

of men, makes for their material de-velopment and tends to the cultiva-tion of the artistic, aesthetic and in-tellectual qualities within them. In the settlement of these valleys it had been necessary to impart instructions along material lines, to discuss ques-tions pertaining to the reclamation of the desert and to assist the people to solve the great industrial questions be-fore them. But it did not advocate, encourage or lead to tyranny, as had been charged, but rather sought to make men free by making them indu-pendent of their fellows. "Mormon-ism" sought to make men better and to emancipate them from the harassing conditions of this world. The choir song the anthem, "From ossential to the well make the moral side the uppermost thought they might become ritics who had expressed that "Mormon" sermons issive in their nature, Eling stated that with the hetero-at assemblages found within the

choir same the anthem "From Afar Gracious Lord' tion was pronounced by Elder Arnold H. Schulthess.

calculation of the second seco without the theory of evolution science would be simply a heap of entangled facts

The work of the Creator is as digni-fied if a series of steps are necessary before perfection is reached, as when the result is instantaneously obtained. It is not so much a question after all as to whether man springs from the animal life or the mud life, the greatest

LOS ANGELES BOOMING.

Don Porter, Minus Mustache, Tells an

Interesting Story.

Mr. and Mrs. Don H. Porter returned

yesterday from their extended trip to southern California. He reports all the

titles along the coast as prospering,

specially Los Angeles where every.

body works in harmony. The streets of that city are crowded all the time, as the system of interurban railways bring country people in town from all around, to spend the day and shop; and We be the the the day and shop; and

Mr. Porter finds that these roads have proved wonderfully beneficial to the country people. Broadway is being made one of the most attractive streets

in the country, with clusters of electric lights every 50 feet, and the same im-provement is to be made on Main and

At the same time Mr. Porter finds

himself as strongly attached to Salt Lake as ever, and is pleased to be back.

He had shaved off his Sixteenth century

moustache, and consequently is less likely to be taken for a returned cru-sader who has just helped rescue Jeru-

salem from the hands of the infidel.

ig streets.

point is, how far has he removed him self from both the animal and mud



J. E. Gover, 101 N. Main St. Ottawa, Kan., writes "Every fall it has here my wife's trouble to catch a severe cold and therefore to cough all winter Jong. Last fall I got for her a bottle of Horehound Syrup. She used H and has been able to sleep soundly all hight long. Whenever the cough troubles her, two or three doses steps the cough, and she is able to be up and well." Zee, Dec. \$1.60. Sold by Z. C. M. I. Drug Dept. B

Too late to cure a cold after con-sumption has fastened its deadly grip

Webbs, 59 Richards St., best coffee

On October 21st the Colorado Mid-land will seil round trip tickets Sait Lake City to City of Mexico and return good for 60 days for \$75.00. This will be the ideal time to visit OLD MEX-ICO and if you are contemplating the trip arrange for your tickets now via the Scenic MIDI AND. The MIDI AND

MEXICO & RETURN

and

Pine Syrup while yet there is time

sandwiches and lunch in town

\$75.00 TO CITY OF



UNDERWEAR NEWS TODAY

DESERET EVENING NEWS: MONDAY, OCTOBER 16, 1905.

The tabernacle from time to because necessary to discuss with which many of those pres-s not altogether familiar. In a to visitors it had become ert to the mission of i to recount the exto reach the station occupy. The Latterroud of the achieve-they gloried in this ealth and its institu-idmired the courage, id the loyalty of the ns, and they valleys. They were telr religion, for they God-given-a heritage lown to them through

HAT"MORMONISM"

HAS ACCOMPLISHED

Ider William H. King Defines it

TRIBUTE TO THE PIONEERS

is No Quarrel With Its Neighbors

mose who were present at the Tab-

pacle yesterday afternoon heard an

pellent discourse from Elder William

pute to the "Mormon" ploneers, and

gsted to their achievements as a di-

st result of their faith in God and in

work established in the latter days.

a defined "Mormonism" as the broad-

e most comprehensive religious sys-

m was to cave souls and bring man-

grat God attend while Zion sings, by joy that from Thy presence

sgrings, sgrings, saver was offered by Elder David

Eder William H. King was the

He began by expressing dread ying such a position, realizing i that one who held the posi-

should be thoroughly a conduct, and his daily reation in strict accord hings expressed. The its, he explained, were

select few in the dis-Jospel truths. Their

tirred men to actio

s that men generally were thetic, and paid little

he vital principles gov-sistence upon the earth, had pronounced convic-

things They were think-philosophers, and rea-themselves the Ideas res to express to their

speaker said he was

the intrusion of mor-

rought a great change

e world something un-not prolific of the best

good character.

doctrine propound-

to become acquaint-rinciples which they in. The trouble with

ast invariably called previous preparation r believed, had its ad-

faith, Elernal Word, rit breathes the active

nd to a knowledge of the truth.

further sang)

the choir sang the hymn:

opon earth, and said that its mis-

The speaker paid eloquent

But Seeks to Emancipate and

Make Men Free.

King.

is one of the Most Comprehen-

sive of Religious Systems.

e past and gone. said the speaker, car ellectualism divorced orth but little, if any-revolutionists of demolish the temples instead what they in the banner of reaavailed but little 18 element necessary

t was not his pure Catholics for sup-this church had a and for 1560 years had position in the land, reason for the rise of dia ch perhaps did wrongs which dominant church. lileh did "Mormonism It had a mission it mission was to of truth and lead

r goal. wrged the personality lended for those prin-for the redemption of uded for the immortal-It affirmed the truth of Jesus Christ and it men generally believe sken from the heavens mself in this day. brigged, said the speak-culam" was objection-O it sought to direct airs of its individual his connection Elder



In Nathre why man-bention to the rule." It is thin nervous and take a right lunch of continual and cream and take a safe, harmless like Stuart's Dyspepsia to aid the stomsch in suit will be a surpris-upt, strength and gen-dyspep' e ne ple cau-dyspep' e ne ple cau-dyspep and dyspe-trause they will dysat transpect of the state they transpect of vegetable es-b. They oure Dyspeps a v druggists everywhere parcake. They are in meant to take and con-pute pepen, vegetable attates of take and con-pute pepen. Vegetable attates of take and con-pute set the state of the plue pepen of the states in the states and con-pute set the states of the plue pepen of the states in the states of the states attakes of takes and con-pute set the states of the states attakes of the states of the states attakes of the states of the states attakes of the states of the st atisfaction.

BELLE PHOTO SUPPLY CO. Developing Finishing, 21 E. Third So. REV. EDDY'S SARMON. Takes Text From John on Mutual

Ero herhood.

Rev. Frank Fuy Eddy of the Unitarian church preached yesterday morning, from John xilli 15; "For l have given you an example, that yo should do as I have done to you." "Like most great thought this is an

extremely simple one. And fortunately

It is an idea about overyone's practises. It is just helping and serving the one next to us. It is the mutual service of husband and wife, of parent and calid, of brother and sister, and friend with of brother and sister, and thend with friend. On this is based all that is worth preserving in civilization, in home, in church, in the field or street, or in the school. Its motive is love; therefore the assumption is that of brotherhood,

"The true thought of service as ex-emplified in Jesus places in the four-ground the joy in serving another's need, of increasing another's happi-ness, of bearing another's burden. And wages, the practical gain to ourselves involved in all this, are subordinate and secondary. If we place the wage thought first all the joy disappears and all the glory fades out of an act of ervice.

## ..... SCIENCE AND RELIGION.

Dr. Goshen Declar s They Agree, for God Never Wars With Eimseif.

Rev. E. I. Goshen of the First Congregational church was the speaker al resterday afternoon's meeting in the F. M. C. A, where he spoke on Darwinism vs the theology of the Bible. The speaker said in part:

"Some of the greatest theories ever advanced passed through ages of in-credulity and the theory of evolution was assalled univercifully when it was brought out by Darwin. But as truth inevitably overcomes all opposition and eventually stands alone, so this ques-tion has become reconciled with even readem ideas of religion.

tion has become reconciled with even modern ideas of religion. There is no conflict between science and religion, for the reason that God never wars with Himself. The power and wisdom of the Creator never ap-pears brighter and more divine than when brought to light through man's scientific efforts, as God is the prime mover in and through everything. The old book dows not claim to be a treatise on science or theology, it recounts the doings and sayings of an ancient peo-ple.

Darwin's theory does not mean athe-ism or agnosticism. The sciences of geology and mineralogy teach us that the world did not simply happen, nor the world did not simply happen, nor that it was just slung together, but throughout millions of years there have been formations and additions until the earth has become habitable for man and plant. Plant and animal species are improved through the process of natural selection and preserved by the law of the survival of the fittest. The strangest or more perfect plant or anihaw of the survival of the fittest. The strongest or more perfect plant or ani-mal will not only survive and prosper to the exclusion of the weaker, adjust-ing itself to environment, but the smallest primary atom of improvement or change necessary is transmitted through years of generation and growth ntil perfection is attained. "So life on this earth, springing from little book, "The Road to Wellville."



WILTON LACKAYE. Who appears in "The Pit" Thursday Night. TEA

> Good tea is dainty. Poor tea is tolerable.

Most tea is middling. There's plenty of good.

Your grocer returns your money if you don't like Schilling's Best.



We will show some Exquisite Styles in Long and Short Coat Our DRESSY TAILOR-MADE SUITS, ranging from \$35 to \$75

## Lowns and Costumes.

The most complete assortment of Dinner Dresses, Dancing Frocks and Calling Costumes will be seen in the late materials of Chiffon Cloth, Radium Satihs and Olga Silks, Prices . . . . . . \$35, \$45, \$65 and \$90

## HATS.

The New Patterns just received are models of beauty, and the Street and Costume Hats are correct styles.

## Large Line of Waists

In all the NEW EFFECTS will be seen in our shop. The New Plaids in Silks, Wools and Radium Fabrick, worn to match the Tailor-Made Su ts, are very smart

Dainty White Waists in Muls, Chiffons, and Nets, worn over the Pastel Silk Slips, are much favored.

Novelties in Leather Belts, Neckwear and Hosiery, to complete all smart costumes, can be seen at



We've sold stacks of Winter Underwear the past few

We still have stacks to sell.

And there are reasons a-plenty why we should sell you some.

The chief reason is the extraordinary Underwear values that characterize every line.

This, for instance: A fine natural wool, closely woven ribbed goods, exceptionally well shaped and finished, at \$1.00 a garment, \$2.00 a suit.

Just such goods as you'll find in most \$2.50 lines.

Just an example of Gardner clothes qualities, A comparison that not only holds good in our higher

priced and less expensive Underwear,

But in our Winter Suits, Overcoats and other Winter wearables.



ABOUT RECEIVING THE MOST LIBERAL TERMS ON FURNITURE AND OTHER HOUSEHOLD FUR-NISHINGS. THE MOST LIBERAL TERMS YOU WILL FIND.

the space of the second state of the



erary polish could add to the convinc-ing power of the old miner's testimony, Name given by the Postum Co., Battle

A HILL TALE A Blunt Old Colorado Miner on

Postum. clergyman may be eloquent, may use the choicest language, dressing his carnest desire to help his fellowman in

carnest desire to help his fellowman in the most elevated, chaste and beautiful language, and yet not touch the hearts of his hearers. Another man, having little education and no grace of speech whatsoever, may tell his message in the common, everyday vernacular he is used to, and the simple faith that glows within him carries quick conviction with it. Such a man writes from the towering peaks of Colorado, preaching of Postum: f Postum

"I had drank coffee all my life until it about killed me, when I concluded to try Postum, and in a short time I got relief from the terrible misery I suffered from coffee.

"When I drank coffee I bloated up so that I could not breathe at times; my nerves were so shaky that I could not hold myself still.

"But thanks to Postum I am all well now and can say that I hope to remain

"I was very much disgusted with it the first time I tried it, but had it made stronger and boiled longer till it tasted as good as good coffee." No amount of rhetorical frills and lit-

Creek, Mich. There's a reason