DESERET EVENING NEWS.

TRUTH AND LIBERTY.

VOL. XV. SALT LAKE CITY, UTAH TERRITORY, SATURDAY EVENING, JANUARY 14, 1882. NO. 46.

THE EVENING NEWS.

Published every evening except Sunday.

One copy, one year, with Postage $10.00
" " six months, " 5.00
" " three months, " 2.50

THE DESERET NEWS: SEMI-WEEKLY.

Published every Tuesday and Saturday.

One copy, one year, with Postage, ... $4.00
" " six months, " 2.00
" " three months, " 1.00

DESERET NEWS: WEEKLY.

Published every Wednesday.

One copy, one year, with Postage $3.00
" " six months, " 1.75
" " three months, " 90

TERMS—IN ADVANCE.

OFFICE—Corner of South and East Temple Streets.

THE NEWS BOOK AND JOB PRINTING OFFICE

Has superior facilities for the execution of All Kinds of Book and Job Printing.

BOOK-BINDING & PAPER RULING

NEW YORK TRADE.

THOS. M. ARGALL & CO., Manufacturers of MEN'S & BOYS' CLOTHING. 230 BROADWAY, NEW YORK. NO. E. COWLES.

BENEDICT, HALL & CO., Wholesale Manufacturers of BOOTS AND SHOES. Nos. 134 and 136 GRAND STREET, Corner Crosby. NEW YORK.

BATES, REED & COOLEY Importers and Jobbers of SILK AND FANCY DRY GOODS, Including a full and complete line of Prints, Ginghams and Domestics, 343, 345, 347 BROADWAY, N. Y. 26, 28 and 30 LEONARD STREET, NEW YORK CITY

HEMPHILL, HAMLIN & Co. CARPETING, FLOOR OIL CLOTHS, DRUGGETS, MATS, ETC. 342 & 344 BROADWAY, NEW YORK. Our Goods are kept by Z. C. M. I. and its Branch Stores. d118 1y

BRINCKERHOFF, TURNER & CO., 109 Duane Street, New York, Manufacturers of and Dealers in COTTON DUCKS, "Woodberry," Drab Ha, "Polhemus" and other favorite brands, all numbers—Hard, Medium and Soft. DUCK FOR OVERALLS, BLUE, BROWN, OR IN THE GREY COTTON CANVAS of all numbers—9 to 120 inches wide, for Deck—Car—Trunk—Tarpaulin and Wagon Coverings. Machine Aprons and other purposes, constantly in store and made to order. Agents for U. S. Bunting Co., "Standard" and "Eagle" By the Case or less quantity. Goods can be obtained at Z. C. M. I. d112 1y

B. W. MERRIAM & CO MANUFACTURERS OF AND DEALERS IN LOOKING GLASSES OF EVERY DESCRIPTION. No. 577 BROADWAY, NEW YORK. For sale by Z. C. M. I. d112 1y

CLARK BROTHERS. Formerly Draper, Clark & Co. HAT WAREHOUSE. 622 & 624 BROADWAY, and 156 & 158 CROSBY STREET NEW YORK.

A. W. FABER'S STATIONERY ARTICLES & ARTISTS, MATERIALS. MAY BE HAD AT Z. C. M. I., Gold Pens and Pencil Cases, Penholders, Rubber Goods, Lead Pencils, Etc. d112 1y

PECK BROS. & CO. MANUFACTURERS OF BRASS AND PLATED WORK FOR WATER GAS & STEAM JOBBERS IN PLUMBERS' MATERIALS. 73 BEEKMAN STREET, NEW YORK. For sale by permission to David James, Salt Lake City. d1y

HAZARD POWDER Constantly on hand a complete stock of this well known and justly celebrated GUNPOWDER. BLASTING, KENTUCKY RIFLE, FAIR LAWN, DUCK, ELECTRIC, FUSE. For Sale by Z. C. M. I. and all the principal Stores in the Territory, and by H. B CLAWSON, Agent.

USE NONE BUT THE BEST. THE GREAT FAMILY SOAP MAKER. SAPONIFIER. THE ORIGINAL CONCENTRATED LYE. SOLD BY ALL GROCERS. PENNA SALT MF'G CO. PHILA.

WATSON BROS. STONECUTTERS & BUILDERS. TOMBSTONES, MONUMENTS, MARBLE MANTELS, IRON MANTLES, GRATES & HEARTH STONES. South Side of South Temple Street, a little East of Eagle Gate.

ROYAL BAKING POWDER. Absolutely Pure. Made from Grape Cream Tartar. No other preparation makes such light, flaky hot breads, or luxurious pastry. Can be eaten by Dyspeptics without fear of the ills resulting from heavy indigestible food. Sold only in cans, by all Grocers. ROYAL BAKING POWDER Co., New York.

CHICAGO TRADE.

KEITH BROTHERS, MANUFACTURERS AND JOBBERS OF Hats, Caps, FURS, AND STRAW GOODS, —AND— MEN'S FURNISHING GOODS, BUCK GOODS, ETC. 246, 248, 250 & 252, Madison Street, CHICAGO. d1y

AN ARTICLE OF WORLD-WIDE RENOWN IS FAIRBANK'S PURE REFINED LARD. TRADE MARK. Once used always desired in the future. TRY IT! N. K. FAIRBANK & Co. For Sale by Z. C. M. I. and its Branch Houses and Dealers Generally. d1y

M. S. VANDEUSEN, WM LEIMERT. JOHN C. NEEMES & CO, MANUFACTURING CONFECTIONERS 28, 30, 32, & 34 MICHIGAN AVE. CHICAGO. Our Goods are kept by Z. C. M. I. its Branch Stores and Dealers generally in the Territory. d1y

TURNER & RAY, DEALERS IN LEATHER AND FINDINGS BOOT AND SHOE MANUFACTURERS' GOODS, MACHINERY, TOOLS, Etc., Etc. SHOE STORE FINDINGS AND SUPPLIES, Wholesale Manufacturers Goods and Machinery a Specialty. CHICAGO, ILL. d1y

STAR HORSE NAILS! POLISHED OR BLUED. Will hold a shoe no longer than any other. We Guarantee our Nails to be Equal in Quality and Durability to any made. Made from the Best Norway Iron. Finished Already to drive, by the UNION HORSE NAIL COMPANY, CHICAGO. For Sale by Z. C. M. I. and its Branch Stores d1y

ESTABLISHED 1850. Palmer, Fuller & Co., Wholesale Manufacturers of SASH, DOORS AND BLINDS, MOULDING, Mantels, Pews, Church Finish, Stairs, Stair Railing, Balusters, Newels, Etc. CHICAGO, ILL. Our Goods are constantly kept in Stock by the largest Lumber Dealers in Salt Lake City and Ogden. Price Lists and Building Designs sent free upon application. d & sw eom

EASTERN TRADE.

Leggett & Myers Tobacco Co., MANUFACTURERS OF THE STAR, DARBY, COMMERCE, CLIPPER, AMBER, AND OTHER BRANDS OF TOBACCO. On sale by Z.C.M.I. and Branch Stores. d1y

D. M. RUMSEY & CO., Manufacturers and Jobbers of PUMPS AND FIRE ENGINES, Lead Pipe and Sheet Lead, Gas Pipe, Plumbers' and Steam Fitters' Brass Goods, Lead Piping, Hose and Packing, AGRICULTURAL IMPLEMENTS, Fence Wire, Barbed Wire, Fencing, Etc., Etc. 810 NORTH SECOND ST., ST. LOUIS, MO.

DISCOURSE BY PREST. WILFORD WOODRUFF,

At the General Conference, in the Tabernacle, Salt Lake City, Saturday a.m., October 8, 1881.

REPORTED BY JOHN IRVINE.

I want to preach a short sermon to this congregation. To begin with, I have heard President Young and President Taylor a great many times from this stand ask the people to keep quiet until the meeting was dismissed; but as soon as the sermon ends there are a hundred boys and girls, or two hundred of them, rush for the doors. I do not like it. It pains me to see the President of the Church make this request and the people pay no attention to it.

Now, in this fast age we are passing from a polite age to a very rude one in many respects. When I was a boy 65 years ago and went to school, I never thought of passing a man whom I knew in the street, or a woman, without taking off my hat and making a bow. I never thought of saying "yes" or "no" to those that were placed over me. I was taught to say "yes, sir" and "no, sir;" but to-day it is "yes" and "no." "I will," "I won't," "I shall" and "I shan't." Now, when I see this rudeness amongst us I sometimes wish that the spirit of the New England fathers was more among the people. but I do hope, brethren, sisters and friends, when a man stops talking and the choir rises to sing, that you will keep your seats. You can afford to do this as well as the President of the Church, the Twelve Apostles, or others who are sitting on this stand. You don't see us jump up and run for the door the moment a speaker is done. The Lord is displeased with any such thing. I hope you will pardon me for so speaking. I felt to say that much.

We have a great variety of teaching and preaching, and I have sometimes thought that we have more preaching and teaching than any other people on the earth. I expect it is all right. I think we need it. The world need teaching, we ourselves need teaching; but I have thought that the Latter-day Saints have had more of the Gospel of Christ proclaimed to them than any other generation that ever lived.

My mind reverts to the channels of communication from God to man. Here we have the Bible which gives a history and prophecy of the prophets from Adam down to our own day extending through a period of near 6,000 years. The Lord, through all the destruction that has taken place in the various libraries of the world—like the great library of Alexandria, for example—has preserved the record of the Jews, at least we have a portion of it to read. Then, again, we have the Book of Mormon, the stick of Joseph in the hands of Ephraim, giving a history of the ancient inhabitants of this country from the time of their leaving the Tower of Babel to their disappearance from the land, and of the visitation of Christ to them. We have these books from which to obtain knowledge. Then we have the Book of Doctrine and Covenants, our Testament, which contains the most glorious, godlike, solemn and eternal truths ever recorded within the lids of a book on the earth. All these records are the words of God to man; and though the heavens and earth pass away not one jot or title will ever fall unfulfilled.

Then the Lord has other ways of communicating His mind and will. We have the living oracles with us, and have had from the day that Joseph Smith received the ministrations of Moroni, the Nephite, John the Baptist, Peter, James and John, Moses, Elias, Elijah, Jesus Christ—from that day we have had the living oracles to teach us the word of the Lord.

President Joseph F. Smith yesterday spoke of the gifts and graces. Now, the Lord has many ways in which He communicates with us. Frequently, as has been the case in every age, truths, principles, warnings, etc., are communicated to the children of men by means of dreams and visions. There is a great vision recorded in the Book of Doctrine and Covenants. When Sidney Rigdon and Joseph Smith saw the visions of heaven they were commanded to write while in the vision. The Lord was in that. It is a communication to man. But we have had a great many dreams—I have had in my life, and I suppose you have more or less—which amounts to nothing. I will tell you just about what I refer to. A man eats a hot supper and goes to bed; he gets the nightmare; he is chased by a bear, or he falls over a precipice and as soon as he strikes the ground he wakes up. Now, the Lord had nothing to do with that. A man may go to bed half worried to death, tired and dream about something that will never take place. Last night, for instance, I dreamt I was making glass houses out of blocks of glass two feet square. Now, I don't know that the Lord was in that. Yet I have had dreams of a very different character. When I was a boy 11 years old, I had a very interesting dream, part of which was fulfilled to the very letter. In this dream I saw a great gulf, a place where all the world had to enter at death, before doing which they had to drop their worldly goods. I saw an aged man with a beaver hat and a broadcloth suit. The man looked very sorrowful. I saw him come with something on his back, which he had to drop among the general pile before he could enter the gulf. I was then but a boy. A few years after this my father and mother removed to Farmington and there I saw that man. I knew him the moment I saw him. His name was Chauncey Deming. In a few years afterwards he was taken sick and died. I attended his funeral. He was what you may call a miser, worth hundreds of thousands of dollars. When the coffin was being lowered into the grave my dream came to me, and that night his son-in-law found one hundred thousand dollars in a cellar belonging to the old man. I name this merely to show that in this dream I had manifested to me certain things that were true. I think of all the inhabitants of the world having to leave their goods when they come to the grave. After this scene had passed before me I was placed in a great temple. It was called the kingdom of God. The first man that came to me was Uncle Oscar Woodruff and his wife I helped into the temple. I assisted a great many into that temple. In process of time, after pondering the gospel, and while on my first mission to Tennessee, I told Bro. Patten of my dream who told me that in a few years I would meet that man and baptize him. That was fulfilled to the very letter, for I afterwards baptized my uncle and his wife and some of the children; also my own father and step-mother and step-sister, and a Methodist priest or class leader—in fact I baptized everybody in my father's house. I merely mention this to show—that dreams sometimes do come to pass in life.

Then, again, there are visions. Paul you know, on one occasion was caught up to the third heaven and saw things that were not lawful to utter. He did not know whether he was in the body or out of the body. That was a vision. When Joseph Smith, however, was visited by Moroni and the Apostles, it was not particularly a vision that he had; he talked with them face to face.

Now, I will refer to a thing that took place with me in Tennessee. I was in Tennessee in the year 1835, and while at the house of Abraham O. Smoot I received a letter from Brothers Joseph Smith and Oliver Cowdery, requesting me to stay there and stating that I would lose no blessing by doing so. Of course, I was satisfied. I went into a little room and sat down upon a small sofa. I was all by myself and the room was dark; and while I rejoiced in this letter and the promise made to me, I became wrapped in vision. I was like Paul; I did not know whether I was in the body or out of the body. A personage appeared to me and showed me the great scenes that should take place in the last days. One scene after another passed before me. I saw the sun darkened; I saw the moon become as blood; I saw the stars fall from heaven; I saw seven golden lamps set in the heavens, representing the various dispensations of God to man—a sign that would appear before the coming of Christ. I saw the resurrection of the dead. In the first resurrection those that came forth from their graves seemed to be all dressed alike, but in the second resurrection they were as diverse in their dress as this congregation is before me to-day, and if I had been an artist I could have painted the whole scene as it was impressed upon my mind, more indelibly fixed than any thing I had ever seen with the natural eye. What does this mean? It was a testimony of the resurrection of the dead. I had a testimony. I believe in the resurrection of the dead, and I know it is a true principle. Thus we may have dreams about things of great importance, and dreams of no importance at all. The Lord warned Joseph in a dream to take the young child Jesus and His mother into Egypt, and thus He was saved from the wrath of Herod. Hence there are a great many things taught us in dreams that are true, and if a man has the spirit of God he can tell the difference between what is from the Lord and what is not. And I want to say to my brethren and sisters, that whenever you have a dream that you feel is from the Lord, pay attention to it. When I was in the City of London on one occasion, with Brother George A. Smith, I dreamt that my wife came to me and told me that our first child had died. I believed my dream, and in the morning while at breakfast I felt somewhat sad. Brother George A. noticed this and I told him my dream. Next morning's post brought me a letter from my wife, conveying the intelligence of the death of my child. It may be asked what use there was in such a thing. I don't know that there was much use in it except to prepare my mind for the news of the death of my child. But what I wanted to say in regard to these matters is that the Lord does communicate some things of importance to the children of men by means of visions and dreams as well as by the records of divine truth. And what is it all for? It is to teach us a principle. We may never see anything take place exactly as we see it in a dream or a vision, yet is is intended to teach us a principle. My dream gave me a strong testimony of the resurrection. I am satisfied, always have been, in regard to the resurrection. I rejoice in it. The way was opened unto us by the blood of the Son of God.

Now, having said so much on that subject, I want to say to my brethren and sisters that we are placed upon the earth to build up Zion, to build up the kingdom of God. The greater proportion of the male members of Zion, who have arrived at the years of early manhood, bear some portion of the Holy Priesthood. Here is a kingdom of Priests raised up by the power of God to take hold and build up the kingdom of God. The same priesthood exists on the other side of the vail. Every man that is faithful in his quorum here will join his quorum there. When a man dies and his body is laid in the tomb, he does not lose his position. The Prophet Joseph Smith held the keys of this dispensation on this side of the vail, and he will hold them throughout the countless ages of eternity. He went into the spirit world to unlock the prison doors and to preach the gospel to the millions of spirits who are in darkness, and every Apostle, every Seventy, every Elder, etc., that has died in the faith as soon as he passes to the other side of the vail, enters into the work of the ministry, and there is a thousand times more to preach there than there is here. I have felt of late as if our brethren on the other side of the vail had held a council, and that they had said to this one, and that one, "Cease thy work on earth, come hence, we need help," and they have called this man and that man. It has appeared so to me in seeing the many men that have been called from our midst lately. Perhaps I may be permitted to relate a circumstance with which I am acquainted in regard to Bishop Roskelly, of Smithfield, Cache Valley. On one occasion, he was suddenly taken very sick—near to death's door. While he lay in this condition, President Peter Maughan, who was dead, came to him and said: "Brother Roskelly, we held a council on the other side of the vail. I have had a great deal to do, and I have the privilege of coming here to appoint one man to come and help. I have had three names given to me in council, and you are one of them. I want to inquire into your circumstances." The Bishop told him what he had to do, and they conversed together as one man would converse with another. President Maughan then said to him: "I think I will not call you. I think you are wanted here more than perhaps one of the others." Bishop Roskelly got well from that hour. Very soon after, the second man was taken sick, but not being able to exercise sufficient faith, Brother Roskelly did not go to him. By and by this man recovered, and on meeting Brother Roskelly he said: "Brother Maughan came to to me the other night and told me he was sent to call one man from the ward," and he named two men as had been done to Brother Roskelly. A few days afterwards the third man was taken sick and died. Now, I name this to show a principle. They have work on the other side of the vail; and they want men, and they call them. And that was my view in regard to Brother George A. Smith. When he was almost a death's door Brother Cannon administered to him and in thirty minutes he was up and ate breakfast with his family. We labored with him in this way, but ultimately, as you know, he died. But it taught me a lesson. I felt that man was wanted behind the vail. We labored also with Brother Pratt; he, too, was wanted behind the vail.

Now, my brethren and sisters, those of us who are left here have a great work to do. We have been raised up of the Lord to take this kingdom and bear it off. This is our duty; but if we neglect our duty and set our hearts upon the things of this world, we will be sorry for it. We ought to understand the responsibility that rests upon us. We should gird up our loins and put on the whole armor of God. We should rear temples to the name of the Most High God, that we may redeem the dead.

I feel to bear my testimony to this work. It is the work of God. Joseph Smith was appointed by the Lord before he was born as much as Jeremiah was. The Lord told Jeremiah—"Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a Prophet unto the nations." He was commanded to warn the inhabitants of Jerusalem of their wickedness. He felt it a hard task, but ultimately he did as he was commanded. So I say with regard to Joseph Smith. He received his appointment from before the foundation of the world, and he came forth in the due time of the Lord to establish this work on the earth. And so it is the case with tens of thousands of the Elders of Israel. The Lord Almighty has conferred upon you the Holy Priesthood and made you the instrument in His hands to build up this kingdom, Do we contemplate these things as fully as we ought? Do we realize that the eyes of all the heavely hosts are over us? Then let us do our duty. Let us keep the commandments of God, let us be faithful to the end, so that when we go into the spirit world and look back upon our history we may be satisfied. The Lord Almighty has set His hand to establish His kingdom never more to be thrown down or given to another people, and, therefore, all the powers of earth and hell combined will never be able to stay the progress of this work. The Lord has said he will break in pieces every weapon that is raised against Zion, and the nations of the earth, the Kings and Emperors, Presidents and Governors have got to learn this fact. It is a fearful thing to fall into the hands of the Lord. It is a fearful thing to shed the blood of the Lord's anointed. It has cost the Jews 1800 years of persecution, and this generation have also a bill to pay in this respect.

I bear my testimony to these things. The Bible, the Book of Mormon, the Book of Doctrine and Covenants contain the words of eternal life unto this generation, and they will rise in judgment against those who reject them.

May God bless this people and help us to magnify our callings, for Jesus' sake. Amen.

BY TELEGRAPH.

FOR WESTERN UNION TELEGRAPH LINE.

FOREIGN.

Gladstone on Lands.

LONDON, 13.—Gladstone, speaking at a rent-day dinner on the occasion of his remission of 10 per cent. on the rentals of his tenants, referred to the condition of agriculture before and since the establishment of free trade, with results which he said would be sufficient to arm the farmers against the efforts to revive protection. He deprecated the idea of introducing the principle of the Land Court bill into England, but it was necessary to cheapen and facilitate the transfer of land. Reform in Parliamentary procedure, he said, was the first question, for which there was nothing to prevent the endeavor the government intended to make in dealing with the county governments.

Gambetta.

PARIS, 13. — *Temps* states that Gambetta's bill revising the constitution includes articles providing for the discontinuance of public prayers at the opening of the legislature.

American Pork.

Rouvier, minister of commerce, will to-morrow introduce a bill in regard to the importation of American pork.

The Budget.

The budget for 1883 is nearly settled. The expenditure is estimated at 2,972,000,000 francs, an increase of 118,000,000 francs compared with the expenditure estimate for 1882. This increase is accounted for by the desire of Alvin Targes, minister of finance, to insert in the ordinary budget many items hitherto figuring in the extraordinary budget. The revenue is estimated at 297,000,000 francs.

Russian Items.

ST. PETERSBURG, 13. — The coronation of Czar Alexander III, has been postponed until July, as the Czarina expects to be confined in May.

The Winter Palace is closed for reconstruction, so as to stand quite isolated.

Burned.

MIGNON, 13.—The Kingston Knitting Company's factory and a row of tenement houses burned. Loss, $40,000; partly insured.

BRIEF TELEGRAMS.

High water at Nashville. Floods expected.

Major Arthur, the President's brother, is a guest at the White House.

The assets of the Leimens Co., of Pittsburg, exceed the liabilities $250,000 to $300,000.

Scarlet fever is prevalent in Buffalo, N. Y. Nine deaths occurred in nine day at one school. Fifty other scholars are down.

Trunks with $4,000 worth of goods were found in the possession of Mrs. Charles De Forest, wife of a trunk thief, now on trial in Milwaukee.

During services in the Notre Dame Cathedral at Ottawa, Canada, yesterday, an insane man shot himself. A panic ensued, but nobody was killed.

The N. Y. *Sun* continues its warfare upon Sargent, and appeals to the President not to make what it calls the great mistake of calling him to office.

Senator Miller has introduced a resolution to investigate the causes of the negro exodus. Five thousand negroes have left one county in the past six weeks.

The State Department of Agriculture, of Illinois, reports the condition of wheat in all parts of the State as promising. The acreage is 12 per cent. less than in 1880.

Turkey has addressed a note to the Powers, declaring that foreign governments have no right to intervention in Egypt, and demanding an explanation of the Anglo-French note.

There is very severe weather in California, with strong north winds; a statement of the Produce Exchange published to-day estimates the stock of wheat in the State at 750,000 tons.

At Galveston, a fire destroyed the cotton buildings of Moody & Jameson, worth $120,000, and two other large buildings adjoining. This is the heaviest business portion of the town. Loss, $160,000.

The Boston University Methodist College yesterday came into possession of $2,000,000, bequeathed 10 years ago by Isaac Rich, of that city. The money was paid 10 years after the death of Rich.

At Milwaukee, the inspector today discovered that 25 cholera hogs sold to a butcher here by a Lake County farmer had been killed and put on the market. Both butcher and farmer will be arrested.

The Grand Duke Constantine, uncle of the Czar, will never more reside permanently in Russia, his income being inadequate to supply his position. He complains of the Czar's severity to the younger Grand Duke Nicholas.

All mutilated silver coin sent to Washington for redemption will be paid for only as so much bullion, and then only in amounts of $100 and upwards. Remittances of such coin are increasing rapidly at the Treasury Department.

In New York the dining-room furniture factory of of Brown & Bliss, 379 West Twelfth Street, burned to-night. Fifty thousand dollars worth of stock was destroyed; partially insured. Machinery damaged $25,000; building, $30,000.

Judge Gilbert, in the Kings County, N.Y., Supreme Court, granted an order removing John M. Guiteau as counsel for defendants in the case of Thomas Fell to recover $3,767 from the Fell Dynamite Motor Company. Guiteau is cousin to the assassin.

Ultramontane deputies in the Spanish Cortes and bishops are organizing a great pilgrimage to Rome. The Pope has given it his approval, and the minister of the interior has promised not to oppose it, if the pilgrims abstain from political demonstrations.

There has been an active change of dispatches the last few days between the German and Austrian cabinets in reference to the Anglo-French note of Egypt. It is stated Austria regards the understanding between France and England in this matter as disturbance of European concert.

The *Post* says it has been agreed that the New York Central and Erie shall together select an arbitrator, and the Pennsylvania, Baltimore & Ohio another, and the two shall select a third, and these three shall have referred to them all questions about the Trunk line war, including defferential rates.

DESERET Carriage and Wagon COMPANY, SECOND SOUTH STREET, One and a half Blocks East of Main Street BUILD ALL SIZES OF FARM AND SPRING WAGONS Fully Warranted for ONE YEAR.

Repairing in Woodwork, Blacksmithing, Painting, and Trimming.

SATISFACTION GUARANTEED. PRICES REASONABLE.

J. WALKER, Manager

HALL'S VEGETABLE SICILIAN HAIR RENEWER.

This standard article is compounded with the greatest care.

Its effects are as wonderful and satisfactory as ever.

It restores gray or faded hair to its youthful color.

It removes all eruptions, itching and dandruff; and the scalp by its use becomes white and clean.

By its tonic properties it restores the capillary glands to their normal vigor, prevents baldness, and nothing the hair grow thick and strong.

As a dressing nothing has been found so effectual, or desirable.

Dr. A. A. Hayes, State Assayer of Massachusetts, says of it: "I consider it the best preparation for its intended purposes."

BUCKINGHAM'S DYE, For the Whiskers.

This elegant preparation may be relied on to change the color of the beard from gray or any color undesirable shade, to brown or black, at discretion. It is easily applied, being in one preparation, and quickly and effectually produces a permanent color which will neither rub nor wash off.

PREPARED BY R. P. HALL & Co., NASHUA, N. H. SOLD BY ALL DRUGGISTS & DEALERS IN MEDICINE. d&w

THE Great German REMEDY FOR RHEUMATISM, NEURALGIA, SCIATICA, LUMBAGO, BACKACHE, GOUT, SORENESS OF THE CHEST, SORE THROAT, QUINSY, SWELLINGS AND SPRAINS, FROSTED FEET AND EARS, BURNS AND SCALDS, GENERAL BODILY PAINS, TOOTH, EAR AND HEADACHE, AND All other Pains AND ACHES.

St. Jacobs Oil

No Preparation on earth equals St. Jacobs Oil as a safe, sure, simple and cheap External Remedy. A trial entails but the comparatively trifling outlay of 50 CENTS, and every one suffering with pain can have cheap and positive proof of its claims.

DIRECTIONS IN ELEVEN LANGUAGES.

SOLD BY ALL DRUGGISTS AND DEALERS IN MEDICINE. A. VOGELER & CO. Baltimore, Md., U. S. A.

WANTED.

A GOOD COMPETENT SCHOOL TEACHer at Deseret City, Millard County, Utah. Correspondence solicited. Address ELYRUM DEWSNUP, Deseret, Millard County, Utah. d1f

Health is Wealth! DR. F. C. WEST'S NERVE AND BRAIN TREATMENT: a specific for Hysteria, Dizziness, Convulsions, Nervous Headache, Mental Depression, Loss of Memory, Paralysis or Premature Old Age, caused by over-exertion, excess or over work of the brain, which leads to misery, decay and death. One box will cure recent cases. Each box contains one month's treatment. One dollar a box, or six boxes for five dollars; sent by mail prepaid on receipt of price. We guarantee six boxes to cure any case. With each order received by us for six boxes, accompanied with five dollars, we will send the purchaser our written guarantee to return the money if the treatment does not effect a cure. Guarantees issued only by Z. C. M. I. Drug Store, Salt Lake City, Utah. Orders by mail at regular price. d&w & w 1y

U. S. DEPOSITORY. DESERET NATIONAL BANK, SALT LAKE CITY.

PAID UP CAPITAL, $200,000. SURPLUS $125,000.

WM. H. HOOPER, President. G. S. ELDREDGE, Vice-Pres't. WM. JENNINGS. FRAMORZ LITTLE. JOHN BEARD. NICHOLAS GROESBECK. L. S. HILLS, Cashier. DIRECTORS

RECEIVES DEPOSITS PAYABLE ON DEMAND.

Buys and sells exchange on New York, San Francisco, Chicago, St. Louis, Omaha, London, and principal continental Cities.

Makes Collections, Remitting Proceeds Promptly.

London Bank of Utah, (LIMITED.) 26, Austin Friars, London, —AND— Salt Lake City, Utah.

Authorized Capital, £160,000. Par value, $778,640. Subscribed Capital, £49,000, Par value, $241,378.

Shareholders Liable for amount Uncalled on Shares.

BUY AND SELL STERLING EXCHANGE.

Buy and Sell Drafts on the Cities of the United States.

Interest Allowed on Deposits, subject to Notice of Withdrawal.

COLLECTIONS MADE AT LOWEST RATES

Accounts kept on the most favorable terms.

PRINCIPAL CORRESPONDENTS: London—London Bank of Utah, Limited, Martin & Co. New York—American Exchange National Bank. Chicago—First National Bank. Omaha—Omaha National Bank. San Francisco—Bank of California.

E. AUSTIN, Manager.

THE Admiration OF THE WORLD. Mrs. S. A. Allen's WORLD'S Hair Restorer IS PERFECTION! For RESTORING GRAY, WHITE or FADED HAIR to its youthful COLOR, GLOSS and BEAUTY. It renews its life, strength and growth. Dandruff quickly removed. A matchless Hair Dressing. Its perfume rich and rare. Established over 40 years. Enormous and increasing sales Throughout Europe and America. ZYLOBALSAMUM (Mrs. Allen's) A lovely tonic and Hair Dressing. It removes Dandruff, allays all itching, stops falling Hair and promotes a healthy growth with a rich, beautiful gloss, and is delightfully fragrant. Price Seventy-five Cents in large glass ston Bottles. Sold by all Druggists.

SEA FOWLS FOR SALE, $10 to $15 a pair. Address M., Box B.

OVERLAND HOUSE, Three Doors South of Walker House, MAIN ST., SALT LAKE CITY, Better Accommodations at Less Rates than any other Second-Class House in the City. Terms $1.00 to $1.75 per Day. SINGLE MEALS 25 CENTS. W. A. PITT, Proprietor. Street Cars pass to and from Depot.

Opening Exhibition ....OF THE.... UTAH Art Association! OF SALT LAKE, BEGINNING ON THURSDAY EVENING, December 22, 1881, ...AT THE.... REFORM CLUB HALL. ADMISSION.....25 CENTS Children Half Price. For List of Paintings and Statuary, see Catalogue. d 28f

CHRISTMAS 1881! NEW YEAR'S 1882! BEFORE BUYING YOUR CHRISTMAS & NEW YEARS' PRESENTS, Call and See O. L. ELIASON, 142 Main Street, Where you will find a Larger and Finer Stock than ever, including Fine Gold and Silver Watches; Ladies' 14 karat Gold Neck and Guard Chains; Gents' Gold and Silver Vest Chains; Fine Gold Setts and Bracelets; SOLID SIVER WARE, the very latest patterns. FINE OPERA GLASSES; SPECTACLES & EYE GLASSES, in Gold and Silver. A Fine Stock of 8 DAY WALNUT CLOCKS! My WATCHES and JEWLRY are the very Best Quality. Come and See for Yourselves. No trouble to show Goods. d22

O. I. C. WILLIAMS' LIGHTNING CURE! Universally acknowledged to be the Best Family Medicine of the Age! THOUSANDS TESTIFY TO ITS WONDERFUL CURATIVE POWERS! Always ask for WILLIAMS' LIGHTNING CURE and take no other. Every Bottle warranted to give satisfaction. 50cts. and $1.00 per Bottle. FOR SALE BY Z. C. M. I. Wholesale Agents. McNutt & Co., Ogden, Utah. PREPARED BY W. H. WILLIAMS, Corner of First and East Sts., Ogden. SOLD BY ALL DEALERS. d&w

75 JANUARY 20th.