DESERET EVENING NEWS: SATURDAY, DECEMBER 29, 1900.

S **HSERETEVENING** WEATHER REPORT.

Observations taken at 6 a. 1 for previous 24 hourst fall Lake City-Baromete

and remperature, 27; sperature, 41; minimum tem mean temperature, 32; while

harmal. Accumulated excess of ten-since their of month, se degre-minated excess of temporati-fabulity 1st, 913 derives. Accumulated deficiency of 1 tich state first of month, 1 he annihiled deficiency of pre-since danuary 1st, 4.44 inches-

For Sali Lake City and viel Partly cloudy tonight and

For Uash, taken at Ean Fr. Fair tonight and Tuesday. WEATHER CONDITIO

A morm is contral over the on while a second "low" I Moniana. The cress of at wh prossure lies over the Gre-rechtation has fallen over a Minnesota, Wisconsin at Minnesota, The Jorget Lies The lowest tempe ern Illinois. was 4 degrees inniper; the highest, 54 de Los Angeles,

L H. MURDO Section L TEMPERATURE TOD

🝘 a. m., 33; 12 noon, 34; 2 p.

SEMI-WEEKLY NEWS ...

CIRCULATION T

January 1, 1899, 10, (Issued Mondays and Thur The largest circulation of a between Denver and the



DESERET EVENING NEW Jrgan of the Church of Jesus Christ of Latter-da Saints-ICRENZO SNOW, TRUSTEE-IN-TRUST.

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SALT LAKE CITY, - DEC. 29, 1900. THE PLAN OF REDEMPTION

A correspondent in Sevier county wrote to us some time ago, in reference to the subject of universal salvation, on which he seems to have stumbled in consequence of some sayings in the Book of Mormon, compared with the conclusions of writers on the Gospel in the present day. His communication is not in shape to be published in the "News," but we will give some brief explanations for the benefit of all who may have encountered the same difficulty.

The doctrine of universal salvation as held by the Latter-day Saints Is not that which is taught by the Universalists. Neither is it predicated solely on the theory of a universal resurrection. It contemplates the ultimate reremption of all the family of Adam, with the exception of the "sons of perdition," who cannot be saved because of wilful rejection of the means of salvation, after understanding it and partaking of its revealed light and power, and committing sin unpardonable. These exceptions render the term "universal" not exactly applicable to the Church doctrine of salvation. Punishment for sin, too, precedes the redemption of the wicked. So that con-

demnation is also part of the Divine economy. Justice is to have its own before mercy receives its claim. The resurrection is to be as universal as death. All who live in the flesh and | Post said in part:

die, are to be raised from the dead. Every one in his own order and to that degree of glory for which his life and acts have fitted him. If he is not worthy of any kingdom of glory, he will not receive any. If he is only suited to the darkness and doom of the devil and his angels, that will be his fate.

THE RED CROSS MEETINGS. arranged for watch meetings, to be held | derive all the satisfaction they can out in every city, town and village in of the contemplation of this spiritual the United States, on the night feast. But as for the affairs of this of December 31st, to witness Republic, thanks to God! there is no. the departure of the year 1960, and wel- such separation between the orthodox come the opening day and year of the | and the heretics. And to advocate one

been made in the prominent cities and possible for bigotry to bar a State out towns of Utah to carry out the Red of the Union on account of the religious Cross design, and we think the move- complexion of its citizens, it would be ment ought to be encouraged, and the as well to dig the grave of liberty at the society supported in its grand and noble | same time, endeavors. The Red Cross is in no sense a sec-

Its field of operations is the whole the sick in peace and to the wounded in war. It carries comfort into the

hospitals and the sud places of the earth, and its nurses and surgeons are held sacred from capture and molestation by opposing armies and hostile nations. The name of Clara Barton, so many years identified with it as worker and president, means to the informed everywhere a token of peace and pity

and self-sacrifice for the amelloration r mankind. Tristian churches, associations and ocieties everywhere, join in efforts to advance the Red Cross cause, and will

manifest their appreciation of its worth by responding to the call for the watch meetings at the close of the century. At these gatherings "greetings" from some of the notables among the library at Washington, D. C.

great calamities. The Red Cross is a world's deliverer, and every nation under the sun should give it sustenance. Its deeds of kindness and true charity are recorded on high, and its noble ures in heaven. Let the watch meetnot the biggest in the land!

"MORMONS" AND "CHRISTIANS."

The Washington Post some time ago took occasion to say a good word for the Latter-day Saints. It was discussing the question of discrimination against the admission to the Union of such States as Arizona, on account of the "Mormon" population, and protest- a cruiser in America, as long as he ed against such discrimination. The

The Mormons constitute a Church, a Christian Church, and so long as they do not violate the laws Congress will not discriminate against them. To bay a State out of the Union because a part of its inhabitants belonged to a partic-

Therefore the fact of his resurrection enters its objection in the following ef- the non-payment of the -indemnity

hammedans and others, shall pass an eternity in wailing and gnashing of The American National Red Cross has | teeth; and they may, even in this life,

Twentieth century. Preparations have is to assail the Constitution. If it were

We would recommend the following sentences spoken by Louis Kossuth at to make them work. If there is anytarian institution. It is an organization | Faneuil Hall, Boston, April 29, 1852, to for the relief of suffering humarity. the careful study of all those who have and it is compelling him to do the work confused ideas of what liberty really of an Ayrshire farmer. The hospital's world. Its flag is a sign of succor is. What he said of nations, is applicwherever it appears. It ministers to able to sects and classes. He remarked: hands.

"Look to history, and when your heart saddens at the fact that liberty hever yet was lasting in any corner of the world and in any age, you will find the key of it in the gloomy truth that all who yet were free regarded liberty as their privilege instead of regarding it as a private. It as a principle. The nature of every privilege is exclusiveness; that of a principle is communicative. Liberty is a principle; its community is its secur-' exclusiveness is its doom. What is aristocracy? It is exclusive

liberty; it is privilege: and aristocracy is doomed, because it is contrary to the It is for these reasons that the destiny and welfare of man. Aristoc but also from amongst the nations. So long as that is not done, liberty will nowhere be lasting on earth. A privilege never can be lasting. Liberly restricted to one nation never can be sure. You may eay. "We are the prophets of God." but you shall not say. "God is only our God." The Jews have said so, and the pride of Jerusafrom some of the notables among the nations are to be read. The originals will be preserved in the Congressional Heaven:" and His Jerusalem is lasting to the end of days."

The Deseret News heartily endorses It has been the curse of mankind that the movement, and hopes it will find | sects and parties have nearly always support among the people of Utah. Our | claimed for themselves the rights and soldiers in Manila and other places privileges they have denied to others. where they have served their country. Not until there is a change in this reknow what the Red Cross means to the spect can liberty be finally enthroned wounded in battle and the distressed in | ind rule supreme in all the earth.

THE TURKISH CLAIMS.

A Washington dispatch explains that

comes from the Turkish government in settlement of the claims for indemnity that have been admitted to be just and fair. It is supposed that in this way

But there seems to be further possi-

New York Churchman.

for

D emperor near the European influences, but can fall back from his agreement on the ground that he was not the royal representative.

There is to be a great concerted revival of so-called Christianity at the pening of the new century. But how many of these revivalists would listen to the Founder of Christianity if He were to send a messenger to them might present another question.

Glasgow has so many drunkards that an isolation hospital forty miles distant has been purchased for them at a cost of \$35,000, where it is proposed thing that will cure a Glasgow drunkmanagers have a contract on their

An editor of a country paper in Indiana has begun sult for \$200,000 against citizens of Washington county, that State, for "whitecapping" him. He says they did this because he refused to allow them to control the policy of his paper. He ought to get a good round sum, if his paper's policy was reputable; but there are times when an abusive newspaper editor and a whitecapper are a pair.

A local contemporary that makes a specialty of misrepresenting its neighbors has evidently been gazing into a mirror, and has described what it saw, in a long paragraph which contains, so far as it goes; a very accurate report of its own sins and short comings. Having beheld itself "as in a looking glass," we hope it will consider well the necessity of reform, and that the new year will show proofs of its true repentance. "While the lamp holds out to burn," etc.

People interested in reservoirs in Utah should note the success achieved by the Davis and Weber County Cahal company in its great reservoir in East Canyon. The success that has attended this enterprise has been almost phenomenal; and now the company has awarded the contract to raise the dam twenty-five feet higher, thus securing hundreds of millions of gallons of water above the present supply, and bringing a much larger area of land under irrigation. The work heretofore has been so well done that in 1900 there was not even a break in the canal bank.

Buddhist and was for a time a priest, as is the royal custom in that country. The numerous native rulers of India are almost wholly adherents of the ancient Vedic faith. The royal An eastern exchange remarks that it family of Japan are disciples of Shinto-ism, for centuries the faith of their behooves every city to be watchful for ancestors, although they show particu-lar favor to one of the two great How-anji sects of Buddhism. The Emperor of China is said to be the greatest royal smallpox, for the pest is abroad, and is liable to stalk down upon any community. New York is waging a persistent fight. In Winona, Minn., there hich high priest of China, whose official eligion is Confucianism—although Buddhism and Taolsm are also of-icially recognized—he has to offer a are 400 cases. Schools have been closed and street cars are not allowed to pass through infected districts. Many cases are reported from Manchester, N. H. writtee to a different god almost every Other places where it recently has beeek in the year. To each sacrifice is tedicated at least one holiday-often nore-which the Emperor is supposed come noticeable are Decatur, Ill., Omaha, Neb., and several towns in to pass in solitude. Altogether he spends more than a hundred and fifty Iowa and the Indian Territory. The days a year in religious duties. presence of the affliction throughout the land, is not, however, charged to the

PROTESTANTISM AND CATHOLICISM

Prof. Sell, University of Bonn. The numerical proportions of Pro tantiam and Cath

Greek Catholics by 25 per cent.

GRAND

rocco, and a score of lesser sovereigns of the East. The King of Slam is a

MONDAY, DEC. 31, 1900. Ladies' Jackets and Fur Goods, Scarfs,

Collarettes, Coats and Capes, all new, and the latest styles.

GREAT _

HALF PRICE SALE

At Z. C. M. I. Commencing

ALL GO AT HALF PRICE THIS WEEK.

Z. C. M. I. **S**

T. G. WEBBER, Supt

dive of Egypt, the Shah of Persia, who is said to be perfunctory in his re-ligious observances, the Sultan of Mo-Useful Presents.

	Provo Mills White Blankets
i.	
1	Gentlemen's Linen Handkerchiefs
į.	
e.	Gentlemen's Kid Gloves
6	
	Gentlemen's Home-made Suits
	Ladies' L. D. S. Knit Garments
	and the Let of MILL WOOL GAPMONTS
	We can save you 25 per cent by buying your underwear from us. We have a fine stock of Provo Woolen Mills goods.
	a mile stock of Flovo wooten mills goods.
	CUTLER BROS. CO.,
	CITTER RRUN (O)
	COLLIN DIGO. CO.
	36 MAIN STREET, SALT LAKE CITY.
	SO MAIN STREET, SALT LAKE CITY.
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the account will speedily be settled. billty of delay. It is asserted that Germany objects to the sultan paying for owes money to the Krupps for guns ob-

tained from that German firm. The German ambassador, it is said, has formally protested against the consummation of this business scheme, and if so, the matter will in all probability be, once more, relegated to the domain ular sect would be a had precedent." of diplomacy. The sultan will be only To this eminently American and cor- too glad to make a note of such a prorect view, the St. Paul Pioneer Press test, and shift the responsibility for

as it is understood that the money

influence of the Deseret News. FROM THE RELIGIOUS PRESS.



LOCAL BRII

Judge Cherry will not Again until Saturday of this Deputy County Clerk Blah sick list, suffering with a set of rheumatism.

An order was entered in Ju court this forenoon posti matters set for today until The funeral of John G. Rc dled at San Diego, of Brigh was held from the undertak of A. S. Watson this afterno

County Commissioner-ele has filed his bond with the Co in the sum of \$5,000. His W. H. Haigh and B. M. Ha

One of the handsomest or the season is that turned intermountain Electric com picture that heads it is a wo

State officials, district clerks in State offices rec salary warrants from Audito today, \$18,635, The amount distr

In the divorce case of Ja vs D. H. Stover, leave was to ed the defendant to file an i cross-complaint.

Marriage licenses' were is to Samuel Butler, 22, of Hot county, and Nora Auderson, e, Salt Lake county: lowles, 25, of Blackfoot, Eather C. Behle, 23, of Salt L

The Ancient Order of the a benevolent society incorpor the laws of Missouri, filed a articles of association with clerk today, naming Willia puss of Salt Lake its agent

Juliam C. Houtz, the live mission agent, has left the the Evans-Suider-Buel comp engo, to engage with the Fia slob company. Mr. Houtz w headquarters at St. Joseph a

A decree of adoption has t by Judge Hiles, by which T Henrietta Lochran adopt as child Emma Beckstond. Th is five years old and wa mother before she died two

Plans are under way for First Presbyterion church at Side Baptist church. The t ittees from both churches in the near future to see if a would meet the approval of gregations.

A Chinese physician who name is Andrew Ford is spor weeks in Salt Lake. He is age, and is a member of the fan church. His wife, moth ters and grandmother, wer the Boxers, he says, and he caped with his life. He with his native land when he this do so with safety.

Religious services in the Sc languages will be held in Richard street, Christmas Astronard street, Christman e u'clock a. m. Apostle Anthe is expected to be present a the audience. In the even will be given in Odd Fell. Market Strieet. Oken's ord beez crighted for the onn proceeds will be devoted to purposed index the direct purposes under the direct Scandinavian committee in

Money to loan on first cia-interest low. No commission Interest low. Zian's Savings Bank and 7 Dany.

LORENZO SNOW, F GEORGE M. CANNON.

UTAH COMMERCIAL AND SA Interest paid on savings Armstrong, prest., P. W. M. prest., J. E. Caine, cashier.

nean his salvation in " a kingdom of glory.' The revelations of modern times are

more complete and specific than those of ancient days, and are given in our own language and should be received as authoritative on all doctrinal questions. The Vision, in the Seventy-sixth section of the Doctrine and Covenants, is explicit on the subject here touched upon. It clears up all doubts and settley all disputes concerniny it, to the

minds of Latter-day Saints, Some writers have amplified its teachings, but the simple truths it reveals are the basis of their reasonings, and are sufficlently explicit to be the end of controversy on those points.

Epitomized, the doctrine of redemp-The purely academical question tion declared in that glorious Vision whether the Latter-day Saints are is this: As all mankind die through sin "Christians" or not, is really of very introduced by Adam, so all will be little moment. It makes no perceptiraised from the dead through the ble difference to them, whether, in the Atonement by Jesus Christ, in whom all judgment of so profound a theological shall be made alive. But each individscholar as the editorial writer of the ual shall be judged according to his own Pioneer Press, Mohammedans are of a works. Little children are not under "cleaner [Christian] type than the Morcondemnation. They are redeemed in mons." They are perfectly content to Christ. None are judged as sinners abide by the decision of a higher trib. until they arrive at years unal than that, as to their true status. of accountability. People who In the broadest sense of the word, a receive the Gospel by faith, repentance, Christian" is he who worships the one baptism for the remission of sins, and true God, through the one Mediator, the gift of the Huly Ghost adminis-Jesus Christ, His Son. In a narrower tered by divine authority, and are faithsense, a "Christian" is he who has, ful to the end, will obtain celestial through the divinely appointed ordinglory, in the presence and society of the

They who do not accept the Gospel. the race, and as a consequence, leads but are honorable and just and were a life in conformity with the laws and deceived by the false precepts of men. will receive the terrestrial glory and be definitions the Latter-day Saints are ministered to from the celestial, enjoywilling to be tested. ing happiness beyond anything they ever conceived.

The wicked and corrupt, and rebellious and abominable, will be thrust down to hell and be punished according to their deserts. But when they have paid the debt they will be brought God of Jesus and His Apostles-the forth, and receive the telestial glory, which is greater than mortal minds can understand. But they will not dwell in the society of the Holy Ones forever. have formed any "cleaner" or "purer," They will be ministered to by the high- or more exaited conception of God, er powers and glorles.

of fL

deemed and enjoy a degree of glory and | ing a religious test for Territories apbliss, according to their merits. But plying for statchood. Savior of the world, even Jesus the mons' in Arizona; suppose that the Christ. In each glory, whether that of charge is true that Mohammedans are fitness, and progress is the order of the Catholics, Presbyterians and Methuniverse. God the Eternal Father is olists are as much superior to the and will be over all, and every knee "Mormons" as the Pioneer Press seems

compared. It is worthy of a Divine the lofty heights of which they may Mind and should fill all believers in it | look down into an abyss in which, to with gratitude and praise.

denim. stantinople to Berlin, No fusion of gall and bitterness-so strongly contrasted to the spirit of peace and | turn of affairs could be more welcome good will toward all men, which the to the ruler of the faithful. With the sultan willing to pay, but prevented season should have inspired. It says: by the haiser from doing so, Uncle Sam 'If the Mormons constitute a Chriscould not consistently send any more

tian Church, then the Mohammedans could not consistently send any more are also Christians, and Christians of a warships to Turkish waters, to collect leaner type than the Mormons. The the debt. Mohammedan conception of God is a far nobler one than that of the Mor-

If it is true that Germany has enmons, and the reverence paid to Jesus Christ by the followers of Islam is of a tered a formal protest, the American missionaries may have to wait a long more genuine character. The persist-ency of the Post in classifying the Mortime yet for their money. In the meantime they could arrange a conference mons in the same category with Bapwith the Krupps for the special purtists, Catholics, Presbyterians and Methodists, as a part of the great Chrispose of discussing the highly important tian body, shows either a profound ig-norance or a studied purpose to belitquestion, whether, at this advanced stage of civilization, debts for "Christle Chrstlanity and insult its followtian" guns ought to be given precedence over llabilities incurred through the rough handling of missionary paraphernolia.

> The anti-foreign movement in Korea s giving Russia a good opportunity to prepare to seize that country.

Judging from the London dispatches, the British army is causing much more worry to English society than to the Boers.

It is said the United States will pay \$3,000,000 for the Danish West Indies. At such a figure they are likely to become American soil.

'The report that Gen. Dewet has been captured is not yet confirmed. Indeed, ances and authorities, accepted Christ | a strong point against its accuracy is Eternal Father and Jesus Christ His as Savior, identified himself with His found in the denial of Gen. Dewet himcause for his own salvation and that of self.

> From the way things look, Gen. Maximo Gomez will be president of the Republic of Cuba before another year passes. The reward would not be misplaced.

on the lines of the impossible Athan-The dynamite roasters are probably asian creed and the semi-Platonic Aunot all dead, but one of them in West gustinian theology. But their God is | Virginia was blown from mortal existthe God of Abraham, Isaac and Jacob. ence yesterday, in company with five the God of Moses and the Prophets, the other victims of his criminal foolishness.

> Gen. Alger is in the field again, this time with a severe attack on Gen. Miles. The war which originated between these two during the Spanish-American trouble bids fair to outlive them both.

A State senator in Illinois has been indicted on the charge of keeping a gambling house. That is not such a great offense on the part of Illinois legislators, judging by what the newspapers of the State say of them.

The acceptance of Maori soldiers to fight against the Boers is producing adverse comment in British society. But why shouldn't the Maoris be used if they can bring the success in South Africa that British society is clamoring

The Chinese have submitted to the powers five pertinent queries as to the scope of the joint note. By the time the powers agree on a reply to them, the Chinese have time to get a fairly good "ready" for the next probable

News comes from Pekin that the empress dowager has named a new emperor. The old lady does not seem their infinite joy, "Mormons" and Moover-confident in risking the present thousand soldiers, there are the Khe-

While there can be only of the church of Rome, between the Christian churches there can be and ought to be a brotherly inter-dependence, remote where the nations are remote in tradition and develop-ment, as is the case between us and the Orthodox Eastern churches, close and intimate between the nearer sisters of the Anglican communion. Our church is national, therefore autonomous. Our church is catholic, and cannot, there-fore, be a law to herself without denying the very root of her being. There may seem a contradiction here, but it is only one of those autonomies of human life that blend in divine harmony It is, says Bishop Doane, a false cath-olicity that would wipe out or merge into an unwieldy subordination the national idea.

New York Outlook.

Dr. Kostlin, who is probably the best been taken into consideration. iving expounder of the Lutheranism of Luther, declares that it was the essence f Luther's teaching that there is and an be no external standard, no final uthority outside of man himself. We have no doubt that Dr. Kostlin correctinterprets the great reformer. The ssue is clear and simple. Is man to ook within himself or without himself for the final arbiter? The Roman Catholic church bids him loook without himself and find that final arbiter in a living church. Protestantism has sometimes bade him look without himself and find that arbiter in a book. But the teformation, as interpreted by Martin and a half millions. The former, how-ever, are the result of an activity of three hundred years, and the latter of Luther, bade him look within; and more and more the tendency of the age is to measure all affirmations of the all its dogmas and doctrines. an activity of only one hundred years. and all affirmations of the Bible, all its tenets and teachings, by their con-formity to what the Friends have well called the inner light. This looking to New Grand Theatre, the inner light, this trust and confi-dence and reliance upon it, we call

As the age of authority disap faith. pears, the beller founded on authority disappears also.

rahoatra New York Independent, Concretely-and it is one of the chief UIUIIUUIUU merits of our good bishop, that he has the habit of being concrete and ex-plicit-Dr. Potter says that the Amerian people must adopt a simpler mode of life. Instead of squandering their (20 Men) WALTER COLEMAN, Conductor. wealth in senseless extravagance, or in debauching themselves with luxury Wed. Eve'g. Jan. 2, 1' 91 they must devote it to education, to cul-ture, and to morality. But when we ask ourselves just how we are to return to simplicity of life, we encounter seri-ous difficulties. Are we to find sim-plicity by the easy method of doing without? Are we to cut off expendi-tures for household construction and considered. SOLOISTS J. J. McClellan, Planist. H. S. Goddard, Barltone. Mis Harrington, Soprano. Mr. McClellan performs the 11 and 111 parts of the brillant Moscheles Concerto, accomanled by entire orchestra. urnishing? Are we, like Puritans and POPULAR PRICES, 28c & 50c. Quakers, to deny ourselves pictures music, opera-houses, and theaters? Tickets on sale at Calder's, Daynes' and Beesley's music stores. Steinway Plano used Such questions have only to be asked to reveal the impossibility of a return to simplicity by the short and easy road of self-denial. There is only one other road, and that is the wonderfully diffi-cult one of sincerity. The path of sin-cerity will lead us, if we can continue in it, to the only attainable simplicity **Yale Glee** Banjo

viait to Salt Lake City. Over forty undergraduate students. Good singing; eplendid music; a jolly good evening. Proceeds for the benefit of needy students. Tickets \$1, reserved seats on sale at Daynes' music store, 74 Main street, commencing Thursday morning at 10 o'clock. Concert at 8 p. m.

Clubs.

CONCRECATIONAL CHURCH

MONDAY EVENING, DEC 31.

Annual Christmas tour, First



eternal Being whom they have been taught to worship as "Our Father, than that? If so, pray what is it? The sons of perdition, unfit for either But, as has been remarked, the judg-

glory, will go away with the powers | ment passed upon "Mormon" theology of darkness to everlasting gloom, and by an unfriendly and ignorant press, the height, depth and extent of their | or even by theological faculties steeped misery no man knows, nor will it be in prejudices, is of very little conserevealed except to those who partake quence. Of more moment is the fact that an influential newspaper does not All the rest of mankind will be re- seem to realize the danger of advocat-

ordinances of the Gospel. By these

Their theology may not be patterned

their salvation is brought about by the Suppose that there are many "Mor-

the sun, the moon, or the stars, there | "Christians" of a "cleaner type" than are grades and differences according to the "Mormons;" suppose that Baptists, for?

will how to Him and to the world's | to think; what of it? What has that to do with the admission of Arizona to This is the "pian of salvation" told the Union? The Baptists and the Presin a few sentences, and it will be byterians, etc., may have an idea that round in harmony with ancient and in the next world they shall be given a modern revelations, if all are carefully | monopoly on eternal happiness, from

complication.

In it, to the only attuinable simplicity of life. For, if we were sincere, there are four things which we should never do. We should never buy things that we do not want. We should never willingly, or through mere indifference, buy things that are not genuine. We buy thinks that are not genuine. We should never try to do things that we know we cannot do or have not time to do. And we should never do things that we do not want to do and are under no moral obligation to do, just because other people do them and ask us to do them. If we all observed these four rules of sincerity, we should discover that simplicity of life is, after all, an attainable ideal.

NON-CHRISTIAN RULERS

Philadelphia North American Among the non-Christian religions Mohammedanism claims the largest number of rulers. Besides the sultan. who goes to the mosque in Constanti-nople each Friday attended by ten