



BAPTISMS IN ENGLAND.

Ten additional members were added to the Liverpool conference Feb. 12. On that date a baptismal service was held in the Turkish Baths, Springfield road, Blackpool, when 10 converts received the ordinance of baptism at the hands of Elder George W. Moss. Nine of them belong to Blackpool branch and one to Preston branch.

A baptismal service was held at the Liverpool conference Feb. 12, when four members were added to the Liverpool branch of the Manchester conference. Elders Samuel L. Mills and Smith Hodge officiating. A baptismal service was held in the Corporation baths, Barnsley, Feb. 18. There were more than 100 persons present, of which number were friends and investigators. After singing and prayer, the first principles and ordinances of the gospel, particularly the ordinance of baptism, were briefly explained by Elders Hodge, Mansfield and John J. Hendry, after which seven persons were added to the Church, Elder T. Edgar Beard officiating.

On Feb. 15 a baptismal service was held at the Faversham street school baths, Bradford, when 21 converts accepted the ordinance at the hands of Elders H. K. Bythway, David L. Kerr, and E. Erickson. Over 200 people assembled to witness the ceremony. Elder T. E. Towler spoke briefly upon the doctrine of water baptism, showing clearly that it is part of the gospel plan, and that all who receive it should walk before the Lord in newness of life. The order and solemnity of the occasion were very impressive. After the baptism and announcements was taken to the latter-day Saints' meeting room, 43 Westgate New Hall, where the ordinance of confirmation was administered to the new converts. The hall was well filled about 500 being present. An hour was spent in testimony bearing. Not a minute was lost. Many a moistened eye was noticed, even among those attending a Latter-day Saint service for the first time. The Spirit of God was manifest in great power. The saints arose in humility and bore testimony of the joy, contentment, and light that had come to them by accepting the gospel. —Millennial Star.

THE FRENCH CONFERENCE.

Echelette 7, Lausanne, Switzerland, Feb. 10.—From the French conference: Parting is such sad, sweet sorrow. We say, "Au revoir," till it be morrow. It was with a feeling of both joy and sorrow that we met last night in our little church, which was filled with saints and friends, to listen, probably for the last time, to the instructions of the Lord's Spirit as given by our much loved president, Elder Charles Whitaker.

President Whitaker has labored in Suisse for the past thirty months. He is now a missionary of much experience and strength. All have learned to love his winning qualities. Since June (last) his wife, Sister Sara Paxton Whitaker, who has been a sister to the missionaries during her short stay, has also done much for the cause of truth. The meeting being turned into their hands, a good spiritual feast was the result.

Sister Whitaker thanked the people for their goodness towards her, and expressed herself as having had a good time among them. President Whitaker then gave a strong farewell address, which brought tears to the eyes of many, mingled with smiles at the words of humor and good cheer which dropped from his lips.

After singing "L'Esperance," we were dismissed by Elder Leonard Tanner.

Although we are not numerous at Lausanne, numbering about 35, still we have the Spirit of God in our midst. Our little hall is filled on Sundays, and it is with pleasure we are searching a larger one that we might have room to grow.

As for religious liberty we are free here. We have a spirit of indifference to fight against, which is even worse than opposition. The people of these parts are not trying to find a better religion, but we hope by our united efforts to bring the gospel before them so clearly and so forcibly that they will see the necessity of a pure and holy religion.

The new editions of the Book of Mormon and Doctrine and Covenants will be finished in a few days. These books will add greatly in the missionary work.

We are only 14 strong, but with work and truth as our motto, the glory of God for our standard, and His Spirit to aid us, we hope for greater success than ever. —CECIL W. PRICE.

CONFERENCE IN BELGIUM.

On Feb. 14 a special conference was held at Liege, with Pres. Charles W. Penrose, Sylvester G. Cannon and Serge F. Baliff in attendance. Pres. Cannon of the Netherlands-Belgium mission, presided.

Elder Taylor, who has presided in this conference for the past two years, was released to return home and Elder George H. Dubois, who has labored in the conference as a missionary for the past seven months, was released to return home.

Pres. Cannon spoke encouragingly of the work in Belgium and bore a strong testimony of the restored gospel.

A quartet in English was rendered by the missionaries. Pres. Penrose discoursed for an hour in his masterly manner, on the "Gospel of Jesus Christ." He showed clearly the necessity of revelation to clear the darkness of the age, explained some of the fallacies of men, and bore a strong testimony to the revealed word of the Lord. Pres. Baliff acted as interpreter and none of the vim and spirit of Pres. Penrose was lost in the translation.

Pres. Baliff's testimony added interest to the meeting. He said that the time was at hand when Belgium would be one of the great fields for the spread of the gospel. Pres. Baliff has labored as a missionary in Belgium for years past. The hall was filled, a good portion of these present being strangers.

A number of applications for baptism have been received in this conference, and everything points to a successful work in the future.

A SPIRITUAL BANQUET.

San Diego, Cal., Feb. 26.—The boat which arrived here from Los Angeles Saturday evening, Feb. 22, had on board the following welcome visitors from Utah: J. Golden Kimball and wife, George H. Brimhall and wife, Bishop M. M. Atwood and wife and L. Hol-

CHURCH MISSION ADDRESSES

For the convenience of travelers, the Deseret News gives herewith the addresses of the various missions of the Church where this paper will always be found on file, and where travelers will receive courteous attention:

New York City—23 West One Hundred and Twenty-sixth St. Chicago—149 So. Paulina St. San Francisco—133 Baker St. Los Angeles—433 West Tenth St. Denver—622 West Sixth Ave. Chattanooga, Tenn.—711 Fairview Ave. Portland—267 Hancock St. Independence, Mo.—302 South First Street. Mexico—Calzada Sta. Maria (a road) num. 4 (at)oa, D. F. London, England—97 Farleigh Road, Stoke Newington. Liverpool, England—253 Edge Lane. Bristol—16 Albert Place, Cheltenham, England. Zurich, Switzerland—Hochschule 2, Münster. Copenhagen—Korsgade 11. Stockholm, Sweden—Svartensgatan 3. Honolulu—Punchbowl St. Tokyo, Japan—No. 16 Kasumi-gomachi, Yotsuya. Toronto, Canada—653 Bathurst St. Rotterdam, Holland—Gronoveldschiedel 8.

brook and wife. A happy surprise awaited the saints and friends in all their meetings on Sunday and Sunday evening, wherein many words of encouragement and a great spiritual uplifting was given by our distinguished visitors.

After eight weeks and enjoying the sunny sunshine for two days, our Utah friends took their departure for Los Angeles on the Tuesday evening boat. —JACOB MAGLEBY.

MISSIONARY WORK IN THE SOUTH.

Kentucky.—Bad weather has hindered the work some. A great many meetings, however, have been held. A number of the elders are traveling among the saints giving instructions pertaining to their duties.

Ohio.—Elder Ellis K. Merkle and W. B. Willis returned to Cincinnati Feb. 19 from a trip through Camden, Eaton, Dayton, Brookville and Xenia. They found the saints firm in the gospel. Elders Hicks and J. E. Johnson attended a conference and Baptist preachers. One of the speakers said in the course of his remarks, "Modern Christianity is dying of starvation, not for numbers of churches, but from want of power from on high."

Alabama.—Elders L. Lynn and N. H. Stevens, who are teaching school at Goodway, Monroe county, report success in their work. Elders D. C. Allen and A. Tracy, recently had the opportunity of preaching in a Baptist church at Westville, Florida.

Middle Tennessee.—Sister M. J. Reives, a splendid Latter-day Saint, died at her home at Cyclone, Feb. 3. Many elders who have partaken of her hospitality will learn with sorrow of her death.

East Tennessee.—On February 9, Elders J. G. Jensen, A. W. Keller and H. R. Atkin, organized a Sunday school in Cooke county, Tennessee, and are being made to sell a large number of books of Mormon in the city of Knoxville.

Georgia.—Ten elders met in branch conference in Tattall county, Feb. 2. President S. W. Golding was present, and four very spirited meetings were held. President Golding, who is a native of the county, presided. A number of the elders in holding some successful meetings at Empire, Feb. 9 and 10. Elder Harvey Arline has returned to his home in Florida after filling an honorable mission.

East Kentucky.—The revival meetings being held by the scattered people in Montgomery county is hampering the work of the elders in that county. Elders Yates and Hall, who are traveling among the saints, held some spirited meetings at Foxport. The little son of Brother Stephens, who resides in Redash, Whitley county, was healed through the administration of Elders Shoell and Deans.

North Carolina.—Sister Mary Bryan, of Jacksonville, died Saturday afternoon, Feb. 26, at her home Jan. 26. Deep sorrow has come to Elder N. D. Bischoff. His baby boy, born a few months ago, was called home to its primeval abode. Elders S. L. Radford, who formerly labored in Florida, is now visiting among his relations in this state.

Mississippi.—A very successful branch conference was held at Speed, Covington county, Feb. 1 and 2. President C. S. Carter and a number of elders were present and preached the gospel under the demonstration of the Spirit. Rev. Campbell, a Baptist preacher in Lemon county, treated Elders D. R. Carlston and G. F. Emmett with great consideration. He urged his flock to go and hear the elders. Rev. W. H. Smith of Samuel Jones county, requested Elders S. J. Francis and Roy Oler to administer to his wife. They told the elders that his first wife, who was now dead, was once healed through the ministrations of the elders. Sister Jane Mulkey of Meadville, Frank-

lin county, who was suffering intensely from a pain in her side, was immediately relieved of her suffering through the administration of Elders J. L. Anderson and P. P. Johnson. President C. S. Carter and a number of Elders held a spirited branch conference at Giano, Feb. 9; another at Richton, Feb. 11. Sister Alice Resetta, a devoted saint, died at her home at Divides, Lawrence county, Feb. 10. Elders D. E. Tracy and Alfred L. Broderick, conducted the funeral.

South Carolina.—Elders A. T. Pollett and J. H. Stevens had an interesting experience recently. They went up to a house and a man came out and accused them of being rogues and demanded that they show their credentials. The elders at once produced their letters of appointment whereupon the man invited them in and treated them with the utmost kindness. Elder W. S. Laney and J. C. Curtis also had a peculiar experience. Elder Curtis went into a grocery store in Springfield to buy a few articles. A policeman followed him and asked him where he was from. Elder Curtis told the officer he was from the west whereupon the policeman left, apparently satisfied. The same officer caught up with them three miles off and told them that Elder Curtis answered the description of a man whom he was looking for. Elder Curtis produced his credentials and the officer apologized and returned to town.

Florida.—A joint conference of the Nebo and Ebenezer branches was held in the Ebenezer school house Saturday and Sunday, Feb. 8 and 9. The building was filled to overflowing at the Sunday sessions. President C. A. Callis, Sister Lillian V. Jones and eight elders were present. The mayor and a number of other distinguished people attended.

Virginia.—Elders A. J. Kipham and J. W. Twitcheell have been visiting the saints of Lunenburg county. On their round they passed through the little town of Victoria, and encountered some unusual and bigoted people. The elders a note bearing the following: "Sirs, you are hereby commanded to get out of this town at once. Now, suit yourselves with beware of what you are told." Elders Samuel Pollock and J. B. Wallis who are laboring in the little town of Bedford have found many friends and have received a number of invitations to visit with people. Elders J. D. Brown and F. M. Ross baptized four converts, three in Essex and one in Hamilton county. Mrs. Birdie Poe, who will be remembered by many of the Virginia elders as a devoted friend to the servants of God, died at her home in Amhurst county, Feb. 8. Elders H. L. Peterson and F. W. Memmott conducted the funeral. Sister Marshall is accompanying her husband on his tour among the saints. —NEPHI JENSON.

DEATH OF OLD FRIENDS.

Oakland, Cal., Feb. 27.—After a few weeks of severe illness, Sister Missouri Lewis died Feb. 15 in Berkeley. "Grandma Lewis" had been a member of the Church eight years, having accepted the gospel in this city and made it her guide in life. Especially did she take pleasure in caring for any and all of God's servants who came within the shelter of her home. She was buried in Mt. View cemetery Feb. 17, having reached the age of 79 years.

On Feb. 23, Mrs. Louisa Phillips, mother of President Phillips of this branch, was buried in Mt. View cemetery.

George Hughes died very suddenly in this city Feb. 23, having attended to his regular work to within a day or two of his death. His strength and activity at the age of 88 years and 11 months was a strong testimony of the merits of a pure, clean life.

Though he had not followed his noble wife into the Church, he was a close investigator and a good friend to the elders. His wife and two of his eight children survive him.

Funeral services were conducted in San Francisco by the Masonic order, of which he was a member. The six elders now laboring in this city have much cause for encouragement because of the renewed activity of the saints and the interest taken by the many friends who seem desirous of accepting each principle of the gospel as it is made clear to them.

We are greatly delighted when any of the saints or friends from home call at our rooms, 872 Twenty-first street, where the M. L. associations and choir meet each Tuesday evening and Relief society Thursday, or meet with us in Sunday service at Macaboe Temple, Clay and Eleventh streets. —JAS. M. RIGBY.

NEBO STAKE CONFERENCE.

Nebo stake quarterly conference convened in the stake tabernacle Saturday and Sunday, Feb. 22, 1908. President Jonathan S. Page, Jr., in charge. Elder George A. Smith of the general Church authorities and Elder Elias S. Woodruff of the high council of the Salt Lake stake were present throughout. There was a good attendance of high counselors, bishops, stake officers and saints from the different portions of the stake.

After the preliminary exercises, Elder Henry Gardner of the stake presidency spoke, impressed upon the saints the necessity of being grateful for the many blessings which we enjoy and the need of performing our work well while here on earth.

Elder Woodruff followed with a discourse on the responsibility of parents and the kind of teaching which should be imparted in the home.

Elder A. Smith made a few concluding remarks.

In the afternoon the time was occupied by Patriarch C. D. Evans, President Hyrum Leamon and George Albert Smith, each emphasizing the necessity and advantage of living a righteous life. Especially did Elder Smith portray the advantage of living a clean life.

On Sunday at both sessions a good spirit was manifest. A number of returned missionaries had the privilege of speaking and in their talks it was made plain that the work of the Lord was rapidly progressing in the world, that many friends were being made, that people of the world were inquiring after the truth.

Apostle Smith expounded the Word of Wisdom in great plainness. Especial-

ly did he emphasize the evil of the saloon. Conference adjourned for three months. —THOMAS W. LERWILL, Clerk.

BEAR LAKE CONFERENCE.

The Bear Lake stake conference was held in the stake tabernacle on Feb. 29 and March 1.

Notwithstanding the blizzard on Saturday morning, the people turned out well, 20 of the 22 wards of the stake being represented at the call of the roll at the opening meeting.

Elder George Albert Smith and President Stephen L. Chipman of the Alpine stake represented the presiding authorities of the Church. The conference was also favored with the presence of Bishop Parkinson of Blackfoot, Ida., and Elder Sorenson of the general board of the presidency of the stake, high counselors, patriarchs, bishops.

The reports of the stake and wards, also of the auxiliary organizations, were all favorable.

An excellent influence prevailed throughout all the meetings, the addresses were forcible, accompanied by the Spirit of God and received by an appreciative audience.

The singing under the leadership of Elder Lorenzo T. Shepherd was also exceptionally good and appreciated by visitors and people.

The Mutual conference Sunday night was also well attended and greatly enjoyed.

Elder George Albert Smith, President Chipman and the stake presidency filled an appointment at the Dingle ward, about nine or ten miles east of Paris, at 1 o'clock this afternoon, and another at Ovid, four miles north of Paris, at 7 o'clock tonight, the saints from Liberty, Lanark and Bern attended.

JOHN U. STUCKI, Clerk.

REXBURG M. I. A. CONFERENCE

The Y. L. and Y. M. M. I. conference, held last Sunday in the Ricks academy auditorium, was one of the most instructive and best attended gatherings of its kind ever held in this stake. There were present from Salt Lake City, Elder Julius F. Wells and Miss Mary S. Connolly of the general board of the presidency of the stake, and a number of the stake and ward officers, and showed that great interest is being taken in mutual improvement work.

The conference convened on Sunday morning at 10 o'clock, when a fine program was rendered, previous to class work.

In the afternoon the congregation was called to order by President Geo. E. Hyde, and after singing by the First ward choir, prayer was offered by Sister Lloyd.

Erle Miller gave a very interesting talk on the subject of the "Girl in the Home."

Miss Webb, of Sugar City, then sang a sacred solo.

Wilford Beesley, of Sugar ward, gave a very interesting address on the subject of "Charity," lesson from the Manual. His remarks were listened to with great attention.

The academy double quartet sang, "That Old Sweet Song."

Sister Mary E. Connolly of the general board addressed the people on the subject of "Love of Home" and "Purity." Her remarks were full of good advice to the young people and if the suggestions were carried out in the homes of the saints, those present will be much benefited by being at the conference last Sunday.

The single F. Wells gave a very interesting account of his experiences in the purchase of land in Vermont, upon which stood the house where the Prophet Joseph Smith was born, and where a monument in honor of the prophet had been erected.

The First ward choir rendered an anthem, and benediction was pronounced by President Mark Austin.

At the evening meeting, the academy auditorium was filled to overflowing. The meeting was presided over by Sister L. J. Osborn, stake president of the Y. L. M. I. A. The Second ward choir furnished the singing, and a fine program was rendered, which included instructive addresses from the visitors.

Archibald L. Stokes, Jr., Draper, Salt Lake Co., from the British mission; set apart Jan. 5, 1908.

March 1.—Fred E. Willardson of Mayfield, Sanpete Co., from the Southern States mission; set apart Oct. 15, 1907.

March 2.—Charles M. Shumway of Treasuron, Hancock Co., Ida., from the Eastern States mission; set apart April 3, 1908.

March 3.—Wesley V. Duke of Fisher City, Wasatch Co., from the Central States mission; set apart June 2, 1908.

March 4.—Amasa Beckstead of Whitney, Uinta Co., Ida., from the Southern States mission; set apart Dec. 3, 1907.

March 5.—Willard L. McLaw of Tootle City, Tootle Co., Utah, from the Western States mission; set apart June 27, 1908.

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