

FRANK E. EDDY MAKES HIS REPLY

In Sermon He Refers to Criticisms of a Previous Discourse.

ON THE RELIGION OF MAN.

Theme Was Discussed by the Deseret News and the Intermountain Catholic.

At the services of the First Unitarian church on Sunday, Rev. Frank Eddy referred to certain criticisms of a previous sermon on "The Religion of Man," which appeared in the "News" and in the Intermountain Catholic. He said in the Intermountain raised under the look up the question raised under the theme, "Whence Came Religion?"

Some extracts from Mr. Eddy's sermon follow:

My sermon of two weeks ago was entitled "The Religion of Man" and was an effort to show the elemental concepts to be found in practically all religions. I said that I attempted to express in wonder, trust and awe the things that were the cause of religion. This statement in the city two extended editorials in the Intermountain and the Intermountain Catholic. I said that I attempted to express in wonder, trust and awe the things that were the cause of religion. This statement in the city two extended editorials in the Intermountain and the Intermountain Catholic.

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SAYERS ALL HUMAN.

As we put aside the old idea of special revelation, we likewise deny all divine saviors. Saviors there are, but all are human. Every great soul is a savior in his own way. The law of sacrifice makes its appeal to its own in every age, and some one has said that every page of great history can be marked with a cross. Jesus had the genius to discern the greatness of love as the law of the spirit and made it the condition of the kingdom. His death was sacrificial in no peculiar sense. He is a Savior because of His deeds and His words. He stands preeminent among saviors because of His spiritual genius. But He is a Savior in no different sense than Servetus or Bruno, Lincoln or Walt Whitman.

As for heaven, hell and salvation, these terms assume perfectly natural meaning. Heaven or hell becomes a state of being. We can pass from the kingdom of love to the kingdom of hate in a moment and thereby we pass from heaven to hell. Salvation is to be saved from the kingdom of hate, selfishness and deceit that we may enter the kingdom of love, unselfishness and openness.

SAVES KEY IS EVOLUTION.

Now all this is natural and harmonious. There is no violent wrenching apart the processes of history-making to interject a special revelation or to explain a god-man. The master key is evolution. As he takes the steps of spiritual progress.

A great religion taking shape in men's minds which follows along these lines. Such a faith is an expression of love. Men must make over their old and their theology to harmonize with the broader thought of the universe. As for myself I find such a faith and the mystical sense of religion is still at the heart of religion, but in the power which is life, which fits on the other wave and holds the suns and their systems in their orbits too fine for God. Our Savior becomes the on-flowing genius of the whole race. Our gospel is written on the seared crag of the ocean shore and in the blooming violet, in myth and music, in poetry and art, in Genesis, Isaiah and the Gospel but as well in Homer, Plato or Wordsworth.

The religion of the future awaits the revealing of the sons of God. It will be as great and can be no greater than our humanity. Evolution is the master-key.

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Acting Governor of Territory in Time Of President Johnson, Dead.

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NO IDYLIC PARADISE.

In the scientific sense, the origin of religion would be nearly contemporary with the origin of man. Science holds that primitive man was less developed mentally and spiritually than the rudest savages of today. The scientific explanation there is no idyllic paradise and no fall of man. It pictures earliest man as first cousin to the ape with a club for a weapon, and a nest for a home. In this brutish being was the dawn of reason and intelligence came religion. The superior mentality which gave him cunning to cope with the perils of the forests and to overcome wild beasts caused him to question, to wonder, and to satisfy his own inquiries he made gods and spirits. To come religion. It came out in response to a law in the universe which ordained that when a being arrived at the stage of mentality which characterized primitive man, he must needs create gods to answer his inquiries. It is not proper to say that religion began in wonder, if one accepts, as I do, the evolutionary thought of creation.

GOD MADE OVER.

As man advances he makes over his God and recasts his theology. Within a century the aspect of the universe has changed to thinking men and women. The old God of the Old Testament is out of place in it. Professor Poole said the other day in Chicago that God was growing meaning. Suppose that our conception of God changes from age to age. When men surrounded by the earth as a plain surrounded by heaven as a canopy above, striving from heaven as the surface of the ground divided from hell beneath, they could think of God as a kind of

S.S.S. THE STANDARD TONIC

The ingredients of which S. S. S. is composed, and the method of combining and preparing them so that they gently and pleasantly build up and strengthen every part of the body, make it the ideal tonic for a disordered condition of the system. Every one feels the need of a tonic sometimes. The system seems to get "out of gear," the appetite becomes flake, the energies are depressed, sleep is not restful or refreshing, and the entire body has a nervous, worn-out feeling. When the system is in this depleted, run-down condition it must be aided by a tonic, and S. S. S. is recognized everywhere as the standard. Being made entirely of roots, herbs and barks selected for their gentle action as well as their invigorating effect on the system, it will not disagreeably affect any of the delicate members or tissues as do most of the so-called tonics on the market which contain potash or some other harmful mineral ingredient. These derange the stomach and digestion, unfavorably affect the bowels or otherwise damage the health. S. S. S. tones up the stomach and digestion, improves the appetite, produces refreshing sleep, rids the body of that tired, run-down feeling, and supplies tone and vigor to the entire system. It re-establishes the healthy circulation of the blood, acts more promptly and gives better and more lasting results than any other tonic, and because of its vegetable purity is an absolutely safe medicine for young or old. S. S. S. acts admirably in cases of dyspepsia, indigestion and other stomach troubles, and after using it that uncomfortable feeling of fullness, dizziness or drowsiness, after eating, are no longer felt. Not only is S. S. S. the greatest of all tonics but possesses purifying and alterative properties, and if there is a taint in the blood it will promptly remove every trace and restore perfect health. In selecting your tonic for this year do not experiment but get S. S. S., the recognized standard.

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capricious giant who ruled over the affairs of earth as a gardener would over his garden. It was natural to think of His managing His affairs and guiding His chosen people by word of mouth or by angels as messengers. It did not seem strange to him that Moses should go up to the smoking top of Mount Sinai to talk with God. This kind of a God is like the convalescent child Robert Louis Stevenson writes about sitting propped up among his pillows sending his under-soldiers up and down, and his toy ships in and out of the harbors of "the pleasant land of counterpane" as he sits ruling like a great giant on a hill. The old God did well enough for the old thought of the universe, but in the verse as revealed by modern science the old God is an anachronism, a God-ideal continued beyond its proper time and setting.

The evolutionary thought of religion leaves room for this development of the God-idea. The most sublime thought of Providence is fostered. It is seen that as a man advances from epoch to epoch he is bound to refashion his God-idea and his theology. It is all in the law of the universe, and all the unfolding plan of God. Surely this is not atheism.

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THERE'S A REASON

GRAPE-NUTS, the delicious breakfast food, needs no cooking. It is ready for instant use and is a crisp, toothsome dish of decidedly attractive flavor. It possesses high value as a strength-making food, welcome to athlete, brain worker and invalid.

In place of any form of meat, try

Grape-Nuts

with good rich cream and some fruit for breakfast. The change has worked wonders in the way of health for many; it may suit you. Try it.

MORAN HAS WON FIGHT FOR PAVING

Board of Public Works Called To Meet With Council This Afternoon.

MAYOR WILL LEAVE CITY.

President A. J. Davis of Council Will Be Acting Mayor and Sign up The Contracts.

That Contractor P. J. Moran has won his fight for the four large street paving contracts to be let this year, so far as the city council is concerned, it was expected that the board of public works, which opened the bids for the paving last Friday, would send in a communication to the council last night stating that it had rejected all bids, but no such communication was forthcoming, so just before the close of the meeting Crabbtree introduced a resolution calling upon the board to meet with the council as a committee of the whole at 2 o'clock this afternoon to consider the bids, and the result of the meeting will be no doubt be a report from the committee of the whole recommending that P. J. Moran's bid be accepted and the contracts awarded to him, notwithstanding the fact that his bid was over \$11,000 higher on three of the contracts than the first bid of the Barber Asphalt company, which was rejected by the council on April 11.

THOMPSON GOES AWAY.

To make the matter easier for Moran, Mayor Thompson will leave the city on Thursday and be gone for several days, and A. J. Davis will be acting mayor so that he can approve the Moran contracts and relieve the mayor of that delicate responsibility. Several of the councilmen remarked after the meeting last night that they wanted some street paving done this year and were tired of the delay caused by the board of public works. This can mean only one thing and that is that the bid of Moran is accepted regardless of cost. There is no question but that Moran has enough votes in the council to approve his contracts and, if necessary, to pass them over the mayor's veto. But there will be no veto to contend with if the matter is put through as intended during Mayor's Thompson's absence.

CRABBETTES RESOLUTION.

The resolution by Crabbtree was adopted without comment by the council. It follows in full:

"Whereas, the city council of Salt Lake City, has ordered the board of public works to advertise for bids for street paving, and

"Whereas, the board of public works has complied with said order and has received said bids for street paving, now, therefore, be it

"Resolved, that the council meet as a committee of the whole on June 18 at 2 o'clock p. m., and that the said board of public works be and hereby is requested to attend said meeting and produce the bids opened at its last meeting, and give reasons why the same were not referred to the city council for action."

RIGHTS OF BOARD.

It is contended by a number of the councilmen that the board has no right to reject bids without the concurrence of the council and that it should have notified the council last night of its action in regard to the bids. The meeting this afternoon will no doubt be a lively one and if the council instructs the board to award the contracts to Moran it is probable that several members of the board who have fought Moran so hard will resign. The public will await the result of the meeting today with great interest.

AS TO PRISON WATER.

Mayor Thompson submitted to the council a communication calling attention to the fact that the warden of the state prison and the state board of corrections had refused to pay the city at meter rates for the water used out of Parley's conduit at the prison and he recommended that the contract for the exchange of water between the city and the state prison be terminated. The amount claimed to be due the city for water up to May 1 is \$462.14, but the state board of corrections has refused to pay the amount and has also refused to allow the city to take a like amount of water owned by the prison in exchange for the city's water. The recommendation of the mayor in regard to terminating the contract was concurred in upon condition that the state should have to pay the meter before the water is turned off.

REPORT WAS VETOED.

With a view to terminating all business relations with the state board of corrections the mayor also vetoed the report of the improvements committee authorizing the leasing of certain land near the mouth of Parley's canyon to the state prison for a term of five years at the rental of \$100 per year. The committee report was adopted on May 12, so the point was raised that the veto was too late. The matter was laid over for one week for further investigation.

MAIL ON STREETS.

First Chief of Mail called the council's attention to the bad condition of the street intersections at East Temple and First and Second South streets and also State and Second South streets. He stated that several accidents had been caused to the fire apparatus by the bad intersections and that their present condition was a menace to the lives of his men and also to the fire apparatus. The matter will be investigated by the streets committee.

BIDS FOR REPAIRS.

Mr. Mulvey introduced a resolution authorizing the city engineer to solicit bids for the repair of the streets of the city. Fernstrom suggested that the repairing be done by the street supervisor, as the city has its own asphalt repairing outfit and can do the work. Tuddenham offered a substitute resolution authorizing the street supervisor to proceed with the work at once under the supervision of the city engineer. The substitute was adopted.

MAYOR GOING AWAY.

Mayor Thompson notified the council that he would be absent from the city for a few days commencing June 21, and recommended that some one be chosen as acting mayor during his absence. Hobday nominated President A. J. Davis, who was chosen by a unanimous vote.

THE HOUSTON REAL ESTATE INVESTMENT

company and other property owners on Franklin street petitioned the council to change the name of that street to Edison street. The matter was referred to the streets committee with the city engineer associated.

APPOINTMENT MADE.

The mayor submitted the appointment of P. L. Hanson as clerk of the board of health, to succeed W. O. Norrell, resigned, and James E. Lynn as fumigator to succeed R. T. Woodard, resigned. The appointments were referred to the sanitary committee on request of Hobday.

Chief of Police Sheels submitted the

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appointments of Myron Whitaker, A. B. Pitts and James Madsen as special policemen at Liberty park and Pioneer park. The appointments were confirmed.

RECKLESS DRIVING.

Parkkeeper Heath called the council's attention to the reckless driving of automobiles in Liberty park, and recommended that some action be taken towards restricting the driving of machines on certain driveways. The matter was referred to the public grounds committee.

WATERMAIN IMPROVEMENTS.

Supt. of Waterworks Hines recommended that all the small watermains between Second and Eighth East and First and Sixth South streets be replaced with either six or eight inch mains as the present pipes cannot carry enough water to meet the demands of that section of the city. He was instructed to proceed with the work at once.

The fire played an odd trick, wiping out nearly everything down town but our factory, warehouses and the demand for high-grade goods.

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A large stock of val. laces with insertions to match; worth up to \$1.50 a dozen; sale price

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GARDNER DAILY STORE NEWS.

It is just as easy to get Clothing of fine appearance, and right up to the minute style, as the other kind.

It is only necessary to use care in choosing where to buy.

You cannot secure style and quality without any care as to price, neither can you overlook the better features in an effort to get a low price. Proper proportions of each are necessary.

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Do you not think it good policy to at least investigate where these principles are maintained?

To illustrate, we can sell you a splendid suit—one that is right in every respect—for \$12, \$15, \$18 or \$20. They are the equal of any in the land at same price. Others from \$7.50 to \$35.

Do not longer delay the genuine comfort of a Straw Hat. They are priced at 75c, \$1, \$1.50, up to \$3.50. Panamas \$5, \$6 and \$6.50.

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