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TERMS—IN ADVANCE.

LOCAL AND OTHER MATTERS.

FROM TUESDAY'S DAILY, OCT. 9.

Information Wanted.—Information is wanted of the whereabouts of William Duger, a former resident of Polk County, Georgia, is wanted by John Gurley, Pumpkin P. O., Building County, of that State. Mr. Duger left Polk County, and went to the war, at the close of which he joined a company of soldiers and came to Utah, and when last heard from was in Salt Lake City. Any one possessing the desired information will confer a great favor on Mr. Duger's relatives by sending it to the address given.

Superior Cheese.—Messrs Seegmiller and Woolley, of Upper Kanab, established a dairy last year and have begun the manufacture of cheese, having produced about five tons of that product this year. They purpose entering into this branch of industry more extensively next season, and we are satisfied that the enterprise will be highly successful, because of the superior quality of the article. It is not excelled in flavor and general excellence by any cheese in the market and the manufacturer's may congratulate themselves at a prospect amounting almost to a certainty that all they produce will find a ready sale, as it will be preferred by the majority of consumers to any of the imported kinds, with which they will compete in price. A sample lot of about 700 lbs, brought to the city by Brother J. L. Bunting, is at the store of Mr. S. P. Teasdel.

Last Offices.—The funeral services over the remains of little Josephine, daughter of President J. D. T. McAllister and his wife Angeline, took place at the family residence in this city, yesterday morning at 10 o'clock. Consolatory and instructive remarks were made by Bishop Walter Granger, of St. George, Bishop E. F. Sheets and President McAllister. The Seventeenth Ward choir furnished the music, and Bishop John Tingey conducted the services. The meeting was opened by Bishop Tingey and closed by Elder R. W. McAllister. The loss of the little one, who was a universal favorite, is deeply felt by the bereaved family, but their sorrow is assuaged by the reflection that their dear departed, who suffered so much in this world, has gone to a brighter sphere, where pain and suffering for ever cease. Their heartfelt thanks are extended to all who have in any way assisted in alleviating their grief.

History of Salt Lake City.—Part First of the History of Salt Lake City, by Edward W. Tullidge, Esq., has been placed upon our table. It is the design of the author to have each part contain a subject and a period. For instance, the present one embraces the period up to the Utah War, including a brief history of the Pioneers. Part Second will take in the Utah War and its decade, and Part Third the McKean period. Part First, which is now out and for sale, will also appear one week hence in Tullidge's Quarterly. In its present form it is neatly covered, embellished with a fine steel plate engraving of the late President Brigham Young, in frontispiece, and contains 112 pages of reading matter written in the author's best style. Mr. Tullidge desires to procure the names, date of arrival, and name of place of first location, of every man, woman and child who settled in any part of Utah at any time prior to December 31st, 1850, as well as the name of every child born in the Territory previous to that date.

The are for publication in the appendix to be attached to the History when completed. The data desired should be briefly and accurately prepared and addressed to Mr. Geo. A. Meese, Box 672, Salt Lake City.

MISSIONARY FROM MISSISSIPPI.

AT LAMONI AMONG THE JOSEPHITES.

Elder Samuel D. Moore, of Payson, who returned this morning from a two years' absence in the Southern States, made a brief call at this office and reported his labors. He spent all of his time in the State of Mississippi, first in Jones county, in the southern part of the State, and afterwards was appointed to preside over the Mississippi Conference, when his duties took him through all the districts where the Elders are engaged. At present the prospects are better in the northern section of the State, though in the south the brethren are faithfully at work. Brother Moore baptized several persons, traveled around considerably and assisted in compiling a brief history or record of the labors of the Elders in that State from the beginning. About 30 souls have embraced the Gospel there within the last two years. The feeling in many places was quite bitter, but while threatenings were indulged in towards the Elders in some instances none of them have so far suffered from mob violence. On his way home he stopped a few days at Lamoni, Iowa, the headquarters of the Josephite Church, to visit some relatives residing there, and was very kindly treated by members of that body. He was offered the free use of their place of worship to preach in, but through appointments ahead was unable to accept the offer. Brother Moore states that it is the feeling among prominent members of the Josephite community that the two wings of the Church (as they term themselves and the Utah Saints) will eventually coalesce, through defection on one side or the other. Which one will take the initiative they do not say. It is reported that their President, Joseph Smith, claims to have seen in vision the union of the two branches, but declines to state which is destined to give way to the influence and teachings of the other. It is also said that Joseph Smith intends visiting Utah at an early day. The intemperate utterances of Mr. Gurley, in the Kiriland Temple some time ago, (the provocation of the Littlefield-Smith correspondence), were not regarded with any degree of admiration by the Lamoni community, some of whom told Brother Moore that the speaker was actuated by ambitious and personal motives in abusing the Utah "Mormons," but had not gained in prestige nor popularity by his epiphetic and unprovoked assault.

We would remark "by way of addendum," that whatever may be the views of the Josephites and their leader in regard to the "coalition" of the two Churches, there is no doubt in the minds of the people of Utah as to which one of them will have to "give way."

FROM WEDNESDAY'S DAILY, OCT. 10.

Errata.—In the local notice Monday evening of Elder John M. Easton's labors in North and South Carolina, it was erroneously stated that he suffered with chills and fever for a period of ten months. It should have been ten weeks. The new field of labor referred to was in York County, South Carolina, instead of Burk County, which is in North Carolina. The three counties where he labored principally were York, Cleveland and Spartanburg.

The Silk Industry.—Father Daniel Graves, the veteran agriculturist of Utah County, and travelling agent of the Silk Association of that State, called in yesterday to say that the silk industry of that locality had received a fresh impetus in the arrival of Sister Chadwick, an experienced silk weaver from Bethnal Green, London, who came with the last company of Saints from Eu-

rope. She was emigrated by the Utah Stake Silk Association, and brought with her a full stock of implements for use in her business, with warp and woof sufficient for 40 yards of black and white check. The Association has trained nine young ladies in the reeling branch of the industry, and at present has four imported reels in active operation. The society is prepared to receive good cocoons to reel on half shares.

A Paralytic Stroke.—The many friends of Brother Edward W. East, a former highly respected resident of this city, but for several years a settler at Pima, Graham County, Arizona, will regret to learn that that worthy gentleman has sustained an attack of paralysis. He writes from the above address on the 2nd inst., that while sitting at dinner on the 24th ult., he was stricken with numbness and loss of almost all power in his left arm and side, including the thigh, knee and foot. For several succeeding days he was obliged to take his meals abed or in his bedroom, and thought that his time of life was about to expire. But for two or three days prior to the time of writing he had gained strength slowly and could then walk about the house a little with the aid of a cane. He adds: "Thanks to my Father in heaven I am not scared at the prospects, or at the thought of leaving this frail existence. Sometimes I feel that I would like to live and have this frail body healed and strengthened that I might yet be able to have the pleasure of doing some good helping if but a little, to roll on the great work of the latter-days, to encourage others if nothing more. This is all I can see to desire to live for. The wealth or honors of this life I have not coveted for some years."

It is to be sincerely hoped that Brother East's condition will continue to improve, and that he may have the desire of his heart in living yet many years to be useful in building up the kingdom.

Bee-keepers' Convention.—The Territorial Bee-keepers' Association met at the City Hall on Friday the 6th inst., at 7 p. m., but on account of the Priesthood meeting in the Assembly Hall, which it was desirable to attend, but little business was done. Reports were received, however, from various counties. The first was from Tooele. Secretary T. W. Lee reported that in the spring Tooele set out with 26 beekeepers and 121 hives of bees, and increased the latter to 107. Total up to the present, 228 colonies. They had taken 7,017 pounds of honey which, at wholesale (15 cents per pound) would amount to the sum of \$1,052.55, a tidy little revenue to the community. Grantsville, which was organized by Secretary Lee, reported 97 hives of bees, 2,872 pounds of honey and 15 beekeepers.

Mr. George Hillard, bee commissioner of Logan, Cache County, reported that in 1883 about one-half of the bees in that county died. Natural swarming had doubled the amount and they now had 160 swarms in good, healthy condition. About 25 swarms flew off to the mountains. The past season had been the best they had experienced, for honey, each hive averaging 75 lbs. Comb honey sold for 25 cents. They wintered on summer stands, with chaff cushions in the caps, which were a success in wintering. They also covered up the hives with shavings from shaving mills. Those who did this had the best success.

Bishop Bills, of South Jordan Ward, reported 28 hives in the spring increased to 43, and 5,500 lbs of honey taken. They wintered in section houses covered with chaff and provided with upper ventilation, with excellent results.

Edward Stevenson, of Salt Lake County, had 50 swarms in good condition. He had built a bee house and shed with a view to 100 hives, and from 8,000 to 10,000 lbs. of honey next year.

Parowan, Iron County, was organized into a branch association, with Wm. Maraden as president, Wm. Holyoak and Thomas Yardley vice-presidents, and Bishop S. E. Dalley secretary. Vice-president Yardley had been very successful in bee culture; he began three years ago

with only three hives, but now had 63, and had sold 24. He had taken in the past two years 7,000 lbs. of honey, valued at \$1,050. Many others were interested in this remunerative industry, and it was hoped a very good report would be forwarded next year from there, as well as from St. George and other places.

FROM THURSDAY'S DAILY, OCT. 11.

Going South.—Brother Andrew Jensen, editor and publisher of the *Morgenstjernen*, will start next Monday on a canvassing trip through Utah, Sanpete, Beaver, Millard and Juab Counties in the interests of his paper. Success!

Another Bereavement.—As we were about to go to press we were pained to learn that another daughter of Brother David O. Calder's had died of diphtheria. The deceased was named Elsie H. Calder, and would have been five years old had she lived until next January. The funeral procession will leave the family residence at 10 a. m. tomorrow.

Severe Snow Storm.—The following dispatch was received at this office at 4 p. m. to-day:

BEAVER, U. T., Oct. 11, 1883.
The most severe snow storm ever witnessed in Beaver, set in on Sunday evening. Monday morning 12 inches of wet, heavy snow was on the level. Fruit and shade trees were badly shattered. Main Street appeared as if visited by a cyclone. Trees, telegraph poles and the wires all mixed up, the latter broken in twenty places. The storm extended all over this section.

Passed Away.—Mother Martha Lewis, of the 15th Ward, wife of William Lewis, departed this life Monday morning at 10 o'clock, at the ripe old age of 78 years. The funeral was held in the Fifteenth Ward meeting house yesterday afternoon at 2 o'clock. The deceased embraced the Gospel in 1849, at Basaleg, Monmouthshire, South Wales, and emigrated from there in 1871. Besides her aged partner and two sons, she leaves a large circle of friends to mourn her absence. She suffered considerable pain during the last few days of her life, but bore up to the end with characteristic fortitude, and has gone to a better world to receive the reward of a consistent life of continued faithfulness in this.

Smallpox and Diphtheria.—A communication from Moroni, Sanpete County, signed by Messrs. G. W. Bradley, Christon Jensen and Peter Lauritzen, board of health for that place, gives a statement of the facts regarding the smallpox reported as prevalent in that vicinity. About three weeks ago the smallpox was discovered there. Having been pronounced to be such by a doctor and other experienced nurses, the two houses containing it were immediately quarantined. The malady had been of a mild form, and as there were no new cases on hand, it was expected that in a few days the quarantine would be raised.

There had been several cases of diphtheritic croup in the same settlement, Brother Niels Olsen having lost three children during the past four weeks, while others of his family were afflicted with the same malady. This disease was also abating.

MORE OF THE SOUTHERN COUNTRY.

FOUR ROUTES TO PRINCIPAL POINTS IN ARIZONA.

Elder David P. Kimball, of St. David, Cochise County, Arizona, gives the following information for the benefit of those who travel southward to that region, either to the Salt River or the San Pedro Valley.

From Ogden, travelers should take rail by the Central Pacific to Lathrop Junction, California, change there to the Southern Pacific line and go on to Maricopa Station, where they may take stage for Mesa City, 28 miles distant. If St. David be the destination, passengers should

go on to Benson, about 130 miles beyond Maricopa, and connect there with the Sonora branch of the Atchison, Topeka & Santa Fe Railway, by which they may reach Canlatco Switch, within one mile of St. David. Through tickets can be purchased at the O. P. office, Ogden, on reasonable terms.

Another route to the points above named is as follows: By rail from Ogden or Salt Lake City, via the Denver & Rio Grande Railway, to La Junta, Colorado, and there change cars to the Atchison, Topeka & Santa Fe Railway as far as Deming, New Mexico. From this point the Southern Pacific Railway conveys passengers to Benson, where connections can be made as already described. Anyone wishing to go to Pima, Graham County, or other settlements on the Gila, should get off at Bowie or Wilcox stations, before reaching Benson. Tickets over the Denver & Rio Grande may be obtained of W. O. Spence, President's office, Salt Lake City.

Those wishing to go overland with their own teams and drive their loose stock, may go by way of the Sevier settlements to Kanab, thence to Lee's Ferry over the Colorado river to Sanpete, Arizona. From this point they would cross the Mogollon (pronounced Mokeone) Mountains to the Gila Valley, and from there through Sulphur Springs Valley to St. David, on the San Pedro. Mormon settlements, good feed and water at reasonable distances all the way.

The fourth route is by way of St. George, to Pearce's Ferry, on the Colorado, thence to Hackberry, thence to Williamson's Valley, thence to Phoenix or Mesa City, and thence to Tucson on to St. David. Parties going by this route should take grain for their teams.

In the Gila Valley there are four organized settlements with good opportunities for making comfortable homes. Orchards and vineyards can be grown in half the time required in colder climates. Sulphur Springs Valley, in south-eastern Arizona, is considered the best in that Territory for grazing and agricultural purposes. Water raises near to the surface in the centre of the valley, for many miles, but in dryer places good crops have been raised without irrigation. Mr. Hooker, the Arizona cattle-killing, in the northern part of the valley near Fort Grant, has produced on his ranch a good quality of corn in this manner for the past two years. Brother Wm. Fife, 40 miles further south, on the west slope of the Chiricahua Mountains, has raised barley, vegetables and garden snuff sufficient for family use, during the same period, without irrigation. Brother George Lake, 20 miles south of that, on White River, put in some Indian corn on the 5th of last July, and on the 27th of August, while at Brother Kimball's, in St. David, told the latter that the corn, which had had no water since it was planted, was higher than his head (over six feet), and was silking out. In the Chiricahua Mountains good timber, such as pine, cedar, juniper, black and white oak, sycamore, walnut, elder and hackberry, abounds. Men from the Western States and California are fast locating in the country. Three steam sawmills were in operation during the past season, and two of them are still running. On the foothills west of St. David, near the Whetstone Mountains, Mr. Kenier, has produced corn for two seasons on the dry farming principle, and President O. Layton has demonstrated the fact that alfalfa can be raised anywhere on the San Pedro without irrigation.

Boston Bloods.

Mr. O. S. Hollis, Veterinary Surgeon, Boston, Mass., certifies that he has made the great pain cure, St. Jacobs Oil, the sole remedy in his practice for horse ailments, and considers it superior to any cure he has known in forty years. He tried the same great pain-banisher on himself for rheumatism, and by which he was completely cured.

Create a healthy appetite, prevent malarial diseases, by using Brown's Iron Bitters.