



NORTHERN STATES MISSION NOTES

14 So. Paulina St., Chicago, Ill., Jan. 25.—During the past year the Book of Mormon has been advertised in the Chicago street cars, Motorists' Monthly Bulletin and also in a number of Chicago's big mail order houses. The books are now on sale in a number of the leading book stores of the city.

The elders in their country work have called upon the editors of papers in their city visitors. They have been treated very courteously. The time and place of their meetings has been announced through the press, and many articles written by our elders printed gratis. Through the open air and hall meetings held and tracting among the people, meeting them in their homes and places of business, the gospel of Jesus Christ is becoming more widely known. Thousands of letters have been sent to influential men throughout the mission calling their attention to the Book of Mormon and the divine message it contains.

Through the kindness of our Relief Society sisters in Zion, Lithuania, the "Mormon" Journal, has been placed in many public libraries, where thousands of people have access to it.

During the year 1908 our elders distributed 13,601 Books of Mormon, 55,505 other doctrinal books, 613,364 tracts, and 12,302 pamphlets.

While our baptisms have not materially increased, prospects were never brighter. The work the past year has been one of warning and instruction. The people have heard the gospel message, and literature in their homes, they are studying the same with prayerful hearts and we know the Lord will bless their prayers.

Eight elders are now laboring in Russia. Under the direction of President W. L. Young, they have held a hall where Sunday school is held at 2 o'clock, followed immediately by regular services. A meeting is also held Sunday evening. The elders report a good attendance each Sabbath and they are receiving many cordial invitations to call at the homes of those who have attended the meetings. The wall of prejudice is being broken down and they are teaching the gospel to the people with a prayer in their hearts that they will place themselves in a position to receive a testimony of its truthfulness, and apply for baptism into the Church of Christ.

Sister Sarah Irby Thomas of Monticello, Ill., died Dec. 21, 1908, aged 96 years. She died true to the faith. Funeral services were held Sunday, Jan. 4, under the direction of Elders Ira Price and John O. McArthur. Many friends attended the services.

Minnesota Conference.—The friends of Sister Cora, who was once a member of the Minnesota conference, will be interested to learn of her recent demise. Mrs. Cora was one of the faithful saints who moved from Minnesota to Mt. Vernon, Wash., a few years ago.

Mrs. Ruth G. Saur of Reeds Landing, Minn., died of tuberculosis on Jan. 16, 1909. Mrs. Saur was a faithful member of the Church and a true friend to all the elders, who sympathize with the bereaved husband, child, brothers and sisters and friends who mourn her death. The funeral services were conducted under the direction of President Charles Broadbent and Elders Brinkman and Garner. The Methodist church at Reeds Landing was the place of the funeral services and the people turned out en masse to show their respect for the deceased. Some of the ladies of Reeds Landing with the elders in singing the songs selected for the occasion by the deceased before her death. While the session was a sad one, we feel that it has been the means of allaying prejudice and establishing a better understanding between us and those of our fellow beings who attended the services. Such was the sentiment expressed by those who previously had been most bitter in their criticisms.

CENTRAL STATES MISSION NOTES

Independence, Mo., Jan. 22.—This week's reports from elders in all the conferences of this mission indicate that the work is going forward in a very satisfactory manner.

The elders of Independence and East Kansas conferences have gone into Illinois to work, having confined their labors heretofore to the country and western towns.

The little band of missionaries in Louisiana is pushing its work and meeting with success. The western Missouri are sowing, watering and cultivating seed in good ground which, in due time promises to yield a bounteous harvest of honest souls.

Our mission president has lately visited the missionaries and saints in St. Louis and found the work there growing very rapidly. The two young lady missionaries, Sisters Phoenix Harding and Rolda Carstensen are always busy teaching, visiting investigators and assisting the elders in holding cottage meetings. They are well, happy and doing much to spread the truth in that city.

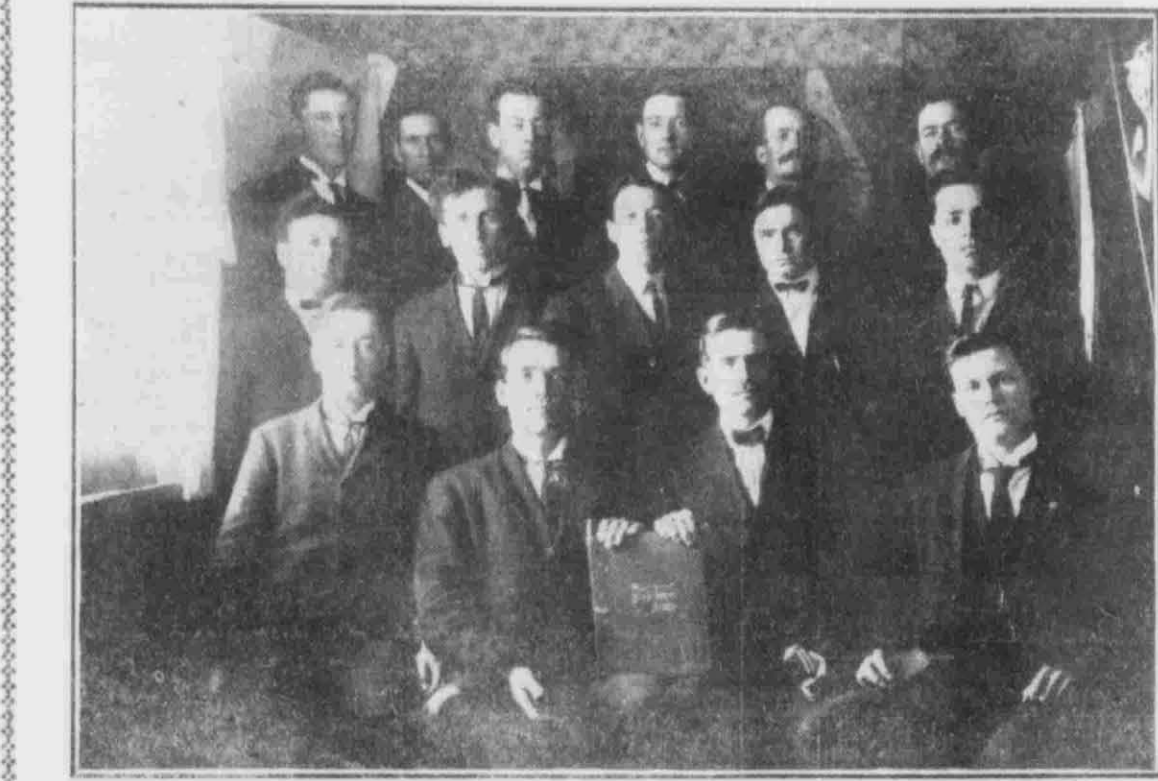
Two of our elders in north Texas found a man 36 years old who was born in Utah in 1842 and again in 1874 when he heard President Brigham Young preach in Salt Lake City. He has always had a warm feeling for Utah and her people and when the elders called at his home the old gentleman and his good wife showed them the greatest kindness.

Elder Archibald Anderson who has been laboring in Oklahoma for about three quarters of a year has been rebaptized on account of ill health.

ANDREW JENSON VISITS HISTORIC PLACES

Independence, Jackson Co., Mo., Jan. 2, 1909.—After a pleasant overland journey of two days from Salt Lake City, I arrived at the headquarters of the Central States mission in Independence, Mo., and spent some time with a number of elders today in visiting scenes of early Church history near here. We went first to the site of the Blue Mills Ferry landing on the Missouri river, where most of the saints who were driven out of Jackson county by mobs in 1833 crossed over to Clay county. The ferry consisted of President Samuel G. Bowman, Benjamin F. Cummings, Joseph A. McKee, David H. Fowler, Richard W. Stammers and several other traveling about eight miles. We then traveled up the river to the old

landing, where the so-called Blue Mills Ferry was kept until the building of railroads made ferrying in the old way an enterprise of the past something like



ELDERS OF OKLAHOMA CONFERENCE.

Names of elders from left to right top row—Win. H. Boyce, Miles M. Fairbanks, Jos. W. Russell, Thos. G. Rowland, Archibald Anderson, F. C. Miller. Middle row—H. A. Campbell, C. C. Smith, Ira H. Bradshaw, Jos. A. Chadwick, Jos. E. Waite. Bottom row—Thos. Parsons, Pres. Jos. E. Coleman, J. L. Slater, D. L. Galbraith.

29 years ago. On our arrival at the old landing we found a pile of the old pier still standing. From the pier we had an unobstructed view of the river for several miles up and down. President Henson, by request, read the thirty-first chapter of the History of the Church, volume 1, which gives a graphic account of the expulsion of the saints from Jackson county in 1833, and a prayer was offered by Elder Joseph A. McKee, who is a grandson of the late Bishop Alexander McKee, who suffered so much during the suffering of the saints 35 years ago. Our hearts were softened and who was impressed with the Prophet Joseph Smith in Liberty Jail in 1838-9. As we gazed upon the scenery before us while listening to the reading of the story of the sufferings of the saints 35 years ago, our hearts were softened and tears came to our eyes, while we silently prayed for the redemption of Zion.

VETERAN INTERVIEWED.

On the road to the river we turned aside to call upon an aged lady (82 years old) who lives on the Lexington road, about three miles northeast of Independence. Her name is Mary W. Mason, and she is the widow of the late James C. Mason and a daughter of the prominent Abner F. Staples, who helped to tear down the Saints' printing office in Independence in 1835, and also assisted in the burning and destruction of Bishop Edward Partridge and Brother Allen on the same occasion. Said Mrs. Mason: "I do not think my father deserved any credit for the part he took in this affair, but he was undoubtedly carried along with the excitement of the times." Mrs. Mason having told us that she was a native of Tennessee and came in 1835, (when 6 years old) with her father to Jackson county, we suggested that perhaps the difficulties between the "Mormons" and other settlers in Jackson county were caused by the Mormons being northern people or Yankees and the other settlers southerners or slaveholders, but she replied: "No, I don't think that was the cause, religious differences were at the bottom of it." In answer to our further questions, she could not mention any real crimes committed by the Mormons. Of course she was young and could not remember much about those early days, she said, but she had good reason to believe that the Mormons were no worse than their neighbors who drove them out. The old lady had a vivid recollection of an event which happened in front of her father's house, when she was about 12 years old. There had been trouble on the other side of the river, and Samuel P. Lee, a citizen of Independence had been over there at the head of the Jackson county militia and taken Fort West, and was returning to Independence with Joseph Smith and other prisoners whom they had taken. A ball was made, she said, in front of the Staples' residence and Mr. Staples, her father, took a pair of live coals out of the prisoners, that they might light their pipes. We asked her several questions about prominent noblemen. In reply, she volunteered the information that both Robert and Moses Williams (two notorious mobbers, prominently mentioned in Church history) were crooks, especially the latter, who, on a certain occasion had said a negro whom he had stolen in the south to her father.

MISSION HEADQUARTERS.

The headquarters of the Central States mission consists of a comfortable, two-story frame building, recently situated on the corner of Pleasant and Walnut streets, containing 10 rooms and equipped with all modern improvements. The "Lithoma" on which the central printing office of the Church stood in 1832 and 1833—the one which was destroyed by the mob and from which the Evening and Morning Star

STATISTICAL REPORT OF THE BRITISH MISSION

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Number of branches, 100; missionaries

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for they are indeed "soldiers of the cross," bearing their message with a light heart and an earnestness that is bound to do good as they minister among the children of men.

C. E. DINWOODIE, Secretary.

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Bower, J. E. Wurdie, M. H. Chaffin, J. M. Dotson, H. P. Boddy and W. O. McArthur were the speakers.

At the evening session the number in attendance was with greater than at either of the other meetings, every available seat in the large hall was occupied. Elders O. A. Daines, C. A. Orme and William Armstrong were the speakers. Elder Orme spoke upon divine authority in the preaching and in the administration of gospel ordinances, and proved his need by referring to the teachings of the Savior and the customs and practices of the early saints.

President Armstrong was the last speaker, who spoke upon the divine mission of the Prophet Joseph Smith.

Another meeting for the elders was held at Victoria the following day, the time being devoted to the giving of advice and instruction by Presidents Orme and Armstrong, suited to the requirements of the elders in taking up their labors in the new fields to which they had been appointed at the elders' meeting the day before.

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Number of branches, 100; missionaries

RETURNED MISSIONARIES.

The following missionaries have reported at the Church History office in this city their safe return from the foreign mission field, on the dates given. They report most enjoyable experiences in their labors, which were gratifyingly successful. All return in good health and spirits.

Jan. 5—Joseph N. Christensen of Oshosh, Brimham Co., Idaho, from the Central States mission, set apart Jan. 5, 1907. Presided over East Kansas conference part of the time.

Jan. 13—William H. Brough, of Trenton, Cache Co., from the British mission, set apart Nov. 27, 1908.

Jan. 24—William J. Cronk, of Summit, Uintah Co., Wyo., from the Eastern States mission, set apart Sept. 18, 1908.

Jan. 25—D. R. Taylor of Rigby, Idaho, from the Southern States mission, set apart April 5, 1907.

Jan. 26—William D. Wilcock of Escalante, from the Central States mission, set apart Nov. 27, 1908.

STATISTICAL REPORT OF SCANDINAVIAN MISSION

Following is the statistical report of the Scandinavian mission for the year ending December 31, 1908. President Soren Rasmussen adds: "The elders have worked hard and faithfully, and I feel pretty well satisfied with what has been accomplished. The prospect in every conference is most excellent. I believe a good harvest of souls will be gathered from this mission. The report shows a falling off in the distribution of books. The reason for this is that the present laws of Norway prohibit the selling of books by missionaries. This law was not in force last year."

Number of conferences, 6 as follows:

Aarhus, Aalborg, Copenhagen, Bergen, Christiania, Trondhjem; branches, 25; missionaries from Zion, 14; local priesthood, 27; members, 1,336; children, 40; total souls, 1,777; baptized, 287; emigrated, over 8, 129; under 8, 10; excommunicated, 3; died, 41; gospel conversations, 64,228; tracts distributed, 47,220; books, 40,150; meetings held, 7,092; strangers' houses visited, 528,795.

MISSION NOTES FROM AUSTRALIA

Sydney, Australia, Dec. 10.—The South Wales conference was held at Sydney Dec. 6, 1908, with a successful and interesting session. The attendance and the interest of the many saints and friends who were present was the means of affording great deal of encouragement and satisfaction to all concerned.

Aside from the interest naturally attaching to the conference the day was of particular interest to the saints, also to the elders who have labored under the direction of President William Armstrong since he was appointed as president of the Australian mission, which position he has so ably filled during the past three years. President C. A. Orme of Tooei, Utah, who had been appointed and sent to succeed President Armstrong was also present at the time we were here.

Conference began with a meeting for the elders at Victoria at 8 a. m., which was followed by a priesthood meeting at 9 o'clock at the hall at which the elders and local priesthood were present.

The public meetings were held at our usual place of worship, the Old Fellowship Hall, Wilson street, Newtown. President Armstrong presided. The speakers at the meeting were Elders C. A. Orme, Alvin Orme, E. Marshall, H. H. Hicks, J. H. Durrant, James C. Kileworth, H. Williams and President Armstrong.

The afternoon meeting, though mainly for the saints, was largely attended by friends and investigators, and was the largest of its kind ever held in Australia. The sacrament was administered and the general and local authorities were sustained. Elders H. H.

lants, Garfield Co., from the Central States mission; set apart Nov. 6, 1908.

Jan. 25—Aubrey F. Tolton of Beaver City, Beaver Co., from the Southern States mission; set apart Oct. 6, 1908. Presided over the Ohio conference last four months.

Jan. 31—Ira Orson Spencer, of the Eighteenth ward, Salt Lake City, from the Southern States mission, set apart Feb. 28, 1907.

Feb. 1—Jasper H. Jensen of Idaho Falls, Blaine county, Idaho, from the Southern States mission; set apart Nov. 6, 1908.

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Southern States mission; set apart Dec. 12, 1908.

Feb. 2—John A. Allen of Middlebury, Vt., from the Western States mission; set apart Nov. 6, 1907.

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FIRE

When your home is in ashes, your property gone as if by horrid magic before your very eyes, you stop to reflect. What is the first question you ask yourself, the first that even your friends ask—is it insured? Come, friend, how do you stand? Call in and see us for we write all kinds of insurance. HEBER J. GRANT & CO., 75 MAIN. Phone 800. Real Estate, etc., etc. For years we have insured thousands, why not you?

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GUARANTEED TO DO ALL THAT IS CLAIMED FOR IT OR YOUR MONEY REFUND.

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Genuine Must Bear Fac-Simile Signature

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SICK HEADACHE

Positively cured by these Little Pills. They also relieve Distress from Indigestion, Bile, and Too Hearty Eating. A perfect remedy for Biliousness, Drowsiness, Bad Taste in the Mouth, Coated Tongue, Pain in the Side, TORPID LIVER. They regulate the Bowels. Purely Vegetable.

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REFUSE SUBSTITUTES.