

SEALED BID.

**SEALED BIDS.**  
SEALED PROPOSALS TO FURNISH AN  
S well to PAUL LAKE CITY CONVENTION AND  
entailing repairs for storm damaging prop-  
erty will be received by the City Clerk  
Council of said city until 5 o'clock p.m.  
Tuesday, May 10th, 1909. All bids must be  
addressed to the City Council and must design-  
ate the name and style of the contractor who in-  
tends to perform the work, and the amount of  
bidder proposes to furnish. The Council re-  
serves the right to reject any and all bids.  
C. H. RAY, C. C.  
PAUL LAKE CITY, Mich., May 6th, 1909.

**NOTICE TO MORTGAGEES.**  
THE ABSTRACTS OF ALL UN-  
delted mortgages, recorded in Paul La-

that has according to law. All persons interested should appear at my office, city and county building, before said date between the hours of 9 a. m. and 5 p. m. and show cause if any, why said mortgage should and is taken.

Dated May 5th, 1907.

D. H. QUINN,  
Attorney for E. L. Lusk County, Utah.

---

**SUMMONS.**

To the District Court of the Third Judicial District of the State of Utah, County of Salt Lake.

The State of Utah sends greeting to Hugh A. Arnold and F. O. Venzel, defendants.  
 You are HEREBY REQUIRED TO APPEAR in an action brought against you by the State of Utah in the District Court of the Third Judicial District of the State of Utah, and to answer the complaint filed therein within ten days (exclusive of the

The said action is brought to have judgment against the defendants for the sum of \$250,000 principal and interest thereon as at the rate of 6 per cent per annum from and since June 12, 1906, to wit:

August 14, 1906, \$150; paid August 31, 1906, \$100; paid September 1, 1906, \$100; and \$500 paid October 1, 1906. For \$500 plaintiff's fees and costs in and about the said action and for the costs of the defendants, their attorneys and counsel.

10 defendant, Arnold, to the plaintiff's  
11 on the 22nd day of June, 1941  
12 for the sum of \$100.00.  
13 year after date, with interest.  
14 I say that said debt was being paid  
15 and which said debt, save and except the sum  
16 of \$100.00, was paid by the plaintiff to  
17 the defendant, Arnold, secured by a mortgage  
18 on the premises described, executed by the  
19 defendant, described, executed by the de-  
20 fendant, Fred A. Arnold, and his wife Marie  
21 Arnold, to the plaintiff, that these plaintiff's  
22 certain and lawful debts were paid in full  
23 and mortgage, that by the terms of the  
24 deed the sum of \$100.00 defendant, Fred A.  
25 Arnold, agreed to pay to reasonable attorney  
26 fees and costs of suit.

the proceeds of said mortgage, and the sale proceeds of said property, including the proceeds of said sale, said sum, and the proceeds of said amount found due to those plaintiffs, after payment of the costs of this lawsuit, and expenses of the sale; that defendants, and all persons claiming under them, are to be forever enjoined of all claims or equity of redemption in said proceeds, and every part thereof; that plaintiffs have judgment and execution against defendants for the sum of \$100,000.00, plus discovery which may be obtained after applying all the proceeds of the sale of said proceeds to property applicable to the satisfaction of said judgment. That the judgment of the court be affirmed, that the judgment of the court be affirmed, that the

seems a deal to the purchaser, that the purchaser is taking possession of said premises on production of the sheriff's deed thereto, and that the plaintiff has such title and authority as to the same as in this case may seem just and equitable.

Said premises are described as follows: Lot fifteen (15), City two (2) in Block three (3) in Block 14, in the City of Los Angeles, California, and in Block 14, Town Acre Four (4), Big Field survey. Same being situate in said Los Angeles County, Calif.

It is further stated that if you fail to appear and answer the said complaint as above required, the said plaintiff will apply to the court for judgment.

Witness the Notarizing Judges, and the seal  
of the District Court of the Third Ju-  
dicial District in and for the State of  
[REDACTED] Utah, this third day of January,  
the year of our Lord one thousand  
eight hundred and ninety-seven.

DAVID L. DICKMAN, Clerk.

---

**NOTICE OF TRUSTEE'S SALE.**

**N**OXIOUS IS HEREBY GIVEN THAT  
whereas Louis M. Anderson and Emma  
Anderson his wife, on the 17th day of Feb-  
ruary, 1906, executed a deed of trust in favor  
of A. WILKINS AND COMPANY, as trustees,

[illegible]

Now therefore in consideration of the premises, said A hereby gives that the said

[illegible]

**ANNUAL STATEMENT**  
For the year ending December 31, 1906, of the  
condition of the  
**FEDERAL LIFE ASSOCIATION**  
Made in the Secretary of State of the State of  
IOWA, in pursuance of the Laws relat-  
ing to Insurance Companies.  
The Name and Locality of the Company, Fed-  
eral Life Association, Chicago, Ill.

|    |  |            |
|----|--|------------|
| 1  | The amount of the Capital Stock for        |            |
| 2  | Nile Stock Co.                             |            |
| 3  | The amount of No Capital Stock paid        |            |
| 4  | for it.                                    |            |
| 5  | The amount of the Assets is                | \$7,442 00 |
| 6  | The amount of its liabilities (liabilities |            |
| 7  | to the Capital) is                         | \$50 00    |
| 8  | The amount of its surplus is               |            |
| 9  | All Liabilities is                         | \$7,392 00 |
| 10 | The name of the Agent or Attorney,         |            |
| 11 | residing in this State, upon whom          |            |
| 12 | process may be served in any civil         |            |
| 13 | action against the Company may             |            |
| 14 | be served is R. A. Smith.                  |            |
| 15 | The Receipts during the year were          | \$5,100 00 |

STATE OF IOWA,  
COUNTY OF JEFFERSON.

E. W. WHITCOMB, attorney, being duly sworn, deposes and says that he is the duly designated officer of said company, and that the foregoing statement of the general condition of the company as at the first day of December, 1901, is correct according to the best of his information, knowledge and belief, respectively.

E. W. WHITCOMB, attorney.  
Subscribed and sworn to before me this 21st day of December, 1901.

STATE OF UTAH,  
Office of the Secretary of State. } ss.  
I, JAMES T. HANCOCK, Secretary of State of the  
State of Utah, do hereby certify that the  
above and foregoing is a true, exact and correct  
copy of the original statement of the general  
condition of the silver and gold mining com-  
pany, filed in my office on the first day of May,  
in pursuance of the laws of this State re-  
lating to insurance companies.  
In witness whereof, I have hereunto set my  
hand and the seal of said office, at the City of  
Salt Lake City, Utah, this 1st day of May, 1904.

this 11th day of May, 1887.  
 J. T. HAMMOND,  
 Secretary of State.