THE GREATEST SALE OF

Shoes AND **Slippers**

EVER KNOWN.

DUNFORD'S

Must Be Sold, Fixtures And Everything Goes.

REMEMBER

57 SOUTH MAIN STREET.

CONFERENCE RATES,

Via the Rio Grande Western Railway.

TO ALL ADULTS AND CHILDREN:

For the Annual Conference, L. D. S., and Woman's Conference, L. D. S., at Salt Lake City, April 6 to 7th, inclusive, the following rates are authorized to Salt Lake and return:

FROM	RATE	FROM	RATE
Ogden,	$ 1.00	Silver City,	$ 5.25
Hooper,	1.50	Corinne,	3.25
Layton,	.90	Tintic,	3.75
Kaysville,	.80	Nephi,	3.00
Farmington,	.60	Indianola,	3.00
Woods Cross,	.75	Gunnison,	3.00
Pleasantville,	.75	Fairview,	3.00
Bennett,	.75	Mt. Pleasant,	3.00
Brigham June.	.75	Spring City,	3.00
Corinne,	1.75	Castle Dale,	3.00
Sandy,	.50	Manti,	3.00
Draper,	.75	Sterling,	3.25
Lehi,	1.00	Gunnison,	3.00
American Fork	1.25	Salina,	3.00
Geneva,	1.50	Clear Creek,	3.25
Provo,	1.00	E. V. Junction,	3.00
Springville,	1.25	Scofield,	3.00
Spanish Fork,	1.50	Castle Gate,	3.00
Benjamin,	1.50	Helper,	3.00
Payson,	2.00	Price,	3.00
Santaquin,	2.50	Green River,	4.50
Goshen,	2.75	Thompson's,	5.00
Eureka,	3.25	Grand Junc.	6.00
Mammoth,	3.25		

From all other stations not mentioned above rate will be one single fare for the round trip, but in no case to exceed rate from points beyond.

Special form of card excursion tickets will be sent principal stations, but all other offices will use regular form excursion tickets. No stopover privileges will be allowed on these tickets, nor can extension of limit be granted.

Tickets will be sold on the following dates: From Ogden, Hooper, Brigham and intermediate points, from April 4th to 7th, inclusive; return limited to April 12th, 1895. From all other points April 3rd to 7th, inclusive; return limited to April 12th, 1895.

FRED J. MAY

Has opened a Meat Market, at No. 11 East First South Street, and will be pleased to wait on his friends and the general public, with a choice selection of prime meats at Bottom Prices. Free Delivery.

NOTICE

S. F. M. L. ASSURANCE CO., BOSTON, MASS.

THE UNDERSIGNED HAVING BEEN APPOINTED GENERAL AGENT OF THE ABOVE COMPANY FOR THE STATE OF UTAH, WILL ACCEPT RISKS ON GOOD LIVES. L. G. WEBBER, Agent.

FIFTY-FIRST DIVIDEND.

S. F. M. L. ASSURANCE CO., BOSTON, MASS., MARCH 15, 1895.

AT A MEETING OF THE BOARD, FOUR PER CENT. (4 PER CENT.) OF THE NET EARNINGS OF THE COMPANY WERE DECLARED PAYABLE TO POLICYHOLDERS ENTITLED THERETO, IN CASH OR APPLIED TO THE PAYMENT OF PREMIUMS, AS THEY SHALL ELECT. THE PROFITS ARE NOW READY FOR DISTRIBUTION, AND WILL BE PAID TO THOSE ENTITLED THERETO, ON THEIR APPLICATION, AT THE OFFICE OF THE GENERAL AGENT IN SALT LAKE CITY, UTAH. A. W. WEBBER, Pres.

NOTICE OF REMOVAL.

E. W. JONES, THE ARCHITECT, HAS REMOVED HIS OFFICE TO ROOM 3, OVER ZIONS SAVINGS BANK AND TRUST CO., SOUTH MAIN STREET, SALT LAKE CITY.

CASH PRIZES

$50 GOLD WATCH AND DIAMONDS, FOR ONE DOLLAR. ONE CHANCE WITH EACH DOLLAR'S WORTH OF GOODS PURCHASED. THE WORLD'S FAIR, CHICAGO, AND EVERY DAY, AT THE NEW CASH, ONE PRICE STORE, 60 EAST SECOND SOUTH, SALT LAKE CITY.

J. M. FISHER, JR., Manager.

DESERET EVENING NEWS

Monday, March 25, 1895.

SUNDAY SERVICES.

Interesting Topics Dwelt Upon at the Tabernacle Yesterday.

Elders B. H. Roberts of the Seventy and Abraham H. Cannon the Speakers.

Religious services were held in the Tabernacle, Sunday, March 24, 1895, commencing at 2 p. m., Elder Joseph G. Taylor, of the Sixty-presidency, presiding.

The choir sang the hymn:

All hail the glorious day,
The Lord's own appointed day.

Prayer was offered by Elder John H. Maughan.

The choir sang:

Rise, ye children of the Lord,
Hear the call of your God,
Arise from your slumber and rise from your sleep
To battle, yes, battle for

Elder B. H. Roberts said he was the first speaker. He felt as a servant of God to rejoice in the call to address this congregation. He felt as Paul felt when he addressed the Gospel to Greece, for it is the powerful God unto salvation. He was sent home to Germany, Texas, to Mexico to New Zealand, and was assigned to labor among the Maori people, but never before was he called to a white congregation. By the help of God he will endeavor to acquaint a little of the religion of the people to whom he was sent. He was faced at the outset by a question of the Gospel, and he felt he had received many testimonies of the truth of the Gospel during his absence, and could testify honestly that God lives. He had baptized many persons, but the work among the whites was not so successful. He was asked to find that they were convinced of the truth of the Gospel, but could not have the assurance that the Gospel came to them through the Holy Ghost. He felt the social feelings. The calling to labor among the Maoris was the fulfillment of a promise made to him when he commenced the Gospel in his native land.

The Maoris are a good people and would take very much better care of the interpretation of the word of God and believe among them than of the whites. They believe there is a God, and when the Gospel is presented to them it appears to be perfectly logical to them, as they are of the house of Israel. There is much discussion in New Zealand, principally among the white population, but the spirit is being extended to the Maoris. There are numerous churches there and many preachers of the various denominations, but still there is much strife and wickedness among the people. The preachers do not teach the pure principles of the Gospel, as they data not do so, for the people would repentance. They preach that which will please the ears of the masses, telling them the world is going better, and that there is no more necessity of having Apostles and Prophets to teach the children of men the principles of truth. There is a growing feeling among the world to put their private independence upon the statutes, and by so doing the people are becoming divided. As an example he cited that in one city of 1,000 inhabitants there were forty preachers, and much strife and contention was the result. The work of the Lord is progressing and there is a necessity of more Elders to reach the people in that land. There were three thousand Maoris who were members of the Church. The speaker thanked the Saints to pray for the Elders, for they need all the strength they can get, and invoked the blessing of the Lord upon the congregation.

Elder Abram Hatch, president of Wasatch Stake, then addressed the congregation. He felt it was a delicate position for him to be called to stand before this vast assemblage. While he had been long in the ministry he felt his weakness. There is not a people upon the earth that have more reason to feel that the people are particular to enjoy. And the question is, are we living the proper lives to receive these great blessings? He listened to the words of the Elders and the many instructions they were called to impart, and urged that they be molded by the faith and prayers of the Saints. When he was out in the world he felt that he could speak well of Utah. In Jerusalem, a stranger, he came to Jerusalem, he came across the statement that for first thing the visitor should there was a large sign on gold letters advertising the sale of liquors. He was shocked at that, that such things should be in the holy city. It was the same with the city of Damascus coming from egypt to find it the first thing the wine cellars in other towns and many of them are dingy places. We should be a people in the value of all others, from the feelings that we have received from the servants of God.

The speaker then spoke of the sanctity of the marriage covenant and of the necessity of being in properly attended to. He read a letter from the New Testament on the subject, showing that it was not in a good state to put away his wife upon a few trifling reasons. Great care should be exercised in selecting a partner for life, and then the covenant should be kept sacred, and divorces should be avoided. We should seek to keep our hearts pure and will of the Lord in the future as well as in all others and we will become as we are destined to be, the greatest people upon the face of the earth.

Elder Abraham H. Cannon, of the Council of the Apostles, was the next speaking speaker. He said that the law of the Lord should be carried out in the world. Darkness was abroad in the land, but the Gospel shining, but as the Prophet said, the light of truth, the gospel, correct principles and they will prevail in eternities. It was necessary to have men to contend for truth. The people, however, should be right and live right in order to succeed, and the more the light. Our efforts should be directed in such a manner as to cause people to see and to understand that it is a work of revelation and that God is with us. Some time there will be a time when the world will be astonished at the success, and when all our efforts will be found to be good.

Elder Cannon then spoke of the duty of parents to their children. He was sorry to see the professions so followed in this land a matter. The cause of so many divorces was the bitter grief and sorrow of the young. Parents should know what and with whom their children associate. And if the children make a mistake, they should not be cast off but should be given a begin; would the Lord might be reclaimed from pitching a worse and come to repentance. Much good might be done in this way. Church should begin at home, and that among our children.

The speaker said some felt the dealing with a meeting of sorrow, caused by reflecting upon the great sins committed that had occurred during the week at Red Canyon, whereas about only parents were blind, at least unknown to them both members of the Church. The majority of the saints should be chosen to the mission leaders of these sins, and that is a consolation, weighed the widows and children who are and may be left. The Lord has taken care of the people to whom he was sent. He was faced at the outset by a question of the Gospel, but he felt he had received many testimonies of the truth of the Gospel during his absence, and could testify honestly that God lives. He had baptized many persons, but the work among the whites was not so successful. He was asked to find that they were convinced of the truth of the Gospel, but could not have the assurance that the Gospel came to them through the Holy Ghost. He felt the social feelings. The calling to labor among the Maoris was the fulfillment of a promise made to him when he commenced the Gospel in his native land.

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