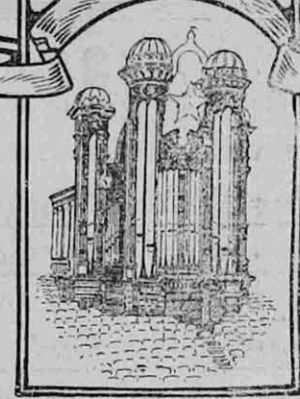




NORTHWESTERN STATES MISSION ACTIVITIES

RESIDENT MELVIN J. BALLARD has just finished holding conferences and making assignments of the elders in all parts of the mission and also visiting nearly all the elders in Idaho, Montana, Oregon and Washington.

On Oct. 17 the second conference of the Bozeman, Mont., conference was held at Big Timber, at the Carter schoolhouse, with President Ballard in charge. After very instructive and interesting sessions were held at 10:30 a. m. and 7:30 p. m. Despite the inclemency of the weather, the attendance at the meetings was very good, and the sessions were well attended. After a very successful session in the morning, President Ballard held a conference at Big Timber, at the Carter schoolhouse, with President Ballard in charge. After very instructive and interesting sessions were held at 10:30 a. m. and 7:30 p. m. Despite the inclemency of the weather, the attendance at the meetings was very good, and the sessions were well attended.



CHURCH MISSION ADDRESSES

For the convenience of travelers, the Deseret News gives here with the addresses of the various missions of the Church where this paper will always be found on file, and where travelers will receive courteous attention:

New York City—21 West One Hundred and Twenty-sixth St. Chicago—149 So. Paulina St. San Francisco—1412 Baker St. Los Angeles—423 West Tenth St. Denver—622 West Sixth Ave. Chattanooga, Tenn.—711 Fairview Ave. Portland, Ore.—562 E. Main St. Independence, Mo.—202 South Main St. Mexico—Calle de la Santa Fe (la redonda) num. 25 (altos). D. F. London, England—Deseret High Road, South Tottenham, a London. Liverpool, England—235 Edge Lane. Bristol—10 Albert Place, Cheltenham, England. Zurich, Switzerland—Hoeschgasse 68. Copenhagen—Korsgade 11. Stockholm, Sweden—Svartensgatan 3. Honolulu—Punchbowl St. Tokyo, Japan—St. Yokuji-mae Machi, Ushigome Ku. Toronto, Canada—659 Bathurst St. Rotterdam, Holland—Cronenburghselaan 8. New Zealand—55 Upper Queen street, or P. O. box, 72, Auckland. Australia—"Victory," Pemell St., Newton, Sydney.



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SOME NEW MEETING HOUSES IN SALT LAKE THIS YEAR.

Fully 500 people were in the hall. President Ballard took for his subject the same. There were many strangers and investigators present and at the close of the services several expressed themselves as being ready to join us. Elder Isaac Alfred was honorably released to return home, and Elder J. H. Thomas, Jr., was appointed to take his place as president of the East Tennessee conference.

Elder E. F. H. Jones was released as president of the Great Falls conference, to return home, and E. A. Curtis was appointed in his place.

Elder E. Thomas, Jr., was released to return home, and Elder J. H. Thomas, Jr., was appointed to take his place as president of the Boise conference.

The Weiser, Idaho, branch was recently re-organized, with W. E. Stoddard, president, and Elders Ingelstrom and P. P. Wellman, counselors. The Nampa, Idaho, branch was also re-organized, with L. C. Pond, as president, and Horace Wolfenden and W. A. Wilcox, as counselors.

Elder J. L. Cook has been appointed president of the Portland conference, in place of Elder A. C. Hyde, released some time ago.

Work in the Seattle meetinghouse is progressing, and the building will be completed in the near future, and dedicated. It occupies one of the most beautiful spots in the city, located high up on Queen Anne hill, overlooking beautiful Lake Union, and commanding a view of the business district, Capital Hill, the fashionable residences, the University, and two suburban towns, now a part of greater Seattle, and surrounded by many beautiful residences.

Mrs. Margaret Ballard, President Ballard's mother, and her daughter, Mrs. Shurtliff, from Logan, Utah, have spent the past month and a half at mission headquarters, with President and Mrs. Ballard. Their assistance in the branch organizations was much appreciated, and they returned home leaving many warm friends among the saints.

Thanksgiving day was fittingly celebrated by the saints in the P. O. branch. Services were held at 11 a. m., at which President Ballard and Elder H. C. Mortensen spoke on topics suggestive of the day. Some musical selections were rendered, and the meeting was thoroughly enjoyed by all present. In the evening the Mutuals gave a dancing party, which was attended by most of the saints, and afforded pleasant recreation for all.

The following elders have recently arrived in the mission: Wilford R. Tolman, Rupert Best, Oliver L. Peterson, Oliver Dunn, Rosel H. Hale, J. V. Peley, William J. Lamborn, A. W. Cross, J. W. Croeland, Samuel Knight, T. C. Sessions, Lamont Holbrook, J. W. Ames, George W. Larsen, C. E. Thillotson, A. R. Emery, S. M. Hawley, Charlie Roper and John L. Dayterson. Hyrum K. Elmer, John L. Dayterson.

Releases have been issued to the following elders: W. G. Shields, J. C. Cowley, E. F. H. Jones, J. W. Jones, E. Thomas, Jr., Henry Barnes, Isaac Alfred, Lorenzo Fuge and E. L. Hooper. The health of the elders is good, the work is prospering and the outlook for the future is exceedingly bright.

H. C. MORTENSEN, Mission Secretary.

ANOTHER BOOK OF MORMON EVIDENCE

Knoxville, Tenn., Nov. 27.—A week ago, Elder J. H. Shaw and I spent a

NORTH SANPETE STAKE CONFERENCE

The thirty-seventh quarterly conference of the North Sanpete stake convened in the Moroni tabernacle Saturday, Dec. 4, at 10 a. m. President Christian N. Lund presiding. Although the weather was cold and unpleasant, a fair representation of stake and ward officers and members were present on the first day, and though a continuous snow storm prevailed during Sunday, the meetings of the day were well attended.

The conference was favored with the presence and valuable counsel of President Francis M. Lyman of the council of apostles, and Bishop Orrin P. Miller of the presiding bishopric.

Five interesting meetings were held, including priesthood meeting on Saturday evening, at which there was an attendance of 250 officers and members. The bishops of Chester, Freedom, Wales, Mt. Pleasant South and Spring

A report of the growth and present conditions of this colony may prove of interest to readers of The News. From the year this colony was first settled (1899) until it was visited with a destructive flood (November, 1905) the growth and development was rapid and would have done credit to much older and more favored localities. But alas for the hopes of puny man! The floods came and surpassed all previous records for destructiveness in the history of this generation. The owners of upwards of 1,000 acres of rich bottom lands, planted to orchards, vineyards, lucern, etc., were seen coming from their fields one evening whistling a tune to their happy and prospective thoughts; the next evening that 1,000 acres with orchards, vineyards, etc., had joined the angry torrent and was being rapidly carried to distant lowlands along the Rio Yaqui. The labor of five years of a number of hardy pioneers went down in a few hours.

When the waters had subsided and men had time to ponder, many could recall advice that had been given not

ward conference. The 600 or 700 saints of the ward attended with eager interest and received valuable and encouraging instructions.

The stake superintendents of Sunday schools, Young Men's and Young Ladies' Improvement associations reported exceptionally progressive conditions and results for good existing in those organizations.

The report of President Christian N. Lund was an interesting feature of the conference, as showing conditions of material and spiritual growth of the people of the several wards, all of which should fill the hearts of the saints with gratitude to the Giver of every good.

President Lyman and Bishop Miller made several addresses each, on the every-day duties of the saints, earnestly enjoining them to live more to the Lord by keeping his commandments; also to utilize the many undeveloped resources of the country, which course would bring many increased comforts to the people.

Many beautiful places were rendered by the local choir, under the leadership of Elder James Larsen. The conference was greatly enjoyed by all who attended.

AARON HARDY, Clerk of Stake.

MORELOS, THE BANNER MORMON MEXICAN COLONY

Colonla Morelos, Sonora, Mexico, Nov. 27.—On the 20th and 21st inst. Elders Julius Romney and H. S. Harris of the stake presidency, Prof. Guy C. Wilson of the Juárez Stake academy, and members of the stake Relief Society met with the saints of Morelos in

ARTICLES OF FAITH, Of the Church of Jesus Christ of Latter-day Saints

1. We believe in God, the Eternal Father, and in His Son, Jesus Christ, and in the Holy Ghost.
2. We believe that men will be punished for their own sins, and not for Adam's transgression.
3. We believe that through the atonement of Christ, all mankind may be saved, by obedience to the laws and ordinances of the Gospel.
4. We believe that the first principles and ordinances of the Gospel are: First, faith in the Lord Jesus Christ; second, repentance; third, baptism by immersion for the remission of sins; fourth, laying on of hands for the gift of the Holy Ghost.
5. We believe that a man must be called of God, by "prophecy," and by the laying on of hands, by those who are in authority, to preach the gospel and administer in the ordinances thereof.
6. We believe in the same organization that existed in the primitive church, namely, Apostles, Prophets, Pastors, Teachers, Evangelists, etc.
7. We believe in the gift of tongues, prophecy, revelation, visions, healing, interpretation of tongues, etc.
8. We believe the Bible to be the word of God, as far as it is translated correctly; we also be-

lieve the Book of Mormon to be the word of God.
 9. We believe all that God has revealed, all that He does now reveal, and we believe that He will reveal many great and important things pertaining to the kingdom of God.
 10. We believe in the literal gathering of Israel and in the restoration of all things, which Zion will be built upon this continent. That Christ will reign personally upon the earth, and that the earth will be his kingdom, and we believe that he will receive his kingdom and rule with the Father and the Holy Ghost forever.
 11. We claim the privilege of worshipping Almighty God according to the dictates of our conscience, and allow all men the same privilege, let them worship how, where or what they may.
 12. We believe in being subject to kings, presidents, rulers and magistrates, in obeying, honoring and sustaining the law.
 13. We believe in being honest, true, chaste, benevolent, virtuous, and in doing good to ALL MEN; indeed we may say that we follow the admonition of Paul, "We believe all things, we hope all things, we have endured many things, and hope to be able to endure all things. If there is anything virtuous, lovely, or of good report or praiseworthy, we seek after these things."—Joseph Smith.

CONFERENCE OF ST. JOHNS STAKE

The quarterly conference of the St. Johns stake was held Nov. 20 and 21 at St. Johns, Arizona. On the 19th was the presidency of the stake, Elders Rudger Clawson of the quorum of twelve apostles, and Joseph W. McMurrin of the council of seventies, and Leroy C. Snow of the general board of the north some time ago gave room for expansion in that direction. A branch has been organized and a ward organization is expected to follow ere long. C. W. LILLYWHITE.

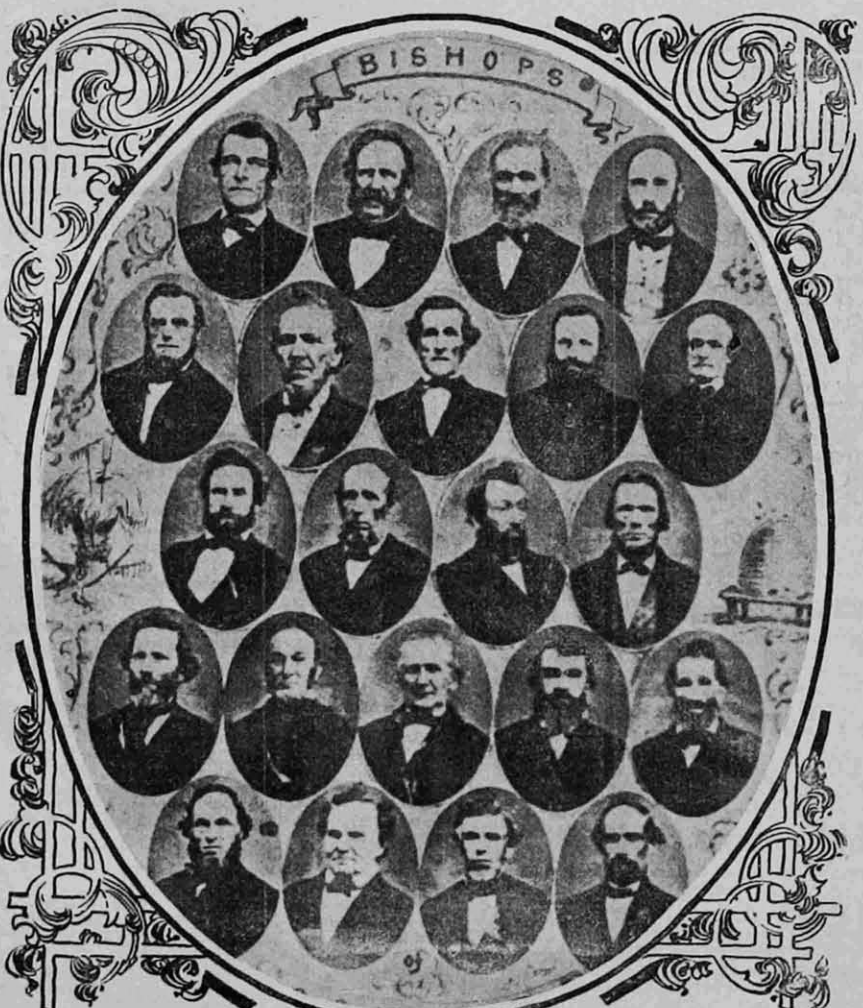
President Udall presided over the conference and gave the opening address, reporting the stake as being in a prosperous condition, although some wards have had some financial losses. Elders Clawson and McMurrin gave encouraging and instructive addresses. President Rencher presented the general and local authorities, who were unanimously sustained.

Elder Robert H. Sainsbury, principal of the stake academy, reported 103 students in attendance at that institution, the largest enrollment in its history and they are doing good work.

Elder Leroy C. Snow gave a very profitable talk to the young people at the joint meeting Sunday evening. Relief society conference was held on the afternoon of the 20th, with Sisters Beattie and James of the general board in attendance. They also attended the Y. L. M. I. A. convention.

All feel that much good will result from the visits of our brethren and sisters which were much appreciated.

WILLARD FARR, Stake Clerk.



Top row from left to right—Leonard G. Hardy, first counselor 1856-1883. Edward Hunter, presiding bishop, 1851-1883. Jesse C. Little, second counselor 1856-1874. George Goddard, bishop's clerk, 1856-1883.

Second row—Henry Moon, third bishop of the First ward, 1854-1870. Phineas H. Young, fourth bishop of the Second ward, 1854-1872. Jacob Weller, second bishop Third ward, 1856-1888. Thomas Jenkins, second bishop Fourth ward, 1856-1875. William H. Hickenlooper, first bishop of the Sixth ward, 1849-1877.

Third row—Thomas McLelland, fourth bishop Seventh ward, 1863-1874. Edwin F. Sheets, second bishop Eighth ward, 1856-1901. Samuel A. Woolley, third bishop Ninth ward, 1864-1900. John Proctor, second bishop Tenth ward, 1863-1874.

Fourth row—Alexander McRae, second bishop Eleventh ward, 1857-1891. Edwin D. Woolley, second bishop Thirteenth ward, 1853-1881. Abraham Hoagland, second bishop Fourteenth ward, 1851-1872. Andrew Cunningham, fourth bishop Fifteenth ward, 1859-1867. Frederick Kesler, second bishop Sixteenth ward, 1856-1859.

Fifth row—Nathan Davis, third bishop Seventeenth ward, 1851-1894. Lorenzo D. Young, second bishop Eighteenth ward, 1851-1872. Alonzo H. Raleigh, second bishop Nineteenth ward, 1856-1877. John Sharp, first bishop Twentieth ward, 1856-1855.

The Fifth ward is not represented by any bishop. Thomas Winter was the first bishop of this ward. He resigned in 1859 and the ward was attached for some time to the Sixth ward, of which William H. Hickenlooper was bishop.

The Twelfth ward bishopric is not given. The bishops were, Benjamin Covey, 1849-1856; Leonard W. Hardy, 1856-1871; Alexander Fryer, 1871-1882; Hyrum B. Clawson, 1882-1894, followed by Thomas A. Williams until the union of the ward with the Thirteenth ward.