OBITUARY.

ANN WALKER WHEELER.

Sister Ann Walker Wheeler, the daughter of Robert and Ann Fryer Walker, died in Logan, Wednesday, April 4th, 1877, at Hereford, England. Her parents joined the Church in their native country and she was baptized two months after the martyrdom of the Prophet Joseph. Her parents were in the middle class, honest, industrious people with a character for probity. Her father died when she was young. Sister Fryer Wheeler was thus emphatically well born, with a strong will power and became a great, good and noble woman; she hated slang or vulgar phrases and realized the truthfulness of the words of Lorenzo Snow, who says:

"Immodest words admit of no defense, For words of decency are from sense."

With her father's family she left England in February, 1852on board the International, Captain Ashton in command. After a long and tedious journey of about ten weeks they arrived at New Orleans, thence up the Ohio and thence to Keokuk, Iowa, the place where C. Spencer was living at the time of the Prophet's death. They tried out their own boats and traveled in what was called the Independence Company with Brother C. Spencer as their captain. Salt Lake City was reached September 24th, 1852, and she was married to Brother Wheeler in the Bowery, on the following Sunday. Her husband was called to go on a mission to his native country, England, and was gone about two months before leaving Salt Lake City, in the company with President Joseph F. Smith, President Young and all the Saints in honor of the 10th anniversary of the organization of the Church. Utah, when wind came that Johnston's army was on the way to exterminate the Saints, which fact the Lord frustrated in a marvelous manner. She moved according to counsel, to Provo, and Brigham, having already suffered much through the ravages of the grasshoppers, moved from Provo after the trouble was over, the rest of her labors among the people of South Cottonwood with whom she lived in faithfulness, diligently, persistently and effectually for forty-three years, surrounding her home in a manner that all who saw it were touched with the deepest sorrow at her decease. Experience so is the case with her many friends and relatives and associate officers in the Relief Society, with which she was connected for more than fifteen years.

As a mother she was devoted to her children, being the mother of nine children, four girls and five boys, eight of whom survive her. One of her most beautiful traits was to teach her children in the fear and nurture of the Lord, training their minds for active life, models for future men and women for society, imbuing them with right principles, impenetrating their hearts with the spirit of love, and thus actively helping to carry forward the world towards good. As a wife she was of the purest and truest type of womanhood.

During her long illness she was tenderly cared for by loving hands. Nothing that could be done to relieve her sufferings was neglected. Her death had remained by her bedside during the last five weeks and did all that was possible for mortal man to do, but the Lord had decreed otherwise, and the blow is most keenly felt by him, who is, as Nora, the youngest daughter, who still remains at home, and who in continuation with her father most keenly feels the loss of her parent. She watched over her mother with sleepless eyes and with a trusted hand administered the salutary productions of nature when pain made its approach.

The funeral services were very impressive. The casket was a lovely one and the floral decoration was superb, the whole scene crowned with a white dove, emblematic of purity. President A. M. Cannon, who was the principal speaker, said, that he still hopes for prosperity; there is the hope that we have of a crown of glory for the faithful, which is sufficient to support us under every affliction.

In addition to her eight children, of whom the youngest son, Jesse H., is now in Alabama on a mission, she leaves 21 grandchildren.

D. R. JONES.

HENRIETTA BISHTON BULLOCK.

Parker, Idaho, Dec. 21, 1897.—Died at Ogden, Utah, Oct. 28, 1897, Henrietta Bishton, wife of the late Thomas Bullock, born at Leek, Staffordshire, England, February 11, 1844. She died, as she had lived, a faithful Latter-day Saint, after having passed through many changes and trials, as all faithful Saints, one of which happened in crossing the ocean with her husband, three children, nieces, nephews, brothers and sisters. She experienced the power of the Almighty to His protection of her children when a hurricane took every sail and finally the mast, must yield to only a stump, which was left behind, and every soul on board could feel it sinking deeper into the water, when the captain commanded the people and said: "Say your prayers, we are going to the bottom." All elapsed their loved ones to their knees and fell on their knees, when a mighty cry for deliverance arose from the mouths of the Saints. While still on their knees they began to rise again and sailed on. The captain said, "Only prayers had saved them, and he would never cross the ocean again without Mormons on board. From that day she never lost her faith in God. She taught her children that the Almighty and the holy angels could hear and see them, and so did they, when taught them to be honest, truthful and virtuous, that it was better to suffer wrong than to do wrong, never to earn the poor but to give a kind word and a smile where they could and assist the needy. She was in justice to others, has donations and to the Relief Society, of the sick, many of whom she visited, and said that she should never want. A service was held in Ogden, after which she was carried to Salt Lake City, and laid to be laid to the cemetery by the side of her husband. The funeral sermon was delivered by Bro. Jesse Smith, who said that the sun will shine on. "Through rain and sun and six of her grandsons carried her casket two miles with the aid of a hearse, and her friend, David E. Anderson to the Pioneer Park where she was laid to rest by her children, relatives and all and sincere friends. Funeral services were conducted in Ogden by Bishop Thomas Jones. The speakers were Brother Perry Heal, who said everything good that an old and intimate friend could say, followed by Brothers H. W. Naisbitt, Samuel Richards, Solomon George Ensign and Elias Morris, who said, "Blessed are the dead and words of comfort to the living. After singing the benediction by Brother Fletcher Jones, John Smith. The grave was dedicated by Brother Perry Heal. Sister Bullock was dressed in a manner and her clothing as living hands could provide, and her coffin was covered with flowers, and her was like a beautiful flower garden home, so beautiful for the faithful. Young flowers and a bouquet of the eight sisters and many other conveniences followed her to her last resting place.

All the day before she died she was conversing with three of her loved ones, saying to the first, "Good bye," she was happy and would go with him and the second, "Good bye, I know that you believe into the presence of the Father, the saviour three sons, three daughters, fifty grandchildren and twenty-one great-grandchildren, all living, I have not counted them, she has no more.

FANNIE A. MARSH.

Young Women's Journal, please copy.

MARY E. LEE BLISS.

Virginia City, Utah, Nov. 24, 1897.—Sister Mary E. Lee Bliss died in this place, November 22, 1897. She gained her medical education in Salt Lake City, under Dr. Fenton, and was a nurse in the Deseret Hospital and in the Orphans' Home. She was well versed in obstetrics, and was also a trained nurse. She was well known in Utah for her good works. She died a faithful member in the Church of Jesus Christ of Latter-Day Saints. She was born in Old Hickory, Dun county, Tenn., Jan. 20, 1844. She leaves two sisters, Mrs. Ellen Bliss, of Salt Lake City, and brothers, four sisters, also many other relatives and friends to mourn her loss.—Union.

The Gold Craze of '49.

At the time of the first gold discovery in California the prospector was unknown. Captain Sutter had been warned of the coming of civilization on the Sacramento, because he believed that a tide of immigration would flow westward over the Rockies as soon as the news of California's addition to the Union was published. He knew that gold be a good seed for a trading-post and outfitting station.

In 1847 he made an agreement with James W. Marshall, a mechanist from New Jersey, to build a sawmill, somewhere up the Sacramento River. Marshall was a big, rough, good-natured man. It was while the mill was building, on January 24, 1848, according to the diary of one of Sutter's men, that Marshall found some grains of yellow metal in the mill-race while he was examining the mill. He showed the specimens to his half-dozen workmen, who quickly spread the news. The excitement of the discovery at that time. On the following day Marshall carried some specimens to Sutter, who tried to hold every in the crown of his hat, and took them down to his cousin, Captain Weber, who spread the news to Sam Brannan, who lived in San Francisco, where they were analyzed and pronounced to contain gold.

Then ensued such a scene as mankind had never before witnessed. With unparalleled rapidity the news spread throughout the world. Gold in California! Men hurried with gold! Adventurers hurried gold! Gold in California for the taking! Gold! From all parts of the Union from Europe, from every quarter of the globe, in army of frenzied gold-seekers was soon racing across the plains, around Cape Horn, by every available route that led to this wonderful Western land of gold. Quoting from "Great Gold Discoveries," by B. W. Mayo, in Demorest's Family Magazine for January:

> It your credit looks upon Scott's Emulsion as Cod-liver Oil and is repelled by it, begin with part of a teaspoonful in twice the quantity of water, and it will take it and relish it as though it were milk. There is no food or medicine for children of from three or four to ten or twelve years of age which equals Scott's Emulsion for putting color into the cheeks, enriching the blood and bringing comfort and good nature. Book about it free.
>
> SCOTT & BOWNE, Chemists, New York.

IN THE CIRCUIT COURT OF THE UNITED STATES FOR THE DISTRICT OF UTAH.

Leon B. Goldberg, of San Francisco, California, a citizen of the State of California, and Gertrude Goldberg, of San Francisco, California, a citizen of the State of California, and M. Lust of San Francisco, California, administrator in the state of California of the estate of Mary Lust, deceased, a citizen of the State of Utah, Hyman solutiers, of Chicago Illinois, a citizen of the State of Illinois, Isaac Goldberg, of Chicago, Ill., a citizen of the State of Illinois, Barnett Goldberg, of Chicago, Illinois, a citizen of the State of Illinois, Hattie Gallinger, of Oakland, California, a citizen of the State of California, Jacob B. Goldberg, of Kelton, Territory of Boreas, Essex, a citizen of Boreas, Isaac Goldberg, of Kelton, Territory of Boreas, Essex, a citizen of Boreas, Leah Levin, of Oakland, California, a citizen of the State of California, Minnie Goldberg, of Chicago, Illinois, a citizen of the state of Illinois, Samuel S. Goldberg, of Chicago, Illinois, a citizen of the state of Illinois, James S. Gallinger, of Utah, a citizen of the state of Utah, Jesse Gallinger, a citizen of the state of Utah, Harry A. Lust, administrator composed of Chicago, Illinois, a citizen of the State of Illinois, Isaac Goldberg, of Chicago, Ill., a citizen of the State of Illinois, Barnett Goldberg, of Chicago, Illinois, a citizen of the State of Illinois, Hattie Gallinger, of Oakland, California, a citizen of the State of California, Jacob B. Goldberg, of Kelton, Territory of Boreas, Essex, a citizen of Boreas, Isaac Goldberg, of Kelton, Territory of Boreas, Essex, a citizen of Boreas, Leah Levin, of Oakland, California, a citizen of the State of California, Minnie Goldberg, of Chicago, Illinois, a citizen of the state of Illinois, Samuel S. Goldberg, of Chicago, Illinois, a citizen of the state of Illinois, James S. Gallinger, of Utah, a citizen of the state of Utah, Jesse Gallinger, a citizen of the state of Utah, Harry A. Lust, administrator composed of Chicago, Illinois, a citizen of the State of Illinois, Isaac Goldberg, of Chicago, Ill., a citizen of the State of Illinois, Barnett Goldberg, of Chicago, Illinois, a citizen of the State of Illinois, Hattie Gallinger, of Oakland, California, a citizen of the State of California, and John H. Dooey, of Salt Lake City, State of Utah, administrator of the estate of Mary Lust, a citizen of the State of Utah of the estate of Sierra Gold Mining Company, a citizen of the State of Utah, as defendants.

ORDER OF SERVICE OF SUMMONS BY PUBLICATION.

ON THE RECORD HEREIN AND THE affidavit of Frank Dunbar, of Salt Lake City, from which it appears that the defendants, Jesse Gallinger, Mary Lust, Moses Lust and Abraham Lust are either of them not inhabitants of Utah, and that they cannot not can cannot of due diligence be found therein, and that Mary Lust is a necessary party to a suit, and that it is not practicable to put personal service on the defendants who are inhabitants of and reside in Utah, and on the ground of residence, and it is ordered that the actual one Joseph E. Lindsley and the Sierra Gold Mining Company, a corporation, or some of the constituents, officers, or agents of the corporation, be served with a copy of the complaint herein, and that the same be published in the Deseret Evening News, a newspaper printed and published in Salt Lake City, Salt Lake County, State of Utah, hereby ordered so the newspaper said, shall be give notice to the said Sierra Gold Mining Company, a corporation, and to the said Joseph E. Lindsley, of the pendency of this suit, and that the said Joseph E. Lindsley and the said Sierra Gold Mining Company, a corporation, do appear and answer the complaint herein