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TRUTH AND LIBERTY.

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FIFTY-FIRST SEMI-ANNUAL CONFERENCE.

SECOND DAY.

Friday, 2 p.m.

The choir sang:

Though nations rise, and man conspire
Their efforts will be vain.

Prayer by President George Teasdale.

The choir sang:

Awake, ye Saints of God, awake,
Call on the Lord in mighty prayer.

PREST. JOSEPH F. SMITH

Hoped his remarks might be directed by the good Spirit of God, and earnestly craved the prayers and faith of the Saints now before him. A concentration of faith and prayer was necessary to secure the blessings of the Lord. It was written, "Ask and ye shall receive, seek and ye shall find; knock and the door shall be opened unto you." If we ask not we need not expect to receive; if we seek not we need not expect to find; if we do not knock we need not expect the door of mercy to be opened to us. The sun shines upon the just and the unjust, and the rain descends on the evil as well as the good. These are among the more general blessings that God bestows upon all His children. In bestowing these things God is no respector of persons. It is however the duty of all to acknowledge the hand of God our heavenly Father in all things, even in the blessings bestowed upon all mankind in common. If we fail to do this are we not guilty of the sin of ingratitude, which we will have to answer for at the bar of God?

There are blessings that are not bestowed upon the human family in general without their seeking to obtain them. Among the blessings of this character are the following, which can only be obtained on certain conditions: First there is faith, which is the gift of God. Faith to acknowledge the hand of God in all things. Faith to believe the gospel, faith to take that course by which we can receive a pardon of our sins. A blessing which does not fall upon all the human family is the remission of sins, and who does not desire such a blessing? To be made clean in the sight of God, to receive pardon for all past evil doings? From the conduct of many, even of these called Latter-day Saints, they would seem to be impure, unclean, unholy and unfit for presence of angels, because they do not observe the conditions by which they can be cleansed and made fit for the full enjoyment of the blessings of the gospel of Christ. No one can receive the Holy Ghost except those who have received a remission of sins. That spirit cannot dwell in unholy temples, and no man can testify that Jesus is the Christ but by the Holy Ghost, which alone can enlighten our minds and enable us to discern between good and evil. None need expect this great gift only as they ask it in faith and live in the observance of the commandments of God. We can only know that our sins are remitted by the Holy Ghost testifying to our hearts. Let us therefore learn to so live, that we can ask and receive, and as we advance in the science of life, and the exercise of this great gift of faith, we can obtain power with God even as did Jesus, who by faith healed the sick, fed the multitude, controlled the winds and command ed the waves and they obeyed him. In speaking of the death rate during the past year, said that it was greater than it ever was before in this city, and it was a portentious sign. The times are big with stirring events, and the Latter-day Saints should take warning, and so order their lives that all those blessings promised us in the Gospel and especially those couched in the Word of Wisdom could be realized. He testified that every blessing promised in that Word of Wisdom would be verified to all those who lived for them, and on the other hand they could not be obtained without observing it. He concluded with a powerful exhortation to a life of righteousness and exertion to obtain those peculiar blessings which only come through seeking for them in the appointed way.

PRESIDENT GEO. Q. CANNON

Then read the statistical report of the various States of Zion.

PRESIDENT JOHN TAYLOR

It is interesting to some to read and hear read our statistical reports, and then to others it is what they call dry reading. Many seem not to be much interested in relation to these matters. Still there are things exhibited therein that are or should be really interesting to all of us. There is one very remarkable feature associated with our statistical reports, and that is, that we find generally throughout the Territory about one-fourth of our population under eight years of age. I am told that this does not cover the whole, that it is nearer one third than one-fourth. However, it is always better to keep within the figures. There are some other ideas associated with these things in my mind. We sometimes talk about the great many deaths that have occurred. Well, yes, that is true. Then we may as well talk on the other hand, about the great many births we have, and put one fact to offset the other. But there is a grand principle connected with this thing that many have not thought of. I will briefly refer to it. It is supposed by some statisticians who have written on this subject that about one-half of the human family die before they arrive at five years of age. As to the truth of that, I am not prepared to say, but will give it a little more latitude and allow them eight years instead of five to make their calculations from. That I do not vouch for myself; some of these statements are a little exaggerated, and some times it is very difficult for statisticians to get an accurate account of the births and deaths in the various nations of the earth. But there is a principle associated with this, as I said before, that I wish here to introduce. There has been, as there is to-day, a war between God and the devil—between the powers of light and the powers of darkness. The rebellion was first started in the heavens by Satan, and in consequence of that rebellion, he and a third part of the hosts of heaven, we are told, were cast out. That rebellion was then transferred from the heavens to the earth. Cain was influenced by that same spirit and became the representative of the enemy of mankind, and was called in that day the great Master Mahan. He loved Satan, and we are told, more than he loved God and consequently the wrath of God was kindled against him. But Satan and his followers for he has had a large following—have been, as they are to-day, in opposition to God and to His people and to His law. And he has planted hatred to God, in the minds of the human family who have yielded themselves submissive to his will, and he has desired to destroy the human family. He so led them in early days that every imagination and thought of the heart was evil and that continually. The wickedness and corruption of the people increased, we are told, "It repented the Lord that He made man." That is a slight mistake. It should read that "It repented Noah that God had made man." In order to stop the propagation of this iniquitous race the were cut off from the face of the earth by the flood. The power to propagate their species was not taken from them, they had that agency and that power, and I suppose it is very likely that the devil laughed heartily when he saw that those people were destroyed. But there comes another feature in the scene, namely, Jesus who was "the Lamb slain before the foundation of the world." Satan thought that when he had got the people that were in the world destroyed he had accomplished his object. In this however he was very much mistaken; for we read that the Son of God, "being put to death in the flesh was quickened by the spirit, by which also he went and preached unto the spirits in prison, which sometime were disobedient when once the long suffering of God waited in the days of Noah." And what did he preach? The gospel. Hence Satan did not secure the whole of the people that were then destroyed. Then, again, taking the statement of the statisticians that I before referred to, there is another class that Satan has no power nor dominion over, and that is over children under eight years of age. He has nothing to do with them. They are redeemed through the atonement of our Lord and Savior Jesus Christ, and Jesus when He was upon the earth said, "Suffer little children to come unto me, and forbid them not, for of such is the kingdom of heaven."

There is another slight mistake he has made in relation to these matters, and that is, that there is one half of the whole human family of every nation, of every people of every tongue of the myriads born upon the earth, that are saved through the atoning blood of Jesus Christ, or that proportion of them at least that die in their infancy. When we look at these things and are troubled about our children leaving us we will not mourn as those who have no hope. If our brethren who hold the Holy Priesthood leave us we will not mourn much for them. God dictates these things and takes care of them; they go to their places, to their quorums, and to their associations in the eternal worlds. Therefore we have no cause to lament.

There is another class of people with regard to whom Satan will miss his mark and his calculations. We are told that all those who have lived in the different ages of the world who have not had the gospel preached to them, shall yet have the opportunity of receiving it if they choose. And that is one reason why we are building Temples, that we may administer for those who are worthy behind the vail, who have lived among the various nations that have existed in the different ages. These will all have the opportunity. And thus the Priesthood that administers in time and in eternity will operate both on the earth and in the heavens. We are operating now for ourselves, for our friends and relatives, tracing out these things as well as we can and acting as saviors upon Mount Zion. And while we are operating here, there are thousands also who are operating in the heavens. The priesthood that have lived in the different ages who have died, are operating there in the interests of humanity. And it is for them, by and by, when we get through with the affairs pertaining to our own little matters here among ourselves, to look after them—for them to communicate with us, for we need their assistance here upon the earth, and the assistance of God our heavenly Father, and they need our assistance here. Hence saviors shall come upon Mount Zion, and saviors are not saviors unless they save somebody. This is the labor we have to do connected with the earth and with the heavens. And when men are on the earth they operate in the priesthood, and by the power and authority of God, our heavenly Father, in the name of Jesus Christ; and we are told that whatsoever they seal on the earth, shall be sealed in the heavens; and whatsoever they bind on the earth shall be bound in the heavens. And the two Priesthoods are united for the accomplishment of those purposes that God has designed from before the foundation of the earth. And will Satan be disappointed? I guess he will, notwithstanding the course that he has taken and the influence he has used, and the power he has exercised among men. There will be a great war by and by that will culminate in his overthrow, it will be between Michael or Adam, and Satan, and his forces will be overcome and cast into the bottomless pit, that he can deceive the nations no more until God shall give him some other little opportunity, for the perfecting and benefit and exaltation of man. However, this is an extensive subject to talk upon. I thought I would say so much on it; and if men live in the fear of God, and keep His commandments, they live unto God; and if they die they die unto God, and God will take care of them, inasmuch as they are faithful in keeping the commandments of God. And I will say that the liars and the calumniators, and the wicked and the irreligious—I do not care what name or profession—and those fighting against the Lord, God will be after them, and He that sits in the heavens will laugh and hold them in derision; and so will we. And Zion will arise and shine, and the glory of God will rest upon her.

There is one little piece of advice I want to give you. There have been what some people would call pretty good times; we have been blessed with very good harvests and an abundance of the good things of the earth, for which I feel grateful in my heart, and for which we ought to render praise and thanksgiving to God; and all of you who feel like this, say Amen. [The congregation unitedly responded Amen.] Now, let us be careful of the things which God has provided and blessed us with; and do not squander them. And you that have jeopardized yourselves by incumbrances, make use of the means you get to release yourselves from your entanglements, and get out of debt; and then do not get into debt again. Let us be free, free in our feelings to carry out correct principles; and trust in God, and He will take care of the rest.

One thing more. There will be, by and by, a re-action in the times. While you enjoy the opportunity improve it for your advantage, and do not be caught in an embarrassing position again.

God bless you. Amen.

A meeting of the Priesthood was announced for 7 o'clock this evening, in the Assembly Hall.

Conference was adjourned until 10 o'clock to-morrow morning.

The choir sang the anthem,

"O praise God in His holiness."

Benediction by Apostle W. Woodruff.

THE VIRGINIA CONFERENCE.

The Virginia Conference of the Elders and members of the Church of Jesus Christ of Latter-day Saints was held in the Litz Schoolhouse, Parks Garden, Tazewell County, Va., on the 23d, 24th, and 25th of September.

Conference convened at 2 p.m.

After singing and prayer,

Elder J. L. Townsend was sustained as clerk of the Conference.

Elder J. E. Carlisle spoke upon the first principles of the gospel, defining what they were, and proving them by numerous quotations from the scriptures, followed with the subjects of the apostacy from the true gospel, and the restoration of the gospel to the earth.

Elder Edward Stevens showed that miracles were not intended to make believers, but were as signs confirming the faith of those who already believed in the gospel.

Second day.—After opening exercises

Elder Samuel Holbrook spoke on the subjects of faith, repentance, baptism, laying on of hands, apostacy, and the restoration of the gospel, and the hope of the Saints.

Elder Anthony Paxton followed upon the proper investigation of the scriptures and the promises to those who obey the gospel.

At the afternoon services Elder Samuel Porter spoke on the example set by our Savior, and upon the subjects of faith, repentance and baptism, and the reception of the Holy Ghost.

Elder Wm. Asper showed how to detect the genuine gospel that was taught by the Savior and the Apostles, from the many imitations now among the sects of the world, also bore his testimony to the truth of the everlasting gospel again restored to earth through the labors of Joseph Smith the Prophet.

Third day.—Conference convened at 11 a.m.

Elder J. L. Townsend spoke on the subjects of wisdom, knowledge and understanding, reason and logical thinking, showing how to detect sophistry from truth, and superstition, tradition and error from the true gospel of the Savior; applying these subjects to the apostacy and restoration, gave evidence to show conclusively that the true gospel has been restored.

Afternoon meeting, 2.30.

The General Authorities of the Church were presented and unanimously sustained. Elder John Morgan was sustained as President of the Southern States Mission, and Elder Edward Stevens as President of the Virginia Conference.

Elder J. A. Smith spoke upon the pattern set by Christ, his obedience and humility in conforming to the ordinances of the gospel, and explained what the gospel is and what all must do to be saved.

Elder Samuel Oldham followed on the restoration of the gospel, showing that the true gospel was again upon the earth, with Apostles, Prophets, Evangelists, and gifts and blessings as were enjoyed by the Saints in the early apostolic church. Gave evidence of the divine authenticity of the Book of Mormon, and showed that the persecution against the Latter-day Saints was a proof of their having embraced the true gospel of the Savior.

Elder Edward Stevens encouraged all to carefully investigate the truths they had heard during the Conference, and to obey the ordinances of the gospel.

Conference adjourned *sine die*.

A quiet orderly spirit prevailed and all enjoyed the instructions given.

On Monday, the 26th, a Priesthood meeting was held, the nine Elders laboring in the Virginia Conference being present. Much good counsel was mutually given and received and the success of missionary labors reported.

The semi-annual report of the labors in this Conference has already been sent to President Morgan, who was detained from attending by important business at Nashville.

EDWARD STEVENS, President.
J. L. TOWNSEND, Clerk.

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SALT LAKE CITY, Oct. 3d, 1881.
I HAVE THIS DAY SOLD MY ENTIRE interest in the grocery business, at 26 and 28 Main Street, to Messrs. Hardy Bros., and heartily recommend them to my friends and public. All outstanding orders will be honored by them.
Very respectfully,
d102 A. D. YOUNG.

NOTICE.
SALT LAKE CITY, Oct. 3d, 1881.
WE HAVE THIS DAY PURCHASED the entire interest of Mr. A. D. Young's grocery business, 26 and 28 Main Street, and we hope, with careful attention to customers, to receive a liberal share of public patronage. All outstanding orders will be promptly settled by us.
Very respectfully,
HARDY BROTHERS,
Successors to A. D. Young.
d102

HENRY E. GRAVES, Late U. S. Examiner.
HARRISON B. PAYNE, Late Examiner U. S. Patent Office.
Late Commissioner of Patents.
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d261 1w

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NOTICE.

In the Probate Court in and for Salt Lake County, Territory of Utah.

EMMA CURRAN, Plaintiff, against WILLIAM J. CURRAN, Defendant.

The People of the Territory of Utah, To William J. Curran, Defendant, Greeting:

YOU ARE HEREBY SUMMONED TO appear in an action brought against you by the above named Emma Curran, Plaintiff, in the Probate Court in and for the County of Salt Lake and Territory of Utah, and answer the complaint filed therein, within ten days (exclusive of the day of service) after the service on you of this Summons—if served within this County, and if not within this County but within the Third Judicial District of the Territory of Utah within twenty days; otherwise within forty days.

This action is brought to obtain a divorce from this Court, dissolving the marriage contract existing between said Plaintiff and you, and if you fail to appear or answer as by law provided, said Plaintiff will apply to the Court for the relief prayed for in her said complaint and cost of suit.

In witness whereof, I hereunto set my hand and seal of said Court, in Salt Lake City, this 29th day of September, A. D., 1881.

D. BOCKHOLT,
Clerk of the Probate Court, Salt Lake County. d 259

NOTICE.

In the Probate Court, in and for Salt Lake County, Territory of Utah.

MICHAEL H. POWELL, Plaintiff, against MARY POWELL, Defendant.

The People of the Territory of Utah, to Mary Powell, defendant, Greeting:

YOU ARE HEREBY SUMMONED TO appear in an action brought against you by the above named Michael H. Powell, Plaintiff, in the Probate Court in and for the County of Salt Lake and Territory of Utah, and answer the complaint filed therein, within ten days (exclusive of the day of service) after the service on you of this Summons—if served within this County, and if not within this County but within the Third Judicial District of the Territory of Utah within twenty days; otherwise within forty days.

This action is brought to obtain a divorce from this Court, dissolving the marriage contract existing between said Plaintiff and you, and if you fail to appear or answer as by law provided, said Plaintiff will apply to the Court for the relief prayed for in his said complaint and cost of suit.

In witness whereof, I have hereunto set my hand and seal of said Court, in Salt Lake City, this 8th day of September, A. D., 1881.

[SEAL] D. BOCKHOLT,
Clerk of the Probate Court, Salt Lake County. d 259

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HIGH GRADE
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Which was introduced by them, and by which the above amount has been saved to parents annually. This Black Tip will save still more, as it is being worn on the coarser grades it is worn on, and costly shoes where the Metal Tip on account of its Solid would not be used.
They will have our Trade Mark A. S. T. Co. stamped on Front of Tip.
Parents should ASK FOR SHOES with this BEAUTIFUL BLACK TIP on them when purchasing for their children.
☞ These Tips are recommended by Z. C. M. I. and are used extensively on Children's Shoes manufactured in their Shoe Factory.

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