

EVENING NEWS

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CHARLES W. PENROSE, EDITOR.

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ANNOUNCEMENT.

We are pleased to announce that the able services of John Q. Cannon, Esq., who was formerly on the editorial staff of the Deseret News, have been secured for this paper. We welcome his return as a valuable addition to our corps of writers and believe that it will be appreciated by our readers.

KEEP TO THE STANDARD.

ALTHOUGH the fundamental doctrines of our Church are laid down with such plainness and definiteness that no misunderstanding need arise concerning them, occasionally some individual will take it upon himself to expound a principle in a fashion peculiar to himself and according to his own private notion, thus creating dissension where there should be only "the unity of the faith." This is usually occasioned by a desire for distinction. The expounder wishes to show his own smartness. He aims to shine as original. He thinks perhaps he has struck something hitherto undiscovered, and regardless of the permanent establishment of the foundation of our creed attempts to put strange material into it. Those who seek to unsettle that which has been settled by acknowledged authority should be viewed with distrust and their theories with extreme caution.

Every man has the right to his opinion. But every man has not the right to teach his mere opinions for doctrine. Light from the Lord is free to all who seek for it. Inspiration is a free gift to every one who obeys the laws revealed and comes into the proper conditions. Revelation is designed to be general in the Church and not confined to given officers with the exception of order, edicts, the revelation of the Church receives revelations for the Church. A caution has been given to the Church to receive not the revelations of any man therein but those that come through the head. This is to save the Church from schism, to prevent confusion, and to establish a standard which shall be the end of controversy. Every member may drink of the waters of life for himself or herself freely, direct from the eternal and ever-flowing fountain. But the word of the Lord for the government, direction and doctrinal institution of the Church will be given to the head of the Church. The man who holds the keys is the final earthly judge of doctrine and discipline.

The opinion of one who is not authorized to declare the word of the Lord is not increased in value by being put in print. Words and actions when placed in cold type and published on paper. In the course of argument, expressions may be used and smiles drawn which will not stand the test of comparison with the recommended standards of our faith. Which is established principle? It needs no reasoning to show that the latter abides while the former passes away with the using. Every man who preaches or writes for publication ought to be very careful in his language, and critical as to his own language and the spirit in which he is actuated. A desire to excel or shine as original, brilliant and oratorical, is very likely to lead a man into error and folly. A humble spirit and an eye single to the glory of God and the benefit of mankind, are essential to an authorized preacher. It needs no reasoning to show that the latter abides while the former passes away with the using. Every man who preaches or writes for publication ought to be very careful in his language, and critical as to his own language and the spirit in which he is actuated.

Occasionally we are requested to pronounce on the correctness of ideas advanced in public meetings, where we are contrary to the revelations of the Church, and which every one with a common understanding of settled principles ought to know for themselves are erroneous. It is a good thing to know sound doctrine. It is wise to become thoroughly acquainted with the published standard authorities. Every Elder in Israel should be familiar with the revelations of the Spirit which guides into all truth will be found always harmonious with self.

Quite recently we have heard of a notion entertained and expressed in public that Jesus was "baptized for the remission of the original sin," and of some discussion on that singular doctrine. If there is any one principle of our faith which is more clearly and definitely laid down than another, it seems to us that it is that of baptism for the remission of sins. The doctrine is that all have sinned, not in the following of Adam, but in the restoration, comes through Christ's righteousness and sacrifice. So, "all that are in their graves," the just and the unjust, must be raised from the dead and be judged according to their own individual works.

Remission of actual sins comes in baptism to the repentant believer, through the shedding of Christ's blood. Thus the sinner is cleansed from his transgression unconditionally, and for the sins of all mankind conditionally. Every one will receive the benefit of the former, no matter what he does or does not, in being raised from the dead; only those who accept the conditions of the latter, in the Gospel, will receive the benefits that flow from the remission of sins and the blessing of the everlasting covenant. Jesus was without sin; yet he had need to be baptized. Why, seeing that he was sinless, and baptism is for the remission of sins? He gave the answer himself. "To fulfill all righteousness." If he had not been baptized he would have become a sinner by the omission of the work which he was commanded to do. One law would have been left unobeyed. He would not have fulfilled all righteousness. He declared, "Except a man be born of water and of the Spirit he cannot enter into the Kingdom of God." How then could he have entered into the Kingdom himself if he had not been baptized, both with water and with the Holy Spirit? He was the one exception to the rule of sin. Therefore he was the one exception to the rule of baptism for the remission of sins. But the baptism itself was essential, for the reason we have advanced.

There is no such ordinance known to this Church as baptism for the remission of original sin, using that term to signify the transgression of Adam. Baptism is for the remission of actual sins, as we read in the New Testament. And the atonement necessary for Adam's transgression and the sins of the whole world was wrought out, once, by the shedding of the blood of the sinless Jesus, the Lamb without blemish and without spot. This is the doctrine of the Church, as taught in the Doctrine and Covenants, in the Book of Mormon and in the Holy Bible. "Whoso readeth, let him understand."

SIMPLY INDEFENSIBLE.

The perfidiousness of the persecutive floor amendments bill in relation to Utah, can be best understood when its more tyrannical provisions and intents are condensed.

It provides that the wife shall be compelled to testify against the husband and the husband against the wife. The husband and wife being one in the eyes of the law, it is a mockery for an accused person to testify against himself, because he is a "Mormon."

That witnesses in certain cases shall be treated as criminals by having attachments served upon them and being deprived of their liberty. The usual process of subpoenaing a witness for an accused person to testify against himself, because he is a "Mormon."

The women of Utah shall be deprived of the franchise, because the majority of them are "Mormons."

The members and officers of the "Mormon" church shall not be permitted to manage their own affairs, but shall be placed under the control of a board of trustees appointed by the President of the United States, who shall rule over them with a high hand and an outstretched arm, to secure the utter disruption and spoliation of their religious organization. The property of the Church shall be confiscated summarily, and the Government of the United States shall be transformed into a gigantic machine for the perpetration of robbery—providing always that the victims be "Mormons." In order to facilitate the plunder of the property of the Church, the President of the United States, who shall rule over them with a high hand and an outstretched arm, to secure the utter disruption and spoliation of their religious organization.

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A Strange Celebration in Colorado.

DENVER, Col., 4.—The Fourth was quite generally celebrated throughout this State. The most notable event occurred at Swan City, a small mining camp. The miners not being supplied with fireworks proceeded to celebrate by placing black powder under the post office. After the explosion Uncle Sam's establishment was destroyed and vanished. Luckily no one was injured.

First U. S. Bull Fight.

KANSAS CITY, Mo., 4.—The Times Dodge City, Kansas, special says: The first Mexican bull fight on American soil took place here today. A large number of visitors arrived on trains from east and west, and 500 cowboys were present. The fight occurred on the fair grounds, and in an arena 100 feet in diameter, enclosed by a fence 4 feet high, provided with a double row of ladders. There were five bull fighters and four animals. The first bull was killed by the first cowboy, and the second was killed by the second cowboy. The third was killed by the third cowboy, and the fourth was killed by the fourth cowboy. The fifth was killed by the fifth cowboy. The sixth was killed by the sixth cowboy. The seventh was killed by the seventh cowboy. The eighth was killed by the eighth cowboy. The ninth was killed by the ninth cowboy. The tenth was killed by the tenth cowboy. The eleventh was killed by the eleventh cowboy. The twelfth was killed by the twelfth cowboy. 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