

then we will put another man in his place.

Choir sung a hymn, Benediction by Aaron Johnson.

two P. M.

Conference called to order by W. Snow; singing, prayer by W. Snow, singing.

Elder O. Hyde delivered a lecture to the Honorable Chancellor and board of Regents of the University of the State of Deseret, in presence of the Conference, on Education.

Education is not confined to letters only, but to the excluding of all darkness, and when a man has ascended to the summit, he can then bask in the light, having nothing to obscure his vision. Every person is under a responsibility to impart the intelligence that he enjoys, unto others. The child that is born into this world, is like a blank sheet of paper, susceptible of any impression, and we have cause to be thankful for the place of our birth; that it has been in a country where intelligence has burst from the heavens through the administration of an angel.

Great honor has been conferred on parents, to mould and fashion that mind, which is put into the tabernacle by the Almighty himself, that they may be qualified to fill the stations they are destined to fill. Here is the honor of rearing up children to the glory of our Father in Heaven, and we have an opportunity of rearing it, to offer it to our Father and our God, from whom we received the pledge.

Man originates ideas by external circumstances, and there must be some vehicle to convey his ideas to others, or they are comparatively useless. How pleasing it is when a man gets hold of a brilliant idea, to be able to convey it to others. We can conceive ideas as splendid as the heavens, as brilliant as the orbs that roll above us; but when we want to convey our ideas, our language is imperfect. There was a time when God talked with Father Adam, in the garden of Eden, in a language so perfect, and pure

as the water that flows in rills around. Afterwards, God confounded the language, all over the world. Yet an imperfect language is better than none at all. If you could bring all the best authors now living, together, they will express their ideas in different words, and they will all admit, that our language is imperfect, yet we have to use that which we have, in order to accomplish the object which is before us, and fulfil the obligations we are under, one to the other, by using the instruments already in our midst.

A certain portion of your property ought to be devoted to the education of your children, in order to qualify them to be good representatives. Let them be full of light and intelligence and then they are able to give an answer to any thing. The schoolmaster occupies an exalted sphere in the field of labor. My feelings are, endow your teachers with a liberal compensation and then they will spare no pains to educate your children. If you sustain the teachers, they will bless you in return; and that people that pays the school master well, are destined to prosper; and may you increase in knowledge until ignorance is burned up in celestial fire; may God grant it; Amen.

Brigham Young said we have been highly entertained by Elder Hyde, he has dealt out the food I like. I feel it my duty to speak in behalf of the Perpetual Emigrating Fund for the Poor. Last year we did wonders, we accomplished a good thing in raising over \$5,000, which was sent back to the States for the Poor. Benediction by Eld. P. P. Pratt.

Sunday, Sept. 8, '50, 10 A. M.

The Conference was called to order by Pres. Young, stating it was the duty of the Bishops and their Counsellors to attend to their respective Wards, and the officers of State and County to keep perfect order round the building.

The Choir sung the Prodigal Son—Prayer by G. A. Smith—singing.

Elder G. A. Smith said, "the business that presents itself to this Conference is the presentation of the different Authorities of the Church, to see if this Conference sanctions them in their fellowship, and then presented Brigham Young, who, on motion, was sustained as First President of the Church of Jesus Christ of Latter Day Saints; also Prophet, Seer and Revelator; and also H. C. Kimball as his first Counsellor and Willard Richards second Counsellor, Historian and General Church Recorder.

B. Young then presented Father John Smith, who on motion was sustained as Patriarch of the Church.

On motion, Orson Hyde was sustained as President, and P. P. Pratt, O. Pratt, W. Woodruff, J. Taylor, G. A. Smith, A. Lyman, E. T. Benson, C. C. Rich, L. Snow, E. Snow and F. D. Richards as members of the Quorum of the Twelve Apostles. John Young was sustained as President of High Priest's Quorum—also R. Cahoon and G. B. Wallace as his Counsellors.

Joseph Young was sustained as Senior President of the Seventies, also Levi W. Hancock, Henry Herriman, Zera Pulsipher, Albert P. Rockwood, Benjamin L. Clapp, and Jedediah M. Grant as Presidents of all the Quorums of Seventies.

D. Spencer was sustained as President of this Stake of Zion and David Fullmer and W. Snow his Counsellors.

N K Whitney was sustained as the Presiding Bishop of the Church of Jesus Christ of Latter Day Saints.

H. G. Sherwood was sustained as President, and Eleazer Miller, John Kempton, Heman Hyde, Lewis Abbott, Wm. W. Major, Levi Jackman, Elisha H. Groves, Ira Eldredge, John Vance, Edwin D. Woolley, as members of the High Council, and John Parry was voted to be a member of the same, in place of Thomas Grover who is gone to the States.