker said, "Books alone could not accomplish it, nor could we perform it, simply by seeing visions and receiving angelic visitations. Joseph Smith, though he had looked upon the Father and the Son, and by the vision of Moroni had seen the book of the future of this continent, had become, in a word, the real discoverer of America, was not qualified to take one step further in the building up of the church and kingdom of God until further power had been conferred upon him. Spiritual manifestations, such as visions, dreams, and the like, could not do it. The Holy Ghost, who does not empower men to act in the name of the Lord and administer sacred ordinances for the salvation of men, any more than the placing of men in positions of authority, and the placing of them there, constitutes them Prophets, Seers and Revelators. When we vote at conference time to sustain the leaders of our church, we do not bestow any gifts upon them, nor any knowledge. They are Prophets, Seers and Revelators already, and we simply consent, by voting for them, that they shall act as such towards us and towards this people. Let us not be without these two great principles. Gifts and knowledge from God are one thing, and the holding of authority from God is another. One is not qualified to lead this people because he has had a dream, or a vision, or even a revelation. That manifestation may be merely for his personal guidance and individual comfort. Upon the other hand, a man may be a seer, or a prophet, or a revelator, and yet actually called to preside over His people, though he may never have had a vision, or any other spiritual manifestation, beyond that which came with the gift of the Holy Ghost. It is the gift of the Holy Ghost, the gift of the Holy Spirit, that is the key to the marvelous work and wonder of our God.

A MARVELOUS WORK.

It was fair to presume, the speaker thought, that the audience would more readily commend itself to intelligent minds, so that it would be given at least a respectful hearing, were it not for the claim put forth of its miraculous origin. If Joseph Smith had originated himself, and had so declared, men would have listened to him. But the world is so afraid of being deceived and humbugged, that it refuses to receive the marvelous, the miraculous, and one

the Gospel in the flesh, but afterwards received it, and how the celestial glory, or the glory typified by the stars, would be the future abode of the crime-stained classes, murderers, adulterers, whoremongers, and those who love and make a lie, and were thrust down to hell to suffer the wrath of God until they had paid their debt to the uttermost farthing. In the Father's house, as Jesus had said, there were many mansions, and the highest and most glorious were for the good and pure who serve Christ and become like Him, by His practice of the principles for which He lived and died; who suffer and sacrifice for the truth, even as did Abraham. There was but one class that would not be saved, the sons of perdition, who have been ordained for after receiving it and knowing it, and trample under foot the sacred powers placed upon them, and designed to exalt them to the very presence of God. These could not be forgiven because they could not repent. Little children are redeemed by the blood of Christ without baptism, but all others must be baptized, must be born of water and the Spirit, or they will not enter into the kingdom of God.

Bishop Whitney contrasted the just and merciful principles of "Mormonism," which was pure Christianity restored with the false teachings of apostate Christianity, which condemned little children, in their innocence, to eternal torment, simply because unbaptized for sins they had not committed, and at the same time exalted the murderer, strangled out of this life as unfit to associate with frail mortal beings here, to the arms of Jesus and the Father, and the Father's love, for sooth, he should confess upon the scaffold the name of Christ. The speaker also alluded upon baptism for the dead, and the vicarious work for which temple work is done, and the afterday Saints, intent upon saving their ancestors and other kindred in the spirit world. Such spirits as Plato, Aristotle, Virgil, who had never heard the name of Christ, might be saved, and saved in God's kingdom. It had been shown to the Prophet Joseph that men would be rewarded, not only according to their works in the flesh, but according to the motives and desires of their hearts. This is the crowning glory of "Mormonism"—universal salvation. Such a work can never be overthrown. Men may lie about it, but they cannot overthrow it, nor can devils overcome it. It is here to stay. It will accomplish its mission, and will continue to be the marvelous work and wonder before the sun, the wisdom of the wise shall perish and the understanding of the prudent shall be hid.

FUNERAL TOMORROW.

Obsequies of Pres. Eldstedt to be Held in Assembly Hall.

The funeral services over the remains of President C. J. Eldstedt, who died in this city on Saturday will be held from the Assembly Hall tomorrow afternoon beginning at 1:30 o'clock. The body of the deceased was brought to this city from Salt Lake at 11 p. m. where it may be viewed by the public from 12 to 4 p. m. The body will be sent to Logan on the afternoon train for burial.

BOOK RUSH BREAKS RECORDS.

Salt Lake Gift Buyers' Fancies Went Heavily to Literature.

Nothing in the history of book selling in this country according to manager W. J. Lewis of the Deseret News Book Store, has equaled the rush seen for good literature during the present season. Supplies of the standard works of fiction, poetry and biography were sold out and reordered again and again. The news columns made a specialty of high class books again this year, excluding most other forms of holiday gifts, and the tremendous sales of the standard works of fiction, poetry and biography were sold out and reordered again and again. The news columns made a specialty of high class books again this year, excluding most other forms of holiday gifts, and the tremendous sales of the standard works of fiction, poetry and biography were sold out and reordered again and again. The news columns made a specialty of high class books again this year, excluding most other forms of holiday gifts, and the tremendous sales of the standard works of fiction, poetry and biography were sold out and reordered again and again.

Headaches and Neuralgia from Colds.

Laxative Bromo Quinine, the world-wide Cold and Grip Remedy removes the cause. Call for the full name and look for signature of E. W. Grove, 2c.

PRESENT TO SEDDON.

Supervisor of Street Department Honored at Christmas Banquet.

About 50 employees of the street department of the city assembled at the city and county building this morning and presented Street Supervisor Seddon with a handsome set of buggy harness as a Christmas greeting. James Maxwell was master of ceremonies and the presentation speech was made by David Cameron. Supervisor Seddon made a speech of acceptance which was very appropriate and made a hit with the employees. Chairman Wood, chairman of the streets committee; Quince B. Nichols and others of the street department made short talks and several vocal numbers were rendered by members of the department. The affair was brought to a climax by partaking of a fine banquet prepared by the employees.

Always Remember the Full Name
Laxative Bromo Quinine
Cures a Cold
E. W. Grove on every box 25c

DOMESTIC CHEER MARKS THE DAY.

Salt Lake Remains Indoors, at Fireside and Banquet Board.

FEW PUBLIC ASSEMBLIES.

The Poor Are Well Cared for, While Inmates of Public Institutions Are Treated to Big Feasts.

Christmas on the street was cold today. Following his kindness in furnishing a Thanksgiving snow storm, the weather man today held the mercury down to the point required for the best kind of Christmas. Indoors, the family with a load of coal in the coal house and a big fire in the grate, had little to do but be happy and watch the baby eat the green paint off the jumping grasshopper, and dissect his new automobile that toots a horn as it scoots across the table.

Who worked today? The streets refused to tell except in the almost empty cars that made more than their share of noise on the deserted streets, as the motormen drove them over frosty rails. Here and there a biased merchant, with an eye refusing to turn itself from the main chance, had his store open, and a lady purchaser tried to secure a late gift, for someone perhaps, whom he had overlooked, until he himself had received a present from that direction. In the office buildings it was chilly, and the elevator boy was late, of course. Why should he come away from home with the stocking hanging full and bursting on the mantle just to haul a lot of railroad clerks up to the fourth floor? A good examination of it, and the next car would leave nobody a chance to kick much, "would it? And as late as he was. And they were.

TURKEY SUPPLY GONE.

The final Christmas rush concluded at midnight Saturday, and every merchant who sent his worn-out clerk to hunt for some little remembrance of the work that had worn them out, testified that the business transacted was the largest ever handled in Utah in a Christmas season. Money seemed to be plentiful, more plentiful than in years, and everybody was bent on spending it quick. The late purchasing current struck heavily into the meat shops, and provision houses. People bought their presents, perhaps, earlier in the week, but their turkeys and viands, they collected in one solid mass to secure Saturday afternoon and evening.

Orders that couldn't be filled, orders for a thousand turkeys for every 800 that were to be had, and orders for fish, when every ounce was wrapped up, conspired to make it a very busy day. The supply of the city expired from sheer exhaustion at dark Saturday night, and after that purchasers took beef or mutton. Dates, and figs, and nuts were swept up to the last sackful in a demand that was so much heavier than at other Christmas seasons that merchants were unprepared for it. Decorations, too, came in for heavy selling. Four carloads went to the retailers, and hardly a vestige remained this morning, as an offering to belated buyers.

FREE CHRISTMAS DINNERS.

Christmas for the fellow whom Santa Claus has never met, and of whom he has never heard the address, was celebrated today, in many an unexpected corner, through the kindness of some philanthropist who stopped by the way to make the "kids" happy.

At the board of trade building the Salvation army encountered a long line of children and grown-ups, each coming with a message from some heartless store that if Christmas is to visit there it must come in a basket of food from the army. "You wouldn't think it," said one soldier in his salvation uniform, "but lots of these comparatively well dressed people come from homes where want is actually and keenly felt. Lots of them don't know how to manage. We have to put just enough food in for one meal, and send them a second meal some other time, or they'd cook both meals together, and waste the second, which perhaps is why some of them are poor."

TREE FOR POOR CHILDREN.

At the old armory headquarters on Market street, a free distribution of clothing and presents which will be really appreciated by youngsters, will occur tonight. A big Christmas tree will be ablaze with lights when the little tots assemble, and each will carry away enough clothing to keep him warm for the winter weeks. In addition to the direct distribution of charity associations, many employers remembered their employees with substantial gifts. Hewlett Bros. sent a turkey and other

bits of cheer to each man on the list, with best Christmas wishes.

PRISONERS ARE FEASTED.

Of Christmas dinners in public places, there will be a sufficiency this afternoon. The vagrant who makes his way easily to jail, will find roast pork and apple sauce a plenty to make this a day of bright red hue till Christmas comes again. About 50 prisoners are listed to eat at the city jail alone, and half a hundred will be guests at the county institution.

The institution on the hill managed by Warden Pratt is to enjoy one large dinner, with everybody congregated at one time in the big dining room. Roast pork with cranberry sauce is the principal item of the bill of fare, and all alike will enjoy it, whether they are in for life, or just a week or two more. At the county infirmary, turkey is the bill with all auxiliary accessories to an elaborate feast. The local club houses are holding back for New Year's day when open house and feasting will be more the rule than today. Christmas dinner for members, however, is to be served at the University, Alta, and Commercial clubs, this evening.

A GUARANTEED CURE FOR PILES. Itching, Blind Bleeding, Protruding Piles. Druggists are authorized to refund money if PILE OINTMENT fails to cure in 6 to 10 days.

LATE LOCALS.

A representative of Bradstreet's says that Salt Lake has never produced anything like the Christmas News.

A. Z. Tanner of the medical department of the University of Utah, has been appointed assistant intern at the L. D. S. hospital.

The state board of equalization has moved from room 525 in the Dooly block to room 223 in the same building, the quarters formerly occupied by the United States district court room.

Miss Marie Fields and Walter E. Dodge of Rawlins, Wyo., were married in this city, Saturday afternoon, by Rev. Benjamin Young of the First Methodist church. The groom is a Union Pacific engineer.

Moab Times.—The Christmas Deseret News came out the past week, and was indeed a thing of beauty, giving descriptions and illustrations of several of the thriving towns of Utah, among which Moab was well illustrated and described.

The Pacific Express company was in receipt Saturday afternoon from California, Nev., of a cougar, or mountain lion shipped from A. A. Woods to Ray Walker of this city. The carcass is six feet long and weighed 180 pounds. It was shot in one of the canyons near California by Mr. Woods.

Caldwell (Ida.) Tribune: The Christmas edition of the Deseret News of Salt Lake City was certainly a great paper. The issue was devoted to Idaho, Utah

and Nevada—graphically proclaiming their resources, advantages and possibilities. Typographically, the paper was a beauty.

Sugar City Times.—The Deseret News Christmas edition has reached our exchange tables and as usual it is a beauty. It is larger and more elaborate than any of the preceding editions and both the management and editors are to be congratulated on producing such a paper. It will help to advertise the great west.

Who will receive the appointment to the naval cadetship at Annapolis will not be known until Representative Howell makes the announcement. The examiners appointed by him have completed their work and forwarded to him their report and recommendations. What the report and recommendations are they decline to say.

Engineer A. B. Larsen of the reclamation survey has returned from the Strawberry valley where he has been supervising the erection of cabins for the surveyors and operatives of the service. He reports ice up there as 15 to 20 inches thick, with the mercury down to 32 degrees below zero, and 14 inches of snow on a level.

The Swedish Lutherans have just installed a pipe organ in their church, under the direction of J. D. Giles, the local expert. The instrument has one manual, with 10 stops and couplers, and is an excellent one for its size. It was built at Moline, Ill., and originally set up at Lindborg, Kas., and was used for the first time yesterday.

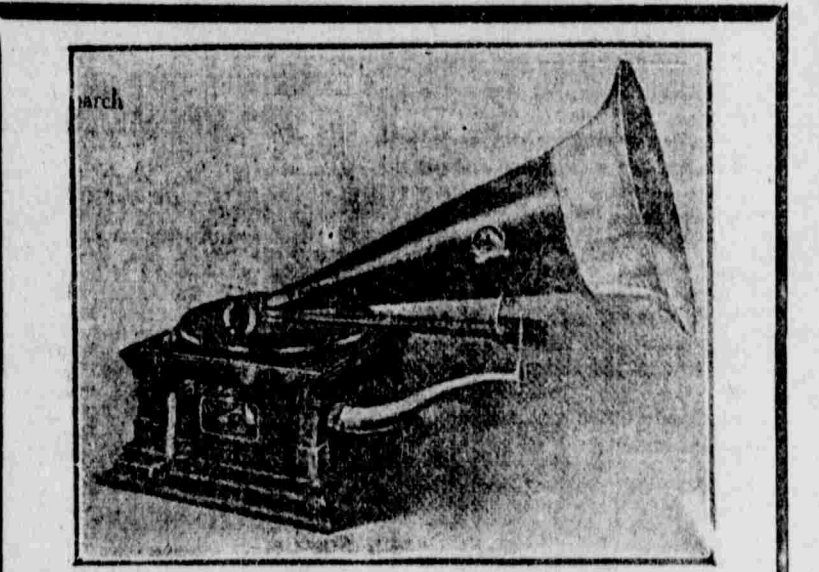
Era D. Thompson and J. D. Murdoch closed a deal Saturday evening, whereby they became possessed of 25 feet front on Second South street west of the Cullen, in addition to the 75 feet already possessed by them, at the rate of approximately \$1,400 per foot, from the B. R. Clinton Syndicate. It is the ultimate intention of the purchasers to erect there a business structure.

A west side citizen reports the presence in his section of the city of a dangerous person in the form of a peddler with a team and covered wagon, whose identity may be further established by the unpremeditated absence of two front teeth. This man is said to be in the habit of offering attractive young girls fruit to get their good will, and then endeavoring to entice them away into some unobserved spot for no good purpose. He was frustrated in an attempt the other day to take liberties with a little girl by her screams.

R. E. Evans, Florist, 36 S. Main St. Floral Designs a Specialty. Phones 151.

UNION DENTAL CO., 215 South Main.

HONEST WORK. HONEST PRICES. Painless Extraction of Teeth or No Pay. All Work Positively Guaranteed. Phones: Bell, 1123-X; Ind., 1128.



VICTOR TALKING MACHINE for Christmas Gift is the very best present that you can buy. Sold on easy terms. Daynes & Romney Piano Company. 26-27 East 1st South.

Southern California Hotels

BEAUTIFUL HOTEL GREEN Pasadena California, Spend Your Winters Here

Hotel Green covers nearly two blocks ground space. It is surrounded by parks and the city park adjoins on the south. Has over 500 sleeping rooms. Nine and a quarter acres floor space, including roof gardens and basement. Power house and all machinery located 600 feet from Hotel. Write for Summer Book.

THE RAYMOND Pasadena, California

The grounds comprise seventy-five acres of beautiful lawns and flower gardens, and a very fine golf course. The hotel has 275 rooms and 125 bath-rooms. It overlooks the whole San Gabriel Valley, with a magnificent view of the Sierra Madre mountains. It is reached by both lines of the Pasadena electric cars the Santa Fe, Southern Pacific and Salt Lake routes. WALTER RAYMOND, Proprietor. M. C. WENTWORTH, Manager.

"The Greenwald Furniture Store."

Christmas Greeting

THE GREENEWALD FURNITURE CO.

Modern House Outfitters.

33-35-37 W. Third South St.

FRED STROUSE, President.
CARL A. SCHMIDT, Vice President.
J. A. GREENEWALD, Secretary and Treasurer.

Peculiar To Itself

In what it is and what it does—containing the best blood-purifying, alterative and tonic substances and effecting the most radical and permanent cures of all humors and all eruptions, relieving weak, tired, languid feelings, and building up the whole system—is true only of

Hood's Sarsaparilla

No other medicine acts like it; no other medicine has done so much real, substantial good, no other medicine has restored health and strength at so little cost.

"I was troubled with eczema and came near losing my sight. For four months could not see to do anything. After taking two bottles of Hood's Sarsaparilla I could see to walk, and when I had taken eight bottles could see as well as ever." S. S. A. HART, Withers, N. C.

Hood's Sarsaparilla promises to cure and keeps the promise.