

ances likely to remain so. To say that the Mormons voted as they were directed by the church, is an excuse more dangerous than the frank admission of the fact without explanation. This would indicate that the church is possessed of wonderful power both over the acts wonderful power both over the acts strained the Constitution and re- the eleven reserve rule. Thus far as well as the consciences of its folsorted to measures that cannot be lowers, and may serve; to show to fairly defended in the light of that senator Edmunds how futile was the idea that Congress could abolish sacred instrument, knew better than the indianapolis. In addition it is to attempt such a palpable impossi- expected that St. Louis and Cincinpassage of an act. Without assuming to question bility. The only reference in his en- nati will be represented at the meet-ing alluded to. Jas. Jackson is the

sither the wisdom or judgment of actment to the "Mormon" Church Benator Edmunds and his philan- is in Section Seven, which legitiactment to the "Mormon" Church projector of the association. thropic brethren in Congress, it does mates up to January 1, 1883, the isseem as if there had been a total sue of bigamous marlack of common sense in dealing riages "solemuized according to the New York and New England R. R with the Mormon problem. The Benate should know, and possibly does know, that sects thrive by per-Mormon sect."

does know, that sects thrive by per-secution, and this case evidently has no exception. Perhaps after all, if left to itself, the problem will work which the Edmund's law did not two freight cars standing on the out its own solution, and it may be best to let time work out this much needed reform. It is plain that Con-greesional enactment will not hurry the matter, it is doubtful whether it will not retard or delay. The ad-vancing civilization must force it to vancing civilization must force it to

close quarters, and the march of ish its teachings by law. Those batter methods and nobler aspiration who have locked for such an BOSTON, S. - Resolutions were must in time antagonise and destroy passed yesterday by the Amaiga-mated Irish and Catholic Societies, effect from the Edmunds Act have naturally been disappointed. mated Irish and Catholic Societies, of Fall River, in joint convention, to boycott the Daily Herald be-It. If the course of empire westward does not engulf this plague spot of moral wickedness, there is no use trying to root it out by bene-volent methods, or even by public legislation. It will give way to the resistless progress of commerce and for. The Commissioners have not spot of moral wickedness, there is for. The Commissioners have not ders. immigration, for soon its field of activity will be overrun and trampled only done everything which the law upon, and as its converts are not authorized them to do, but much

gained from Americans, it will be outvoted, and outmatched and its more, in their zeal and determination to perform their part of the from San Francisco stating that the doom be sealed. This seems to be doom be sealed. This seems to be the only remedy left, for no harsh means can be employed, and this seems the easy and natural way of dealing with it. The foregoing discretions of actual polygamists, but car-

The foregoing dispassionate a:rief the business to the extent of ticle on a question which usually shutting out from the polls and arouses so much passion that most from holding office men and women of the. U. 8. District Court, this editors lose their common sense in who are not now practical polyga- morning, invited Lord Celeridge and 60 MINUTES IN THE WAR dilating upon it adversely, appears mists, and some who never entered party to sit in qourt. The invitation in The American Register, a very able weekly journal published at Washington, D. C. in which the Washington, D. C, in which the against it; thus stretching the pro-principles of democratic government visions of the Edmunds isw far be Cumberland Bar take the party to are discussed with uncommon force yond their legitimate limit, and making them unjust, retro-active, drive about the city and environs, returning this evening, when a din-ner will be given by the Comberand clearness. There are some mistakes in the article, which might be ex post facto, and therefore uncon- land Bar. reasonably expected, because there atitutional. is no subject about which journalists

To find fault with the law as a say so much while understanding failure is therefore unreasonable and so little as this same "Mormon" question. the Commissioners for not ac-

The failure of the Edmunds law The failure of the Edmunds law complishing more is mulish and seems to be generally admitted. It abourd. The difficulty is, there is alleged by Democrate and con- is not an editor in ten who is grumressed by Republicans. And yet bling about the Edmunds Act that the common opinion on the results of that peculiar piece of special legislaand there is not one in a hundred tian is entirely wrong, unless the who comprehends the real situation object had in view in its enactment in Utah. The Register says con was something greater and different cerning the Church that "Its confrom that specified in its provisions.

we would like some of the cars," which is a great mistake, and that the steamer St. Germaine had foundered proves untrue. papers which are croaking over the it talks about Utah as "the plague failure of the Edmunds law to de- spot of moral wickedness," when it

fine what it was expected to accom is infinitely superior in morality and plish in less than eighteen months after its passage. The principal end in view, if we may judge from the language of the law, was the dis-frauchisement and exclusion from in the sould be i

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cavavation. 2nd-Solid Rock.

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