



EVENING NEWS.

their own land."-Jeremiah xxiii,7 and It appears from the reading of the above that the power which will be ex-hibited in gathering Israel from the four quarters of the earth in the last days shall cause their former deliver-

ance out of the hands of Pharaoh to pale in significance, for according to the Prophet Jeremiah, the former shall never again be mentioned. It may be well to ask what was the condition of Israel at this time and whether the rest and the seed of Abraham, and ye power and with a stretched out arm." "As your fathers were led at the first aven so shall lead them as

the Prophet Jeremian, the former shall never again be mentioned. It may be well to ask what was the condition of Israel at this time and what the nature of their celiverance? The charge made against Israel by King Pharaoh after the deala of Joseph and his brethren was: That they were more and mighter than were the Econtines and they even so shall the redeption of Zlor

It is here made known that this peo-ple "are the children of Israel and of the seed of Abraham," and because of this, "they must needs be led out of than were the Egyptians and they bondage by power and with a stretched out arm." There is also another premise, that in their journeying to "possess the goodly land" God Him-self, by His own presence, should ac-company His people, which was not the case with Israel of old, for then the angel of the Lord only accom-panied them, the Lord declaring that because they were so stifuecked and dreaded lest when war should fall out, that Israel would join with the enemy that Israel would join with the enemy and that they would then leave the land of Egypt. "Therefore they set over them task masters who sorely af-flicted them, and the children of Israel built for Pharaoh treasure eitles." One of these (Ramases) was in inc best part of the land which Joseph, under the direction of the former king of Ecypt had given to Jacob (Joseph's because they were so stiffnecked and rebrillous He would not accompany them; for if He did He should "con-Egypt, had given to Jacob (Joseph's father) and his family to occupy. Ac-cording to the historian, the more sume them by the way." It is claimed by some that this peo-ple have been in the wilderness about

they oppressed them the more they multiplied and grew, and for this cause the Egyptians made their lives bitter the same length of time.that ancient with still harder bondage ig all man uer of service. Nor was this enough, for the king at this time comma ded that every male child that should here-after be born to them should be slain. israel was, and that the the is close at hand when we shall be called upon to cross over Jordan and inherit the promised land. If this is the case our stay has been in the main a pleasant one. It is true we have had to contend But to a great extent this was pre vented by the providence of God. During this time Moses was born and with a few hostile but weak tribes to the right of occupancy of the soil; al-During this time Moses was born; and singular as it may appear and despite the edict of the kinz, he became the adopted son of Pharaoh's daughter and was taught in all the learning of the Egyptians, being brought up in Pharaoh's house. In process of time this king died, being followed by another equally cruck and God heard the groanings of Israel on account of their bondage and supeared unto Moses who was and appeared unto Moses who was main here; undisturbed for ever and now dwelling with his father-in law, Jethro, in the land of Midian (which our children have grown up around us fully expecting to inherit our poses was probably the peninsuia of Sinai) tending sheep. The Lord teld Moses that He had chosen him to deliver the children of Israel out of bondage and to bring them to the land of Canaau; furnishing him with no other weapon that is a simple of the land of Canaau; furnishing him with no other weapon the simple of holding ourselves entirely than a simple rod (probably a shep-ard's stick) which he brought with him in his hand when he approached the stances) made him our companion, we burning inountain when God gave him bis instructions. Moses delivered the message to King Pharsob, who answered and sal: Pharson, who answered and sal. : "Who is the Lord that I should obty His voice to let Israel go? I know net merce and have made him rich by the ourchase of his wares and his merthe Lord, neither will I let faraet go. He then commanded the task masters to lay more work upon the Hebrews by competiting them to get their own straw which had heretofore been furnished them in the manufacture of brick, but

nothing was to be dedu ted for this ex- these abominations. tra labor, for the same number of brick Presuming that we have been in the was demanded day by day, and be-cause these werd not forthcoming the God's presence with us as well as the task masters beat the Hebrews. The presence of his angels in the past, A CTIVE FLUCTATIONS IN THE Market offer opportunities to specu-lators to make money in Grain, Stock, Bonds and Petroleum. Prompt personal attention given to orders received by wire of mail. Correspondence solicited. Full information about the markets on our Book, which will before and free on application. H. D. EVLE Baster and Broket in number) which seemed to be neces-sary in order to soften the heart of brethren who have been afflicted and this hard-hearted king. First, a ser-persecuted. pent .s formed out of Moses' rod; then I the Lord have suffered the affliction the waters of Egypt are turned into blood; alterwards the frogs appear and fill the land, this was followed by Moses turning the dust into lice. These were succeeded by swarms of flies the land the lan needs be-chastened." In the day of their pence they esteemed light-ly my counsel, but in the day of their trouble of necessity they feel after me." He also reminded them that "there were jarrings and contentions, envyings, strifes and lustful and covet-Which visited every part of the land except Goshen where Israel dwelt. This was followed by a znevous mar-rain which afflicted alike the horses, asses, camels, oxen and sheep of the asses, camels, oxen and sheep of the Egyptians that vast numbers of them died. Afterwards boils came upon both man and beast; and then camea grievous hall that destroyed every living thing that was exposed to its fury, but this destruction did not reach the land that was occupied by God's chosen people. The plague of locusts succeeded the hall, followed by a thick darkness which lasted for three days during which time the Egyptians did not rise from their places so deese was the darkness, while Israel "had light in all their ous desires among them, wherehv they had polluted their inheritances." Let m ask, is there anything similar exist bg among us to -d iy? Aug if so, is it any wonder that similar consequences follow? Then in what way can we relieve ourselves from the way can we relieve ourselves from the thra 1 lom of our enemics? By turning to God, by observing his law, by ceas-ing to affiliate with the wicked and un-godiy. Then will the sword of God's indignation fall in behalf of his people and he will deliver them, but not until; for David declared "thy people shall be willing in the day of my power." We have no record that the bondage while Israel "had light in all their Pharoah was now fairly aroused and Pharoah was now fairly aroused and in the height of his fury thus spake to Moses. "Get thee from me and take need to thyself; see my face no more ence (though it might have been) but for in that day thou scest my face if we are in bondage to-day are we not hou shalt die." Moses replied, "Thou hast spoken well, I will see thy For Joseph said Feby. 24th, 1834, it face again no more." But another ca-namity still remained for them, greater was God's decree, "Inasmuch as they bearken from this very hour that they than ty still remained for them, greater than all the rest. The fulfilment of God's word to Moses when he first spake to him in the mount. That an-tess Pharaoh let Israel go, La would slay the first-born throughout Egypt. At midnight the Lord smote the first-porn throughout the land. The king and captive were alike called to monru-ther toss. for in every house in every their loss; for in every house, in every field where either human or animal life continent and the gathering of the their loss; for in every house, in every field where either human or animal life existed, there was one dead. The beir apparent to Egy pt's throne as well as the heir of pothing but his father's poverty; and the first-born of the beast in the field, the sheep' in the forest and perhaps the bird in the grove had all failed victims to the wrath of an offended God. While a universal mourning went forth from every dwelling for the loss of the if first born, there came a message from Pharioh to Moses and Aaron by The curtains or Stakes of Zion, when from Pharach to Moses and Aaron by utght, besetching them to go and serve the Lord as they had purposed and to take their flocks and herds and he had the temerity to also ask these men to bless him. The people of Egypt joined in this request and desired them to go with hastefearing that if they remained to furnish of their strength for this work, and thousands of pure and true men will respond to the call when the time shall come to build up Zion as well as to rebuild her waste places. They will got be armed with carnal weapons (for "Zion cannot be redeemed by blood"), but with faith, righteousness and integrity. The curtains or Stakes of Zion, when they are purified, will be called upon to furnish of their strength for this work, and thousands of pure and true men will respond to the call when the time shall come to build up Zion as well as to rebuild her waste places. They will got be armed with carnal weapons (for "Zion cannot be redeemed by blood"), but with faith, righteousness and integrity. The honored guests of a former king put afterwards and for a long period as the everlasting bills that surround rom Pharaoh to Moses and Aaron by iand of Goshea where they were first the honored guests of a former king out afterwards and for a long period they had been subjected to a condition of slavery for a free people unparalleled in the history of the world up to that they chouse alone, but thousands of the remnants of Joseph will be moved upon to take part in this work, and many of the mound in the case of the remnants of Joseph will be moved upon to take part in this work, and many of the mound there it was that the reat Am ethorized they away but through the wilder-ness, by way of the Red Sea." And here it was that the great Am ethorized his power of deriverance in so remarkable a manner, by causing israel to pass through the Red Sea of a shoet, while he destroyed Pharaoh with all his bost in the same water, for God had said, "I will get me honor upon this charlots and upon all his host, upon his charlots and upon all his host, upon his charlots and upon all his horsemen, and the Egyptians shall know that I im the Lord.
There is not to be found in history so that which occurred at this time to is and the Egyptians shall know that I im the Lord.
There is not to be found in history so that which occurred at this time to is own people the children of Judah. The mountains of ice in the North with melt as the mighty heets comprised they women and children a swell as the mountains of ice in the North with melt as the mighty heets comprised they women and children as well as the mountains of ice in the North with melt as the mighty heets comprised they women and children as well as the mountains of ice in the North with melt as the mighty heets comprised they have been mixed multitude (the number of whom

Nosh, to Enoch. (who is waiting for the Latter-day Zion to prepare herself, that the two may be joined together, to Abraham, Israel The enemy supposing they could travel by the same path in safety, lound themselves overwhelmed in the flood which had returned up-on them, thus fulfilling the words of Moses, for "they were seen no more." This event was con-sidered of sa much importance even by Jacob; to Moses and Elijah; to Lehi, to Nephi and down to Moroni, and last of all to Jeseph the prophet of the last days, the head of the last dispensa-

sidered of so much importance even by God himself that he established a passover throughout all their genera-tions bidding Israel to observe it as "the night of the Lord." And yet Jeremiah says that this mighty deliv-erance shall be altogether eclipsed by the deliverance that will be wrought out for Israel in the last days. In this connection we find a very singular promise made to the Latter-day Saints through the Prophet Joseph Smith in February, 1834. After the peo-ple had been driver and smitten by their enemies telling them that they should return and possess their inheritances again, which had so ruthlessly been forn from them. The passage reads as sidered of so much importance even by God himself that he established a

again, which had so ruthlessly been Zion are prepared for or preparing torn from them. The passage reads as ourselves to help in this almighty work? For remember, none but "the pure in heart" will be permitted to

follows: "Behold I say unto you the redemp-tion of Zion must needs come by power." take any part therein. STUDENT OF PROPHECY. Salt Lake City, Feb. 5th, 1887. "Therefore I will raise up unto my people a man who shall lead them as

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