James Sloan made affidavit at Quincy, that the officers of the militia under the externinating or-der of Governor Boggs in Missouri in 1835, took possession, carried off and destroyed a store of ion. The apostle soys, "and there are also many officers of the militia under the externinating or-transmitted to us, we should not have known what to do with such a vost amount of informa-possession, carried off and destroyed a store of tion. The apostle soys, "and there are also many other things which have below it have below it of you a gentle possession, carried out and destroyed a store of thin, the apprendix, and the which, if they touch on the left side. Bretiren how grid I am

DISCOURSE By President Brigham Young, Tabernacle, Oct. 23, 1853. I wish to bear my testimony, before this construction implies—that the whole series of the series of the

commanded us not to proceed any further, but to return, or they would take our lives, and the leader stepped forward at the same time, and cocked his piece. We turned round with our teem and the mob followed us about six miles. Some time after this I moved to Cddwelf county in ging hade, and had at the time I was the size tee to diad an of the services of converting his innisters, and servants a desling house, staked, and commenced improv-ing my hade, and had at the time I was there for the services of converting his innisters, and servants in himself; that he same power he possesses which he had truste for salvalion as baselesses and but the ward life, in the same power he possesses which he had truste for a dramm, when the law of the Lord came by Jean in the same time, and the ward had at the time I was drawes, and had at the time I was drawes, and had at the time I was drawes and had the time I was drawes and had the time I was the time I was drawes and had the time I was drawes and had the time I was drawes and had the time I was the time I was drawes and had the time I was drawes and had the time I was drawes and had the time I was they the ery even the possesses and the man when the law of the Lord came by Jean and be avery stated for this is appoinder. They realize that the serving God; he had truste for a dramm, when the law of the Lord came by Jean and the ward Mis the time I was drawes and had the time I was drawes and had the time I was drawes and had the time I was drawes and the ward Mis the times I was the first the serving God; he had truste for a dramm, when the law of the Lord came by Jean and the ward Mis the time I was drawes and the ward Mis the time I was drawes and the ward Mis the time I was drawes and the ward Mis the time I was drawes and the ward Mis the time I was drawes and the ward Mis the time I was drawes and the ward Mis the time I was drawes and the ward Mis the time I was drawes and the ward Mis the time I was drawes and the ward Mis the time I was drawes and the ward Mis the

arms Co., III., certify that it the year loop was a subsport, and when whether the weather to the reve-citizen of Caldwell Co., Mo., residing in the city of Far West. Also that is not of equal valdity, 'out first heing made acquainted with the opposite? rience. When you are in the like situation of Far West. Also that is not of equal valdity, 'out first heing made acquainted with the opposite? rience. When you are in the like situation of Far West. Also that is not of equal valdity, 'out first heing made acquainted with the opposite? rience. When you are in the like situation of Far West. Also that is not of his will, and adhere to then, cleave to the children of meu, that is not of equal valdity, 'out first heing made acquainted with the opposite? rience. When you are in the like situation paren's are not right, — if there is a come take of bread and whee, obeying the command- with the Lord." There is no evil that is not o you than gold.

I feel inclined now to give some of you a gentle

cools, of several hundred dollars value, belonging to the people called Mornous, in Daviess county; that his life was threatened, his property taken, and he was obliged to flee the State with his fami-ly, greatly to his disadvantage. By President Brigham Young, Tabernacle,

all in eternity, and out of it we can never get: it ther request in brundless, without beginning or end, and we not capable of judging for themselves; they were a band of brethren about squal. If have never been out of it. Time is a certain por- would traverse these streets until they fainted; family lived. When I left them they had an I tion of evernity silotted to the existence of these I wish the Bishops, and Marshal's of the day tion of eternity silotted to the existence of these I wish the Bishops, and Marshal's of the day mortal bodies, which are to be discolved, to be de-composed, or disorganized, preparatory to enter-then soon; and while they are parading the of water. I had have for weeks myself, in the

is capable of endowing his ministers, and servaits away, about forty acres of corn, vegetables, doc., in the most of however, and in the same power he power hespected to him in their true light, and that upon a are locking for. This is positive proof to you that were it and had at the time of measurement of Governor Bogge' extermines in biar of your heads and had at Quincy, Illinois, 15th dore that believes it, and then obeys it with an extended to believe it, and then obeys it with an extended to believe it, and then obeys it with an extended to the were hard to be for field and and addited to a standard for getting angry at the standard for g

of Far Weit. Also that furner for user and subtority with the road so we part the person tion of the with all and addres to its is solvation, and the of the solvation. Take o setting that Willows the solvation of the orthones of the Lordy Support. How does the person tion solves the solvation of the orthones of the solvation of the orthone of the solvatio

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my mission one hour. When I was reidy a

start, I went and left my family in the hus

accemulated on my mission, to help the betief to emigrate to Nauvon, and had but ore all

reign elt. Is id I would buy a barrelifte

with that, and sit down and eat it with my op

and children, and I determined I would poll

anybody for work, until I had eat

philosophical principles. Every purdicle of sense I have, proves it to be sound, natural reason.— The gaspel is true; there is a God; there are angels; there is a heaven and a hell; and we are all in eternity, and out of it we can never get: it it is the request in behalf of the children who are all in eternity.

text as it is given to us by King James' transla- those wonderful expressions touching his body tors. To say it is the power of God unto salva- and blood. It is simply this:---"If you do not tors. To say it is the power of God unto salve-and blood. It is simply this:—"If you do not it, then the believe, and that be the end of it, then the people could not be saved by it. It is guite possible some may argue the point as it is held out in the New Testament reading, and in their own estimation, justly. But to me oue ar-gument is sufficient to lay the matter at rest in my mind, viz: a person who disobeys the gospel, and operates against it, may not only believe h, but know it to be true. Therefore I read the scripture this: "His reach is they have the source of sins. What were they required to drak is to be true. Therefore I read the it for the source of the were they required to drak is preserved at the source of sins. What were they required to drak is preserved to sinster of the weak is and beak and beak and beak and beak for many for the remis-but know it to be true. Therefore I read the is they have a particing of these emblements. Therefore I read the is the to for sins. What were they required to drak is the preserved in the source of the source of sins. What were they required to drak is preserved in the source of the weak and beak for instance at Adam. scripture thus: "this gaspel that we preach is the it for?" What are we partaking of these emblems power of God unto salvation to all who believe and for? In token of our fellowship with him, and in token that we desire to be one with each other;

My testimony is based upon experience; upon that we may all be one with the Father. His ad-My testimony is based upon experience; upon my own experience, in connection with that ob-tained by observing others. To me it has become positively true; no doubt remains upon my mind be carne, was for the express purpose that they whatever as to the power of the revealed will of Heaven to man upon the minds of the people, when the principles of solvation are set before the upon the minds of the people, believe in him. But on the other hand, if they when the principles of solvation are set before the upon the minds of the people. them by the authorized ministers of heaven. The be blessed with his Spirit.

heavenly truth commends itself to every person's It is the same in this, as it is in the ordinance of judgment, and to their faith; and more especially haptism for the remission of sins. Has water, in judgment, and to their faith; and more especially haption for the remission of sins. This water, in to the senses of those who wish to be honest with itself, any virtue to wash away sin? Certainly themselves, with their God, and with their neighbor. Yet I must admit that all men are not operated upon alike; the evidence of truth comes more foreibly to the understandings of some than the table of the earth and buried, and again be delivered. This is an upper to the earth and buried, and again be delivered. more forcibly to the understandings of some than put into the earth and buried, and again be deuv-others. This is owing to numerous influences.— if the sine erit of the allocerity of his heart he will do this, his the truth commend itself to the conscience of that person, creating but a little fuilt in its truth, to which there muy be an addition made. If a nandments of God will cleanse away the stain of the baby stories my mother taught me person can receive a little, it proves they may re-ceive more. If they can receive the first and When we eat of this bread, and drink of this

ceive more. If they can receive the first and second principles with an upright feeling, they may receive still more; and the words of the prophet be fulfilled. He seeing, and understand, ing the mind of man, and the operations of the world, and had been trained from my youth in that fulth, I might believe fully, with my wholo different spirits that have gone abroad into the world, and knowing the ways of the Lord; and the we call mysteries, said: "Whom shall be teach to the literal fleed, and would be just the stime in their compo-tand doctrine? Them that are weard from the milk, and drawn from the breasts. For precept

do not improve upon, but they are required to of the house of God. So I understand all the or- Let the brethren who have been persecuted and pany. Had we the experience we now have, continually improve upon the knowledge they al-ready posees, and thus obtain a store of wisdom. It is plain then, that we may receive the truth, and know thro' every portion of the soul that the gospel is the power of God unto salvation; that it to this, more power, wisdom, knowledge, and un-derstanding. The apostle does not say, grow in grace, and in the knowledge of the truth as Jesus did—no; but it reads, "grow in grace and in the

lowship people too much when they are not wor-thy; that is, I reflect,-Can I be more merciful

Listen ye Laster Day Saints! Supposing that Adam was formed actually out of clay, out of the same kind of material from which bricks are formed; that with this matter God made the puttern of a man, and breathed into it the breath of life, and left it there, in that state of supposed perfection, he would have been an adobie to this

y. He would not have known anything. Some of you may doubt the truth of what I now say, and argue that the Lord could teach him The Lord could not have a mistake. taught him in any other way than in the way in which he did teach him. You believe Adam was made of the dust of this earth. This I do not be ieve, tho' it is supposed that it is so written in the Bible; but it is a ot, to my understanding. can write that information to the States if you

his countenance. Many have received heavenly visions, revela- was more precious to her than riches, because it man mind.

fl sh are actually necessary, I will refer again to the brethren and sisters

no have lately come over the plains. My counsel to them to-day is, as it has been on former occasions to all who came into these valleys, go and be baptized for the remission of sins, repenting of all your wonderlogs from the path of righteoasness, nelieving firmly in the name of Jesus Christ, that all your sins will be washed away. If any of you inquire what is the necessity of your be-

ing baptized, as you have not committed any sins, nuswer, it is necessary to fulfil il righteousness

fore me, and could I give these young persons I have heard of some of you cursing, and wearing, even some of the Elders of Israel. 1 a word of counsel, it would meet my and gratify my desires to do them good. would be haptized seven times were I in your slace; I would not stop teazing some good elder venture to give them a few items pertaining to to baptize me again, and again, until I could think life, health, vigor, and salvation; and I hope my sins forgiven. I would not live over suother they will not forget what I am about to say to ight until I was haptized enough to satisfy me

hat my sine were forgiven: then go and be confirmed as yon were when yon first embraced the religion of Jesus. That is my couusel. assembly if you do not recollect that when you were two, three, or four years of age, many of Furthermore I counsel you to stop and think your mothers, as soon as you were able to drink out of a glass, and they happened to have a litwhat you are doing before you commit any more sins; before you give way to your temper. The tle wine, would compel you to partake of it, contrary to your feeble remonstrances? D you not recollect when your mother made a lit temper, when given way to, or the evil propensi ties of men, are the cause of their sluding so much. The Lord is suffering the devil to work upon lesling to revive her when she was faligued with labor, or exertion of any kind, saying to you 'drink my child'? Now, I wish to say to The selfish will, operated and try his people. and try us preserve a fastan, is the strongest cord that vibrates theo' the human system. This has been verified a thousand times. Men have sayou girls, never be guilty of such practices been verified a thousand times. Men have so-erificed their money, their health, their good names when you become mothers Never, when you sit down at the table to drink strong tea, pertheir friends, and have broken thro' every tende aps as a stimulant when you are fatigued, give tie to grutify their wills. Curb that, bridle the it to your child. I see this practice almost daily, or occasionally at least, in this as well as tongue, and then hold the mostery over your feel-ings that they submit not to the will of the flesh,

we call mysteries, suit whom shall be make to under-tand coetrine? Them that are weaned from the met parts, and would administer to the mortal milk, and drawn from the breasts. For precept must be upon precept, precept upon precept, upon precept, line upon line, line upon line, here a little and there a little and there a stelle." That is, he gives a little to his humble follow-stelle." That is, he gives a little to his humble follow-state." That is, he gives a little to his humble follow-state." That is, he gives a little to his humble follow-state." That is, he gives a little to his humble follow-state." That is, he gives a little to his humble follow-state." That is, he gives a little to his humble follow-state." That is, he gives a little to his humble follow-state." That is, he gives a little to his humble follow-state." That is, he gives a little to his humble follow-state." That is, he gives a little to his humble follow-state." That is, he gives a little to his humble follow-state." That is, he gives a little to his humble follow-state." That is, he gives a little to his humble follow-state." That is, he gives a little to his humble follow-state." That is, he gives a little to his humble follow-state." That is, he gives a little to his humble follow-state." That is, he gives a little to his humble follow-state." That is, he gives a little to his humble follow-state." That is, he gives a little to his humble follow-te individuals who thus keeps his command-te individuals who t

fore another Conference. I ain disposed to take a vote upon this matter. If the brethren and a vote upon this matter. If the brethren and sisters, old and young, will put forth their ex erious and means to assist in accomplishing bis work let them significant the means to desire a significant the second sisters, old and young, will put forth their ex

this work, let them signify it by reising their right hands, (all fands were up ) I shall with ensure, render all the assistance possible. Were there time, I would like to make a great many remarks pertaining to parents and child-

ren, but my time will be too limited. A portion of the youth of our community

Br. Joseph asked me how 1 intended to lat, suid 'I will go to work and get a lizing.' Imwishes. ried in Nauvou from the year 1841 to 46 be year we left. In that time I had accumulate much property, for the Lord multiplied even thing in my hands, and blessed all my under-kinge. But I never ceased to preach; and unvid

I will begin by asking the older portion of the every season, both in the winter, and in it summer I was at home occasionally, and the Lord fed and clothed me. It never entered b to my heart, from the first day I was called 1 preach the gornel to this day, when the le said go and leave your family, to offer the h objection. It has never entered into my he to violate my covenants, to be an enemy to s neighbor, to deceive, to lie, or to take to F self that which was not my own. The yaaround me in their addresses this day have gised the life, and ability of br Bright want you not only todo as I have doue, bat Never, when you grent deal better.

I am trying to encourage you to do good a not evil, that the Lord Alonighty may taken of you, sustain you, and give you power, 20, fluence, which he will do, if you serve be with an undivided heart, but if you do not at will chastise you. Remember it.

When I left Nanvoo, I again left all I hid," was under the necessity of borrowings spithorses from this man, a yoke of cattle issue and a wagon from the other; and after gi-iog up what little moveable property I could this way, I left the country. I ted thousands of dollars worth of property," lind to leave it in the hands of the mob, if said I, eat it up, destroy it, or burn it an for "the earth is the

How did I obtain all this property! The Lord gave it to me; he has done what hat hat may far outstrip their fatheir in long life, and in the good hey will perform in their day. What I say of my children I apply to all.

Young men, - my young brethree, will you ac-cept a little counsel from me? When you go from Zinn. These young brethren and sister rik with your- prepared to return to Zion, bear off the Pres this l'abernacle make a covenant selves that you will taste no more ardent spirits, hood triumphantly, and build up the high inless it is absolutely necessary, and you know of God among the nations of the earth bit it is; also make a covenant with yourselves that ter than we their fathers and mothers had no more of that filthy, nasty, and obnoxious though we have done the best we could be weed called tobacco shall enter your mouths; full of integrity, and love for all people; king proce, and in the knowledge of the truth as Jesus did—uo; but it reads, "grow in grace and in the knowledge of our Lord and Savior Jesus Christ;" which implies a growing in strength, wildom, and understanding as he did. It is the privilege of all saints to grow and in. they obtained those blessings that could be conferred upon the onyon that kine, and so regeive more until they be-