REMARKS

BY

ELDERS GEORGE TEASDALE

AND

BRIGHAM YOUNG,

At the Tabernacle, Salt Lake City, Sunday, March 19, 1893.

[REPORTED BY ARTHUR WINTERS.]

ELDER GEORGE TEASDALE.

By the grace of our Heavenly Father, in the dispensation of His glorious providence, I have this afternoon the inexpressible happiness of again bearing my test mony to the truth of this "marvelous work and wonder" in which we are engaged in these last days. A passage of Scripture came forcibly to my mind in harmony with my own feelings: "We know that we have passed from death unto life, because we love the brethren." The emotions that have stirred within my bosom in grasping the hands of beloved brethren with whom I have held sweet communion in days past have filled my soul with thanksgiving and praise to our Heavenly Father for the privilege that I have of again being associated with them. I have lived long enough in the kingdom of our God and His Christ to be perfectly satisfied as to my own nothingness and insufficiency, and how dependent I am upon the grace of our Heavenly Father to enable me to accomplish the mission that He hath appointed unto me in common with my beloved fellow-laborers.

Since I saw you last in the battle of life, and in the vicissitudes thereof, I have seen and heard much to strengthen my faith in the glorious Gospel of the Redeemer, and have been perfectly satisfied in my own mind with regard to this wonderful work that is being performed in the midst of the people, by our Father taking the weak things of the earth, and things are naught, and sending them forth to "thresh the nations," to gather out the Israel of God, and to declare the glad tidings of great joy. It is certainly a source of great joy to the humble in heart, to those who desire to know the will of God, to learn that in these latter days He hath again spoken from the heavens, and restored to the earth the holy authority to preach His Gospel and to administer in the ordinances of His house. Wherever strange this may seem to this present generation, it is no less true that the Gospel of the Lord Jesus Christ hath been restored to the earth, with the signs following the believer, with that precious jewel of great price—the gift of the Holy Ghost, whose fellowship fills us with gratitude and praise to our Heavenly Father. We are amongst those who are spoken of in the Scriptures as "the redeemed of the Lord," whom He hath gathered from the north and the south, from the east and from the west, and brought to Zion, where they may learn of His ways and walk in His paths. If there has been any failure, it has not been His fault. He has given us our individuality and our freedom. He permits us to choose which path we desire. If we desire light and truth, we can obtain it upon the same common principles that have been ordained from the foundation of the earth. "Look unto Me, and be ye saved, all ye ends of the earth," saith the Lord. His ears are open today. His power and matchless love are extended towards His children today, just as much as at any time. "If any of you lack wisdom, let him ask of God, that giveth to all men liberally and upbraideth not," is as true today as when spoken by the ancient Apostle. The great difficulty with the present generation is their unfortunate condition in spiritual things. Were they properly educated, they would be enabled to take faith in God; that from Him proceeded every good and perfect gift, and that if we wish to enjoy His and happiness, we must obtain them upon correct principles. The promise made by the Savior when He declared that "My doctrine is not mine, but his that sent me," was, "If any man will do his will, he shall know of the doctrine." These are precious words to the sincere after truth. We cannot be sanctified by error; it must be by truth. Have we been educated to believe that God is a revealer of secrets? Do we enjoy the same today and forever? If we have, then it would be unwise for us to believe in God that He is a Rewarder of those that diligently seek Him; and we will seek Him, knowing that we have an existence today, that that existence is of an eternal nature, and that the character we make today we will take with us when we present ourselves before the bar of God to answer for the deeds done in the body. The Lord Jesus Christ declared, "No man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him."

From these quotations a school boy might learn that the Gospel of the Lord Jesus Christ is the science of revelation, and that it appeals to every one in his or her individuality. If we wish to obtain the knowledge of God, whom to know is eternal life, we must accept those conditions that lead to eternal life, and we must put ourselves in harmony with those principles. Why? Because our Heavenly Father is the same yesterday, today and forever. I would ask you who are parents, how can you control your children if they will not listen to you? What benefit is all the intelligence and kindly counsel that you can give unto them if they despise your counsels and harden their hearts against you? Unfortunate! So with the human family. We must have a desire in our hearts for righteousness, not merely to say, "Thy kingdom come, Thy will be done on earth as it is in heaven," but in real est, to desire it with all our hearts, and to seek to know the will of God, and then do it. Abraham was justified by faith. How did he manifest his faith? By his works. He proved to all that he believed God; he did as he was told and it was counted unto him for righteousness.

I wish to bear my testimony that the Gospel of the Lord Jesus Christ is the science of revelation; that it comes to us in its plain, simple, eternal propositions, and it is one to all in the same manner. It comes to our children, aye to our children's children, down to the latest generation. The conditions are always the same. Who is going to place us in possession of the knowledge of God? Can we obtain it by strict obedience? I think not. How can we obtain it? By faith. Do we believe that God lives; that He is the Creator of heaven and earth, the sea and the fountains of waters? Do we believe that He is the Father of the spirits of all flesh, that He is our Father, that we were associated with Him in the heavens before we came here, that we are here in a state of probation, and that we will be associated with Him again in the heavens, provided we accept of his propositions? If we do, would it not be natural that we should desire to know something more? Presuming that we believe all this, do we believe in the atonement and in the mission of Jesus Christ? Do we believe that His name is the only one given unto men whereby mankind can be saved? If so, then we are in a position where we can communicate with the heavens.

I wish to refer to a conversation that was made by the Lord in the revelations given to Joseph Smith before the organization of the Church, when men, finding there was a seer in the land, went to enquire of him what they were to do. The Lord said, "And in one only could it be done, except he shall be humble and full of love, having faith, hope and charity." That is the conditions. If we want to be associated with the work of the Father and the redemption of the human family, if we want to understand the principles of the Church of Christ, it is certainly necessary that we should have faith, and that we should possess the attribute of love. We must have love for God, it being the great commandment, "Thou shalt love the Lord thy God with all thy might, with all thy mind, and with all thy strength," was the proposition of the Lord Jesus Christ when He was asked which was the greatest commandment; and the next is, "Thou shalt love thy neighbor as thyself." How would it be possible for a man to be associated with the work of redemption unless he has accepted of these terms, and his soul was filled with the love of God and of His children?

Then if we believe in the Lord Jesus Christ and are willing to accept His atonement, we will certainly believe the principles that He taught. The Mahommedans accept the teachings of Mahommed. The disciples of Confucius accept his code of morals and his instructions; they become his disciples because they believe in him and in the principles that he taught. If we wish to become the disciples of the Lord Jesus Christ, we have to believe in the principles He taught, as the men and women who have partaken of this bread and water in remembrance of the body and blood of Christ have proved to be accepted of the statement. They have told our Heavenly Father this afternoon that they partake of these emblems in remembrance of the Lord Jesus Christ, and that they are willing to take upon them His name, and keep His commandments, that they may have His Spirit to be with them. But there was something necessary before they could partake of these emblems. And what was that? They had to believe in God and in the Lord Jesus Christ. They had to repent of their sins. They had to stop all their evil doing. They had to turn from their iniquity, and become meek and gentle.

To become the disciples of Christ, we have to become like Him—gentle. He was a gentle man. His disciples are supposed to be gentle men and gentle women. They are likened unto the sheep, in the animal creation. Having repented of their sins and demonstrated that they desire to keep the commandments of God, they have then the privilege of presenting themselves before somebody desiring baptism by immersion for the remission of their sins. But who are they going to? "How shall they call on Him in whom they have not believed? and how shall they believe in Him of whom they have not heard? and how shall they hear without a preacher? and how shall they preach except they be sent?" Again—"No man taketh this honor unto himself, but he that is called of God, as was Aaron." These were the sentiments and expressions of the early Apostles. They understood that to be a minister of Christ it was necessary that they should be called of God, because they have to represent Him. What is the formula of baptism? The man having authority of Jesus Christ, taking the repentant sinner down into the water, says: "Having been commissioned of Jesus Christ, I baptize you in the name of the Father, and of the Son, and of the Holy Ghost." Then he immerses him. Suppose the minister was not commissioned of Jesus Christ, and that he had not the right to officiate, what benefit would the baptism be? He surely stands in a perilous position if he has not authority, for he is acting fraudulently. If he has authority, then the man who is baptized for the remission of his sins, being buried with Christ in baptism, is prepared for the sanctifying influences and power of the blood of Christ, which follows the water, and for the reception of the Holy Ghost—the Spirit of the Father, and reveals the things of God to His repentant, obedient and willing children.

The Lord Jesus Christ, when He sent His disciples forth, said, "Go ye into all the world, and preach the Gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe." Then He went on to enumerate the signs that were to follow the believer, so that His disciples might not be deceived, because there are two opposite principles in existence. Wherever you will find darkness, there is also light—light and darkness, sweet and bitter, priesthood and priestcraft. If we were in subjection to priestcraft, which is usurped authority, we would be deceived. The great trouble with the Latter-day Saints, it is whispered, is that they are chosen. I wish all the world were decoyed in the same manner. I wish all the world would repent of their sins, humble themselves before the Lord, and come to the Elders of Israel and say, "We desire righteousness to be established upon the earth. Let us be associates with you in the great work of redemption. Let us assist you to build your temples and officiate therein. If you have the Holy Priesthood, let us have the power, that we may be one with you, that the kingdom of God may be established upon the earth in power." Do you think that this would be a great calamity to come upon the human family? I do not. I have a kindly consideration for all my brethren and sisters, who are in the image of God, and I have plead with them and for them many times that they would accept the Gospel, and I have pointed out to the Scriptures what Peter said on the day of Pentecost, when he lifted up his voice and the people were pricked in their hearts to repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call." Why is it that we are not admitted in these principles from our youth up? When Philip went to Samaria to preach the Gospel of the Son of God, the people believed and were baptized, and "when the Apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John." What for? To lay hands upon them, that they might receive the Holy Ghost. These are simple principles of the Gospel, that you would think were easy to be understood, and wherever you find a servant of God he will preach these principles. If you were to meet the Apostle Peter, he would tell the repentant sinner that the same as he did upon the day of Pentecost. This was the doctrine of the Redeemer, and there was no need for disputation. There would not be any reason for disputation now if men would humble themselves before the Lord and obtain the witness for themselves, and not rely upon their own interpretation of the Scriptures and their own self-sufficiency. If mankind could understand nothing of their own nothingness they would humble themselves in the dust, and they would ask our Heavenly Father to pardon their transgressions, their false teachings, and wherein they had erred, and would come unto the throne of grace and receive the blessing that the Father hath appointed for the repentant sinner. I have frequently said, I do not wish you to take my testimony alone. You have your individuality, have you not? Do you wish to be saved in the Kingdom of God? Do you wish to be associated in the redemption of the human family? If you do, then go to the Father. To whom else should you go? Here we have so many religions that the question naturally arises, Which is right? Therefore, go to God, and in faith believing ask Him.

Are these not plain and simple principles? If we wish to attain to an understanding of any science, is it not necessary for us to accept the first principles? Do not the Latter-day Saints tell Nicodemus that unless he was born of the water and of the spirit he could in no wise inherit the kingdom of heaven, and that unless he was born again he could not see the kingdom? That is what is the matter. Men do not go the right way to obtain this knowledge. Wherever you hear a servant of God he will tell you those principles are the fundamental principles of the everlasting Gospel, which is without beginning of days or end of years.

Now, if we desire to be saved, we need appeal to our Father. This is individual salvation, and every individual has the right to appeal to heaven, has the right to the revelations of the Father, that he may not be led astray, nor be the victim of priestcraft, but that he may obtain that light and intelligence which is promised unto all.

I will tell you what is the difficulty with us, and that is, the practice of the religion of the Lord Jesus Christ; the bringing of our individuality in harmony with those eternal principles, in order that we may purify our character and be fitted for association with our Heavenly Father. We are so anxious for the things of the world—we have so much fine—so much desire to wear costly apparel, and the like, that we are not filled with the necessary desire to be humble, and chastened, and full of truth; with the anxiety to walk in the light as God is in the light, that we may have sweet fellowship with each other, and the blood of Christ may cleanse us from all sin. This should be our anxiety; for if we will reason a little we will readily realize that we brought nothing into this world and we will take nothing out of it, except the intelligence that we have obtained here. It is to be the earth earthy, it will not avail us much in the heavens; but if we have striven to obtain the pearl of great price, to know God and Jesus Christ whom He has sent, to live in accordance with those divine principles which are expressed in His commandments, we will be filled with thanksgiving and praise. When we lay down our bodies at night it will be with thanksgiving and prayer; when we rise in the morning it will be with the same feeling. We will have no hardness in our hearts against our fellows. We will love the Lord our God. We will love the brethren. And unto them we will know that we have passed from death unto life, because we love them and are willing to sacrifice for their good and benefit. It is natural for us to have a kindly mind and relation for each other when we have the fellowship of the Spirit of God. I remember that lately my beloved friend and fellow-laborer, Professor Karl G. Maeser, came to Mexico. We had been separated together for the space of our experience in the Church, and we had learned to love each other, and I could not help but say upon our reunion:

> If our fellowship below
> In Jesus be so sweet,
> What transports of pure joy we shall we know,
> When round the throne we meet.

I felt the power of the benediction that is in Christ Jesus. This is the reason that we call each other brother and sister. It is very much sensible to our unbelieving friends who were not connected this way. We also were brought up to say Mr., or Mrs., or Madam; but when we came to the light of Christ and received His glorious Spirit, we began to realize that in the royal family of heaven, we then made decision what it was to love each other, and to call each other by this endearing family name of brother or sister, because we are now adopted children of the same God. We understand that He had drawn us into His fold for "no man can come to me," saith the Lord Jesus Christ, "except the Father which hath sent Me draw him."

My brethren and sisters, do you understand that our Father has drawn you into His fold? Do you young people, who are sons and daughters of the pioneers of this work, realize that God has appointed the minds of your ancestors, and that He hath given you the honor of being the sons and daughters of high Priests, Seventies, Elders, Patriarchs, and Apostles of God? Do you understand that your names are enrolled in the Lamb's book of life, and that it was ordained from before the foundation of the world for you to be born in the latter days of goodly parents, to have the privilege of the house of the Lord, and to assist in the redemption of the living and the dead? If you do realize this, verily you will manifest it in your works. You will be gentle men, gentle women. You will keep yourselves clean from the iniquities of this unbelieving generation, with all their pride and highmindedness, and you will humble yourselves before our Heavenly Father, and plead before Him, in the name of Jesus Christ, that He will vouchsafe unto you His Spirit and reveal to you your individual missions that you may stand approved of Him both here and hereafter.

I am reminded here of a simple story that was once told in England of a righteous man who had a family very dear to him. He had trained them with a great deal of care, to try to keep them from the iniquities of the world. The time came when his son had to go to college, and they were all sad to go to college, and they were all gathered in his house to be associated with strangers and in the midst of evil; and as the father was grasping him by the hand in his farewell embrace, he said:

"My son, there is but one request I have to ask you, and that is, that you will come back to me with the same countenance that you depart with."

What made that countenance? Chastity, virtue, purity, a well spent life; and if he could return without being marred by the iniquities of the world, what a joy and a satisfaction it would be! The Lord Jesus Christ has given us the privilege to return to our Heavenly Father with the same countenance we have left Him. How is it going to be done? "Though your sins be as scarlet, they shall be as white as snow."

Men and brethren, can you accept of this proposition? What are you required to do in order that you may be cleansed from iniquity? Repent of your sins, be baptized into the Church of God, accept the healing and sanctifying influence of the precious blood of the Redeemer, receive the Holy Ghost, and live a Christian life. If you will do so you will be purified and made clean, and be enabled to return to the presence of the Father. Blessed is the man to whom the Lord imparteth wisdom.

I have had forty years' experience in this laboring work that unbelievers are pleased to call Mormonism. I do not know that it matters what they call it. It is true that we believe in the Book of Mormon. I wish all that. I wish all would take that book, humble yourselves before the Lord, and ask Him whether it is a divine revelation for the Prophet of God hath said that whomsoever would do that should obtain the assurance that it was so.

I can bear testimony that in my long experience I have realized that the work we are engaged in is the work of the Father. It is the Gospel of the kingdom that is being preached to all the world for a witness, preparatory to the second advent of the Lord Jesus Christ. And I can promise that whoever will accept of these eternal conditions in the humility of their hearts with a desire to serve Him, they shall receive a testimony that will be satisfactory to them. I will say to the Latter-day Saints, if you do not live the principles of the doctrine of Christ, if you do not love God and keep His commandments, woe unto you! for ye are the salt of the earth, "but if the salt hath lost its savor, where with shall it be salted? It is thenceforth good for nothing but to be cast out and to be trodden under foot of men." Be not deceived. God is not to be mocked. "Whatsoever ye sow, that shall ye also reap." That God may help us to sow the seeds of righteousness, that we may reap the fruits of righteousness, is my earnest prayer in the name of Jesus Christ. Amen.

ELDER BRIGHAM YOUNG.

I have listened to the words of Brother George Teasdale, who has spoken this afternoon, with pleasure. I am thankful to hear so strong a testimony to the truth, and I have felt in my heart, as probably you have, that the Lord had been good to him, that he enjoyed the spirit of his mission and the Priesthood that he holds, and that he had sought the Lord in all the mission to which he had been called and ordained during the last six or seven years.

We have not had the privilege of meeting with the Latter-day Saints in this building, nor in this city, as often as we would like; but, thank God, in high absent, we have retained the testimony of His Holy Spirit. I find that my brethren who have remained home are also filled with the power and Spirit of God. If we have been wicked in the earth, preaching the first principles of the Gospel, we are here today to speak to the people who have received these blessings, and to beseech them to grow in grace and in the knowledge of the truth. Many of us have passed through the ordeal, and we have obeyed these principles. But I confess that in the midst of the people, since my return, I have heard things that were new and strange to me. I know that we are here for the purpose of preparing our minds to receive the constant outpouring of the Spirit of God. I know that all men and women that have received these principles are here for the express purpose of keeping their minds pure and unspotted, that God may write upon those minds the dictates of His Holy Spirit. But if we are not in a position to receive that outpouring, where can we go in the broad earth to receive it. We know of no other people who are led by the spirit of inspiration from God. I have met no other people who profess to have received by revelation and to live the Gospel of the Son of God. From **their own** mouths shall they be judged; for if men profess it, they do not do it. Like the Jews in the days of the Savior they reject the counsel of God against themselves. They do not believe in the revelation that should **come to every** man to make him that perfect being which he must be in to aught up to meet Christ when He shall appear unto His own. Strange that the things of this world should have such hold upon us who dwell in these mountains, where we have entered expressly to serve our God. There is not one moment to be lost by the Latter-day Saints. The saving influences of the Spirit of God must be in the creature, or he will not be prepared for His providences which will come upon the earth. If I am living my religion according to the dictates of the Spirit of God, and my mind is open to receive of that inspiration that comes from Him, I will never be taken unawares; I will never be permitted to step my foot upon ground that is unsafe, or to stand upon a platform that is not approved of by Father. But the moment that I give way to the influence that men seek for their own aggrandisement—for their wealth, for their honors, for their own individual comforts—I then am treasuring upon the ground whereon that has warned me to refrain from. The Latter-day Saints are here for the express purpose of growing in grace and in the knowledge of the truth; and I have yet to learn that there is any other road to the favor of Almighty God than by serving Him as individuals, as families, as communities, as a people. We know how to serve Him, but if a man indulges himself in the things that the world loves his knowledge is in vain. Can I take those things into my family and say that God will justify me? I cannot. If I sit down to a table with my family and indulge in what I have heard denominated as a game of progressive euchre, or high five, or something of that kind; if I am seeking after the things that are so fashionable in the world; if I allow myself to have my mind directed to the adorning of my person beyond that of my brethren and sisters; if I am beautifying my houses and my farms with the idea of excelling my brethren—if I do all these things, am I encouraging the Spirit of God within me? I think not. The mind of every Latter-day Saint is like a book without a letter printed or stamped upon its pages. It may have a frontispiece, but it has to be stamped upon day after day, day after day, with the knowledge, power and wisdom of God. If that book be filled with the record of righteousness God will justify His people in the end, and no power on earth nor beneath the earth will extinguish them or prevent them from progressing in the knowledge of God unto eternal life in His kingdom. But if that book be filled with the frivolities of the world, as true as God lives this people will go down like the world, when they are destroyed! There is no help for them. I know these things as I know that I stand before this congregation; I know them as I know that God lives—by the revelations of Jesus Christ. I know, too, the power and unity of the Holy Priesthood which God has given us will bear us off conqueror under all circumstances, in the world and out of the world; and outside of that there is no salvation for man, woman or child. I have learned this by the spirit of revelation which God has given me when I sought Him earnestly, early and late, to know His will; and I am endeavoring myself and family and my brethren. I desire that my book shall be filled with a writing that will make me approved of God. I want eliminate from my heart and from my body, from my mind and from my spirit, all that is impure and unholy in the sight of God. I want to be built with those men and women who are living according to the light that God has given them. In this union there is safety. In this holy communion which we have entered, in the power that we get from partaking of the Sacrament in remembrance of His body and blood, there is strength to me that no power that is yet said in this earth can take from me, that I must be it worthily.

I know and testify before you today that the whole world is arrayed against us. The powers of darkness are arrayed against us, and their power is exerting to the utmost. It is not possible, I tell you that the very elect will be deceived. They will appear before you and cast their rods upon the ground and they will become serpents. But as I live, as God lives, the men and women that acknowledge Jesus Christ and Him crucified, and live according to the principles of the everlasting Gospel, will be safe when all around them is destruction, darkness and wickedness, and a breaking down of all the systems, plans and schemes of the world of mankind. The Church of Christ is small since we have got the kingdom of God established, and we have to build it, as Christ will come and judge. I desire my brethren and sisters to live in accordance with the principles which have been spoken of here this afternoon, and to make God their friend, and he is the only one that can preserve us during the troubles that are approaching and which are close our doors. That our Father and God, through the grace of Jesus Christ, and the mercy and grace that He lives to say, may save us from this untoward generation, and fill our hearts with the Holy Spirit, and be with our families, and bring us to a unity that we cannot be separated by the powers of darkness which are seeking our destruction, is my prayer in the name of Jesus. Amen.

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