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CHARLES W. PENROSE, EDITOR.

### May 3, 1884. Saturday. .

# EDITORIAL NOTES.

A writer on "The Mormon Remedy" the Boston Indez-J. William Lloyd, nswers one of the so-called arguin this way: "I confess that I cannot see that polygamy injuries any one but the parties concerned to any very ap-treciable extent and do not understand preciable extent, and do not understand how the children that result from it are markedly injured, unless it is by the present illegality of the practice, which is certainly not the fault of polygamy." Mr. Lloyd's head is clear on this noint and his contra and sclear on this point and his reply anwers many similar objections, the difidulties being not inherent in our sysem, but wholly manufactured by its op-

lay last month there were five cases on rial in the law courts which necessiated the strict exclusion of the pub-

spital Commission, which about a year ago located the Territorial Capital Bismarck, much to the surprise of pay dirt" has been struck. In order o render the Commission unbiased in from buying property in the site selectd within a stated time. It is said to nive been ascertained that the Treasper of the Commission, M. W. Scott,

Grand Forks, received deeds to 20 ots in Bismarck just before the selecion of that place for the Capital. Some of the deeds were transmitted brough D. M. Holmes, of Grand Forks, who says he received \$3,000 from Scott for his services. The loca-tion of the Capital did not prove to be of great advantage to Bismarck. The laws: unity and indissolubility." oom lasted only a few weeks, and

"man is naturally a polygamist," woman by conjugal love." As though honogamy cannot be the natural law all the patriarchs and prophets, of the race. Every one who thinks and Saints of old, to say nothing of the race. Every one who thinks can see that the restriction of one man to one woman is not a natural law, but a regulation imposed by society. It matters not in this connection whether the restriction is proper or improper, wise or foolish; the question is not concerning the right or wrong of the moved upon by the Holy Ghost," had rule, but is it a natural law? And "not been regenerated by the Holy every sane man must answer, if he Spirit" and were "totally ignorant of speaks truthfully, "No." The Pere the gentle emotions of a woman's was right when he declared that "man heart," is so absurd that we will not is naturally a polygamist," and wrong take space to comment upon it.

and inconsistent with his own admis- And lest it might be claimed that we sion when he echoed the common fal- have not given a correct statement of lacy that monogamy is "a natural law the Pere's remarks, we will here explain

of the human family." But the Pere attempted to explain, and qualified his confession by saying: "I do not say that the original nature of the human family." ents against Mormon plural marriage and qualified his confession by saying: the true account of the distinguished "I do not say that the original nature preacher's "Great Oration." If he

. The distinguished, preacher seemed to forget the important fact that it is Twn following appeared this morning not a race of perfect, sinless Adams in that scandalous blotch on the face of

and Eves that we have to do with, but journalism, the Salt Lake Tribune: The Sharon-Hill scandal case having caused much moralizing throughout the country on the low condition of social life in California, the San Fran-ity in complex conditions, with varied ity in complex conditions, men and women of mortal flesh under cieco Chronicle says: "It is some requirements and different necessities. Setisfaction for us to know that the And that neither law nor gospel, re-city of Berlin appears to be somewhat worse than San Francisco, for on one back to the innotent state of the primeval pair, but only regulates fallen humanity, mortal beings in that natu-ral state in which the Pere declares man is naturally a polygamist. The most perfect Christian is not like Adam before he tasted the forbidden fruit, and is not expected or intended to be the strict exclusion of the pub-What kind of morality is that man is naturally a polygamist. The which rejoices in the lower depravity most perfect Christian is not like Adam of others? It is bad enough to be vile, before he tasted the forbidden fruit, of others? It is bad endugh to be vile, but still worse to take satisfaction in the thought that other people are far worse. An exchange says: "The Dakota Comital Commission, which about a

the Pere says, almost universally recognized by law and by religion, is it true that Christianity condemns it? If by verybody, is being investigated, and that term is meant the system which bears the name to-day, the answer must be in the affirmative. But if it is lating the fabrication-whether the their selection, they were prohibited used to signify the principles, doctrines Bishop of the 19th Ward has a son. To and teachings of the New Testament, then we say most emphatically, NO. For there is not one sentence therein which says anything whatever against it. Pere Hyaciuthe said :

"But I see in the polygamy of the ancient. Israelites only what Jesus Christ taught us to see in it, a condescension to the hardness of their hearts. have a son and heir.

In these remarks the preacher re- trade of the depraved sheet we have now the place is duller than it was be- ferred to the sayings of Jesus as re- named. These are the treacherous and fore. The only property holders who made money were those who sold within a month after the location of the Capital.

purpose. We should maintain our inheritances, for those who are not Saints did not come here to build up Zion, The Conference was adjourned until .30 p.m.

Singing: "Come, come ye Saints:" Benediction by Elder Milando Pratt.

'7.20 p. m. The services of this session of the Conference being in the interest of the Young Men's Matual Improvement As-sociations of the Stake, were conduct-ed by Elder Joseph H. Felt, Stake Pre-sident of these Associations.

Singing; "Stars of morning, shout

Prayer was offered by Elder Heber S. Romney. Singing: "Give us room that we may

The following brethren reported their visits to the Young Men's Mutual

The districts represented by these brethren covered nearly all of the As-sociations of the Stake. They report-ed that these organizations were gen-erally in a flourishing condition, the

erally in a hourishing condition, the interest was increasing each season, and their sphere of usefulness seemed constantly enlarging. Elder Royal B. Young, assistant to the Stake president of these associa-tions, corroborated the reports that had been made with reference to the tavorable condition of the associations which he had visited. He urged the necessity of members of these associa-tions being exemplary in their course, and he was fall of faith that the num-ber who would love and serve the Lord would constantly increase.

Sister Mary A. Freeze, Stake Presi-dent of Young Ladies Mutual Improvement Associations, gave a very encour-aging report of those associations, the

aging report of those associations, the interest and efficiency of these organi-zations, and the members thereof were constantly increasing. Sister Louie Felt reported that the Primary Associations of the Stake were promoting the faith of the gospel in the basis of the summer

promoting the faith of the gospel in the hearts of the young. Bro. Gordon S. Bills gave a very fa-vorable report of the South Jordan Ward Association. Prest. Jos. H. Felt, was thankful for the opportunities that were afforded for the instruction of the young of the Church. He was gratified to learn that the condition of these as-sociations was improving both in in-terest ond character. He especially urged the necessity of parents and old-er persons joining and continuing as members of these associations. It was important that a record of the chapimportant that a record of the chap-ters read at home or in private should be kept so that reading of good works might be encouraged. The report of these associations for the year ending March 31st, 1884, was read where he now lies in a critical condi-

Unfortunately for the manufacturer of that falsehood, he failed to ascertain one important fact before formu-

The general and local officers of associations were then presented and unanimously sustained.

our certain knowledge he has not. If President Wilford Woodruff was Bishop Watson were the father of a pleased with the interest that was being manifested in these associations. The time in which we were living re-quired that we should prepare and qualify ourselves for the promotion of the cause of Zion and all such or-ganizations would have this tendency, son, the lie-maker might struggle through the dilemma by reiterating the scandal and persisting that it is true, having been organized under the in-spiration of God. He was thankful only recourse left to the scurrilous scribbler is to assert that Brother that he lived in a time and with a peo-Watson is mistaken and that he does ple who believed in and sought for and Watson is mistaken and that he does enjoyed the faith that was once de-livered to the Saints. Zion was grow-Misrepresentation and falsehood out ing and the glory of God would soon begin to rest upon her, and it was im-portant that we laid aside all that of whole cloth are the daily stock in stood between us and the Ahnighty.He







Age."

COMMENCING

EXHIBITING AT

Seven o'clock.

A. GOULD,

AGENT FOR

ROCK SPRINGS.

RED CANYON,

ROCK SPHINGS.

WEBER.

CAR LOAD LOTS.

CRAMS

RIVALLED FAMILY ATLAS

- OF THE ---

WORLD,

RED CANTON.

PLEASANT VALUET.

Breakfast

Court, made on the 28th day of April 1884, notice is hereby given, that Wednes-day, the 14th day of May 1883, at 10 o'clock, A. M. of said-day, at the Court Room of said Court, at the County Court house in the City and County of Salt Lake has been appoint-ed as the time and place for proving the Will of said Mabouri M. Young deceased, and



ie Capital

It appears that Judge Denman, who pesided at the trial of Patrick O'Donall for the murder of Carey, the inmer, has received a letter threatenhg his life. The writer says that of, was not the "polygamy of the an-"euman's damaging ruling as to the cient Israelites," but their manner of total lack of intention to shoot on the getting rid of their wives. This he part of Carey, and his determined ef- condemned. If it was wrong in his forts to secure the conviction of the view for a man to have more than one veuger will cost him his life. Judge mman is warned to be prepared to wet death at any moment. As soon the judge had received the letter he sent for the police officials. He was ivised to allow them to detail detecives to guard him. This the judge gamy. Why did he not tell those desented to allow, and now detec. scendants of Abraham to put all their es mingle with the crowds in the wives away but one? Instead of dispurt-room where Denman presides, approving of polygamy he said, "If ye nd closely scrutinize all comers. Un- are the children of Abraham ye will do eas the destructive secret societies are | the works of Abraham." In attemptchecked, which is very improbable, a ing to apply the words of Jesus, directeign of terror unparalleled in the his- ed against divorce, to the subject of ory of the world is inevitable. They polygamy, the Pere but followed in the are rapidly multiplying and their oppations are increasing in extent, maignancy and boldness.

A facetious writer in the San Franscan says he was recently asked by a friend what he thought of a speech he nd one eye on the audience to see if they are admiring you. Your vocabulary is rich and beautiful, and you do visely in keeping it waxed, like your ustache. A common man, foolish mough to be in earnest, could have aid in two minutes all that you said in half an hour-but everybody would ave understood him, been interested. in what he was saying, and would have argoiten all about him personally. a comparatively modern fancy, fosterlow when you speak, the leading Now when you speak, the leading thought in every anditor's mind is: adopted it from Pagan Rome and cor-

What a remarkably handsome man and fine speaker he is.' You are the kind of orator to succeed, my miend. You deserve an office. Get surself nominated." The writer says e person to whom this left-handed ompliment was paid warmly grasped lota. And the modern Christian monhis hand in token of acknowledgment of the tribute of praise.

## PERE HYACINTHE ON POLYGAMY.

In fulfilment of our promise to notice the remarks of Pere Hyacinthe on the achait that regulated polygamy is presubject of polygamy, we now devote a ferable to the pretended monogamy of portion of our space to a few com- the great Christian cities of Europe nents on his lecture. The gentleman's and America. views were not the result of any inves-

igation of "Mormon" marriage in this all arranged before he came here. It stem, and he went away no wiser about it than if he had never visited

It is frequently asserted that the nion of a man to more than one wowith them if they inhabited nan is unnatural, and it is also de

taking of wives but the putting away "Mormon" Church. of wives. It was improper divorce. The "condescension" of Moses spoken THE SUBSTITUTE BILL. On Thursday we published a bill reported in the House of Representatives by the committee on Territories. It provided for the solemnizing of marwife at a time, here was a splendid opriages in Utah and for other purposes, portunity to have declared it. He and was offered as a substitute for H. denounced adultery, he contemned fornication, he rebuked those Jews R. 946, providing for the government of this Territory by a commission, who were putting their wives away, To-day we publish the report of the but he never said a word against polysame committee, presented by Mr. Alexander, In which the reasons for preferring the substitute to the original bill are clearly given. It affords interesting reading, and is a very consistent paper throughout, from the standpoint of the committee. STAKE CONFERENCE.

sinuous path of the disingenuous 2 p.m., Friday, May 2, 1884. Singing, "Arise, O glorious Zion." Prayer was offered by Elder William English-speaking clergy, and while uttering nothing new committed himself to that which is not true.

W. Taylor. Singing, "O God we raise to thee." Reports were read from the 3d and and 9th quorums of Elders, and Stake reports of Relief Societies and Primary Acceptations In bringing back marriage to "those primordial law, unity and indissolubility," Jesus neither said or did anything against a plurality of wives. Fordelivered, when he gave this reply: "You have the gift of true oratory. I listened to you with delight. You have the born orator's scorn for the matter the born orator's scorn for the born or th Associations. The Twelfth Quorum of Elders was represented by President John A. Egthe manner. You never forget that it is Stuart M. Taylor that is talking, and you keep both ears on your own voice, to the man, becoming "bone of his were laboring with the man to creater different. But the brethren to the man, becoming "bone of his were laboring with the man to creater different. But the brethren to the man, becoming "bone of his were laboring with the man to creater different. bone and flesh of his flesh." And the union is to be indiasoluble as much in expected to start for Arizonn on the morrow. The settlers in various parts of that Territory were exposed more or less to the attacks of renegade Inone case as in another; what God hath joined together no man is to put asun-

der, whether that joining be the man der, whether that joining be the man and the first wife or the man and a the exertions of designing and wicked subsequent wife. The "ideal marriage" which the Pere sets up is not Biblical marriage, either of the Old or the New Testament, but

This is Stuart M. Taylor I see before rupted, dissolute Greece. And instead of woman having been "rehabilated by Christian monogamy, In the high dignity from which she was degraded by polygamy," as he declares, the Christianity of Jesus and the Apostles did not change the polygamic principle one ogamy, so much vaunted, while it has

caused a few women to be petted and worshipped, has doomed myriads to dishonor and destruction, and has made every so-called Christian city a

stink in the nostrils of God and the angels. And the Pere is compelled to ntradictions, when flour His co dering

igation of "Mormon" marriage in this about amid his own sophisms, are laughable but pitiable. The hollest men of the Bible practised polymmy, was nothing but the expression of a common theory, with some admissions which were fatal to its consistency. He had made up his mind about it with-out examining into the workings of our What I

polygamy practised among modern so- ricated an incendiary discourse, and minds with the contents of sacred books and particularly the Doctrine called Christians and termed "consec- attributed it to Bishop West, there and Covenants. utive," Christ's subject was not the being no Bishop by that name in the The Conference adjourned till 10 a m. Tomorrow. The choir sang an anthem. Benediction by President Joseph E The most Wonderful Production of the Taylor.

Third District Court .-- Proceedings before Chief Justice Hunter, on THREENIGHTS

Saturday, May 3rd, 1884: Admitted citizens-Wm. Delgan and Alexander Shreeve. THURSDAY, MAY 8th. Wm. H. H. Bowers vs. London Bank

of Utah (L); ten days additional time allowed defendant for filing statement on appeal from order refusing motion. GRAND SPECIAL MATINEE.

to discharge attachment. SATURDAY, 2p.m. People etc. vs. Fred Hopt; murder first degree; examination of witnesses. Defendant Hopt on the stand. Case LITTLE WORLD contiauing.

Robbery.-The butcher shop of W. 48 MAIN STREET. P. Rowe, a little cast of the Descret

Open Afternoons, 2 o'clock. Evenings, Bank, was robbed on Thursday night between 9 and 10 o'clock. The thief broke a pane of glass out of the rear Admission-15cts; Two for 25cts. door, entered the shop, found the com-

bination on the safe door unlocked, took a key he found there, unlocked the inner safe and stole \$125 in cash and decamped.

The thief is understood to be the son of a well known anti-"Mormon." For some reason he is not being prosecuted. He is said to have expended the proceeds of the robbery in a house of ill repute on the night the deed was done.

THE MAILS. WHEN THEY ARRIVE AND

DEPART men, an influence was used to arouse the feelings of the Indians and half ARRIVE. DEPART. the recentlys of the indians and han breeds against our people in some parts. The Saints in that land should be remembered by the Saints in their prayers. We as a people had no aid nor encouragement from any source excepting from God, and the only rea-

JOHN T. LYNCH, Postmaster.

And the efforts of the wicked would not retard the progress of this work, and this people would never go into bondage if they gave heed to the coun-sels and dictates of the Spirit of God. President Joseph E. Taylor, in auswer to questions that had been asked him said he would not consider that persons who were going out to strengthen new colonies would be justified in selling their inheritances so as to weaken this Stake of Zion, and where the houses of the brethren were in boonardy through mortgaging them,

in jeopardy through mortgaging them, it would be well for the lisbops to do what they could to ald them in extri-of the family respectfully invited. Sunday, May 4th, at 10 o'clock a. m. Friends of the family respectfully invited.

what they could to ald them in extri-cating themselves. President Joseph F. Smith. It was generally the case of late throughout the Stakes that Stake Conferences were well attended during the whole Con-ference, and he hoped that the Saints of this Stake would also improve in their attendance during the first meet-ings of the Conference. The Saints came here to build up Zion, and we should maintain our inheritances, and where there were persons who were compelled to sell, it would be well for brethren who had means to purchase from them. And when individuals would not or could not do this. If would be well perhaps for societies to be organ-ized for the purpose of preserving our inheritances. As it was, unless the present tendency to sell out to our enemies was not checked it would not

women, for private as well as public Libraries; for business men, private clerks



### d 10t JOHN C. CUTLER, Clerk.

COUNTY TAX SALE.

COUNTY TAX SALE. WHEREAS THE TERRITORIAL School and County Taxes assessed to the Gold Hill Mining Company for 1883. Therefore, I, W. R. Judd, Collector of Yordel County, by virtue of the authority the Legislative Assembly of the Territory of Vitah, entitled, "An Act to provide revenue for the Territory of Utah and the several connties thereof," approved February 22, 1873, and of the amendments thereto, awe levied upon the following named proyesty, to wit: One Smelter known as the Gold Hill Mining Company's Smelting Works, or the D. C. R. Con. (c., situated in what is known as Gold Hill City Clifton Masing Dis-tract, Tocele County, Utah Territory, to states with all the futures and improve ments thereunto belonging or a anywise provider with all the futures and improve ments there the will be sold, or so much thereof as may be necessary to pay the taxes and Costs, at Public Auction, in front the County Court House, Tocele City, ou the Sish day of May, A. B. 1984, at 2 o'clock p. W. R. JUDD, Collector.

W. R. JUDD, Collector, per C. R. McBRIDE, Deputy.

sessor and Collector's Office, Court House, Tooele City, April 26th, 1881. d134 54 & s.

**Closing** Out Business S WE ARE OBLIGED TO DISPOSE of our goods in a limited time, we offer to days our entire stock of Spring Beds our entire stock of Spring Bed resses, Chairs, Art Goods, Etc., 8 AT COST AND BELOW COST BAKER This sale is positive and without reserve Ve have engaged in other business, and can took must and shall be sold, Regardless o

We are selling our \$4.60 Spring Beds : 2.25; our best \$6.00 Spring Beds at \$4.55; Other goods in proportion. GALL EARLY AND SECORE BARGARDS.

J. P. SOULE & Co., UNION BLOCK. 265 Main Street.

d113 1m

## Weber and Pleasant Valley Coal. O.F.DUE, Florist, Seedsman and Preserver of Fresh Flowers,

HAS REMOVED To his new place of business, Third South St., No. 240 W, 2% blocks west of Clift House.

No. 940 W, 3% blocks used of Ciff House. His BUSINESS PLACE OCCUPIES NOW I'k acres of ground. A very large, may greenhouse was built on the ground inst fall and is now in good working order, diled with plants of all kinds for spring sale, so and the plants of all kinds for spring sale, great variety, and at moderate price. Garden seeds, pure and reliable, in bulk as woderate prices, also peas, beans, sweet corn and herb seed. All foral decorations made to order of from the provide the section of the

he greanhouse, Residence in the two story house on the ground. The Deaver & Rio Grande street cars pass by my place every 15 minutes. TS THE LATEST AND BEST REFER ence Book for all professional men and

Flower Seeds, Over 300 Kinds.



Laces, Embroideries, Insertions, Fischus, Lace Collars,

STRIAW GOODS,



