Saturday . . .

June 4, 1870.

DISCOURSE

By President BRIGHAM YOUNG. delivered in the New Tabernacle, Salt Lake City, May 29th, 1870.

[REPORTED BY DAVID W. EVANS.]

If I can have your attention I will talk to you a few minutes. Speaking as much as I have in public makes me feel most toreibly that I have both stomach and lungs, hence I would like to have stillness in the house. I see some sisters withdrawing in consequence of their children not being quiet; I am very much obliged to them, and trust that others will do likewise if they cannot keep their children

I am not in the habit of making many apologies nor very many preliminaries when I speak to a congregation. Sometimes I feel to say a few words that might be called apologetic in rising to address a congregation, having that fimidity which most men feel on such occasions. I have seen few public speakers in my life who were capable of rising and speaking directly upon a subject, unless it had been ed the idea. studied or perhaps written beforehand. To speak extempore, on the impulse of the moment, without reflection, requires considerable steadiness of the nerve. This is a matter that I have reflected upon a good deal, for in my experience I have learned that there is a modest timidity in the feelings of almost all persons I ever saw when called upon to speak to their fellow beings. This is frequently the case in private circles as well as before the public. I think I understand the reason of it: it is a matter which I have studied. I find myself here on this earth, in the midst of intelligence. I ask myself and Wisdom, where has this intelligence come from. Who has produeed and brought into existence, I will say, this intelligent congregation as sembled here this afternoon? We are here, but whence have we come? Where did we belong before coming here? Have we dropped accidentally from some of the planets on to this earth without order, law or rule? Perhaps some, in their reflections, have come to this conclusion, and think that is all that is known in Felation to this matter. I enquire where is this intelligence from which I see, more or less, in every being, and before which I shrink one of us. when attempting to address a congregation. I ask the question of my friends, my I say it was taught you. By your profesbrethren and of every man that lives: Suppose that you, through duty, are called to speak to a private family, to a small congregation or even to children in Sunday school ture can thus add intelligence to intellido you not feel this same timidity? Where is the man who can rise to address children without feeling this same modesty? I have seen a very few in my life who could rise before a congregation, in a prayer meeting, or go on the stage of a theatre, or anywhere else, and speak with perfect ease and confidence. I think they have great reason to be thankful for their self-confidence; but where they obtained it or whether it is inherent; whether they are destitute of real refinement or have a surplus of it, it is not for me to say. I know that Edo not possess this faculty. when I speak to a congregation I know that I am speaking to the intelligence that is from above. This intelligence that is within you and me is from Heaven. In gazing upon the intelligence reflected in the countenances of my fellowbeings I gaze upon the image of Him whom I worship,-the God I serve. I see His image and a certain amount of His intelligence there. I feel it within myself. My nature shrinks at the divinity we see in others. This is the cause of that timidity to which I have referred which I experience when rising to address a congrega-

I rise with pleasure this afternoon to speak to my friends, brethren and sisters and to the strangers who are here; and I will take the liberty of looking at my people,-my brethren and sisters, as they are. I look at others as they are, and we will look at each other as we are. We will chat a little together, and I will give both saints and strangers a few of my views. First to the Saints, I will say that you and I have professed to believe in God who and they came here naked and barefoot, reigns in the heavens, who formed the We had to have faith to come here. When earth and the planets. No matter whether He rules the celestial, terrestrial or telestial, you and I have professed to believe in that Supreme Being who has set this machine in motion. He governs by law. He has reduced His offspring, His legitimate offapring, to all the sin, darkness, death and misery that we find on this earth; He has also provided means and, in connection with the attributes He has implanted within us, has instituted ordinances which, if we will receive and improve upon, will arrived here, and then we did everything we will receive and improve upon, will canable us to return back this 6 Hz pressed on the receive and the received and

to what mischief it would lead, and what an amount of evil could be done to a people if they did not live so that the spirit of the Lord would dwell with them that they might know these things for themselves. It is my request, my prayer, exhortation, faith, wish and earnest desire exhortation, faith, wish and earnest desire and I ask is there any harm in reading and that the Latter-day Saints will live their understanding it thus? There are a great exhortation, faith, wish and earnest desire religion, and that they will teach their children all things pertaining to God and Godliness, that they may grow up into Christ, their living head.

I would ask of my friends, or foes, no matter which,--I mean those who do not believe as I do,-those who look upon us as a set of fanatics I would ask a few questions of the world of mankind, of the greatest philosophers, of the greatest genius and of the men of the most profound know- But that plain talk was the custom of the ledge on the face of the earth, Can you tell me where you get your knowledge? Say some "The schoolmaster taught me thus and so; my mother taught me thus and so; or I have learned it from books." Can you ladies and gentlemen, were to step on to a tell me the origin of this knowledge? Can steamboat and cross ever to Liverpool, you book we have, called the Book of Doctrine you direct me where I can go and get the same knowledge? Was this inherent in you? Was it developed without any nourishment, or instruction? without the life and intelligence which camef rom the vision of the mind? Ask the mechanic, Who inimprovement in mechanism? Who influenced Professor Morse to believe that he could stretch a wire round this building or any other, and then, by applying a battaught Robert Fulton that he could apply steam so as to propel a vessel? Did his mother, his schoolmaster or his preacher tell him this? No; he would have spurn-

Now, all this is in my remembrance. lived near by those who assisted Mr. Fulton in building his steamboat. He could not be dissuaded, by any means, to desist from his operations. I ask what was it that influenced the mind of Fulton in this direction? It was that invisible influence or intelligence that comes from our Creator. day by day, and night by night, in dreams and visions of the mind. "I see it, I know it" said he. I recollect him telling some of our neighbors who assisted him in building the first steam vessel, that ever was built, "I know that I can apply steam so as to propel this vessel from here to New York. I know it just as well as I live." I recollect a Mr. Curtis, a carriage maker. who lived in the State of New York; said he "I have a little property, and I will spend all I have to assist Mr. Fulton to put have faith in it."

This is a question which I would like the scientific and philosophic world to answer, where do you get your knowledge from? I can answer the question, they get it from that Supreme Being, a portion of whose intelligence is in each and every one. They have it not independently; it was not there until put there. They have the foundation, and they can improve and add knowledge to knowledge, wisdom to wisdom, light to light and intelligence to intelligence. This power to increase in wisdom and intelligence so that we can know things for ourselves is within every

Now, I ask the wise where did you get your wisdom? Was it taught you? Yes, sors in college? No, it was taught you by the influence of the spirit that is in man, and the inspiration of the spirit of God giveth it understanding; and every creagence. We all know that if we learn one age of a book to-day, we can learn another o-morrow, and yet retain that which we learned previously; and so we can go on step by step, from day to day, improving the faculties with which God has endowed us, until we are fliled with the knowledge

The "Mormons" believe all this. I ask strangers and the philosophers of the world is there any harm in it? Is it any harm for you and me to exercise faith in God? We have faith, we live by faith; we came to these mountains by faith. We came here, I often say, though to the ears of some the expression may sound rather rude, naked and barefoot, and comparatively this is true. Is that a fact. It is. Shall I explain this? I will in part, and I will commence by satisfying the curiosity of almost everybody that comes here, or with whom our elders converse when away. A great many men and women have an irrepressible curiosity to know how many wives President Young has. I am now going to gratify that curiosity by saying, ladies and gentlemen, I have sixteen wives. If I have any more hereafter it will be my good luck and the blessing of God, "How many children have you, President Young?" I have forty-nine living children, and I hope to have a great many more. Now put that down. I impact this information to gratify the curiosity of the curi-

"President Young, dld you come here naked and barefoot?" I will say very nearly so. "How many of your wives had shoes to their feet, after leaving every thing you had in the State of Illinois?" I do not think that more than one or two of my wives had shoes to their feet when we came here. We bought buckskins of the Indians and made mocassins of them. How many of these elders had whole pantaloons when they reached here? I do not believe that a dozen of them had. They had work-ed in the dead of winter ferrying the peo-ple across the river until they had nothing,

we met Mr. Bridger on the Big Sandy River, said he, "Mr. Young, I would give a thousand dollars if I knew an ear of corn could be ripened in the Great Basin."
Said I, "Wait eighteen months and I will
show you many of them." Did I say this
from knowledge? No, it was my faith; but we had not the least encouragement to believe-from natural reasoning and all that we could learn of this country—of its ster-ility, its cold and frost, to believe that we we could to sustain ourselves.

to have His spirit to guide and direct you can I not deceive you, can I not lead you into error? Look at this and see His arm is stretched out to save His peomany infidels now, who were formerly among our Christian friends and brethren—who are ignoring the Bible in their public schools. I do not. Is there anything in the Bible that abould not be read by the scholars in schools? If there be, leave out such parts, or rather replace the language there used, with phraseology more in accordance with modern usage, so that the principles contained in the Bible may be taught in your catechisms or other books. I know that there is some plain talk in the Bible, plainer than I heard this morning. ancients. The mere phraseology there used is not of much consequence, it is the true principle which that book teaches which readers it so valuable. If any of you, will hear language and see customs that you never heard or saw in Yankee land. It is the same with regard to the Bible, the phraseology is that which was customary centuries ago; but no matter what the lang-uage is, that is merely custom. But I will fluenced you to bring forth this and that say that the doctrine taught in the Old and tery at one end of the wire, that he could stituted for their redemption; the gift of true, and we, the Latter-day Saints, believe

in them.

Some, in their curiosity, will say, "But, you Mormons have another Bible! Do you believe in the Old and New Testaments?" l answer we do believe in the Old and New Testaments, and we have also another book, called the Book of Mormon. What are the doctrines of the Book of Mormon? The same as those of the Bible. "What is the utility of this book-the Book of Mormon? Has it been of any use whatever to the peo-ple anywhere?" O, yes. "Where and when?" I will refer to one of the sayings of Jesus recorded in the New Testament. Just before His crucifixion, He said to His disciples, "Other sheep I have which are not of this fold; them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd." After His crucifixion He came to this continent, cho-e Twelve Apostles from among the people and sent them forth to preach His gospel. He also did many mighty miracles. He was seen to come from beaven down into his project into successful operation; for I the midst of the people. He organized His have faith in it." left His church and gospel in their midst. I am sorry to say that we see the descendants of this very people now in a very low and degraded state. I refer to the aborigines or native Indians of this continent. But this is in consequence of their apostacy and turning from God. The aborigines of this country are the descendants of this very people whom Jesus visited, to whom He delivered His gospel, and among whom He ent for over three hundred years, and served God with an undivided heart, after which they began to apostatise. For three hundred years the people on the continent of North and South America were benefitted by the work of the Savior in organizing His by the work of the Savior in organizing His been told from heaven, by Joseph Smith, the Old or the New Testament, the Book of Mormon or the Book of Doctrine and of Mormon or the Book of Doctrine and "What good does it do you, Latter-day Saints?" It proves that the Bible is true? What do the infidel world say about the Bible? They say that the Bible is nothing better than last year's almanack; it is nothing but a fable, and priestcraft and it is good for nothing. The Book of Mormon, however, declares that the Bible is true, and it proves it; and the two prove each other true. The Old and New Testaments are the stick of Judah. You recollect that the tribe of Judah tarried in Jerusalem and the

Lord blessed Judah, and the result was, the writings of the Old and New Testaments. But where is the stick of Joseph? Can you tell where it is? Yes. It was the children of Joseph who came across the waters te this continent, and this land was filled with people, and the Book of Mormon or the stick of Joseph contains their writings, and they are in the hands of Ephraim. Where are the Ephraimites? They are mixed through all the nations of the earth. God is calling upon them to gather out, and He is uniting them, and they are giving the gos-pel to the whole world. Is there any harm or any false doctrine in that? A great many say there is. If there is, it is all in the

When I first commenced to preach to the people, nearly forty years ago, to believe the Bible was the great requisite. I have heard some make the broad assertion that every word within the lids of the Bible was the word of God. I have said to them, "You have never read the Bible, have you?" "O, yes, and I believe every word in it is the word of God." Well, I believe that the Bible contains the word of God, and the words of good men and the words of bad men; the words of good angels and the words of bad angels and words of the devil; and also the words uttered by the ass when he rebuked the prophet in his madness. I believe the words of the Bible are just what they are; but aside from that I believe the doctrines concerning salvation contained in that book are true, and that their observance will elevate any people, nation or family that dwells on the face of the earth. The doc-trines contained in the Bible will lift to a superior condition all who observe them; they will impart to them knowledge, wisdom, charity, fill them with compassion and cause them to feel after the wants of those who are in distress, or in painful or degraded circumstances. They who ob-serve the precepts contained, in the Scripserve the precepts contained, in the Scriptures will be just and true, and virtuous and peaceable at home and abroad. Follow out the doctrines of the Bible and men will make splendid husbands, women excellent wives, and children will be obedient; they will make families happy and the nations wealthy and happy, and lifted up above the things of this life. Can any see any harm in all this?" "Oh, but you Mormons are such a strange people. It is true that we have found things in Utah different from what we expected, but still you people are so strange!" Why, what did you expect Did you expect to see men and women with fins like fishes? We are right from your country—from England, France, Germany,

all this, teach them principles that are eter-nal, and calculated to make them a beautiful community, lovely in their appearance, intelligent in every sense of the word, would you not say that our system is praiseworthy and possesses great merit? Well, this is all in that book called the Bible, and the faithful observance of the principles taught in that book will do this or any family or nation on the earth.

We are not anxious to obtain gold; if we can obtain it by raising potatoes and wheat, all right. "Can't you make yourselves rich by speculating"? We do not wish to. "Can't you make yourselves rich by going to the gold mines"? We are right in the midst of them. "Why don't you dig'the gold from the earth"? Because it demoralizes any community or nation on the earth te give them gold and silver to their hearts' content; it will ruin any nation. But give them iron and coal, good hard work; plenty to eat; good schools and good doctrine and it will make them a healthy,

wealthy and a happy people. This is the great mystery with regard to the Latter-day Saints: We have got a code of laws that the Lord Almighty has left on record in the book called the Old and New Testaments. The same code is contained in the Book of Mormon, also in another and Covenants. These doctrines are taught in all these books, and taught alike.

Now then, does the voice of the Lord, as heard from the heavens, ever teach men and women to do wroug? Never. You see a man or woman, in any community, no matter where they are or who they are, New Testaments concerning the will of that is inclined to do a wrong act to them-God towards His children here on the earth; selves or anybody else, and they profess to selves or anybody else, and they profess to do that under a religious influence, and receive an answer at the other? Who His Son and His atonement, -all these are that down. His religion is false who does not have love to God and to his fellow-creatures; who does not cherish holiness of heart, purity of life, and sanctification, that he may be prepared to enter again into the presence of the Father and the Son.

The question was asked a great many times of Joseph Smith, by gentlemen who came to see him and his people, "How is it that you can control your people so easily? It appears that they do nothing but what you say; how is it that you can govern them so easily"? Said he, "I do not govern them at all. The Lord has revesled certain principles from the heavens by which we are to live in these latter days. The time is drawing near when the Lord is going to gather out His people from the wicked, and He is going to cut short His work in righteousness, and the principles which He has revealed I have taught to the people and they are trying to live according to them, and they control them-

Gentlemen, this is the great secret now in controling this people. It is thought that I control them, but it is not so. It is as much as I can do to control myself and to keep myself straight and teach the people the principles by which they should live. Do all do it? No, and the consequence is we see wickedness in the land. Men do very wrong. Who is guilty? The Lord? No. The religion we have embraced? No. The counsel we have given?
No. I have had the question asked me, in
the days of Joseph, "Mr. Young, I suppose that you would obey Joseph Smith
let him tell you to do what he might"?
"Wall I think I would" "Sup-Covenants, to do a wrong thing; and I will wait until I am, before I say what I would do, that is time enough."

"Well, have you not committed wrong"?
I may have committed a great many

wrongs for want of judgment or wisdom,a little here and a little there." "But have you not done great wrongs"? I have not. I know what is in the hearts of almost every person who comes to this city. It is hurled throughout the length and breadth of our country like lightning that Brigham
Young and the "Mormons" are guilty of
doing this, that and the other, I need not
reiterate; and it is often asked "have not you Mormons been guilty of this or that crime or evil"? I answer, no, ladies and gentlemen, we have not. It is the wicked who do these crimes; it is men who will go to hell; and then they try to palm them off on the just and righteous. You can imagine what you please of the stories you have read about the people of Utah from the pens of every lying scribbler who has been here. Imagine what you please, but write this down, publish it in your little paper (the Trans Continental) that a Saint paper (the Trans Continental) that a Saint will never do wrong if he knows it. If a man will do a wrong thing wilfully, he is not a Saint. When you hear of Brigham Young, and of his brethren who are in the faith of the holy gospel, doing this wrong and that wrong, wait until you find out the truth before you publish it to the world.

We have been asked a good many times "Why do you not publish the truth in regard to these lies which are circulated about you?" We might do this if we owned all the papers published in Christendom. Who will publish a letter from endom. Who will publish a letter from me or my brethren? Who will publish the truth from us? If it gets into one paper, it is slipped under the counter or somewhere else; but it never gets into a second. They will send forth lies concerning us very readily. The old adage is that a lie will creep through the keyhole and go a thousand miles while truth is getting out of doors; and our experience has proved this. We have not the influence and power necessary to refute the falsehoods circulated about us. We depend on God, who sits in about us. We depend on God, who sits in the heavens. Our trust is in Him who crethe heavens. Our trust is in Him who created the heavens, who formed the earth, and who has brought forth His children on the earth, and who has given the intelligence which they possess. He has given them the privilege of choosing for themselves, whether it be good or evil; but the result of eur choice is still in His hand. All His children have the right of making a path for themselves, of walking to the right or to the left, of telling the truth or that which is not true. This right God has given to all people who dwell on the earth, and they can legislate and act as they please; but God holds them in His hands, and He will bring forth the results to His glory, and for the benefit of those who love and serve Him, and He will make the wrath of men to praise Him. All of us are in the hands of that God. We are all His children. We are His sons and daughters

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sciences that are in the world, teach them all that books contain, and in addition to who have faith in Him, no matter who all this, teach them principles that are etertibey are nor by whom called; if you have faith in God, and live according to the light you have, God will lead you to glory."

I delight to hear a person give an intimation of their having faith in God; to hear it said: "I believe in Jesus Christ. I believe in His crucifixion and atonement, and in His ordinances." These ordinances we are trying to live, that we may glorify God, and prepare ourselves to build up His Zion on the earth, that the world may be filled with peace, knowledge and joy. God help us to do so!

Special Motices.

EXCITEMENT Still runs high at the Mammoth shoe and Hat Store, caused by goods being sold still Cheaper than ever.

DUNFORD & SONS. d164:3 McCormick's Improved Machines .- An ad vertisement for these Machines will be found in another column. They are very highly S: spoken of, Mr. H. D. Johnson is the gent for Us

MAGIC MACEDONIAN OIL. For sale at the 13th Ward Co-operative Store, At \$4.50 per Dozen.

BUILDING HOCK: One to two hundred cords of good Building Rock, or sale, For particulars apply to J. J. Thayn, 1st

SHINGLES wanted at this office.

THE FASHIONABLE PUBLIC have endorsed Burnett's Cocoaine as an unrivalled hair dress-

ALWAYS DELIGHTFUL.-The longer Burnett's Florimei for the handkerchief is subjected to the atmosphere, the more refreshing and deleious lts aroma becon es. Ladies after bathing, who suffer from the

smarting effects of soap, will find instant relief in the use of Burnett's Kalliston. BURNETI'S COLOGNE WATER enjoys the highest reputation among the ladies,-Louisville

Journal. ASTHMA.-Until Whitcomb's Remedy was

discovered no sure specific was found, "Astonishing but true."

That Dooley's (BEMICAL YEAST BAKING Powder is not only the best but the cheapest in market. It is entirely free from any deleterious substances, and compounded with such scrupulous exactness that the contents of each can are the same, and will produce the same results every time. It is unequaled for making bisenits, rolls, cakes, pastry, &c .- at once healthy and nutritious. Full weight in each package Grocers everywhere keep it.

NEW ADVERTISEMENTS

SALT LAKE

SATURDAY EVE.,

GRAND VARIED PERFORMANCE

MR.O. McKENZIE as TOM BOBALINK

The Comic Irish Drama

THE IRISH EMIGRANT!

Harris' Teutonicalities;

FOIL EXERSISE by, Messrs. GEO. SMITH & W. PRICE.

Essence of Ole Virginny, Mr.W. Williams

Scenes at SAVACE & OTTINCER'S ! ACROBATIC FEAT!

AMERICAN BROTHERS.

Concluding with the Laughable Farce,

Doors open at 71/2 o'cleck, Commence at 8

WILL sell the following described parcels of Land, separately,

ATATICTEON

ON SATURDAY, JUNE, 25, At 10 o'clock, a. m., to the highest bidder for Cash: in front of FAUST'S STABLES. SALT SALT CITY PLAT.

33 Plat Lot / 2 Block BIG FIELD SURVEY, 5 ACRE LOTS. Lots BIG FIELD SURVEY, 10 ACRE LOTS. Lot 2 containing 10 Acres, Buts 7, 8, 9, containing 30 Acres,

H. J. FAUST, Assignee, for M. J. SNEDAKER.

THE RESERVE

NEW ADVERTISEMENTS

BLEDEDES! THE REAL PROPERTY. F you wish to buy sell or exchange Sewing Machines, call on

JAMES THOMSON. At his Commission and Trading Depot, half a block east of the Post office. I will accept of an agency for the sale of Lumber, Lath and Shingles. JAMES THOMSON

CENTRAL & WESTERN PACIFIC RAILROADS

Time Schedule, May 16, 1870.

EASTWARD.		Express Train Daily.	Hotel Mond'y Thursy	Mail Sunday exceptd
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A. N. TOWNE. Gen'l Supt C.P.R.

NOTICE.

L OST on the 30th day of May, a NOTE OF HAND, dated January 27, 1809, for \$800.00 on H. Dinwoodey, in favor of Arthur A. Needham, it has endorsements on its back. Payment of said note is hereby stopped. The finder will be rewarded by leaving it at H. DINWOODEY'S Office. East Temple Street. salt Lake City,

EXCURSION! GRAND

SUNDAY MEETINGS

BRIGHAM CITY



Having made special arrangements with the Central Pacific, the Sunday morning train, leaving Salt Lake City at 5 a.m., will continue on to Brigham City, and return the same evening.

FARES FOR THE ROUND TRIP: salt Lake City.....

Wood's Cross and Centreville...... 3 25 Farmington and Kaysville...... 3 00 Ordinary tickets will not be good for

this train. A SPECIAL TICKET WILL BE ISSUED.

JOS. A. YOUNG, SUPT. U. C. R. R.

WANTED!

A NUMBER of Sheep Shearers.

Apply to C. CRISMON, 14th Ward, or to E. M. WEILER, 3d Ward. C. CRISMON.

EXECUTOR'S NOTICE!

A LL persons knowing themselves to be in-debted to the estate of W. I. APPLEBY, deceased, are requested to settle the same im-mediately, and all persons having claims against said estate will present the same for settlement, within one year, or be forever baned. Settlement may be made with R. H. WM. P. APPLEBY, Executor Robertson, Esq.,

Assignees' Sale.

NOTICE IS HEREBY GIVEN, that on wedn sday, June 15th, 1876, we will offer for sais at Public Auction, in ECHO CITY, U. T., the property known as the BROMLEY HOUSE, consisting of an Hotel and two Stores and a Billiard Hall, together with the property known as the stores. the premises upon which said property is situ-

Also, Three Billiard Tables, Also, a certain tract of Land, situate in Summit county. Utah Territory, known as the Hanging Rock Station, containing one hundred and sixty acres. A valuable vein of Coal is supposed to exist on said premises

Terms of sale—One half cash down, balance in thirry days; approved paper.

JAMES M. CARTER, CHAS. H. HEMPSTEAD, Assignees. d163-td

WANTED

SOME person or persons to furnish LOGS at our mill in Big Cotton wood Kanyon for a liberal share of lumber or other pay. A good range for cattle, and timber handy. Enquire of N. WHIPPLE & SONS, 19th Ward, or Mill G.

H. W. DIONTSIUS. P. G. GERHART. CERHART & DIONYSIUS, Copper Distillers of Bourbon and Rye WEISKIDS And Wholesale dealers in

Foreign and Domestic Liquors, No. 217 LOCUST STREET, ST. LOUIS, Me.

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