

CHURCH NEWS MISSIONARY

MISSIONARY ENTERPRISE.

Elders and Saints Build Church and Celebrate Fourth.

Robison, Indiana, July 8.—At the Latter-day Saints church at Cliffy, Indiana, a fitting celebration of the Fourth of July was held. There were present on that occasion over 200 people, some of whom had come 20 miles to attend the celebration. The program commenced at 10 a. m. by the audience singing "America," and "The Star Spangled Banner." Elder George E. Manwaring delivered the oration, after which a rousing good program consisting of 23 numbers, including music, stump-speeches, songs, select readings and recitations, was rendered in a pleasing manner. There were present of the Indiana Elders, President William Cheney, C. S. Love, T. H. Wilde, W. B. Martin, Wilhelm Korvalis, T. J. Gregory, H. B. Pack, Wilford Walker, C. Smith and the writer, all of whom took an active part in the program.

After the meeting the people divided up into groups, some in the church and others gathering under the trees, and the next two hours were spent in emptying the well filled lunch baskets, which had been furnished for the occasion. In the meantime a shower which had been brewing, hurried them into the church again, where an impromptu program, consisting of 15 numbers, was rendered and the time passed swiftly and pleasantly. The afternoon was spent in running races, tugs of war, wrestling matches, etc., and nearly 100 prizes were distributed to those participating therein. One of the main features was a game of baseball between the Elders and the local fans which resulted in a victory for the former, the score being 27 to 17.

It was conceded by all who attended that it was the best celebration that had ever been held in this "neck of the woods."

One year ago there were but 15 Church members here, living in a scattered condition with no house of worship to meet in, and few opportunities of hearing the Gospel as taught by the Elders. A conference was held here in September which was well attended. Twenty Elders laboring in the state were present and their united testimonies made an impression on the people that will not be removed for years to come. The interest manifested was so great that 17 meetings were held in the latter part of the year, and a committee of the necessary cash and furnish the carpenters to do the work. Nov. 1 all the lumber used in the construction of the building stood in the woods; five months later we were holding meetings in the completed building. Our average attendance at meeting is about 65 and we have an enrollment of 35 in the Sunday school. When the scattered condition of the people is taken into consideration, this is indeed a good showing. So hilly and densely wooded is the country that from where the church is located not more than two houses can be seen at one time. When our Elders came here in the spring of 1904, there were no Sunday schools in operation and very few meetings were being held in this neighborhood. The churches were being neglected and were fast falling into decay because they had no regular minister, being visited only once in awhile by one or two traveling preachers who were content to take the few cents that were raised by the people for them. Conditions have changed now and there is such a religious activity that the whole country is awakening. "Mormons" and "Mormonism" are the main subjects in convention and we are becoming known far and wide. Two Sunday schools and a singing class have been started and two sectarian preachers are now stationed here, all for the express purpose of rooting us out root and branch. Threats have been made openly that our opponents intend to sweep us out of the state, and in order to accomplish their purpose, these exponents of righteousness (?) have resorted to vilification and abuse in order to attract public opinion and prejudice. The usual results have followed this opposition. Instead of hurting us and causing people to turn against us, they have injured themselves.

"For evil, poison, malice, shafts like boomerangs return. Inflicting wounds that will not heal While hate and anger burn."

Thinking people turn from them in disgust and condemn them for abusing a people who are striving to elevate mankind. Day by day they are losing ground while we are steadily advancing and gaining the confidence and respect of the people. We have at present a membership of 40 here and the prospect for baptisms this summer are very good.

During the month of June 18 were received into the Church in this state. The Elders are united and are all, with out an exception, working hard to spread the truth wherever they go.

The "News" is a welcome visitor and is eagerly read by Saints and friends.

GEORGE E. MANWARING.

FOREIGN MISSION FIELD.

Raptisms in Turkey.

From a letter written by Elder Ben W. Vance, we learn that six baptisms have been performed in the Turkish mission since April 1. The Elders have

she lived—in Armeley. Very strong faith was characteristic in her almost from the beginning of her investigation. For thirteen years this lady had been crippled with rheumatism, her whole body being affected. During the greater portion of this time she was invalid, and unable to attend to her household duties. Her hands had been drawn almost double, and, therefore, she was helpless in using them. She called to her the best doctors of Leeds, who, in the place of giving her encouragement, said they could do nothing for her. After being in the Leeds infirmary for quite a time, she was dismissed with the assurance that she was absolutely incurable.

In accordance with the lady's request, seven of the Elders of the Church of Jesus Christ of Latter-day Saints laid their hands upon her head after she had been anointed with oil. President Abraham M. Hillin, confirming the anointing, promised her health and a complete recovery, to their proper functions of all afflicted parts.

The second day following our administration, Elders McMurrin, Broadbent, and myself called at the home of this good woman, and found her with her sleeves up and her hands in the wash-basin—an act that she had not performed for years. The entire family rejoiced because of her condition, for she had been completely healed, and all trace

GENEALOGICAL RECORDS TRACED FROM ODIN.

President Letter Bjarnason, writing from Iceland under date of June 13, 1905, states that the Elders laboring in that island have been hampered in their work because of a quarantine that has been in force in the city of Reykjavik, because of an epidemic of measles. President Bjarnason says he has been busy of late in getting genealogical information of this work in Iceland. "The public library here has some of the best genealogical records in the world. I have found genealogies here that were traced in a direct line from Odin, the great hero of earlier countries to men living at the present time. Another thing which makes these old volumes so valuable is that there are so many dates given, all or most of which are absolutely reliable."

The Elders expect to labor during the summer in the island of Vestmannaeyjar, where they were last year, and where some of the people desire to hear more of the Gospel.

THE TEMPERANCE CAUSE.

The matter in this column is edited and prepared by ladies of Ogden interested in temperance work.

When we study tables whose rows of figures reveal the world's annual consumption of intoxicating beverages due to their use, the hospitals, insane asylums and other institutions with the victims of their deadly work, the temperance problem looms up most fearfully dark and almost unsolvable. But there is an Odin who gives us the light of the question is not wanting nor wanting. Hourly the sunlight of the coming day is spreading to the darkness corners of the world. Hath not the Lord said, "When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him."

The standard lifted up against the hosts of our enemy, the legalized liquor traffic and the appetite of the human race for intoxicants, is the white banner of total abstinence. The Spirit of the Lord teaches, motivates and avenges. What sort of an "enemy" alcohol is and gives them the courage to put the foe to rout, first from their own thresholds and then from the neighborhoods.

The total abstinence army over which this standard floats is growing so rapidly that we cannot record the number of incoming recruits. Nearly every publication of any capacity has something to say in its columns of the magnificent marching in of the total abstinence volunteers. A few paragraphs citing some of these encouraging signs of the great work to put new courage into every heart.

Laps on steamers have been both an annoyance to passengers and an actual menace to their safety. Captain Willard Thomson, suspiciously named, manager of the Maryland, Delaware & Virginia Railway company, upon the arrival of a schooner carrying liquor, has for some time ago abolished bars from all boats coming under his jurisdiction. Now when steamers of the Weems and Chester lines have followed his righteous example.

Wisconsin did a good thing when her legislature passed a bill depriving a parent "given in drink" of the wages of a man or child. The standard that will give many children a chance for their mother and womanhood.

Archbishop Keane of Dubuque, Ia., is educating his people by these white lines by circulating liquor advertisements on city programs issued under the direction of Catholic societies. The archbishop is to be heartily congratulated upon the discharge of this divinely inspired duty. This worthy brother, it is stated, immediately after his arrival in Dubuque, caused a "notice to quit" to be served on a saloon-keeper doing business in what is known as the "Bishop's block." Why should any Christian man have to bear with a saloon in his neighborhood?

Federal penitentiaries are to be protected against the insult and unsafety of being under the ban of drunken guards. No guards will be accepted hereafter who are not total abstainers. Two great factors are entering into the temperance problem, to its untold advantage. The increasing desire on the part of the common people to protect life, and the fast-growing conviction that temperance principles are of monetary value to the country. Railway, telephone, and factory managers are insisting on total abstinence by their employees. There is safety to life and limb in this demand, and there are dollars in it. Neither is it to be denied that there is genuine spiritual conviction behind this movement. Not every factory manager who insists on sober hands is taking his stand merely from the standpoint of personal advantage. The simple fact is that conviction has preceded practice. Men first became convinced of the truth and right and then began to find out how to put these convictions into practice. One of the latest items of this particular kind comes from the Wyoming Light company at Wilkes-Barre. On a recent Saturday night each man found along with his pay envelope a printed notice to abstain from the use of intoxicating liquor while on or on duty, which he was requested to sign. As the men have been well treated and fairly paid they are accepting the requirement with good spirit and are thus mustering into the great army of those who touch, taste, handle not.

Then, too, there are indications that the ban is being lifted from the purely ethical considerations. We present two notable instances: President Earling of the Chicago, Milwaukee & St. Paul Railroad has issued an order forbidding the sale of liquor because he does not wish the Sabbath desecrated; and Governor Hoch who has preferred to have the battleship Kansas christened with a non-intoxicating fluid, because it would "reflect sentiment and the laws of Kansas."

"It is time for Thee, Lord, to work," cries the psalmist, "for they have made void Thy law." And He is working. He



PLAN FOR THE NEW SEVENTEENTH WARD CHAPEL.

The Saints of the Seventeenth ward will soon have a fine and commodious new house of worship, as will be seen from the picture given above. Plans for the same have been completed by Architects Ware & Treagaza of this city, and letting contracts is only the matter of a few days. The building will be 32x48 feet, located immediately west of the present meetinghouse on First North street. It will have a spacious basement for general ward and church purposes, and will be well equipped for all demands that may be made upon it, while the floor above will contain an auditorium with a seating capacity of 500 people, with a fine chancel. The structure will be of fine brozen stone and pressed brick, and will cost \$22,000.

PROGRESS IN WALES.

President Wilford Day sends encouraging news from the Bristol conference. He reports four baptisms at Aberdilly, South Wales, on June 17, 1905. About 60 people were present and witnessed the services. On June 2, 1905, two baptisms were performed in Bristol.

MORE CONVERTS AT ABERDEEN.

Elders George Webster and David H. Puckard send the following from Aberdeen: "We take pleasure in reporting another successful baptismal service here in Aberdeen, June 18, 1905, at which four more souls went down into the waters of baptism, Elder George W. Webster officiating in the ordinance. We also held a very successful district meeting, and rejoice in having with us President Stewart Eccles and wife and a number of Elders. Saints and friends prepared a picnic June 17, 1905, in the woods, at which all had a very enjoyable time."

THIRTEEN BAPTISMS AT NOTTINGHAM.

President Aaron Call writes from Nottingham under date of June 28, 1905: "In connection with the two baptisms performed by Elder A. E. Anderson, June 15, 1905, we take pleasure in reporting another baptismal service, held Saturday evening, June 24, 1905, in the Radford Baths, Nottingham, Elder Anthon E. Anderson spoke briefly on the necessity of obedience to the principles of the Gospel. Eleven honest souls were then led down into the waters of baptism. President Aaron Call officiating. Many Saints and friends were in attendance and witnessed the ceremony."

BAPTISMS AT WISBECH.

Elders Vincent and Cameron send the following under date of June 26, 1905: "We take pleasure in stating that on Wednesday, June 21, one honest soul was added to the Church by baptism at the Kings Lynn public baths, Elder J. P. Cameron officiating. The following four more were added to the Church by baptism, Elder H. W. Vincent performing the ceremony."

"After the baptismal service a cottage meeting was held at Sister White's, which was well attended. Many members of the Church. We feel greatly encouraged, as other investigators expressed a desire to be baptized."

A CASE OF HEALING.

Elder Alma V. Hulsh, of the Leeds conference, writes as follows of a case of healing:

Some six months ago a lady in Leeds by the name of Mrs. Wade invited our Elders to administer unto her, sincerely believing that through this ordinance of divine administration and prayer to God, that an affliction with which she had suffered would be eliminated from her system. She had been made acquainted with the doctrines of the Gospel through attending a number of cottage meetings in the locality where

CHURCH MISSION ADDRESSES.

For the convenience of travelers, the Deseret News gives here with the addresses of the various missions of the Church where this paper will always be found on file, and where travelers will receive courteous attention:

New York City—212 West, One Hundred Thirty-Ninth St.
Chicago—615 West Adams St.
San Francisco—409 Franklin St.
Los Angeles—112 North Spring St.
Denver—622 West, Sixth Ave.
Chattanooga, Tenn.—174 Fairview Ave.
Portland—267 Hancock St.
Kansas City—1465 Leavel St.
Mexico—Fifth Humboldt St.
London, England—97 Parleigh Road.
Liverpool, England—10 Holly Road, Fairfield.
Zurich, Switzerland—Hoschgasse 48, Münster.
Copenhagen—Korsgade 11.
Honolulu—Punchbowl St.
Tokyo, Japan—No. 18 Kasumi-gasakimachi, Yotsuya.

RETURNED MISSIONARIES.

Elder George W. Quibell of Hooper, Weber county, returned June 28, 1905, from the Northwestern States mission for which he was set apart June 3, 1903. The conferences of Boise, Idaho, and Portland, Or., were his principal fields of labor. Both of which he presided over, but that he was in charge of the last 15 months of his absence. The work is steadily growing throughout the northwest, and his reports are encouraging further than that of great importance to the truth, which is really more than active opposition. There is great work to be done, and there is judgment on account of the peculiar conditions prevailing.

Elder Charles A. Lindquist of Ogden passed through this city July 2, 1905, on his return from the Scandinavian mission, which he was set apart April 21, 1903. The Stockholm, Sweden, conference was his field of labor, and he was in charge of the Stockholm conference during his whole term, and left it in very fair condition, but he was in charge of the work, and steadily. The minds of the people are very much directed at present from all religions, with politics, labor and capital troubles are the order of the day. The Church has purchased a new beautiful plot of ground, and has built a property of a good location of Stockholm city, so the mission has now a very neat and commodious quarters here.

Elder George B. Miller of the Twenty-fourth ward, Salt Lake City, returned from the British mission, for which he was set apart Jan. 13, 1905. The conferences of Berlin, Königsberg, and the mission office were his fields of labor. He reports that the work is increasing in this mission.

GENERAL NEWS NOTES.

A baptism was performed May 6, 1905, at North Walsham.

A very successful district meeting was held in York on June 26, 1905. Elder Frank C. Taylor was appointed and sustained president of the York branch, which was fully organized. A fine spirit prevailed at the meetings.

As a result of a "tea" and banquet held recently in the Leicester branch, their hall is now seated with 50 durable lecture room chairs.

Elder John T. Woodbury, Jr., informs us in a letter written from Gibraltar, that he is enjoying his journey to Constantinople. His life on board ship was pleasant, and the officers and crew treated him with much consideration and kindness.

A district meeting was held in the Sunderland branch of the Newcastle conference, June 18, 1905. At the evening meeting Elder Benjamin R. Birchall spoke to a large audience on the subject of "Mormonism." In speaking on the question of missionary life and labor, Elder Birchall said the "Mormon" Elders would be willing to share

their salaries with any who would join with them for the forwarding of the Gospel of Jesus Christ.

The Darlington branch of the Newcastle conference reports seven baptisms during the past month. The Saints and friends at Gainsborough, Grimby conference, met June 10, 1905, and gave a splendid farewell party in honor of Elder James W. Cotnam.

President Stringham and Elder R. S. Smith of the Bristol conference were tendered a farewell party on June 16. The Saints and friends at Gainsborough, Grimby conference, met June 10, 1905, and gave a splendid farewell party in honor of Elder James W. Cotnam.

Elder Hans J. Christensen of the Logan Sixth ward, arrived in this city July 10, 1905, on his way back from the Scandinavian mission, for which he was set apart Oct. 14, 1902. He presided over the conference of the 27 months, and left it in a very prosperous condition, with bright prospects for the future.

Elder Edward James Tree of the Parkway Park ward, Summit county, passed through this city July 10, 1905, on his return from the Southern States mission, which he was set Nov. 10, 1902. The Mississippi conference was his field of labor, where he presided over the conference of the 27 months, and left it in a very prosperous condition, with bright prospects for the future.

Elder Edward Albert Jones of the Twenty-fourth ward, Salt Lake City, returned from the British mission, for which he was set apart April 14, 1903. The work in the Grimby conference, where he labored, is being added to the field.

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Elder Z. A. Beethers of Heber City, Wasatch county, returned July 7, 1905, from the Southern States mission, for which he was set apart April 14, 1903. The conferences of East Tennessee and Mississippi were his fields of work, where the work is making satisfactory progress.

Elder Martin Lorenzo Okleberry of Marion, Cassia county, returned through this city July 7, 1905, on his return from the Scandinavian mission, to which he was assigned April 21, 1903. The

conference of Heintzberg was his field of labor, which he left in excellent condition.

Elder Ephraim Bosworth of Kayville, Davis county, returned July 8, 1905, from the British mission, for which he was set apart April 14, 1903. The work in the conference of the 27 months, and left it in a very prosperous condition, with bright prospects for the future.

Elder Edward Albert Jones of the Twenty-fourth ward, Salt Lake City, returned from the British mission, for which he was set apart April 14, 1903. The work in the Grimby conference, where he labored, is being added to the field.

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is lifting up his standard, and the hosts are mustering in to the help of the Lord against the mighty.

Salt Lake & Los Angeles Railway.
Special Saltair Time Table.
July 14, Real Estate Day.
Leave Salt Lake. Arrive Salt Lake.

9:00 a.m.	11:45 a.m.
10:45 a.m.	12:30 p.m.
11:30 a.m.	1:15 p.m.
12:15 p.m.	2:00 p.m.
1:00 p.m.	2:45 p.m.
1:45 p.m.	3:30 p.m.
2:30 p.m.	4:15 p.m.
3:15 p.m.	5:00 p.m.
4:00 p.m.	5:45 p.m.
4:45 p.m.	6:30 p.m.
5:30 p.m.	7:15 p.m.
6:15 p.m.	8:00 p.m.
7:00 p.m.	8:45 p.m.
7:45 p.m.	9:30 p.m.
8:30 p.m.	10:15 p.m.
9:15 p.m.	11:00 p.m.
10:00 p.m.	11:45 p.m.
10:45 p.m.	12:30 p.m.

J. E. LANGFORD, Lessee.

SAN PEDRO, LOS ANGELES AND SALT LAKE R. R. CO.

TIME TABLE
Effective May 1st, 1905.

DEPART DAILY.
From Ogden short Line Depot.
Salt Lake City.
No. 1—For Stockton & Tinto District. 7:00 a.m.
No. 2—For Provo, Mercur, Mantley and Points on San Pete Valley. 8:00 a.m.
No. 3—For Provo, Nephi and Layn. 9:00 a.m.
No. 4—For Nephi and Interm. 10:00 a.m.
No. 5—For Ogden and Local. 11:00 a.m.

ARRIVE DAILY.
From Los Angeles and Intermediate Points. 6:30 a.m.
No. 1—From Lynn, Provo and Interm. Points. 8:00 a.m.
No. 2—From Provo and Interm. Points. 9:00 a.m.
No. 3—From Nephi, Provo and Interm. Points. 10:00 a.m.
No. 4—From Tinto District and Interm. Points. 11:00 a.m.

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THE LAGOON ROAD.

Simon Hamberger, Free and Gen. Mgr. A. D. Pierson, Mgr. G. P. & T. Agt.
Time Table in Effect May 30th, 1905.

Leave Salt Lake—6:30, 9:00, 11:00 a. m.; 2:00, 4:00, 6:00, 7:00, 9:00 p. m.
Leave Lagoon—7:30, 10:00 a. m.; 12 m., 3:00, 5:00, 7:00, 9:00, 10:30 p. m.
Extra Trains on Sundays and Holidays. Leave Salt Lake 3 and 5:00 p. m. Leave Lagoon, 4:00 and 6:00 p. m.

OREGON SHORT LINE
Time Table IN EFFECT June 1st, 1905.

ARRIVE.
No. 4—From Ogden, Chicago, Omaha, St. Louis, Kansas City and Denver. 6:15 a.m.
No. 1—From Ogden, Portland, Butte and San Francisco. 8:30 a.m.
No. 6—From Ogden and Intermediate points. 9:30 a.m.
No. 12—From Ogden, Cache Valley and Intermediate points. 11:45 a.m.
No. 2—From Ogden, Cache Valley, Kansas City, Omaha, Denver and San Francisco. 4:45 p.m.
No. 10—From Ogden, Cache Valley, Butte, Portland and San Francisco. 7:40 p.m.

DEPART.
No. 6—For Ogden, Omaha, Chicago, Denver, Kansas City and St. Louis. 6:15 a.m.
No. 1—For Ogden, Portland, Butte, San Francisco and Intermediate points. 8:30 a.m.
No. 12—For Ogden, Omaha, Chicago, Denver, Kansas City, St. Louis and San Francisco. 11:45 a.m.
No. 11—For Ogden, Cache Valley and Intermediate points. 4:10 p.m.
No. 2—For Ogden, Denver, Kansas City, Omaha, St. Louis and Chicago. 6:05 p.m.
No. 10—For Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points. 11:45 a.m.
D. E. HURLEY, G. P. & T. A. J. A. MOORE, City Ticket Office, No. 11 W. Second South St. Telephone 60.

Note:—Train numbers shown above are Oregon Short Line train numbers and do not apply to the Southern Pacific west of Ogden or the Union Pacific east thereof.

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