DESERET EVENING NEWS.

Monday, May 16, 1892.

THE OGDEN CONVENTION.

Details of the Important Democratic Gathering.

H. P. HENDERSON AND JOHN T. CAINE

Chosen as Delegates.—Enthusiasm Galore.—The Committees Elected.—A Fraternal Session.

The trip of the delegates to Ogden was uneventful; it, however, gave them a chance to circulate around and get acquainted with each other, an opportunity which many of them improved. The events following the arrival at Ogden—the parade up to and along Washington Avenue, the general enthusiasm and the "gathering of the clans" at the Grand Opera House were detailed in our special dispatch on Saturday. It closing with the noon recess after the temporary organization and the announcement that nominating for candidates for the delegateship was active.

The convention reassembled at 2:30, but was not called to order till about 3, as one or two of the committees were a little behind with their work. The bands played lively airs in the meantime, and at the hour named Mr. Morrell, temporary chairman, announced that as the committees were still unready, Hon. David Evans would make a speech. That gentleman, on taking the platform, was received with applause. He spoke very briefly, and concluded by calling for Hon. Moses Thatcher, who shortly appeared and was received with a perfect hurricane of applause and cheers, lasting about a minute. The speech occupied half an hour in delivery, and even if we were to give it entire, the cold type would do it injustice; only those who knew of the gentleman's oratorical ability, his scholarly diction and rhetorical climaxes could then form even an idea of its effectiveness; it needed a personal hearing for its full measure and capacity to be realized. He announced that he was a Democrat was received with a genuine Democratic burrah, and he proceeded to explain why he was one, giving the details of his political faith in extenso, the recognition given by the listeners was that of unmistakable appreciation and as demonstrative as is customary with the "untrifled." The speech was relieved here and here with florid figures of speech and telling metaphor, all of which were caught up and huzzaded over until it seemed at times as if the spirits of Pandemonium were holding an unrestrained council. At the close the demonstration amounted to a furore which lasted so long that the chairman vainly tried to make an announcement, and the audience would not let go till the orator arose and bowed his acknowledgments.

The committee on credentials then reported, and to save time the reading of the names was dispensed with.

The committee on permanent organization and order of business then reported the following:

Chairman—W. H. King, Utah county.

Vice-Chairman — Moses Thatcher, Cache county.

Vice-Chairman — David Evans, Weber county.

Vice-Chairman—Henry Riggs, Salt Lake county.

Secretary—E. A. Smith, Salt Lake county.

Assistant Secretary—A. J. Weber, Weber county.

Sergeant-at-Arms—George T. Bean, Davis county.

Order of business—Report of committee on platform and resolutions.

Election of two delegates to the National Democratic convention at Chicago.

Election of two alternates.

Election of a Territorial central committee.

The report was unanimously adopted and Mr. King was seated amid applause. On taking the chair he made a few remarks, the concluding of which were well received.

The following telegrams were read by Col. Merritt:

WASHINGTON, D. C. May 12.

Hon. S. A. Merritt:

Congratulations and best wishes for re-united Democracy of Utah.

J. G. CARLISLE.

WASHINGTON, D. C. May 14.

Hon. Chas. C. Richards, Democratic Convention, Ogden, Utah:

My hearty congratulations to Democracy of Utah. May your counsels tend to unity and supremacy of party, both in country and in your Territory.

WILLIAM WHITE.

WASHINGTON, D. C., May 13, 1892.

To Hon. F. S. Richards, Ogden, Utah:

A flash of the discovery sends greeting to true Democracy of Utah.

W. D. BENON.

WASHINGTON, May 14.

Chairman Democratic Convention, Ogden, U. T.:

Tender my greetings to Utah's amended Democracy. Assure them I shall do all that mortal can to give Utah at the earliest day practicable that local self-government guaranteed by our Constitution and by Democracy to every community.

J. E. WASHBURN.

Chairman House Committee on Territories.

WASHINGTON, May 15.

Hon. S. A. Merritt, Democratic Convention, Ogden, Utah:

Kindly greetings to the Democrats of Utah. May your convention be guided by wisdom and harmony and give fresh courage to the cause in the home for pure Democracy and free government for Utah. Have assurance that the Home Rule bill will be taken up by the House soon after the appropriation bills are disposed of. Don't be discouraged. Home Rule is not dead, only sleeping.

JOHN T. CAINE.

SALT LAKE, U. T., May 14, 1892.

Hon. Moses Thatcher, Democratic Convention:

Utah is impossible to come. God speed ye.

B. H. ROBERTS.

The committee on platform and resolutions asked for more time.

The chairman then announced that the election of delegates to Chicago was next in order.

Colonel Left Utah in a speech, which took universally, nominated Henry O. Henderson. He took occasion to refer to the "cream breeds" of Indiana in Utah, and said Mexico was the best place for all such cavting degeneracy.

Judge Henderson was overwhelmingly the choice of the house that the rules were suspended and Judge Henderson nominated by acclamation. Messrs. Lewis, Smith and Norrell were seated after Judge Henderson, and in the meantime J. L. Rawlins was called for. He made a brief but thoughtful speech, which was loudly applauded.

Judge Henderson here entered and was introduced by Chairman King amid applause. He said he accepted the trust with pride, and he would go to Chicago and say that he was proud to represent a people whom he knew would vote the Democratic ticket above all other. The Chicago convention would name the man who would be President of the United States for the next four years. Whoever was named from the bright array of names would receive the support of Utah Democracy. The judge said he was particularly proud to be chosen in Ogden, because the great movement in Utah started in Weber County. The Democracy of Weber might well feel proud as they looked over this convention today. He made an earnest plea for Home Rule.

FOR THE SECOND PLACE.

Judge Dusenberry arose to nominate William H. King, of Utah County, as a gentleman representing one of the banner counties of Democracy.

Leland Young, in a thoughtful speech, nominated J. L. Rawlins.

Prof. J. H. Paul said that the man whom he was about to nominate was a man whom the people loved. He was a man who had worked for the people and was a Democrat, every inch of him. After a very eloquent speech he placed in nomination Hon. Moses Thatcher.

Mr. Thatcher, in a few remarks, most positively declined, and his name was withdrawn.

Hon. John T. Caine was then put in nomination by several delegations.

A ballot was taken, the roll being called, but before the vote was announced all the gentlemen named withdrew, and Mr. Caine's nomination was made unanimous.

W. H. King, of Provo, and H. W. Smith, of Ogden, were elected alternates.

It was now time for the second recess, but before it was taken, S. A. Kenner arose and said: "Mr. Chairman, I move that the committee on resolutions be requested by this body to incorporate in the platform an instruction to the delegates elected to the Chicago convention to then and there vote for the nomination of Grover Cleveland for President of the United States."

Several delegates shouted "No! No!" and the chair was about to pass it by, saying he heard no second. At once several delegates seconded the motion vociferously, but it did not prevail.

Recess till 8 p.m., at which time the platform was read. Lack of space prevents us from giving it. The following central committee was then chosen:

Beaver—John Ward Crittenden.

Box Elder—S. H. Beatty, William Rowe.

Cache—George W. Thatcher, Charles H. Hart, E. H. Owen.

Davis—D. J. Brandon.

Emery—L. P. Gleason.

Garfield W. F. Sargent.

Juab—George C. Williams.

Millard—James A. Melville.

Morgan—Samuel Francis, Sr.

Piute—L. G. Lewis.

Rich—Amos Call.

Salt Lake—I. M. Wadsell, F. S. Ferguson, W. C. A. Smoot, E. A. Smith, B. R. Quinn, H. C. Lett, A. G. Norrell, Caleb W. West, F. S. Richards, J. B. Walker.

Sanpete—W. W. Woodring, Peter Graves, P. H. Madsen.

Summit—John Boyden, James E. Bromley.

Sevier—Isaac K. Wright.

Tooele—Thomas H. Nix.

Uintah—R. S. Collett.

Washington—Thomas Judd.

Wasatch—Thomas Boyle.

Wayne—W. E. Robinson.

Weber—A. J. Weber, O. J. Swensen, C. C. Richards, J. G. Tyler, John A. Boyle.

Utah—J. D. Irvine, W. N. Dusenberry, R. A. Deal, A. J. Evans, George W. Shores.

The big convention concluded with "three cheers for Democracy and Grover Cleveland" that fairly shook the rafters in the building, and the audience dispersed to the strains of "Dixie" by the band.

After the convention the central committee met and elected C. C. Richards chairman, and E. A. Smith secretary. Executive committee, H. C. Lett, A. G. Norrell, W. W. Woodring, J. G. Tyler, R. A. Deal, O. W. Shoets, F. S. Richards.

The Modern Hebron.

(Springfield Republican.)

At Hebron, next to Jerusalem, the most glorious of Jewish cities, one can find now the poorest of native dwellings, a few wretched bazars, rather rude inhabitants in large numbers and two special points of interest—the mosque, including the tombs of Abraham, Isaac and Jacob, and of Sarah, Rebekah and Leah (Dr. Thompson thinks this claim not without reason), and the oak under which the faithful entertained the angels. But since this mosque is to the Moslems the most sacred spot of earth, it must be kept undefiled from the touch of unbelievers, and the nearest that any such can come to entering is to thrust his arm through a hole in the wall.

When the Prince of Wales made a trip round the world, few doors were closed to him, were his social admission here, the story goes, he was told he might go in but might not come out. The cab is a long walk from the town, and some of us were content with a distant view and the scores brought us by the perspiring one, but while resting in a field we had an interesting sight of a different sort—instead of a look at the true possibly one thousand years old, one at the modern stock of the place. They crowded about us, men, boys, and girls, and became greatly wanton over wonders of things revealed to them through our field glasses; they scarcely hardly able to believe their own eyes, and hailed us with flowers in return for these amazing sights.

Our drive home was enlivened by the desire of the drivers to race, and in spite of the most vehement protests that we would after in Arabic, they persisted in trying the speed of the horses until our antique chariots—the proper name for them is not yet known to us—rattled, and we just escaped having to walk the rest of the way. We have since learned that a breakdown of the conveyance is a part of the programme on this trip, and that the strange feature of our experience was that they did hold together until we reached the city gate, which is as near one's door as one can easily be carried in this city.

RARELY COMBINED.

PHYSICAL AND MORAL COURAGE SELDOM FOUND IN ONE PERSON.

Meaning of Physical Courage—Its Uses and Demands—Latter Motive of Moral Courage and the Injury That It Often Brings Upon Its Possessor.

It is a rare thing to meet a person, either man or woman, who combines in one both physical and moral courage. Moral courage is a frequent thing; we dare to have opinions, to dare to follow out their consequences in one's mind—and its absence is always patable when "the poor heart would fain sleep, but dare not." But moral courage is far more quality, and is as much higher than physical courage as the soul is higher than the body. Physical courage is indeed the concomitant of the virtue. Most soldiers have it who go into battle; most sailors have it as they approach the great gates of immortality; the child has it who goes to bed in the dark; the boy who challenges the bigger boy to fight; the girl who drives the cattle home.

It is true there is something that passes for physical courage which is not that at all, and which, if it is not exactly moral courage either, is a mixture that overrides moral courage, and is simply of one's lower self, a pride of one's little self, that is far rather than any more fearlessness, which a dog can chase—and that is the experience of a deadly horse before now; and, but the dog it nevertheless, concealing the terror and achieving the result. There is the heroism in that which takes one to the stake.

Physical courage is apt to demand applause, but moral courage leaves every consideration but truth in the background, and is more likely to bring one retreation than admiration. With moral courage one speaks one's mind, one goes forward to one's conception of duty, one treads one's chosen way without the thought, and so without the fear, of consequences, or even if with the fear, still treads it just the same.

Moral courage does not pause to measure the possible effect upon one's self. One does and says what right and the moment requires. One is not intimidated by the frown, the heated word, the threat, the sneer, the ridicule, the loss of pension, the force of any contrary opinion, public or private, the possible deprivation of office or of position. One has what has long been known as the courage of one's convictions, and does what one thinks is right or best or even only expedient, without regard to fear or favor.

The moral courage that dares to contradict the village bully dares no less to tell a king that he is in the wrong; dares to arrest the words who, while in hand, abuses his hoofs—being more beast than the other; dares, too, to shield the culprit from the strong arm, to interpose one's self between the victim and the oppressor, whether the victim be a child in school or a whole people; dares always to resist tyranny. It has been physical courage of course that has fought the great battles of the world—battles, probably, that the world could as well have done without had arbitration been known—but it is moral courage that has instigated and carried forward every reform, and does away with every oppression that has already vanished.

After all, moral courage does more for its possessor than for any one else. The brutes of the field have physical courage, but the other belongs only among the altitudes—life and expanse the soul that has it and that uses it, and makes it, one dares to think, only a little lower than the angels. They that have it seem to have it, but they are beaten in fact, they cannot be beaten. They return to the attack without the primeval vigor of the first onset, with all the force that first impelled them.

Women, with their feeble bodies and insufficient means of protection or of assault, are notoriously deficient in animal courage, that "valiant courage and unclouded spirit more than in woman commonly is seen;" but they are just as notoriously rich in moral courage, devotion, and possessed of great moral courage—that is, the women of the nobler sort. It is they that upold the hands of others, they that never falter in their purpose, they that will die for their love or their belief—not they alone, but they in the greater number. And it is they that, by handing this trait down to their sons, will lift the race constantly to greater heights of righteous will and strength.—Harper's Bazar.

Hungarians in This Country.

Professor Magyarosian Arkad, now in this city, who is prominent in the movement to organize and consolidate the Hungarians, was formerly a teacher of the oriental languages at Allegheny city. He estimates the number of his countrymen in the United States at over 1,000,000. He says the Slavs, who live in the mountainous regions of Hungary, are poor, illiterate and uneducated, and it is this class who come to this land that are looked upon as the standard of the true Hungarian, whereas they are the exception. The professor is conducting The Gazette, a periodical in the authentic oral regions for the enlightenment of his countrymen. The title name is the Hungarian word for "independence."—Philadelphia Press.

A Large Bread Vase.

The largest hand sewing machine in the world has been completed in England and sent to Tasmania. The machine can sew through a maximum depth of seventy-five inches and the carriage will accommodate logs fifty feet long and weighing about fifty tons. It is asserted that this saw cuts even faster than a circular saw, while wasting 40 per cent. less wood.—New York Times.

The Ohio legislature adjourned in time for corn planting; time setting an illustrious example to the other states.

DEATHS.

LAMPS.—At Sunset, May 5, 1892, Guy M. Lamps, born at Sevier, June 8, 1866, entered on Both Converted in the year 1887, and moved in 1889 Mormon City where he resided until his death. He was to be married, Nov.

Southern papers please copy

BUSINESS DIRECTORY.

FOR SALE.

TWO HORSES, 5 yrs. old, Mr. Cobb, Salt Valley and harmonious in the Valley Yard.

LOST.

A VALISE, CONTAINING CLOTHING and papers, on Friday morning, or evening, while on the street. Return to the office and be rewarded.

REWARD!

LOST, MAY 6, ONE BLACK HORSE, White star in forehead, left hind foot white, no saddle. Please advise at the office and be rewarded.

MISS MARIA L. POWELL,

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MARTIN CHRISTOPHERSEN.

LEGAL NOTICE.

In the Probate Court of the County of Salt Lake, Territory of Utah.

In the matter of the Estate of Thomas Kirkwhite, Deceased.

NOTICE IS HEREBY GIVEN, THAT all the creditors of, and persons having claims against the said deceased, are hereby notified to exhibit the same, with the necessary vouchers, within four months from the date hereof, to the undersigned, at the office of the undersigned, in the Probate Court Room, in the City and County of Salt Lake, Territory of Utah, which said Court is held at the Court House in said City, on the first Tuesday in each month, at 10 o'clock a. m. Dated May 2nd, 1892.

C. E. ALLEN,

Clerk of the Probate Court.

By CALVIN BROWNE, Jr., Deputy Clerk.

LEGAL NOTICE.

In the Probate Court of the County of Salt Lake, Territory of Utah.

In the matter of the estate of Andrew Peterson, deceased.

NOTICE IS HEREBY GIVEN THAT the undersigned, administrator of the estate of Andrew Peterson, deceased, have rendered for settlement and filed in said estate their final account of my administration of said estate, and petition for the appointment of heirs and for the distribution of said estate among the persons entitled thereto, and that Tuesday, the 31st day of May, 1892, at 10 o'clock a. m., at the Court House in said City, in the Probate Court Room, Salt Lake City and County, Utah Territory, has been duly appointed by the Judge of said Court for the hearing of said account and said petition, and you are hereby notified to be present at said time and place and contest said account and said petition if you shall see fit so to do. Dated April 16, 1892.

C. E. ALLEN,

Clerk of the Probate Court.

By CALVIN BROWNE, Jr., Deputy Clerk.

ADMINISTRATOR'S SALE OF REAL ESTATE.

NOTICE IS HEREBY GIVEN, THAT IN pursuance of an order of the Probate Court of Salt Lake County, Utah Territory, made April 16, 1892, the undersigned administrator of the estate of Joseph Porter, deceased, will sell at public auction, on the 4th day of May, 1892, at the law office of Barlow Ferguson, room 20, Dooly Block, Salt Lake City, Utah, at 11 o'clock noon of said day, or after next thereto, the following described real estate, to wit: Lots 1 and 2 in Block 1 in Porter's Addition to Salt Lake City, Utah, and the right, title, interest and claim of said deceased at the time of his death in and to the following described real estate, to wit: Beginning at a point 1 rod north of the southeast corner of the southwest quarter of section 13, Township one, south of Range one west of Salt Lake Meridian, thence west 20 rods, thence north 10 rods, thence east 20 rods, and thence south 10 rods to beginning. Bids or offers will be received on the above described real estate, or any part thereof, at the time and place of sale, by the undersigned administrator of said estate.

L. W. SUMMERHAYS,

Administrator of said Estate.

BARLOW FERGUSON, Attorney for Estate.

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UNION PACIFIC SYSTEM.

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Trains leave and arrive at Salt Lake City daily, as follows:

ARRIVE.

From All Eastern points.....
Echo, Evanston and Ogden.....
From Park City and Cache Valley.....
From Ogden and Kamas.....
From Cache Valley and Ogden.....
From Bingham and intermediate points.....
From East and Kamas.....
From Tooele and Garfield.....

DEPART.

For all eastern points.....
For Ogden and intermediate points.....
For Kamas, Provo and San Francisco.....
For Cache Valley and Park City.....
For all Eastern points and San Francisco.....
For Park, Kamas and Midway.....
For Bingham and intermediate points.....
*For Garfield and Tooele.....

*Trains marked thus run daily. All others run Sundays.

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E. L. LOMAX, G. P. & T. Agent.

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Standard Gauge.

CORRECT TIME TABLE

In Effect May 1, 1892.

LEAVES SALT LAKE.

No. 3—For Provo, Salina, Grand Junction and points west.....
No. 4—For Provo, Grand Junction and points west.....
All points east on main line.....
No. 1—For Provo, Leadville and Eastern points.....
No. 5—For Provo, Leadville and points east.....
No. 2—For Ogden and West.....
No. 6—For Ogden and the West.....
No. 7—For Ogden and the West.....
No. 9—For Ogden and the West.....

ARRIVES SALT LAKE.

No. 1—From Denver, Pueblo, Leadville and points east.....
No. 2—From Ogden and the West.....
No. 4—From Grand Junction, Provo and points west.....
No. 6—From Ogden and the West.....
No. 8—From Ogden and the West.....
No. 10—From Ogden and the West.....
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TUESDAY, MAY 17th,

—AND ENDS—

SATURDAY, MAY 21st.

TUESDAY

We'll Sell PARASOLS and CHILDREN'S LACE BONNETS and HATS.

PARASOLS, at 45c, 65c, 75c, 95c and $1.25; worth exactly three times these prices.
CHILDREN'S MUSLIN HATS for 25c; worth 75c.
CHILDREN'S EMBROIDERY and LACE HATS for 50c, worth $1.25.
Your Choice of our Entire Stock of CHILDREN'S LACE BONNETS for 50c, worth from $1.00 to $2.25.

WEDNESDAY.

We'll Sell EMBROIDERIES, RIBBONS, LACES HANDKERCHIEFS, Etc.

Our Entire Stock of EMBROIDERIES, EDGINGS and FLOUNCINGS at Immense Reduction.
RIBBONS, 5c, 6½c and 10c.
LADIES' HANDKERCHIEFS, 25c, 45c, 55c, 65c and 75c per dozen.
ORIENTAL LACES 12½c, 16½c, 20c and 25c; almost nothing for them.
Help yourself to our BLACK SILK LACES at Special Prices.
WOOL LACES, 5c, 8½c and 10c.
FANCY COTTON LACES, 5c, 8½c and 10c.
FANCY BONNET RIBBONS, at Cost.

THURSDAY

We'll Sell SILKS Cheaper than Silks have ever been Sold before.

See our SURAH, all colors, at 25c.
PRINTED CHINA SILKS, Handsome Designs, 25c.
Our 75c Line of FIGURED INDIA, 45c.
Our $1.25 Line of FIGURED INDIA, 95c.
All our $1.25 and $1.50 FANCY SILKS, 75c.

FRIDAY

We'll Sell GLOVES, HOSIERY, PURSES, HANDBAGS, JEWELRY, Etc., Etc.

LADIES' KID GLOVES, 65c.
1 Lot Assorted HOSE, 12½c per pair; worth from 25c to 50c.
LADIES' HAND BAGS and PURSES Very Cheap.
LADIES' LINEN COLLARS, 5c.
GINGHAMS 5c and 6½c.
LACE CURTAINS Very Cheap.

SATURDAY

We'll Sell a Line of GENTS' NECKWEAR, Bows, Tecks and Four in Hands at 25c; worth from 50c to $1
MENS' COTTON FLANNEL DRAWERS, 25c.
MENS' JERSEY RIBBED UNDER-VESTS, 25c.
50 dozen MEN'S FANCY HOSE at 25c; worth 50c.
BOYS' SUITS, $1.00 and $1.25; a Splendid Bargain.
BOYS' STRAW HATS, 10c.
BOYS' WAISTS, 20c, 25c, 30c and 35c; worth double.
LADIES' SLIPPERS, $1.00 and $1.25; worth from $1.50 to $2.25.

R. K. THOMAS.