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COAL AND WOOD! - The cold season is approaching, and now is the time for subscri Coal, supplies of which are needed at this Office. Bring along the fuel. "the poor, dehaded, down fredden

"AN EDITOR IN HEAVEN

A propos to an article going the rounds under the above heading, an exchange presents the following legend:

Once upon a time after a demise of one of the corps editorial, he presented himself at the gate of the Golden city, and requested admission. The doorkeeper asked him what had been his occupation while on terra firma? He replied he had been an editor.

"Well," said the watchman, "we have a crowd of your kind here now, and they all come in as 'dead heads.' If you pay your passage you can come in; if not, you must place yourself under the control of a personage you ruled tyrannically down below" -- meaning the

Not having the wherewith to go in, our brother of the quill and scissors posted off, and presented himself at the entrance of Clootie's dark domains. A very dark-complexioned gentleman stood sentry, and asked in a gruff voice,

"Who comes?" "An humble disciple of Faust," was

the calm reply.

"Then hold on, you can't be admitted," exclaimed the gentleman in black, evincing considerable agitation, and fiercely scowling upon him.

"Why not?" demanded the typo, who began to get somewhat huffish, and looked around for a 'sheep's foot' with which to force an entrance.

"Well, sir," replied his sable majesty, "we let one of your profession in here many years ago, and he kept up a continual row with his former delinquent subscribers, and as we have more of that class of persons here than any other, we have passed a law prohibiting the admission of any editors, only those who have advanced our interest in their papers on earth, and even those we keep in a separate room by themselves. You have published many things operating against us, and always blamed the devil with everything that went wrong, so you can't come in. We enforce this rule without respect to persons, for our own peace and safety. Now travel."

Casting a droll leer on the outside sentinel, our typographical friend started on again, determined to get above. This time he took with him an old file of his paper, and presenting it to the guardian of the celestial city, requested that it might be carefully examined, and they could see whether he was entitled to a free ticket. In due course of time the conductor came along and took him in, telling him that he had been a martyr to the cause of human improvement, and that resolutions had been passed to admit all members of the art preservative who had abused the devil while below. He added that as they had been punished enough by being with the 'devil,' all their future punishment is commuted. He further stated that not one delinquent newspaper subscriber could be found in Heaven.

The parliament of Great Britain has averaged \$750,000 annually appropriated for science and art during the last ten years.

A gentleman was introduced to a young lady recently, and addressed her as follows: "Where do you live when you are at home?" To which she promptly replied, "When I am at home I live there."

"What do you mean by cat and dog life?" said a husband to his angry wife. "Look at Carlo and Kitty asleep on the rug! I wish men lived half as peacefully with their wives."

"Stop," said the lady, "tie them together, and see how they will agree."

The Boston Times says that there are yet some big-hearted men in New Hampshire. A leading lawyer of Concord, the other day, on his way to court, stopped and auctioned off a load of wood which a boy of some ten years of age from the country had spent half a day vainly endeavoring to sell.

Among the assigned causes of insanity in patients received at the Taunton, Mass., lunatic hospital during eighteen years, spiritualism is given in fiftythree cases; religious excitement in one hundred and fifty-one; use of tobacco in six; light reading in two, and intem. perance in seven hundred and three.

The Boston Commonwealth says: We are pained to record that our friend of Zion's Herald indulges in the plous fib that we think it "desecration of the Sabbath to pull an ass out of the pit on the Sabbath." On the contrary, we bers to the Naws to bring in their Wood and | would not only have him out, but if in the semblance of our friend, take him into the public library to recuperate.