SALT LAKE CITY, UTAH TERRITORY, SATURDAY EVENING, DECEMBER 16, 1876.

NO. 22.

"We are Bound to Win"

CUSTOMERS AND CURRENCY! If Low Prices and Fair and Square Dealing will do it.

For all the LATEST NOVELTIES

LA LADIES, MISSES and CHILDREN'S, SHOES AND SLIPPERS.

MEN'S, BOYS' AND YOUTHS'

BOOTS AND SHOES, HATS AND CAPS AND GLOVES Arctic Overshoes and Rubber Goods,

set Ker, your Feet Warm and Dry. To do this und many other as mentioned in above, the best place is at (i.e. DUNFORD'S. the best place is at avidity, confidence, and renewed determination in the path which the Lord has marked out for us to

Wholesale and Retail. REMEMBER

DAVIS FRUIT

Are all New and Large

CLEANED WELL

Church. The Reformers did not propose to introduce any direct communication from God, but simply te correct certain prominent abuses that they considered had crept into the church; and those men were considered here ties by the church they had left.

Since that time a spirit and feeling of a similar nature; have existed that None are Old or Damaged.

CALL AND EXAMINE

GEO. W. DAVIS'.

A LOT OF NEW GOODS!

JUST RECEIVED

Taylor & Cutler's,

SOLD AT LOWER PRICES

Than any Other House Will Sell!

CALL AND SEE.

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FALL AND WINTER DRY GOODS, Boots & Shoes, Hats & Caps,

FAMILY GROCERIES,

FLOUR, FEED and GRAIN, And Get the Highest Price for all kinds of

the will of God is concerning them.

Will shortly arrive, another shipment of HOLLIS'

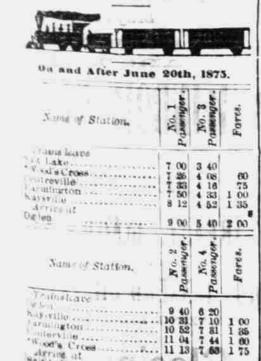
CELEBRATED DOUBLE-BARREL SHOTGUNS

Direct from the Factory.

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UTAH CENTRAL

RAILROAD.



Passing places. MIXED TRAINS Will Ran Daily,

Sundays excepted,) Loaving Salt Lake City at 8:40 a.m. and p.m.; and Ogden at 5.a.m. and 3:30 p.m. reight or Passage, apply to JOHN SHARP, Jr., General Freight and Ticket Agent. JOHN SHARP, Superintendent

UTAH NORTHERN RAILROAD ON AND AFTER Trains will rup Dally as follows:

NORTHWARD, Leave Ogden, 9:20 a. m Brigham 13:50 Arrive at Franklin....... 3:30 SOUTHWARD. Ao. 2. Leave Franklin 9:00 a. m.
Logan 10:55 4
Brigham 2:25 p. m. Arrive at Ogden 4:00

Gilmer & Salisbury's Stage Line to and from Montana connects with trains at Franklin. M. W. MERRILL, Supt. CHAS. NIBLEY,

Gen. Freight and Ticket Agent.

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RAG CARPETS for sale, and weaving done. Sewed carpet rags bought. J. B. FURSTER. 2d South St., opposite Great Western Hotel.

Established 1832. WM. M'CULLY & CO., Manufacturers of the Standard Brands of Window Glass and White and Green Drug gists' Glassware, also Wine, Porter an Mineral Water Bottles, 18 and 20 Wood Street, Philiphurgh

PENNSYLVANIA:

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WIND THE WAY

DISCOURSE DELIVERED BY

BLDER JOHN TAYLOR

In the New Tabernacle, Salt Lake City, Sunday Afternoon, Nov. 5,

purpose of renewing our spiritual Jesus Christ, communing with our hearts and reflecting upon to enable us to press onward with

great many of the religious sects. from God, nor did it profess any direct authority from him nor any communication with or from him. It protested simply against certain errors which existed in what was then called the Catholic

more or less among other peoples. If we examine the ideas and acts of Luther, Melancthon, and some prominent reformers, we find that a great many sects and parties have since then taken the same liberty with their creeds and formulas which they took with their mother church; and they have generally used the same kind of argument, namely, if it was right and proper or the first reformers to protest against the doings, acts, ordinances and proceedings of the church which had by them been consider-ed heretofore as the only Christian Church and to protest against the acts of its priesthood and the doings of the people, it was proper also for other reformers to arise and correct those first reformers on many doctrines, views and principles that they may have entertained. This kind of spirit having been inaugurated and adopted, like leaven, it has worked, increased and spread, until great numbers of sects and parties have appeared through Christendom, all claiming the same rights that the first re-formers exercised, in correcting what they believed to be wrong

the parties, no matter what name they may bear, nor to any of the Dissenters who have separated themselves from them. We have never professed an adherence to any of those principles that have been promulgated by others. The origin of our faith is that God has origin of our faith is that God has spoken, that, in the midst of conflicting opinions which prevailed with regard to him, he has thought proper to settle that question once and for all by the revelation of his proper to settle that question once and for all by the revelation of his will to the human family. Hence we as Latter-day Saints have based our faith upon these revelations, given originally to Joseph Smith, and taught by those who have been ordained and set apart by him, and who have gone forth as messengers to the nations of the earth to proclaim not what somebody else said in former times only, not to make known what ether men have done in other dispensations alone; but to reveal to the human family what the will of God is concerning them. This is the position we occupy as Latter-day Saints. If we have any ideas of a God, we have obtained them through these revelations, if we have a worship which is accepted of God, it is because the Lord has dictated as to its form and manner; if we have a priest-hood, it is because some of the ancient Priesthood who existed heretofore on the earth and now administer in the heavens, have administer in the heavens, have a minimum to the server of the principle of the position we couly as the affairs of the human family, and the great thing that we, as a people, have to do is to seek after and cleave unto our God, to be in the right path. Then it matters for his guidance, and his blessing and HolySpirit to lead and guide us in the right path. Then it matters not what it is nor who it is that we have a priest-hood, it has because the Lord has dictated as to its form and manner; if we have a priest-hood, it is because the Lord heavens, have a priest-hood, it is because the Lord heavens, have and his blessing and HolySpirit to lead and guide us in the right path. Then it matters not what it is nor who it is that we have to contend with, God will give take place and the will state the will be a matter of very little habor to perturb the we got basing to say, who the devil cares and the we got basing to say, who the devil cares and the will was going to say, who the devil cares and the we to Twelve. Then, we got have to Twelve. Then, we got have to Twelve. Then, we have the First Presidency? Well, who cares about the First Presidency? Well, who cares about the the work he has give us to do, seeking the well as the we contained.

The very little habor to a well must lead to say the the claim not what somebody else said administer in the heavens, have come and conferred, upon man on the earth, this authority; if we have ordinances of any kind, it is Pioneer Line of Utah. JANUARY 1st, 1876, not because other people have received these ordinances through whom we have obtained them, but because God has revealed them to us direct; and if we have various officers in the church, it is not be-

because God has revealed then to us direct; and if we have various officers in the church, it is not be cause we have copied after any other church or people, but tecause we have copied after any other church or people, but tecause what his law is in relation to these matters, and the proper manner of government to conduct and direct the aftairs of God upon the earth it is in short the revelation of the will of God to man in these the last days.

Now without any kind of circum-licuity is the condition of the co

10 Well

SIEGEL &

complish not our own will, but the will of our Father in Heaven; not his decrees.
to carry out any ideas of our own, He has designed to gather tobut the ideas, intentions, com- gether his people into one, and his

strength by partaking of the embedden blood of our Lord and Baviour him for his direction and instruc-

a mission to perform, and in the through triumphant.
name of Israel's God, and with his assistance, we will try to do it! The As Latter-day Saints we occupy assistance, we will try to do H. The a singular position in the world. ways of God, the plans and designs Our views and ideas, theories and of the Almighty, have never been faith, doctrines and ordinances are very congenial to the feelings of hufaith, doctrines and ordinances are in many respects different from those which exist abroad, and from those which many of us have God has made known his will to ders about it sometimes. I have sometimes thought we are slow to understand and very slow to perform; but still we are doing a little, and progressing a little here from those which many of us have been educated in. We have become Latter-day Saints in obedience to strong convictions, which have been forced upon us by the Spirit of the living God, and through the teaching, testimony, and evidence that have been brought to bear upon our minds by those who visited us and imparted to us the principles of the gospel. In this respect we differ from a great many of the religious sects.

God has made known his will to man in anyage of the world's historian and will the world's historian and there in these things, and our feelings begin to be drawn out a little, as the full of kindness towards there is some meaning in it, and that it is binding upon us, and those who do not do much keep up a thinking; if we only continue to go on and increase and to us the principles of the gospel. In this respect we differ from a great many of the religious sects.

God has made known his will to man in anyage of the world's historian and our feelings and there in these things, and our feelings begin to be drawn out a little hore and there in these things, and our feelings begin to be drawn out a little hore and there in these things, and our feelings begin to be drawn out a little hore and there in these things, and our feelings begin to be drawn out a little, as the full of any out a little hore and there in these things, and our feelings begin to be drawn out a little hore and there in these things, and our feelings begin to be drawn out a little, as the full of any out a little hore and there in these things, and our feelings and with kindness seek to make a beaven for them. Let wives, and be fall of kindness. Let mives, and the full in the load and with kindness seek to make a beaven for them, that love and happiness any [pointing to a small piece of this finger] about so much. We begin to think there is sôme meaning in it, and that it is binding upon us, and those who do not do much keep up a thinking and praying as well as doing we will get at it by and by, and get into a better position tha times think we have had a great the man who cried out "Good Lord and When Protestantism started, it ideal to contend with. It is true, we have had a little, but we might have had more. Those who have perhaps, like to make friends with both; we manifest a little of our own way, a litdid not come with a revelation we have had a little, but we might made themselves acquainted with the of the way of the Gentiles, and a very the sayings of the holy prophets little of the way of the Lord. contained in the word of God, as Now, if I understand my religion aright, made known on the continent of it i understand the Scriptures and the op-Asia as well as on this continent, erations of the Spirit of God, we have got. and the prophecies which have as a people, to come to this-let us know of the nations, for instance, and upon the calamities which must overtake them, overlooking perhaps the various powers which are to be brought against God's people. These have assumed at various times different shapes; at first, organizations merely operated against Joseph Smith, then persecutions arose in small towns and villages in the Lord shall be our King, th

> creased there in strength and importance, so proportionately increased opposition to us and to the principles we advocated, until we had to pledge ourselves to leave a large and ibeautiful city and an extensive district of country, and then we came here to these valleys of the Rocky Mountains. Since then antagonism has presented itself in additional and the dead, in all time and eternity. This is the way I have been taught to regard these things. God is not setting up a kingdom for you or for me or for any individual person.

prosperity.
Is this the end? No, for if the Nor are we alone in the dealings dure a large amount of trials, persecutions, and difficulties, which have yet to come upon them. They will in due time be gathered together to their own lands like we are gathered here; and nations will go durst not bring against him a railing accu-up against them, and then too will sation, but said, The Lord rebuke thee." certain nations come against us;

but we have not yet got through with the United States. In relation not what it is nor who it is that we have to contend with, God will give us strength according to our day. There is no question in the hearts of all good Latter-day Saints about the future destiny of the Church and Kingdom of God upon the earth; that with them is a settled fact. Neither does it concern them what this man or the other man may do, it makes no particular difference. God has a certain object to accom-

No EQ First South St. That Stat Most Deeres Stern North Lamber Co. 1

LIBBRTY.

but the ideas, intentions, commands and directions of the Almighty, that we might gather together from the nations of the earth those who are willing to listen to the principles of eternal truth and form a grand nucleus in the gather them all into one, and his good saints, let us be good saints our solutions of the spirit into one, and his power into one. The Scriptures say that God will gather together all things, whether they are things in the heaven or things on the earth; he will each one should prefer his peightor to himself. We surely have not got that far kingdoms of our God and his Christ. of the Nephites; and the Nephites tion from its firs inception to the Nephites and the Jews." And he take advantage of his brother, and then present time; and we shall be thus will go on and accomplish his pur- expect that God will approve of his ac-

It matters not to us what the opinions of men may be pertaining to these matters, God has given us a mission to perform, and in the name of Israel's God, and with his was estarting in on some things for the everlasting dosper, not an appearance of trate and entirely overthrow all only, but for eternity. Hence all our operations should be for that end, founded on the principles of rightcourses and friendship.

We send out missionaries to almost the principles of the everlasting dosper, not the everlasting dosper, not all only, but for eternity. Hence all our operations should be for that end, founded on the principles of rightcourses and friendship.

We send out missionaries to almost the everlasting dosper, not on the principles of the everlasting dosper, not on the principle of the everlasting dosper. We are starting in on some things for the accomplishment of this object. The

Joseph Smith, then persecutions arose in small towns and villages against those who believed in this modern prophet; then it followed us into States, then we had to endure exile from different counties in Missouri, and afterwards from one place to another, until finally we had to evacuate the State. We then found ourselves assuming a then found ourselves assuming a little more importance in Illinois, and we learned, too, that as we inspected there in strength and importance in strength a seeking his own interest, his own emolu-

the apostle, referring to the same thing, "Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities. Yet Michael the archangel, when contending with the devil, he disputed about the body of Moses,

Now, as good Latter-day Saints, let us look at some of those things calmly. Have we got bishops in our church? Yes;

dition, if the Lord were to answer ou prayers, many of us would not be forgiven. If we want the entire people to be good saints, let us be good saints our-

City, Sunday Afternoon, Nov. 5, and form a grand nucleus in the gather them all into one, and his valleys of the mountains, which should grow, increase, and spread under the guidance and direction of the Almighty, until the king-dome of this world become the should growerally for the dome of this world become the and the Jews shall have the words of the Jews, and the Jews shall have the words then they allow themselves to think themselves to think they shall have the words operated upon in the same manner, and then they allow themselves to think they shall have the words of the Jews, and the Jews shall have the words of the same manner, and then they allow themselves to think they shall have the words. have the favor of God in such things This is really the thing we have and the Jews shall have the words of the Ten Tribes, and the Ten Because one man is more talented than another, he should not use that talent te

things pertaining to the kingdom of God, and of speaking and listening to those things that have a tendency to enlighten our minds and establish us in the faith, to increase and confirm our hopes, and crease and confirm our hopes, and the consummate the work which he crease and confirm our hopes, and the consummate the work which he crease and confirm our hopes, and the consummate the work which he crease and confirm our hopes, and the consummate the work which he crease and confirm our hopes, and the consummate the work which he crease and confirm our hopes, and the crease and confirm our hopes.

every country for the purpose of preachthe accomplishment of this object. The spirit of God has been operating upon President Young to try to get us united in temporal affairs. We want to see that the spirit of the second s temporal affairs. We make sorry blunders about it sometimes. I have sometimes thought we are slow to understand and very slow to perform; but still we are doing a fittle, and progressing a little hore and there in those things, and our feelings.

Let us then begin to treat our Bishops with consideration, and then they ought to treat us in the same manner. Saith Jesus to Peter, on a certain occasion, ...gimon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lamba." Do not, every time they come near you, throw rocks at them; but feed the flock, over which you have the watch care, with the broad of life, with the broad of intellithe bread of life, with the bread of intelli-gence and eternal truth; be unto them fathers, full of mercy, kindness and ben-evolence, and then they will love you, they will draw near you and sustain you, that is, those who are good will, and the others will naturally drep off on the right hand

Again, we have our ideas of the rule of the priesthood. Supposing you may think your Bishop does not do right; you are not always his judge about those mat-ters; there are others who can judge him. Some of us are too much inclined to look upon these men as enemies, when really they are our friends. Should we feel that we are better than our neighors? Rather let us try to do them good than injury. Some of us think that our Teachers are of very little importance. I will tell you how regard them. If the Teachers do not come to visit me as often as I think they should, I do not like it very well. When thep do come, I acquaint my family with it, call them together, and then tell our visitors that we are all under their jurisdiction, ready and anxious to hear from them the words of eternal life. That is how I feel towards the Teachers, and in the same manner I respect all the Priesthood in the yarlous positions they occupy.
Shall I assume to dictate those who are
above me? No, never. Will you? That
is for you to say, not for me. It is well that we reflect upon these things, to pray for our brethren in the priesthood, pray that the spirit and power of their effice and calling may rest upon them and that they may be led, and be able to lead others, in the paths of life.

sects and parties have appeared through Christendom, all claiming the same rights that the first regard through Christendom, all claiming the same rights that the first regard through Christendom, all claiming the same rights that the first regard through Christendom, all claiming the same rights that the first regard through Christendom, all claiming the same rights that the first regard through through the same rights that the first regard through through the same rights that the first regard through through through through the same rights that the first regard through through through through the same rights that the first regard through thro and notions, never mind, leave these things in the hands of God, he will direct and overrule everything for the welfare of those who do right. "No man can harm you, if you be followers of that which is good." It is for us all to take a course that we may secure the favor and approximately approx be under the guidance of the Almighty, and God direct the Priesthood through them in all its ramifications, carrying out his will in the building up of Zion on the earth, then we shall be one with them and one with God. This is what we are after, and may God help us to carry out his pur-In relation to the events to come, they

will be developed just as fast as we are prepared for them, and I fear faster. Will God operate upon the Lamanites and fulfil his word to the Jews? Yes. Will he gather the ten tribes? Yes. Will he establish his name and kingdom in the earth! Yes. Will he overthrow the wicked na-tions that fight against him? Yes, and he will continue to extend his principles and power "until the kingdoms of this world shall become the kingdoms of our God and of his Christ," God will have his laws honored, and in his time his decrees must be consummated, until every tongue confess and every knee bow to him who is the Lord of all. These are things which will most assuredly be accomplished.
God has given us our little labor to per-

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in style, and not intentionally offensive to any class of readers.

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