

THE EVENING NEWS
ESTABLISHED DAILY, SUNDAY EXCEPTED.
FOUR O'CLOCK.

GEORGE Q. CANNON,
BRIGHAM YOUNG,
EDITOR AND PUBLISHER.

Saturday March 30, 1878.

NOTICE.

The Forty-eighth Annual Conference of the Church of Jesus Christ of Latter-day Saints convene at the Large Tabernacle in this City, at 10 o'clock a.m. Saturday, April 6th, 1878.

JOHN TAYLOR,
President of the Council of
Twelve Apostles.

EDITORIAL NOTES.

March did not "come in like a lion" this time; and yet it seems to be "going out like a lamb."

Contentment is said to be better than cash. So, it is maddening. And yet a little ready money is very apt to induce contentment.

The Ogden Advertiser for March 27 is out on time and contains number of well written articles very creditable to the young people of the Junction City.

Capt. Paul Boynton, "the man fish," has been exhibiting his saving apparatus in Spain, and the Straits of Gibraltar. He has come down the steep Tagus to Lisbon, going safely over 100 rapids, one thousand feet high. The trip performed in 18 days. In 17 hours he crossed the Straits of Gibraltar, landing on the shore of Tangier Bay, much exhausted, at 10 o'clock in the morning. The night was dark and the waves rough. There are severe tests of the apparatus, and of the strength and courage of the inventor.

Lippincott & Co., of Philadelphia, are getting up a new edition Chambers' Cyclopaedia, with a corrected account of "Mormonism" and the "Mormons," which will give, from a non-partisan stand point, a free from the gross errors which are generally incorporated in such accounts and from the bitter attacks of Appleton's and other similar works. This is a new departure in this kind of literature, and one that will give general satisfaction. Reliable information, sectarian perversions, is what we public require in works of reference. Mr. Dwyer has the agency for Utah of the new series, and its publication will be duly announced.

SECULAR VS. RELIGIOUS EDUCATION.

A GERMAN priest named Blasius Pistorius, a linguist and a scholar, has been convicted at Philadelphia of murder in the first degree, shot a man named Isaac Jacobs for bringing his cows to a creek water near the priest's brother.

A woman named Minnie Weston has been arrested at New York for a long series of larcenies. She is attractive in appearance, well educated and well informed. She obtained access to the houses of wealthy people as hired help, different capacities, and, waiting a sure opportunity, gathered upon portable valuables and left.

We refer to these two cases which have obtained considerable notoriety, to show that the common argument maintaining that secular education is the greatest inducement to crime is a mistake. Criminal statistics of several of the cities show that the majority of convicts are able to read and write. A knowledge of letters is evidently insufficient to prevent wrongdoing.

greatest racists are the best informed. Sin is heinous in proportion to the light of the sinner.

Moral and religious education is absolutely necessary to proper culture. More intellectual advancement will not stem the tide of corruption that flows through grades of society. The higher virtues must be impressed upon trained, and those lofty impulses impaired which only the generous and spirit of true religion can supply. Secular education does not reach to that part of human nature which needs these impressions. That is why the American system which expunges religion from the schools will fail, and why educated scoundrels increase in numbers and farious skill.

It may be argued that there lots of pious criminals, and that one of the cases referred to above is an example of a religiously caused murderer. But, technical theology is not religion in its sense, and a religion that teaches that the worst offences can be condoned by confessing and saying penance, is not likely to do much towards purifying the heart touching the secret springs of conscience.

Nothing short of a divine fitness, obtained by faith, will match that depravity which some people inherit as they do the physical peculiarities, that are transmitted from one generation to another. Aversion to evil can be implanted and cultivated in the soul, destroying the germs of the roots that bring forth fruits of crime. But the seeds of most popular culture will not answer this purpose, and therefore the principles of true religion, by which humanity can be brought into universal communion and harmony with Deity, should form an essential part of the education of our youth. Any system which achieves this is radically imperfect. The tendency of the age, and the policy of the country is unfavorable to any combination of religious with secular instruction. And thus the juvenile mind is kept back from God; its natural yearnings are something higher than can be com-

BY TELEGRAPH.

FOR WESTERN UNION TELEGRAPH CO.

Last Night's Dispatches.

MASTER.

Financial Troubles the Cause.

CINCINNATI, 19.—The friends of Ex-Congressman Vinton, who mysteriously disappeared last fall, have abandoned the idea of foul play, and intimate that his disappearance is voluntary and caused by financial troubles.

The Times Abandon Kayak.

A special from Constantinople announces that the Turks have abandoned Kavak, at the Black Sea entrance of the Bosphorus.

Streets.

OBAMA 94-10; four and a half per cent bonds, 100; 67's 107; tenorities 105; new issues 104; Erie, 100, pred 24.

WEYBROOK.

Peace Proclamation—A General Amnesty.

HAVANA, 19.—A general proclamation signed by Gen. Diaz, March 20, and signed by Gen. Gómez and Campon, has been made public here. The proclamation declares that peace has been substantially re-established in the greater part of the district lately in rebellion, and that it is now necessary to heal the wounds occasioned by ten years of strife. Therefore, it accords with article 20 of the peace conditions, and by the authority of the home government, the General decrees:

First. The authorities of specified districts are to observe the most complete obligation for past events, and strive to prevent a reoccurrence of any violence.

Second. All persons now in imprisonment for insurrection and sedition, or for being guilty of treason, are to be liberated and returned to their homes, if desired, and those who have escaped punishment are not to be proceeded against.

Third. All claims now pending before the tribunals of justice for such crimes are to be abandoned immediately.

Fourth. All persons banished or exiled for such causes, are to be permitted to return home and are to be exempt from molestation or prosecution for their previous conduct.

Fifth. All persons included in the foregoing articles, and those residing in foreign countries, are to regain their rights of citizenship.

Sixth. All debts from the United States for services rendered are still in arms to be pardoned if they surrender by April 15th.

Sale of Pictures.

NEW YORK, 20.—Eighty-three pictures, owned by ex-Senator Latham, were sold last night for \$101,320. Far less than cost or value.

The Meeteet Motor.

FOLLOWING is a speech delivered by Moses, the high chief of the Yakimas, the Cascade or Walla Walla Indians, as translated almost verbatim by a gentleman of high standing and culture from the Omaha Herald. It was spoken in a grand Medicine Council of Chiefs at Kittitas Valley, Washington Territory. Moses is a postily dignified warrior, who dresses neatly and is very received. The speech is full of pathos and force, and is a scathing rebuke to the whites for the unjust policy pursued in regard to the remnants of the Lamanites:

CHIEFS. We have heard from the Great White Feather and the great eagle of Washington. We have asked them to let our old men and old women rest on these lands that belong to the great chief of our fathers. We have asked them to let our young men go free, to sell where they will, hunt where they will. We have asked them to let us have our own religion, our own places to meet, the Great spirit, and talk with him in our own way—in our own behalf. We have asked them to make a good straight road, so that the white men could travel on it in safety, and not push each other off in anger. We have asked them to say that they want us free, and not us down like wild ponies. We have asked them to let us have our own lands, and not take away any or all of our land. We have asked them to let our young braves go free as their young braves, and to be as strong and as kind as they are to us. We have asked them to punish our bad people under the same laws they punish their own people. We have asked them not to kill our old men and our old women, because some of our bad young men had done wrong, when the bad whites stole their hands, their ponies, and made them drunk on bad fire-water (rumen whisky). We have asked them to make strong words with us and not soft words. We want to rent from you land, the same as the same as his white children come and go and come. We have asked them to hear all our people how poor we are, to see how sick our old men are, and to see how the bodies of the dead and bleeding feet. You see how the grass has died away from these lands they have left us to; how the deer and fish have gone, and how our children cry for something to eat. We have asked them to let us buy our own meat and not get angry with us and drive us like dogs off to the sharp briars and rough stones, away yonder to where no water runs, no grass grows, no fish swim, or deer trail.

The Great White Father says but they do not hear the poor Indian cry for help. They have hearts but they do not feel the poor Indian's pain. They have fine clothes and good fur, torn blankets and poor wigwams. They say we are savage; we are all bad; we are all too poor to be allowed in council, we smoke too much tobacco, we drink too much beer, and get no end angry with us and drive us like dogs off to the sharp briars and rough stones, away yonder to where no water runs, no grass grows, no fish swim, or deer trail.

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