

EDITORIAL NOTES.

Remember the Sabbath day to keep it holy.

Referring to the recent grand pageant in Chicago, the Times says: On account of excessive charges the Knights are shorter than they were.

It is hard to do anything simply because it is your duty. Once make your duty a pleasure and the whole life becomes a quiet happiness.

In noticing the change in the fashion of ladies' dresses an eastern paper announces that they are now made so short that the street crossings are seldom clean.

In putting down a large willow tree in the old town cemetery at Newburgh, N. Y., a few days ago, a marble footstone was found embedded in the trunk, two feet from the surface of the ground. The tree in growing had picked up the footstone and drawn it from the earth.

The New Zealand papers are giving extended notices of Elder George Hatt's labors in that region. He has baptized a number of converts and therefore Satan is stirring up his friends to interest and wrath. But the more noise they make the more people will be induced to investigate.

The official figures show that during the year ending June 30, 1880, no fewer than 457,243 immigrants arrived in the United States. The previous year the arrivals had numbered only 177,836, thus manifesting an astonishing increase. When 1880 is ended, its record of immigration will very likely be greater than that of any other year in the history of the country.

Modesty and caution are not generally distinguishing characteristics of the modern newspaper reporter, who will often undertake to write up subjects about which he knows nothing except that which is told to him or of which he catches an idea in a hurry. When Edison had his electric light on exhibition at Menlo Park recently he sharpened some tools on an ordinary emery wheel while a newspaper friend stood by, taking voluminous notes. A leading morning paper next day described this performance as "the operation of the dynamo-electric machine," saying it "brought off sparks of fire in a continuous shower, presenting a beautiful and attractive appearance."

Everybody has felt at times the inconvenience arising from the want of small change. It is to be sent by mail. The Boston Advertiser suggests a remedy in the form of an open money order for 10 and 25 cents payable to bearer stamped by the government. These orders should be sold for 11 and 26 cents respectively, and issued to postmasters as stamps, and accounted for accordingly. To prevent their circulation as fractional currency, they might be limited to a fortnight or 30 days from the date of issue and made payable at a certain designated office. The idea is perfectly practicable, and some such expedient should have been adopted before now.

"CHURCH AND STATE."

ONE of the chief complaints of the "Liberals" of this Territory is that there is here a "Union of Church and State." All in the world they can show by way of proof of this, is that some holding positions in the "Mormon" Church also act prominently in civil affairs. If an Apostle or Elder is elected to some secular office, that is called a union of Church and State. So, if a man in an ecclesiastical position takes an active part in local politics without holding secular office. People who don't know any better catch up the cry, and imagine they are opposing a wrong.

But when the question is asked, have not men called Elders or Apostles as much right to voice and influence in public affairs, under a republican form of government, as anybody else, the answer must be in the affirmative. And when the query is put, does any man in Utah hold a secular office by virtue of his ecclesiastical office, the reply must be in the negative. All the offices in the Territory are filled on the same principles as in any other part of the Union, the majority of voters deciding any dispute. But to hear these "Liberals" people talk, one would suppose that it was contrary to the Constitution, and to republican principles, for a minister of the gospel to have anything to say upon public matters, in which he has just as much interest as any other citizen, be he believer or infidel.

The fallacy of this is plain upon a moment's investigation. And to see how much consistency there is in the outcry about "Church and State," just notice the names of those who are in the front rank of the new "Liberal" movement, and you will see that champions of different denominations are among the agitators, some acting as champions of central committees, others offering resolutions, and some acting as the political organization of the discontented of every class. If it is a union of Church and State for a "Mormon" Elder to take part in local politics, what is it for an Episcopal clergyman or a Presbyterian priest to do the same? The answer will be that it is not. But of course it makes all the difference which side he is on. It is all right for a "Christian" man to work for the "Liberals," but all wrong if he should support the "Mormons." It

is a poor rule that won't work two ways, and the cry raised against "Church and State" in the People's Party must now be turned against the clique that originated it. They must either silence and reject their churchmen, or close their own mouths on this question forever.

PLENTY TO SPARE.

Why in the world are people making so much fuss over the removal of two or three lawyers from this city? Business men are coming and going, all over the country. Does it follow because some active men choose to change their location, that there must be something extraordinary in the state of affairs where they have lived awhile, to cause their departure?

If so, what was the matter with the places which they left when they came to Utah? There are men who cannot settle long in one town. They love change, or think opportunities are better in some State or Territory, and so, like Dickens' Joe, they are continually "moving on."

Salt Lake is perfectly able to spare a few lawyers, as well as members of other professions, and be not at all the worse for it. Many callings here are overdone, and when the avenues on which men jostle each other in the struggle of life become overcrowded, some have to get out of the way and seek in other roads the path to fame and fortune.

Lawyers like doctors seem to increase their own business. The more lawyers in a town the more litigation; and the more doctors and drugs, it certainly looks as if there were the more maladies. Let any one take the trouble to walk around the central part of this city and count the shingles of the law firms, and he will come to the conclusion that either the people here must have frequent recourse to the expensive aid of the law in the settlement of disputes, or that many attorneys must make occasional fat fees go a long way. If a few more should seek new fields in which to practice, Utah would be not a whit the worse off, and perhaps some other city would be glad to receive the "brilliant, talented," etc., etc., and contribute to their support until a change is again desirable.

If any more wish to move, let them go in peace, if they pay their honest debts, but for the sake of common sense don't make a fuss about it, as though Utah was losing something or there was anything more than ordinary causes for such people to change their place of residence.

CENTRAL AMERICAN RUINS.

The celebrated explorer, Desire Charnay, has commenced to give to the public accounts of his recent work in Mexico. Our readers will remember the announcement some time ago of his departure for Mexico and Central America, under the patronage of Mr. Lorillard, of New York, for the purpose of scientific investigation of the antiquities of those regions. We confidently expect the developments there will add many testimonials to the already copious volume in support of the Book of Mormon—the only authentic history of the ancient races of America.

The first part of Mr. Charnay's writings on this subject appears in the North American Review for September, and is very interesting as an opening chapter, containing some account of the Mexican ruins, some of the most remarkable antiquities. The subject will be continued under the title of "The Ruins of Central America." James Dwyer is agent for the Review, which contains a number of excellent papers by well known authors.

BY TELEGRAPH.

AMERICAN.

The Race.

CHICAGO, 11.—The test race at the Pavilion finds Byrne with a lead of 15 miles at noon to-day, over the nearest horse. The stand Men-Byrne 542, Krohne 491, Colston, 489, Schoch, 402. Horses—Betsey Baker 529, Rose of Texas 500, Bolshman's entry 484, Dunn's entry 484.

Nomination.

George R. Davis was renominated for Congress this morning by the republicans of the second district.

Horrible Accident.

INDEPENDENCE, Mo., 11.—E. B. Parnow and son, and a man named Luter, were working at Shawhan's distillery yesterday when a large wooden still full of boiling mash burst and they were completely cooked by the hot liquid. They lived a few moments, but their bones were put out, the flesh fell from their bones and their agony was terrible. The other workmen were not seriously injured.

Funeral.

NEW YORK, 11.—The funeral of J. O'Reilly, a well known and widely respected journalist, who was connected with the Express and Times, and at different times with other papers, took place to-day.

Not Overwhelmingly Republican.

A special from Augusta, Maine, to the Commercial Advertiser warns its readers against expecting large republican gains in Maine next Monday. It says the contest will be very close. The democrats are working like beavers. The republicans are sure of winning the victory, but they will be satisfied with a much smaller majority than the enthusiasm of some people have placed it.

FOREIGN.

GREAT BRITAIN.

General European News.

LONDON, 10.—It is understood £100,000 in gold was purchased in the open market yesterday for shipment to New York.

Berlin, 9.—The whole third army corps is concentrated here for the grand maneuvers. The 1st division, consisting of 1,000 musketeers, will play to-night by torch light before the palace of the Emperor. To-morrow the Emperor will review the corps on the Hohenfelde. On Monday the Imperial Guard will parade on the same ground before the Emperor, and then the maneuvers will begin in earnest. It is thought they will last long this year.

A semi-official statement asserts that in no case has the Imperial Bank of Germany in Berlin refused to pay gold for its notes or checks.

It will moreover adhere to the same rule in future. On the other hand, certain demands on the provincial branch banks for gold have had to be transferred to the bank in Berlin. The same course is followed by other large German banks.

Great preparations are making for the reception of the Emperor and the whole court at Cologne on the 15th of October for the official opening of the Cathedral. The festivities promise to be very grand, and will last three days. The occasion is regarded throughout Germany as an important national fête.

The Russian Admiral has prevailed on Prince Nikita, of Montenegro, to withdraw his peculiar claim for dispatching troops to Dulcigno and to do whatever the Powers advise in the matter.

Disturbances throughout Armenia are threatening to assume proportions of an insurrection. The French portion of the naval demonstration will withdraw immediately if a shot is fired. The other Powers have agreed they will not land their troops. Hostilities in the event of certain contingencies will be confined to the bombardment of Dulcigno.

Geneva.—Boring for the Alberg Tunnel is actively going on. The Austrian side of the mountain and will shortly begin on the Swiss side. The entire length of St. Gothard is expected to be in running order by April.

President Hayes has commuted the sentence of death recently passed by the United States representative on an American citizen guilty of murder in Egypt, into imprisonment for life. The convict remains provisionally in the consular prison at Smyrna.

Paris.—A water spout at Puy destroyed three houses and caused much other damage. It is feared several persons were killed.

LITTLE COLORADO QUARTERLY CONFERENCE.

The 11th quarterly conference of the Little Colorado Stake of the M. L. Church, was held at Saint Joseph, Saturday and Sunday, August 28th and 29th, 1880. There was present the Presidency of the Stake, Bishops or representatives of wards, and Elder L. H. Hatch, of the Eastern Arizona Stake.

Saturday, 10 o'clock a.m.

Opening exercises. President Lot Smith expressed gratitude for the favorable circumstances under which we met, and called for the verbal reports of the different wards. The Bishops or representatives of wards then gave their reports. The following is a list of the people generally good. Meetings and Sabbath schools well attended. Teachers alive to their duties. Crops were almost if not quite a failure in some places and below an average of the remaining places, yet generally the people did not feel discouraged or to complain, but were glad to perform their duties. The duty and live stock interests in Pleasant Valley were encouragingly spoken of, and the tannery at Millville was expected to start up in a month or two.

Elder L. H. Hatch then remarked that we received every blessing upon certain conditions, we were to be tried, and the treacherous were not to be admitted. President Lot Smith followed, who said our prosperity would depend upon our faithfulness in observing the commandments of God and the counsels of his servants.

Saturday, 2 p.m.

After the usual opening exercises, the clerk presented the General, with the home and Lausanne missionaries were unanimously sustained. He also read the statistical reports of the Stake and the Sunday schools for the quarter ending Aug. 1880. Elder M. Karstner then bore testimony. Elder L. Harris spoke of his travels and experience among the Lamanites and Salatis in Southern Arizona, and then G. C. Ladd, upon the history of the Lamanites and Jews, their downfall, and the promises made to the seed of Abraham.

Sunday, 10 a.m.

Opening exercises. Counselor W. C. Allen, Elders J. R. McNeill, J. E. Shelly, J. Bloomfield, A. L. Rogers and F. G. Nielson spoke upon our duties towards the Lamanites, to one another, and to all mankind, the judgments of God, and importance of being exemplary and studying the word of God.

Sunday, 2 p.m.

Opening exercises. Elder L. H. Hatch spoke upon the gifts of the gospel; the importance of bearing testimony to the truth revealed; the dispensation of the fullness of times, and being energetic to comply with the requirements of the Lord.

Counselor John Bushman related his experience when called upon this mission, and spoke upon being energetic, depending upon the Lord to guide us, and the establishment of confidence among the people.

Prest. Lot Smith believed the time would come when everything that the Saints did would be brought out to light, and the Lord would be glorified. He referred to the responsibilities that were fast falling upon the shoulders of the young, and that they should qualify themselves and guard against evil, and be filled with integrity. We should not patronize Babylon but become an independent people. Thanked the Saints of St. Joseph for their hospitality and kindness.

Conference was then adjourned until the 27th of Nov., 1880. Place of meeting to be designated hereafter.

Elder L. H. Hatch extended an invitation to all the Saints who could attend the Conference to be held at Snowflake, Sept. 25th and 26th, 1880.

Choir sang the hymn, "Great God attend while Zion sings." Benediction by Elder Asa P. P. F. G. Nielson, Clerk of Stake.

Correspondence.

Sanpete Items.

EPHRAIM, September 7th, 1880.

Editors Desert News:

Harvest is now in full blast, and soon the great staple of Sanpete—small grains—will be in stack, ready for the threshing. The crops will be much below the average yield owing to the presence of grasshoppers the past season, and the prospects are gloomy for next year, as these pests have laid their eggs everywhere over our fields. Water has not been as abundant as was generally expected last spring, and the season has been extremely dry and windy. Everything is therefore drier and drier, and traveling rather unpleasant now, but yet the people seem to be of good cheer, trusting in a kind providence and the individual's interpreting spirit of "Mormonism." Harvest of another kind has also commenced. Agents of various kinds are at work, and are by way of recommending of certain goods, and the inducement of offering notes for pay after harvest. One representing a nursery man obtained in a few hours notes amounting to thousands of dollars, and will undoubtedly before this reach pay. One Ephraim property by thousands of dollars for trees and shrubbery, that might have been furnished by Utah nurseries as well. Often

good advice in time would save much chagrin and difficulty. The dreaded diphtheria has again made its appearance, and quarantine regulations are again adopted to check its spreading. Work on our meeting-house is resumed, to have it in a more pleasant appearance before winter sets in—the painters finishing within, and the carpenters will put up the remaining portion of the tower.

Another Juvenile Instructor will soon appear in our city, in the shape of a substantial rock lock-up, as the hoodlums are becoming too bold to be touched by the force of reason or religion. A donation was called for last Sunday and subscribed to very liberally, and a fight occurred the same evening between some of the "Liberals," as a finish to our foreman jail sermon.

Short being the rule, this may suffice for the present from

EPHRAIM.

The Electric Light.—Last Tuesday evening, the members of the City Council received an invitation from Mr. Ruthroff, agent for the Brush Electric Light, to visit Mr. Holden's premises at West Jordan, some evening this week, for the purpose of witnessing an exhibition of the electric light. We understand this intention has been abandoned, and that instead the light will be exhibited at Z. C. M. I. to-night.

Fine Flowers.—We are indebted to Mr. James Dwyer for an elegant bouquet from his pleasant garden in the 17th Ward. It contains among other fine specimens of the floral kingdom, damask perpetual roses, a large variety of asters, phlox drummond, fuchsias, French stocks, lantana, sweet alyssum, geraniums, pinks, perennial phlox, etc. Mr. Dwyer is a connoisseur in flowers and sets an example to many of our citizens who have equal facilities for adorning their homes.

ESTRAY COW.

CAME TO MY PREMISES in the 11th Ward, a roan cow, branded T M on left hip. Owner may get her by paying for advertisement. CHARLES LIVINGSTON.

STRAYED OR STOLEN.

FROM PARK CITY, AUGUST 10th, A dark HORSE, branded W on right shoulder, very high, with white blaze on face, and white stockings on all four legs. Deliver the same or give information of its whereabouts to John Kilpack, Mill Creek, and be rewarded. d&w

ADMINISTRATOR'S SALE

Of Personal Property.

PURSUANT TO AN ORDER OF THE Probate Court of Salt Lake County, Utah Territory, attended the 24th day of August, A.D. 1880, the undersigned administrator of the estate of Charlotte Riley, deceased, will sell at public auction to the highest bidder, the late residence of said deceased, at the place of residence of said deceased, in Salt Lake City, on Wednesday, the 24th day of September, A.D. 1880, at 10 o'clock a.m. of that day, the following property, to-wit:

1 Bedstead, Bed and Bedding, 1 Lounge, 1 Table, 1 Chair, 1 Stove and Range, 1 Sewing Machine, 1 Wardrobe, 1 Clock, 1 Lamp, 1 Picture, 1 Crocheting Machine, 1 Tub, 1 Washboard, 1 Carpet, 1 Rug, 1 Bed, 1 Bedding, 1 Dressing Case, 1 Trunk, 1 Suitcase, 1 Bag, 1 Box, 1 Basket, 1 Bundle, 1 Parcel, 1 Package, 1 Case, 1 Chest, 1 Draw, 1 Drawer, 1 Shelf, 1 Table, 1 Chair, 1 Stove, 1 Range, 1 Sewing Machine, 1 Wardrobe, 1 Clock, 1 Lamp, 1 Picture, 1 Crocheting Machine, 1 Tub, 1 Washboard, 1 Carpet, 1 Rug, 1 Bed, 1 Bedding, 1 Dressing Case, 1 Trunk, 1 Suitcase, 1 Bag, 1 Box, 1 Basket, 1 Bundle, 1 Parcel, 1 Package, 1 Case, 1 Chest, 1 Draw, 1 Drawer, 1 Shelf, 1 Table, 1 Chair, 1 Stove, 1 Range, 1 Sewing Machine, 1 Wardrobe, 1 Clock, 1 Lamp, 1 Picture, 1 Crocheting Machine, 1 Tub, 1 Washboard, 1 Carpet, 1 Rug, 1 Bed, 1 Bedding, 1 Dressing Case, 1 Trunk, 1 Suitcase, 1 Bag, 1 Box, 1 Basket, 1 Bundle, 1 Parcel, 1 Package, 1 Case, 1 Chest, 1 Draw, 1 Drawer, 1 Shelf, 1 Table, 1 Chair, 1 Stove, 1 Range, 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Picture, 1 Crocheting Machine, 1 Tub, 1 Washboard, 1 Carpet, 1 Rug, 1 Bed, 1 Bedding, 1 Dressing Case, 1 Trunk, 1 Suitcase, 1 Bag, 1 Box, 1 Basket, 1 Bundle, 1 Parcel, 1 Package, 1 Case, 1 Chest, 1 Draw, 1 Drawer, 1 Shelf, 1 Table, 1 Chair, 1 Stove, 1 Range, 1 Sewing Machine, 1 Wardrobe, 1 Clock, 1 Lamp, 1 Picture, 1 Crocheting Machine, 1 Tub, 1 Washboard, 1 Carpet, 1 Rug, 1 Bed, 1 Bedding, 1 Dressing Case, 1 Trunk, 1 Suitcase, 1 Bag, 1 Box, 1 Basket, 1 Bundle, 1 Parcel, 1 Package, 1 Case, 1 Chest, 1 Draw, 1 Drawer, 1 Shelf, 1 Table, 1 Chair, 1 Stove, 1 Range, 1 Sewing Machine, 1 Wardrobe, 1 Clock, 1 Lamp, 1 Picture, 1 Crocheting Machine, 1 Tub, 1 Washboard, 1 Carpet, 1 Rug, 1 Bed, 1 Bedding, 1 Dressing Case, 1 Trunk, 1 Suitcase, 1 Bag, 1 Box, 1 Basket, 1 Bundle, 1 Parcel, 1 Package, 1 Case, 1 Chest, 1 Draw, 1 Drawer, 1 Shelf, 1 Table, 1 Chair, 1 Stove, 1 Range, 1 Sewing Machine, 1 Wardrobe, 1 Clock, 1 Lamp, 1 Picture, 1 Crocheting Machine, 1 Tub, 1 Washboard, 1 Carpet, 1 Rug, 1 Bed, 1 Bedding, 1 Dressing Case, 1 Trunk, 1 Suitcase, 1 Bag, 1 Box, 1 Basket, 1 Bundle, 1 Parcel, 1 Package, 1 Case, 1 Chest, 1 Draw, 1 Drawer, 1 Shelf, 1 Table, 1 Chair, 1 Stove, 1 Range, 1 Sewing Machine, 1 Wardrobe, 1 Clock, 1 Lamp, 1 Picture, 1 Crocheting Machine, 1 Tub, 1 Washboard, 1 Carpet, 1 Rug, 1 Bed, 1 Bedding, 1 Dressing Case, 1 Trunk, 1 Suitcase, 1 Bag, 1 Box, 1 Basket, 1 Bundle, 1 Parcel, 1 Package, 1 Case, 1 Chest, 1 Draw, 1 Drawer, 1 Shelf, 1 Table, 1 Chair, 1 Stove, 1 Range, 1 Sewing Machine, 1 Wardrobe, 1 Clock, 1 Lamp, 1 Picture, 1 Crocheting Machine, 1 Tub, 1 Wash