

has been as a father and wise counselor to me and to all of his fellow-laborers, and he has our confidence and our best wishes, he is respected by all the Saints, and by the Gentiles who are our friends.

In this conference are eight Elders from Utah: F. Funk, P. A. Vicker, Jacob Hansen, Isaac Sorenson, H. I. Christiansen, Paul Hamner, James H. Hansen and myself. They are all good brethren, trying to do their very best in spreading the Gospel sound to our fellow men. James H. Hansen is laboring in my branch as traveling Elder, beside five native brethren who sell pamphlets by going from house to house and from town to town, and also hold meetings wherever they have an opportunity. This city, Neestved, is a very hard place, and the Elders could never get the Gospel into this city for the priest and the mob. Ever since last May the Spirit of God has moved upon me in getting to preach the Gospel in that city, and last October I rented a place in my name, where I moved the branch office. We have held several meetings there, and the Lord is blessing us His servants. There are now six Saints, and we expect two more to be baptized in a short time. The priests have tried to stop me, but they have had no power.

The winter has been very hard, and the poor have suffered a good deal, and many of the Saints have thus been tried very hard. Here are many old Saints who have been faithful all the day long waiting for deliverance, but how shall they come home? They have no relatives in Zion; no one that they can write to to get money to emigrate. I trust that the Saints at home will remember their poor brethren and sisters in these lands, when the Lord entrusts them with means, and then assist such as are in the Church and have proved themselves worthy of being gathered to Zion, which, from past observation, I must say has not always been the case. Here are some who have stood 20 years and been faithful, and not come home yet. Brethren and sisters in Zion, help these out and the Lord will bless you.

Ever praying for the welfare of Zion,
I remain, your brother in the Kingdom of God,
H. F. F. THORUP.

WALLSBURG, April, 1881.

Editor Deseret News:

I am pleased to say our Sabbath School is well attended, and quite a number of our young men and young ladies take an active part in teaching the several classes. Richard Nuttall was the superintendent of our Sunday School, but some time ago he was called away to go to teach day school at Charleston, some miles distant from this place, so Elder George Dabbling was appointed to be his successor.

Our young men and young ladies' M. I. A., as also the juvenile I. A., are all doing a good work. The health of the people of this place is good at the present, with the exception of colds. I do not know of any bad cases of sickness. One family, that of William E. Stoker, has been sorely afflicted all winter. Wm. E. Stoker was taken sick last November, he lingered in great agony until the 25th day of March, 1881, at which time he departed this life. He was born Jan. 4th, 1841. He now reposes by the side of three of his children, who all died within a short time of each other. All the children died of that malignant disease diphtheria. John Stoker was born Nov. 17, 1875, died Jan. 23, 1881; Parley P. Stoker born Sept. 18, 1874, died Feb. 8, 1881; Electa Stoker, born Oct. 27, 1877, died Feb. 10, 1881.

A few days ago a little three year old daughter of Bro. R. C. Camps held of a vial containing carbolic acid, and came near drinking some of it, but fortunately it began to burn on his lips as soon as the neck of the vial touched them, which caused him to take the bottle quickly from his mouth, and to spill some of the acid on her chin and one hand, which was somewhat severely burned, but by applying linseed oil and turpentine, the burned parts soon healed.

The weather has been very fine and favorable for some time past. Care mostly all in. There are good prospects at the present for bountiful harvest here. In the mountains is abundant it now looks somewhat like in the mountains, so I think, shall have a good supply

of water for irrigation this summer.

Our day school has been taught this winter by Brother Barlow Furgeson, a graduate of the Brigham Young Academy, a rising young man, who will, I have no doubt, make an honorable mark in the world.

Your brother in the gospel of peace.
GEORGE DABBLING.

Correspondence.

TIMARU, New Zealand,
February 25, 1881.

Editor Deseret News:

The Sunday following my last letter, I went to Cathedral Square, according to appointment, to reply to the untruthful statements of Mr. Benstead, the Sunday previous. "Come, everybody," had been advertised in all the daily papers, and about 4,000 accepted the invitation. Accompanied by the brethren and sisters, we opened the meeting by singing the well known hymn, "The time is far spent," etc. During the song being sung, nearly 100 "Larrikins" determined, if possible, to break up the service, by uttering most hideous yells, trying at the same time to knock me off the box on which I was standing. The hymn being over I began to speak, but the brethren were overpowered, and I was forced from my stand. Two police here appeared, and with the spirit of the mob they ordered me away. Reluctantly we gave up, and lost each other in the assemblage, after being well pelted with rubbish. This disgraceful scene took place on the 30th of January, in the Christian city of Christchurch.

We secured a hall for the next Sunday, when I had the opportunity for one hour and a half of replying to one of the ignorant opponents of the Church of Jesus Christ of Latter-day Saints. The audience generally seemed quite satisfied with my remarks. I applied for the hall again, but through sectarian prejudice was refused.

Every hall in the city being closed against the "Mormons" we resolved to try the Cramer Square. We gave notice that on the 13th of Feb., Elders G. Batt and N. H. Groesbeck would preach there. We this time invited "all honest people."

Before 7 o'clock, the time appointed, hundreds had gathered to the square. When we appeared on the ground they flocked to us, accompanied by several of the police, who, before we began to speak, told us that we would not be allowed to hold forth. I asked these officials if they would let me tell the people their message, to which they consented. While I was notifying, some said they did not wish to hear us, others cried out "hundreds want to hear." However, as a matter of course, we had to "move on."

We were followed by the crowd to Victoria Street, where I deemed it wisdom to separate for the safety of the sisters who had babies. We went in three directions, myself with Bro. Knight made to go through the centre of the city, thinking the hellhounds would follow us, and thereby save the rest. As it happened, every street we came to their number increased, until about 700 were at our heels, as busy as bees, throwing eggs, mud and other filth, also trying to blind us by dust. This was not all. The mean cowards knocked us about in a most shameful manner. It was with great difficulty we kept on our feet, and escaped being trodden to death. Several of the police looked on, until I received a severe knock on the left temple, and growing faint, we stopped by two of them, who against their will, took us to the police station. How long, O God, shall thy people suffer at the hands of the wicked? were the feelings of our hearts.

These proceedings, however, have and still awaken a spirit of inquiry and sympathy with the honest. It has also fired the souls of the Saints with a judicious zeal throughout the mission. The consequence thereof will be that the knowledge of the gospel will most rapidly spread in these Isles. I feel very grateful that such a good man as Pres. Wm. M. Bromley has been sent by the authorities of the Church to take charge of the mission. Although I have not had the privilege yet of seeing him, I am informed by the Saints that he is an exemplary Elder. My prayer is that the Lord may bless Brother Bromley and all the Elders laboring under his direction.

There is a fine field in New Zea-

land for missionary work. In this South Island three more Elders would find more than they could do in visiting the many settlements with the message of life.

Elder N. H. Groesbeck is in Christchurch feeling first-rate, and when he gets his mail he will come on south.

With kind regards, ever praying that the day might soon be along when the resplendent glory of God will shine out of Zion.

I am, etc.,
GEORGE BATT.

HEBRON, April 8th, 1881.

Editor Deseret News:

I wrote you from St. George, some time ago, that I was informed that there was a sectarian school at Toquer as well as St. George. So far as the former place is concerned, my informant was in error. The report probably grew out of the fact that some time ago an outside lady taught one quarter. The Bishop informed me that there was not enough of the malcontent element to induce what may properly be termed a missionary school in opposition to the commandment which says: "Honor thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee."

Should any one doubt the correctness of this proposition, they have only to read their missionary reports in their own papers, including that of their falsifying, money-begging ministers in the east, who, with one voice, tell the people that it is useless to try to convert the old "Mormons;" that their only hope is to establish free day schools and Sabbath schools to draw the young from the religion of their fathers. I am bold to say that under the free institutions of our country, where all religions are tolerated, a more flagrant violation of the commandment could scarcely be conceived; that is, a more defiant, wilful, malicious and ungodly way of teaching the young to violate this sacred behest of heaven. "O generation of vipers, how can ye escape the damnation of hell?" is as appropriate to these hirelings as it was to the Jews when uttered. There may be a few exceptions to this rule in the teachers who are sent here and do not understand the wire-working behind the screen. If so, I would kindly advise them to consider well their ways and cease fighting the God they would fain ignorantly worship. How any person claiming to be a Latter-day Saint can patronize these Babylonish institutions is to me as marvelous as it is to see some follow their style of dress and "tinkling ornaments." On the latter subject I am pleased to be able to record the fact that our beloved sisters, "Eliza and Zina," in their ever kind and motherly way, have done much good in presenting the error and folly of carrying with us the Babylon we emigrated to leave behind. The untiring labors of these sisters have been of untold benefit to those among whom they have labored, especially to the young, ranging say from four to 90 years of age. May the Lord bless and preserve them to continue their labors of love until they ripen with age and are prepared for a more exalted sphere of action.

The oldest inhabitant has never witnessed a better prospect for fruit and grain in this southern country than the present, some fears are, however, entertained that the frequent copious showers will induce frost. Land near Pinto or Painter Creek was decided on for experimental dry farming for the present season instead of Shoal Creek. The latter named lands are, however, talked of for next fall, and doubtless will be utilized. I know of none more inviting or more needed in the Territory. With dry farming a success, Hebron will become a thriving little place. It was first settled mainly for stock raising and dairy, but the range is too far exhausted for either to be a real success, hence the settlers will of necessity increase their agricultural and mechanical resources. Your correspondent and worthy spouse have spent over two months enjoying the society of friends and the benefit of the Lord's house expecting to reach their home in Beaver next week.

Since writing the foregoing I have read your announcement of finding an error in the name of Isaac Newton Wriston alias John Wriston, of the Mormon Battalion, as published in the corrected roll furnished me by the Adjutant General. I beg to announce that I have found not only several similar errors but the omission of a goodly number of names in-

cluding about one-fourth of Co. E, all of which will be rectified in due season.

I will add further that as soon as I can get a publisher or publishing company to agree to publish the anticipated history on any terms I can meet I expect to correct the roll and other necessary portions, make some additions and bring it before the public, and I am now awaiting definite arrangements.

Your Brother,
DANIEL TYLER.

Missionary Labors.

WESTVILLE, Montcalm Co.,
Mich., April 12, 1881.

Editor Deseret News:

The white mantle which has covered the ground since October last, is still about one foot deep in the fields, and two in the woods, with huge drifts almost covering the fences in places.

After holding a number of meetings in Mecosteo Co., Mich., in connection with Elder D. E. Harris, went to Elyria, Ohio, where we commenced holding meetings.

Soon after arriving there, however, I was taken with the lung fever, caused by exposure, which reduced me very much, notwithstanding I preached every Sunday, the Saints taking me to and from meeting.

I sent Elder Harris to Oakland Co., Mich., to labor with Elder Bunnel, his companion having been released to return home in consequence of ill-health.

During the winter I corresponded with a number of influential persons in different states, who had obtained my address through the press and other ways. They would write: "Would you please enlighten me on your doctrines, etc., for in my opinion the Governor of Utah, the President of the United States, Congress and the press are going too far." Jesus says, St. John xv. 18-20, "If the world hate you, ye know it hated me before it hated you. If ye were of the world, the world would love his own; but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. Remember the word that I said unto you. The servant is not greater than his lord. If they have persecuted me, they will also persecute you. If they have kept my saying, they will keep yours also." Nowhere is there a people so hated and evilly spoken of by the world as are the "Mormons." You must be the people of God according to the words of our Savior. Quite a number of thinking people are thus enquiring for the truth. In all cases I have done all I could to inform them by writing, sending tracts, books, etc. One has been baptized and others of them have applied for baptism. Allow me to here tender my thanks to Governor Murray, Presidents Hayes and Garfield for the part they have taken in preaching the gospel. I have visited a number of editors of leading journals who have given me a hearing, and while they have made some misstatements, they have, as a rule, given it about as it was told them.

Three have been baptized at Elyria this spring, and quite a number more will obey the truth there. One family left there for Zion the 7th of this month.

My health having improved considerably, on the 24th of March, I went to Allegan County, Michigan, where I held four meetings, well attended.

I next went to Grand Rapids, where Elders S. B. Warner and D. Zundell met me. They have been laboring in Ottawa County with some success. After spending two days with them and the Saints, I started for Westville, to be ready to meet the Elders there sent me from Conference. Arriving at the depot before train time I stepped into the waiting-room, unnoticed by a male and female, the only persons in the room, whom I heard make a bargain that she was to register at the hotel that night, as his wife, for a certain sum of money, as they were both going to Iowa.

Soon after taking my seat in the car, this couple entered, he taking the seat immediately in front of me. Imagine my surprise when this same libertine presented a minister's half-fare permit, and by getting into conversation with him he informed me he was a Methodist minister, not knowing I knew his secret. He used the most abusive, insulting language against the Latter-day Saints, calling them libertines, murderers, deceivers, etc., also repeating some of the blackest lies that have ever been invented against

us. Said he hoped the government would send an army against us and exterminate our people. On the whole, he was one of the most abusive persons I ever met.

It must not be understood that I did not get my share of the conversation for I really felt like talking, and proved by some of the gentlemen that he lied maliciously about some things. He asserted that when Johnston's army was out to Utah that our people fell upon them while they were camped in a forest of timber, both sides losing a great many. (I wonder where that forest is.)

Arriving at Westville I found Elders Bunnel and Harris awaiting my arrival. Prospects for a good work in this mission are becoming more favorable. When the Elders arrive I shall write you again.

My address will continue at Westville, Montcalm County, Mich.

Your brother,
WM. PALMER.
P.S.—T. F. Bingham, of Abonia, Allegan County, Mich., wishes to hear from his cousins, Sanford, Thomas and Erastus Bingham.
WM. M. P.

NOTICE.

In the Probate Court in and for the County of Salt Lake, Territory of Utah.

IN THE MATTER OF THE ESTATE OF DANIEL McALLISTER, DECEASED.

NOTICE IS HEREBY GIVEN, BY THE undersigned administrators of the estate of Daniel McAllister, deceased, to the creditors of, and persons having claims against the said deceased, to exhibit them with the necessary vouchers, within ten months after the first publication of this notice to Mary McAllister at Mill Creek, Salt Lake County.

Dated April 1, 1881.
MARY McALLISTER,
CHARLES E. MILLER,
Administrators of the estate of Daniel McAllister, deceased. w4t 10

\$72 A WEEK. \$12 a day at home easily made. Costly outfit free. Address TRUE & CO., Augusta, Maine. w38

NOTICE TO CREDITORS.

In the Probate Court of Davis County, Utah Territory.

IN THE MATTER OF THE ESTATE OF JONATHAN H. HOLMES, DECEASED.

NOTICE IS HEREBY GIVEN BY THE undersigned Administratrix of the Estate of Jonathan H. Holmes, deceased, to the creditors of and to all persons having claims against the said deceased, to exhibit them with the necessary vouchers within four months after the first publication of this notice, to the said Administratrix at her residence at Farmington, Davis County, Utah.

SARAH J. HOLMES,
Administratrix of the Estate of Jonathan H. Holmes, deceased.
Dated at Farmington, Davis County, March 21st, 1881. w4t

NOTICE TO CREDITORS.

ESTATE OF ANN K. DUNYON, DECEASED.

Notice is hereby given by the undersigned Administrators of the Estate of Ann K. Dunyon, deceased, to the creditors of, and all persons having claims against the said deceased, to exhibit them with the necessary vouchers within ten months after the first publication of this notice, to the said Administrators at the office of Daniel H. Wells, Salt Lake City, in the County of Salt Lake, Territory of Utah.

ELMA D. GRAVES,
ISAAC J. DUNYON,
Administrators of the Estate of Ann K. Dunyon, deceased.
Dated at Salt Lake City, April 9, 1881. w44t



BEST SIX CORD SPOOL COTTON

FOR SALE AT
WHOLESALE

Z. C. M. I.

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