IN FAIR KENTUCKY.

The Work of the Ministry—Baptisms and Prospects.

Bonnie, Kentucky, May 8, 1894.

Editor Deseret News:

As semi-succeeding with other letters and your valuable paper receive us, we who are actively engaged in the Missionary field thought we gave (instead of writing, using the time) some of great worth and interesting matter of interest by letter to you (whom we dare to call, and believing that those who are joined in our communion to have some be prominent in faith) and we begin, we trust the Deity of writing you an account of some of our experiences.

Kentucky, in the past, has taken from her ranks and provinces of the beautiful in the and from time to time to the Gospel, one of our people before mentioned, and to the glorious work. To witnessing the fact that for years past the Elders of the Church have been unceasingly striving to sound the different tones of the Gospel among the people dwelling in this beautiful land, they have not met with so very indifferent success. The people, however, have responded to their endeavors to teach the honest in heart and as a result, their liberality are now beginning to realize some of the fruits of their labors for every where they go they are anxious to make a go of things and now are many nonmembers and people earnestly investigating the truth of what they teach. We are safe in saying that for years past the good people of our Kentucky past had their hearts and their labors united as one, and God has given they met with success.

The work has greatly made more marked and rapid strides in this district in Ohio county than in any other part of this field, where Elder F. E. Johnson and companion have been instrumental in bringing a considerable number of people into a knowledge of the truth. It was in reference to an letter from them that we in our notice with other of our brethren, met on the morning of May 3 on the Saints' edge to attend to some of the sacred ordinances of the Gospel.

Those who are familiar with the natural beauties of Kentucky at this season of the year will note an further description of our present condition than to be told that she is at her best, and on the morning of the 3d an assemblage convened to unite in approval of the sacred events of the occasion.

Long before the sun had risen a goodly crowd had assembled from far and near to witness the impressive ceremonies performed. These consisted of singing, the usual songs of faith, prayer, and some very pertinent remarks on the subject of baptism and authority. It would seem in contrast to express the feelings of joy by and unmingled happiness in the Saints as they witnessed seven honest-hearted men submit themselves to the servants of God in obedience to the mandates of the Lord.

From the water's edge we adjourned to the hospitable home of Brother Geo. W. Jewett where we held another meeting and administered to the confirmation of those who had been baptized, and the blessing of their comfort. Here again we were well repaid, for the Spirit of the Lord was poured out upon us in rich abundance and we can believe it will result in great good to the cause we all so dearly love. Indeed we may say there are already a number of people here who have declared themselves desirous of following the example of their friends and neighbors in the near future. We have every occasion for rejoicing as we witness the workings of our Lord in our behalf and see the deep seated prejudice that for so long has been possessed of the minds of the people, vanish from before the breath of truth as the falsehoods so freely circulated concerning the Latter-day Saints are proved up the light of truth. To this we see the fulfilment of predictions made by our modern Prophet and the answer of the prayers of the best people on the earth. And this may it ever be in the earnest prayer of your Universality.

LEWIS R. WELLS.

From Tennessee.

Elder Riley G. Williams, who arrived on Sunday May 13, from Tennessee, called on the News today. His residence is at Kenera, Iron county, but for over two years past he has been laboring as a missionary in the Southern states. Elder Williams left home March 25, 1892, and was assigned to the Middle Tennessee conference, which he labored the whole of his mission, being hospitably received by the people and meeting with good success. There has been a great improvement in the feelings of the people towards the Latter-day Saints the past year, attending misrepresentations from the ministry which existed previously. Elder Williams says the change in the belief seems to have come from the results of the Latter-day Saints in Tennessee. There are many people anxious to listen to the Gospel, and the prospects for the homeseeker seem to be gratifying. The health of Elder Williams was good during his mission, which he regards as a pleasing feature in his missionary period of six years to the ministry.

IMPORTANT TO THE SAINTS.

Have You Friends or Relatives in New Zealand, Australia or Tasmania?

To the Saints in Zion

For about ten years the mission of the Elders labored in the Australasian mission have been devoted to spreading the Gospel amongst the Maoris, and some very little attention has been given to European work. To all parts of the mission a spirit of earnest inquiry is now manifest, and Elders are being sent to preach the Gospel in the European.

Numerous Saints who have friends or relatives in New Zealand, Australia or Tasmania are anxiously urged to send the names and addresses of letters of introduction, and the Elders will endeavor to visit them with the Gospel message.

As the mission is far removed from communication, it is deemed advisable to obtain Elders, who have been in charge of Church members who are clearly appreciated, and who are more familiar with the field, to be the inter-change.

The responsibility of the Saints is entirely obviated. All expenses incidental to such inquiry are to be borne by the parties making the inquiries, as usual.

E. Stephens.

Pohutu, Wellington, New Zealand.

Rowing and Sailing.

When you read the news and important news of the national origin, you know that the means, resources, objects, connections, are and and manner thereof are all method and in the general book. As the reading is really the most important part of the study, the study of study, path, the study is need to the not. Please [illegible] and [illegible] and [illegible] to supply more or less, [illegible] of [illegible]. There is no more special [illegible] of [illegible] to [illegible] [illegible] [illegible]