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DESERET NEWS 'PHONES.

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PUT DOWN HOODLUMISM!

We hope the arrest of the young hoodlums who insulted ladies on Sunday, will prove a lesson to them and their lik. A few days in jail would have been more potent in that direction than the reprimand administered to them. There are a number of cases of assault by hard snow-balling that ought to be looked into, and something more than a lecture should follow the offenders' correction. . . schoolboys goodhumoredly the ach other

by way of diversion, no one wants to interfere or complain. But when ice-

hardened missiles are hurled at passers by, and positive and serious injuries are inflicted, it is time to do something more than scold. One of our old and most respected eltizens, as related in another page of the "News," is under the doctor's care for a painful contusion on his eye which may result in the loss of sight to that organ, the result of a blow from an icy snowball thrown at him while driving quietly along the street. Other depredations of a similar character are reported, and school principals ought to warn all their scholars against such acts, and also bring to punishment the guilty after they have been thus told of the wrong. Hoodlumism in every form must be put down, and the "mashers" must be punished in all cases that shall hereafter come before the courts. Every citizen who aids in this work will be doing good service to the public.

"THE MORMON HIERARCHY."

The subjoined article is taken from The World's Work for February, a magazine that is widely read among the thinkers of the age, and its utterances have great weight in many minds. We have but a word or two of comment on the point of "the Mormon hierarchy as a political machine." The phrase embodies a common error. It is one, however, that will not be eradicated from the public mind for a long time, as it has become so deeply rooted and is fostered by the press. often through misunderstanding rather than prejudice.

There is no "political machine" in Utah except that which is in use by political organizations. The "Mormon" people are not compelled, or required, or told to vote for any particular individual or party. They are divided in political sentiment on the same lines as are other citizens of the United Some are Republicans, some States. Democrats, a few are Populists, and others are Socialists. There is also an element of Independents, who are not attached closely to any party but vote for men and measures that "suit them regardless of other considerations. They are all perfectly free to support or oppose any political movement or candidate, without dictation or improper

The leading authorities of the Church entertain their individual views as to politics. Many of them are pronounced Republicans, others are devoted Democrats. A few of them have been active in the political field, and of course it is difficult to discriminate between their ecclesiastical standing and their partisan position. They each have influence among members of the Church. but it is not coercive or obligatory. Nor are they permitted to tell anyone whom to vote for or to oppose.

All talk about the Church as "a political machine" is either wilful distortion of the truth or misapprehension of existing conditions. If any "Mormon" citizen is influenced in political affairs, it is because of his own desire to obtain advice and at his own solicitation. And even in such cases, we know that the presiding authorities have repeatedly refused to express their choice or their opinion as to political candidates, lest the charge that they interfere, in their ecclesiastical capacity, with the liberty of cltizens and the election of candidates should receive apparent support,

We claim for every member of the

between them. The relations of the two governments have been for several years particularly cordial. The tone of public opinion in each is much the same, so far as relates to the discus-sions of matters of international in-The reign of peace has begun in Teller the world-all the greater because it

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