

## IN "GOD'S ACRE" REST IS FOUND.

Remains of W. C. Dunbar Laid in  
The Grave With Impassive  
Song and Sermon.

### ALWAYS ON BOARD LIFE'S SHIP

President Smith and Other Friends of  
More Than Half a Century Pay  
Tribute to His Memory.

Most impressive was the service of song and sermon that was held over the remains of W. C. Dunbar yesterday afternoon. The twentieth ward chapel in which the deceased had been a worshiper for more than a generation, was the scene of the obsequies where fellow-religionists and friends gathered under the capacity of the building was taxed. Those whose ages approximated that of the man whose mortal remains were shut out from their vision in the white casket in which it rested beneath a wealth of floral tributes below the pulpit, felt that they had lost one who was indeed a brother to them. Those who were but midway in life's journey mourned as sons and daughters whose father had been taken from their midst. And the young knew that no more in mortality would they see the face they have so often seen at the gate of his own home in the recent years that remained him when venturing farther from his threshold.

The services were commenced at 12:30 in the meekhouse. From 11 to 12 o'clock the remains had been viewed by the friends at the family residence a half a block away. The casket was borne to the chapel by associates and friends of the deceased. They were Joseph F. Smith, William Foster, Charles R. Savage, William H. Wells, Charles R. Nelson, Levi Richards, James Evans and William Salmon. Members of the family marched immediately behind. As the party entered the building Prof. Joseph F. Smith presided at the organ played a funeral air which continued during the seating of the congregation. Bishop Romney conducted the service and David J. Watts directed the choir. On the stand were noticed many of the old friends of the dead man. Among them were President Joseph F. Smith, David McKennin, R. F. Nelson, Prof. Beesley and Charles A. Milton, Messrs. Henry W. Naisbitt, Patriarch Angus M. Cannon, Dr. Seymour R. Young, William Foster, William Edgington, Robert Patrick, Duncan M. McAllister, William Salmon, Hamilton G. Park, Samuel W. and Leo Richards, and many others. Philip De La Mare. In the congregation were Phil Margatta and many other veterans.

The opening hymn was "Now Let Us Rejoice in the Day of Salvation." Prayer was offered by President Richard W. Young of the English stake, who, with one of his counselors, Joseph Wells, occupied a seat on the stand. The second musical selection was "Mourn Not for Those Who Have Fallen, Lay Their Weary Bodies Down."

**ADDRESSES OF EULOGY.**  
There were several speakers and the first was introduced by Bishop Romney, who expressed his pleasure at seeing so many present who had known for more than half a century the man whose memory they had met to honor. Elder William Edgington was one of the speakers and his address was acquaintance and admiration for him.

Elder C. R. Savage said W. C. Dunbar was not the first man he heard delivering the gospel message in his native land, but that he was the second. The speaker had known him most intimately and had loved him dearly and he trusted that his own deeds would stand as a credit to the memory of those of Brother Dunbar, who was the soul of honor. He had ample opportunity to form an accurate estimate of his character, for he had known him for 43 years. If the congregation that was present were the court of last resort in the matter of passing judgment on the deceased, he would refer to the position he should occupy hereafter, there would be no question as to the place being an exalted one. No man lived better to save the souls of cheer than he. Many a time had he gone forth with Brother Dunbar to fill with gladness the hearts of the aged, the poor and the sorrowing.

The choir sang the "Resurrection" hymn most effectively, and Elder William Salmon added his mite of praise, dwelling particularly upon the sunshine that the deceased was wont to bring with and leave behind him. His humor was of the sweetest sort and at times he would crack a crowd convulsed for laughing and never once "crack a smile" himself.

Elder David McKennin argued of the logic and certainty of the resurrection to go, he believed that the resurrection was not a matter of opinion, but a fact. He was attacked by W. C. Dunbar, he said, was one who had full faith in that principle and was one of the bulwarks of the system, and he was the foundation of this commonwealth.

Patriarch Philip De La Mare of Tooei asked and received permission to speak briefly. He said he had been baptized by Brother Dunbar. That was a long time ago, in the Isle of Jersey. He was with him at the time he embarked on the "Mormon" steamer, the ship that blew up on the Mississippi river when his wife and children met their death. He pleaded with him not to go but he had been baptized and he had given his word to St. B. Kelsey that he would do so, and he did.

**"BROTHER DUNBAR, SING ZION."**  
This expression came into the minds of the congregation by Bishop Romney announcing that this favorite hymn of the deceased would be sung by Mary Romney Ross and the choir. Its rendition was most excellent and effective. Bishop Romney referred to the fact that himself and C. R. Savage were about the two oldest men in the ward and that the deceased in his departure came nearly removing the old generation from the present. He concluded by counseling and encouraging the members of the Dunbar family to live lives of honor, integrity and usefulness.

**PRIST, SMITH'S STRONG TALK.**  
President Joseph F. Smith delivered a particularly eloquent and impressive sermon. In substance he said he was one of that class referred to by Bishop Romney who had known the deceased for more than half a century. When he was but a boy he remembered the man of whom he now spoke. He was a noted figure then—noted in various ways—in the different valleys.

**TEA**  
Guarantee: your grocer returns your money if you don't like Schilling's Best.

Write for our Knowledge Book A Schilling & Company, San Francisco.

## For Ami

The Best Scouring Soap Made

A Scouring Soap  
A Metal Polish  
A Glass Cleaner

## TWENTY YEARS AGO TODAY.

(DO YOU REMEMBER?)

Queen Victoria accepted the resignation of Gladstone, and the Earl of Salisbury was summoned to form a new cabinet.

Territorial Auditor N. W. Clayton was assaulted by Postmaster John T. Lynch. The former was hit with an iron mailing stamp.

TEN YEARS AGO TODAY.

Salt Lake firmmen filed a petition asking for the removal of Chief Devine.

The imprisonment began of Eugene V. Debs, who had been sentenced to the Woodstock jail, Chicago.

FIVE YEARS AGO TODAY.

At Indianapolis an insane man attempted to take the lives of the judge and the prosecutor while court was in session.

Word reached New York that the British had lost more than 1,000 men in a battle with the Free State forces.

In which he moved. He admired him then and had done so all his life. During his affliction the speaker said he had been honored by visiting the sick man in his own home, where he found him rounding out and finishing up a life of devotion and unswerving character. On such visits he felt to bless him in his last hours which were so full of pain. His was always a strong and active mind—wonderfully so. The possession of a body whose frailties and weaknesses were such as to prevent accomplishments that were dear to him must have indeed been a source of bitter regret and sorrow.

**TRUE TO EVERY TRUST.**

If there was one fact he wanted to impress more vividly than another, Bishop Romney conducted the service with reference to Brother Dunbar it was that of his integrity. He never betrayed a friend. He was always loyal to the faith. He never broke a trust. He never bore false witness against a neighbor. His thoughts were pure, his intentions kindly and his deeds good. For that reason the speaker loved and honored him, and that was why he wanted to meet him here in the just days of tribulation we now inhabit shall have moldered and passed away, when the body and soul should no more be separated.

"And let me say here," said President Smith, "Mormonism teaches that that time will come. And let me say, too, for my own satisfaction at least, that Mormonism is the pure Gospel of Jesus Christ, of Him who was the Teacher of the resurrection of the dead, who was the great exemplar of that mighty and potent principle which we have chosen from mortality to immortality thereby. Only there is this great difference between us—God would not permit His body to see corruption; God the Father of Jesus Christ whom He worshiped, to whom He prayed, would not permit that. This is Mormonism; this is pure Christianity."

**AS TO "OUTGROWING."**

As to "outgrowing Mormonism," the speaker said he had heard of such claims being made, but he wanted to say that no man ever did or ever can do that. The person who left his faith on such a pretext would woefully deceive himself on that score. Sometimes a man in the just days of tribulation, when he is in a state of mind, slips occasionally into a side canal or channel, or slides into a slough or pond and conceives for the moment the thought that he has reached a happier position than he occupied when he was out on the bottom of the broad rolling river itself. But the day will surely come when he will reach the desert and he will be left dry and desolate while the great river has gone on its way into the shoreless ocean of eternity.

**THE LITTLE PROCK COAT.**

As another illustration, President Smith told of a man "who had left Mormonism behind" as he had the little frock coat and knickerbockers his mother had made for him when he was four years old. He had "outgrown" them. His logic and justification were that he had found so much consolation in Spiritualism which had enabled him to penetrate the veil separating life and death and see an old aunt with a little dog he knew in his childhood. It was all so perfectly wonderful! That was how some people would seize a hobby, a thought, a principle and stick to it in the narrowness of their vision and consummate ignorance and declare they had outgrown Mormonism.

**THE STALK OF CORN.**

The speaker was reminded of the little boy and the stalk of corn. The lad had gone into the field in the spring time with his father and sowing a green blade some inches high, inquired of his parent what it was. The answer came that it was corn. Father and son had left the field and nothing further was heard or said of the matter for several months. At that time they returned and the youngster missed the green blades but saw in their stead a tall stalk, thickened and ripened. He asked his father where the corn was. The reply was that the large stalks that stood in front of him were the corn. The child knew not what to say but he did not understand the mystery of growth. The Gospel, said the speaker, was like this stalk—it grows while those who once learned it have been away. They do not understand the power that sustains it or how it grows. But Brother Dunbar did. He was with the corn all the time. He saw it from blade to tassels and from tassels to rich, ripe ears. More than that, he had tasted of it as he had of other fruits of the Gospel. And having tasted he knew that it was good.

**ALWAYS ON DECK.**

Brother Dunbar was unlike the father of whom a son said, "Well, when he was stuck to the ship all the while anyhow, even if he has been overboard half of the time." Brother Dunbar was not like that. He was never on deck all the time. He was never overboard for a minute after embarking on the Gospel craft. He never went off on a tangent. He never had a hobby. He thought pure thoughts, he said good things and did them, too, which was better.

Said President Smith: "I may be full of errors. I may make mistakes. I don't claim to be perfect. But Mormonism is perfect. Its plans will never fail. I may go wrong; you may go wrong; but it never will, so help me God. Those of us who are here to come out triumphant. Don't forget that. I honor good men and love them. God bless good men and

good women, particularly the mothers who bring us into this world. Nothing can compensate for the pain they endure, for the good they do. Can we do other than bless these women? Oh, my soul, how I love my mother! How we all should love our mothers. I loved my father with every vibration of my being, but if I were driven to the necessity and choice of selecting the one I could best get along without I am afraid I should have to omit my father."

"The knowledge that in the hereafter I could not enjoy the associations of my loved ones would be a hell to me far worse than fire and brimstone. But I have no such fear; my whole being reverberates with the knowledge of the truth of the resurrection. Did I not know this I would have to search over anew the pages of philosophy and history for light which I do not now possess."

The choir then sang "Rest for the Weary Soul," after which the benediction was pronounced by Elder Angus M. Cannon.

**INTERMENT TOOK PLACE IN THE FAMILY PLAT IN THE CEMETERY.**

There was no singing at the grave, and the dedicatory prayer was offered by Elder Joseph E. Taylor, who was one of the early missionary companions of the deceased.

**Have You a Cough?**

A dose of Ballard's Horehound Syrup will relieve it. Have you a cold? A dose of Horehound at bed time and frequent small doses of Horehound Syrup during the day will remove it. Try it for whooping cough, for asthma, for consumption, for bronchitis. Mrs. J. E. Hall, 327 E. 1st Street, Hutchinson, Kan., writes: "I have used Ballard's Horehound Syrup in my family for 3 years and find it the best and most palatable medicine I ever used."

See, See, S.O. Sold by C. M. L. Drug Dept.

**OPPORTUNITY.**

June 29-30, July 1-2 agents of the Pennsylvania Short Lines will sell tickets to Asbury Park, N. J., at very low rates. Passengers also have the privilege of visiting Baltimore, Washington, Philadelphia, and New York without additional cost. A postal addressed to Geo. F. Hall, D. & A. 117 E. Street, Denver, will bring full particulars.

**THE NEWS IN LOS ANGELES.**

The Deseret News will be found on sale in Los Angeles at the Standard News Company, 414 south Main street.

**THE MINISTERS PROTEST.**

Ask Mayor R. J. Morris to Stop the Boxing Contest.

Yesterday morning members of the First Methodist church adopted resolutions, or a protest, to be filed with Mayor Morris against the fight contest scheduled for tonight, and the night of July 2nd, at the Salt Palace arena. The mayor talked with some of the ministers a few days ago, and assured them that the chief of police would be on hand to see that the contests were not brutal, but that the following resolutions have been adopted:

First Methodist Episcopal church, Salt Lake City, Utah, June 11, 1905.  
The Hon. R. J. Morris, Mayor of Salt Lake City: Sir—We, the members and friends of the congregation of the First Methodist Episcopal church, in regular service assembled, do hereby enter our vigorous protest against the action which has made possible a so-called boxing exhibition at the Salt Palace on June 12, 1905.

We desire to call your attention to the fact that a fight carnival is being advertised in the columns of the press, and by other means, to take place at the Salt Palace on July 2, 1905. It is commonly reported that at that time one Fitzsimmons, and another named Schreck, will attempt to slug each other in a cage, stacked and surrounded by sundry gate receipts.

In view of the fact that such exhibitions, boxing bouts, or prize-fights, are demoralizing and demoralizing in the extreme, we urge upon you, the honorable mayor, the necessity of exercising your prerogative and refusing to permit the influence of such exhibitions as above described to wholly had on the reputation of the city and upon the life of our young people, we plead with you to stop all such brutality.

Prize-fighting has no defense, and Salt Lake City is not anxious to become the Mecca for pugilists. We are glad to pledge you our support in all efforts for improving the moral tone of the city.

**ABOUT ONE IN THREE COFFEE DRINKERS**

have some disease caused by it. Ask them. They get well if not "too deep" when they leave of

**COFFEE**

**POSTUM**

## LAST MEETINGS OF CONFERENCE.

Mutual Improvement Gathering  
Came to an End With Three  
Sessions on Sunday.

### MANY SUBJECTS DISCUSSED.

Elder Wells Shows How Far the  
Work Has Been Vindicated—Resolu-  
tion Readmitted.

Three sessions of the Mutual Improvement conference were held yesterday, the first at 10 a. m. in the Assembly hall and the others at 2 and 7 p. m. in the Tabernacle. All the meetings were largely attended and the exercises were of an intensely interesting character throughout.

The morning meeting began by the congregation singing the hymn "Weary Not." Prayer was offered by Elder Joseph W. McMurrin, singing, "Hope of Israel." President Martha H. Tinkney, in behalf of the Young Ladies' associations, then extended a hearty greeting to those present and urged all to apply the teachings received, in their daily lives.

President Joseph F. Smith spoke for the Young Men's associations, expressing pleasure with the large gathering of Mutual Improvement workers, and urging those engaged in this work to form good habits, that they might teach by example as well as precept.

**SENTIMENT FOR RIGHT THINGS.**  
"How May Our Associations Create a Popular Sentiment for Right Things," was the subject spoken of by Elder Matson, who showed the importance of right living and urged his hearers to know the right and then do it, thus creating a proper sentiment among the young people. In the discussion which followed, many took advantage of the opportunity to speak.

**MEMBER WITH A PURPOSE.**  
George H. Cannon, Jr., and Noel Pratt rendered sweetly as a duet, "God Save the Union." Hon. Geo. H. Cannon, who was the subject of the general board gave a very excellent paper on "The Member With a Purpose," the treatment of the subject eliciting much favorable comment in the discussion which followed.

**PRELIMINARY PROGRAM.**  
"The Management of Preliminary Programs," was the subject treated by Miss Susan Heath, president of the Pioneer state, who outlined in succinct form the nature of such programs and the manner of handling them, so as to make them as attractive as possible to all the members.

**CONJOINT MEETINGS.**  
Elder B. F. Grant of the general board discussed "The Management of Conjoint Meetings," laying special stress on the importance of the young men showing proper respect to the young ladies in this particular.

**RESOLUTION DISCUSSED.**  
Ten minutes was devoted to considering the results of last year's resolution on "Reverence for Sacred Things," those speaking to the subject representing Pioneer, Davis, Brigham, South Davis, Liberty and Emery stakes. On motion of Elder Benjamin Goddard the resolution was re-affirmed for the ensuing year. It is as follows:

"That we will exert every effort to persuade the members of our associations to join in developing in the hearts of the young people a sentiment of reverence for sacred things; and to unite with us in refraining from talk, laughter, and all unseemly conduct in our worshiping assemblies; and in keeping all of our places of worship clean, well ventilated and attractive."

As a closing hymn the congregation sang, "Guide us, O Thou great Jehovah," and the benediction was pronounced by Patriarch John Smith.

**SUNDAY AFTERNOON.**

The afternoon session, held in the Tabernacle, brought out a very large attendance, the gallery being thrown open to accommodate the great throng that sought admission. The choir sang, "Praise to the Father," and George H. Brimhall offered prayer. The anthem, "Glory to the Lord our Deliverer," was then rendered by the choir, Thomas S. A. Anderson singing the solo.

Sec. Thomas Hull then read the statistical and financial report for the past year, after which the general officers of the Mutual Improvement association were presented and unanimously sustained. Frank P. Foster rendered the solo, "The Lord is my Light."

**VINDICATION OF WORK.**

Elder Julius F. Wells, a leading spirit in the organization of the Mutual Improvement associations 30 years ago, spoke interestingly with regard to the "Vindication of the Lives of Its Members." He read letters from leading citizens showing what effect Mutual Improvement had upon the community, and up with the remark that the results achieved had gone far beyond the expectations of those who participated in its organization.

**HOME INFLUENCE.**

The anthem, "Gospel Restoration," was then rendered by Mrs. Nellie Bruce Puryear and the choir, and was followed by a most excellent talk on "Home Influence—The Source of Spiritual and Moral Living," by Mrs. Ruth M. Fox, counselor to President Martha H. Tinkney. Mrs. Fox pleaded for greater loyalty in the home and deprecated the tendency to disregard the first great commandment, "Multiply and replenish the earth."

**MISSION OF PRIMARIES.**

Mrs. Minnie L. Snow of the general board, in her address, expounded upon the mission of the primary to a nursery and the Mutual Improvement association to a garden. The meeting closed by the choir and congregation singing the hymn, "We thank Thee, O God, for a Prophet." The benediction was pronounced by President John R. Winder.

**EVENING SESSION.**

The evening meeting began by the choir singing the hymn, "Lord, Thou Will Hear Me When I Pray." Prayer was offered by Mrs. Maria Y. Dougal. The choir sang the hymn, "Another Day Has Flown and Gone."

The first speaker of the evening was Mrs. Ida B. Smith of the general board of the Primary associations, who made an eloquent plea for the mothers, urging parents to throw around their proper influences, that their efforts in later years might be productive of great good.

**EFFORT AND ENVIRONMENT.**

Miss Lottie Owen rendered the solo, "With Verdure Clad," after which Mrs. Susa Y. Gates of the general board gave a convincing talk on "Effort May Modify Environment." The speaker contended that we make our environment by our manner of living and cited as an example the change brought about by our first parents through their violation of the law of God.

## PLEA FOR HOME WORSHIP.

The Liberty stake quartet, consisting of Thomas S. Ashworth, William Duff, Charles Pike and Edward Brany, rendered a selection, and President Nephi Morris discussed the subject, "Let Us Worship God," taking his keynote from the poet Burns in his "Cotter's Saturday Night." President Morris laid great stress on the importance of home worship and said that decadence of religion in the home meant the decline of the nation, as one could not thrive without the other. The speaker said the Bible was God's great gift to men and it should be cherished as a priceless treasure. So also with the Book of Mormon and other authorized religious scriptures. The citizens of any nation were the product of the home. Young men, said the speaker, should regard the home not as a mere lodging house, but as a sacred temple where proper influences are found. In conclusion the speaker pleaded for one right in the week for family worship.

Miss Emma Lucy Gates, assisted by the Tabernacle choir, then sang the inspiring "Mormon" hymn, "O Ye Mountains High," followed by the singing of "America" by the congregation and benediction by President Francis M. Lyman.

**ENJOYABLE RECEPTION.**

A delightful feature of the conference was the reception tendered the visiting delegates at the Granite Stake Tabernacle Saturday night. About 1,000 persons were present and they enjoyed themselves during the evening in dancing, partaking of delicious refreshments and listening to a most excellent program, consisting of congregational singing, solos by Miss Edith Grant, George D. Pyper and Willard Christopherson; recitations, Miss Vida Fox; violin solo, Prof. W. C. Clive. The grand march, in which about 200 couples participated, was led by President Joseph F. Smith and wife, closely followed by his assistants and members of the general board. The hall was tastefully decorated for the occasion and in different corners of the room, lemonade, buttermilk and candy were served by a corps of accommodating young ladies.

**A RARE PROGRAM.**  
This is what Prof. Eddy promises for tonight's concert.

Prof. Clarence Eddy is at the Kenyon hotel, accompanied by Mrs. Dickman, the contralto from New York. The professor proposes to give the same program he gave on his last visit to Washington, which will develop to advantage the Tabernacle organ. The last time he appeared here the professor performed on the organ before it had been rebuilt. He attended services at the Tabernacle yesterday afternoon and was much impressed with the instrument and with the choir. His recollections of the choir when he was here before were very pleasant. Prof. Eddy says he finds western audiences very appreciative, and he looks forward with pleasurable anticipation to tonight's recital.

**I Was Cured By Cuticura**

Of an awful skin disease—Miss Nellie Vander, Lakeland, N. Y.

**A CLOSE CONTEST.**

Silver Medal for Best Drill Work Won By Sergeant Elliott.

The silver medal offered by Principal Eaton of the High school to the cadet from each company, who passed the best drill examination at the encampment, was won for company A by Sergeant Monte Elliott last Saturday afternoon. The contest in B company was so close between Sergeant Groesbeck and Sergeant Chamberlain that the contest had to be continued until today, when the contest in company C is to be held. Brig-Gen. Park has offered a gold medal for the cadet making the best showing for guard duty. Rev. I. E. Groesbeck addressed the cadets yesterday afternoon.

**GORDON GRADUATES.**

Address Last Night by Rev. Simpkin Of the Congregational Church.

At Phillips' Congregational church last night Rev. P. A. Simpkin delivered the baccalaureate sermon to the graduates of the Gordon academy, taking as his text the injunction of the Christ, "Learn to know me." The church was well filled with students and friends of the academy for the occasion, and an abundance of floral decorations was noticeable. Preceding the sermon Miss Judith Evans rendered a solo, and during the evening other musical numbers were rendered, among them being a violin solo by Paul Schmidt and a quartet number by choir members. In part, Rev. Simpkin said: "The highest moral culture is essential to the true happiness and success of the individual. Intellectual power and culture are not ends in themselves, but means to the attainment of higher ends. On the practical plane, the demand of our time is made upon the school for clean life rather than cleverness, for a dearth of the latter has never been witnessed in the later years of our nation's life. More character rather than more dowering of fancy; more goodness rather than greater knowledge; mind-perfection is primal, essential, but it is a process incomplete till by learning the lesson of the world's supremacy, we have learned the relation of truth within to truth without in the awakening of the spiritual. Jesus in Himself presents the ideal whose following brings to the highest culture. As increasingly in the centuries He has been the dynamic for the world's life, the inspirer of its sublimest thought and ambition in art, literature and music, no less than the altruistic service which has been the characteristic of Christianity, it has been because of His impartation of an ideal and a power which above and beyond the power of the schools to impart."

**Improved Chicago and New York Passenger Service Over Pennsylvania Short Line.**

On and after Sunday next, June 11th, the Pennsylvania Short Line will run its New York trains from Chicago as follows:

"The New York Special" leaves 8:00 a. m., arrives New York 8:15 a. m. Time, 23 hours and 15 minutes. Extra fare, \$2.00.

"The Keystone Express" leaves 10:05 a. m., arrives New York 3:00 p. m. Time, 28 hours. Differential fare train, "The Mountain Limited" leaves 11:00 a. m., arrives New York 12 o'clock noon, Time, 24 hours. Extra fare, \$4.00.

"The Pennsylvania Special" leaves 2:45 p. m., arrives New York 8:45 a. m. Time, 18 hours. Extra fare, \$10.00.

"The Atlantic Express" leaves 3:15 p. m., arrives New York 8:15 p. m. Time, 28 hours. No extra fare.

"The Pennsylvania Limited" leaves 5:30 p. m., arrives New York 5:30 p. m. Time, 18 hours. Extra fare, \$2.00.

For full information address Geo. T. Hull, 819 17th St., Denver.

## Silk Jacket Suits

One-Third Off on Our Entire Stock of Silk Jacket Suits—a stock Stylish and Beautiful.

The materials are Rajah Silk, Poplin and Chiffon Taffeta. All the latest colors: black, brown, green, and the new shade of red. These suits are handsome, reflecting the newest fashionable features of the season. Some of the jackets have shirred shoulders and sleeves, as well as shirred skirts; some of the "Empire" "puffed" and "slender" ones and blouse jackets.

\$25.00 for \$16.77. \$35.50 for \$23.67.  
\$27.00 for \$18.00. \$45.00 for \$30.00.  
\$30.00 for \$20.00. \$67.50 for \$45.00.  
\$75.00 for \$50.00.

## Keith-O'Brien

THE MID-SUMMER DRESSES AND SUITS IN LINENS, MULLS, SILKS AND RATTISTS. Prices \$7.50 to \$25.00, are great bargains.

ONE SPECIAL LOT OF GOWNS will be sold at REDUCED PRICES, ranging from \$2.00 to \$10.00. 10 dozen assorted WAISTS in all the SUMMER MATERIALS will be placed on the tables at SPECIAL PRICES.

## HAMILTON'S

SMART SHOP FOR WOMEN.

THE MID-SUMMER DRESSES AND SUITS IN LINENS, MULLS, SILKS AND RATTISTS. Prices \$7.50 to \$25.00, are great bargains.

ONE SPECIAL LOT OF GOWNS will be sold at REDUCED PRICES, ranging from \$2.00 to \$10.00. 10 dozen assorted WAISTS in all the SUMMER MATERIALS will be placed on the tables at SPECIAL PRICES.

## WALKING SKIRTS

We are showing some good looking skirts in the new Knits Plaited and flounce effects, in all the new shades, including many new white materials. Prices \$4.00 to \$10.00.

Smart Hats in many new novelties. Neckwear, Hosiery and all the little accessories for ladies' fitness of dress can be seen in our shop.

## Hamilton's

CORRECT DRESS FOR WOMEN.

216 SOUTH MAIN ST.

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Dependable Shoes

258 South Main St.

Shoes that look twice that and stay so, too.

We don't let anybody give you QUITE so much for your money as you are SURE to get from us.

PATENTS, KIDS and CALF.

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258 South Main St.