

quires of me for his Kingdom's sake, and then to lay down my life for his cause. But I swear by the God of eternity that I will not suffer men in our streets, and in our houses, to corrupt this people and overthrow them, the Lord and God most being my helpers.

To whom do I refer? but to those who wish to destroy this people? Not one. I am not opposed to any man or set of men who are here, yonder, or anywhere else, but I am opposed to wickedness and vice, wherever they may be found in the whole earth; I am opposed to unrighteousness, and I always intend to be.

I prefer to remark upon subjects as they present themselves to my mind; though I might prepare a course of lectures, and confine myself to given subjects, as I have often done; but when I am in this stand I hold the gate and let the flood run, not caring which way it goes, or how.

What happened when I chastised a runaway officer? I did not say one rash word to him, nor chastise him half as much as he deserved; but I told him what he was, and how he looked to me; what he was sent here for, and what he should be, if he magnified his office. Before the meeting was out the word was, "O! we are going to be driven; here is a mob coming. So, if you get out of my way, or I will kick you out; what are you afraid of?" "O! of the Government of the United States?" I replied, "Let me die and go to my Father in heaven; before I stoop to that abominable wickedness; I never will stoop to it, so help me God!"

What was the result of the course I then took? He was chastened, and our Chief Justice who is now here told him in Washington, that he was chastened for his own iniquity; and said to him, "I expect they did not chastise you half enough. Do you suppose that an angel would come down, and take the rod of corruption? No. Come on with your knives, your swords, and your faggots of fire, and destroy the whole of us, rather than we will forsake our religion. Whether it is true or false is none of your business; whether the doctrine of plurality of wives is true or false is none of your business. We have as good a right to adopt tenets in our religion as the Church of England, or the Methodists, or Baptists, or any other denomination have in theirs. Our doctrine is in the Bible doctrine, a patriarchal doctrine, in the doctrine of the Gods of eternity, and of the heavens, and was revealed to our fathers on the earth, and will save the world at last, and bring us into Abraham's bosom, if we ever get there. Are the officers of the Government the judges of our religion? It is none of their business whether it is true or false. I know whether it is true or not, and that is enough for me; you know, brethren and sisters, and that is enough for you. If you do not believe in it, do not trouble them with it. We say that we will meet you as friends, and as neighbors, as 'flash of our flesh and bone of our bone,' but not, as the world meet you, upon the platform of corruption and iniquity. We are not there, neither will we meet you there; but we will hail you as friends, and as brethren, pertaining to the citizenship of the Government; so we hail the officers who are now with us. And if the gallant gentleman who is now in our midst had received the commission of Governor of this Territory, as we reported, and had accepted it, I would have taken off my hat and honored the appointment; and this people would have been just as passive and submissive to him as ever they could be to me. That I will warrant, and vouch for. If they wish to send a Governor here, and he is a gentleman, like the one I have referred to, every heart would say, 'Thank God, we have a man to stand at our head in a gubernatorial capacity; a man who has got a good heart, and is willing that we should enjoy the federal rights of the Constitution as well as him; I am with all such a man, with all heart and hand. But for a man to come here and wrangle upon my individual rights and privileges, and upon those of my brethren, will never attract my sanction, and I will scotch such an one until he leaves; I am after him. But I will say, to the praise of the gallant gentleman referred to, if there was going to be a gentleman called upon to be our Governor, there is not a man, out of the Kingdom of God, that I would like to see, and feel more confidence and cordiality towards than him. I wish this kind of praise could be awarded to every officer in the Government, but it cannot. We have some of the most corrupt, damnable, mean curses here that ever disgraced the earth; and some who even wish to carry the holy sanctuary in one hand and a jug full of whiskey in the other, and follow a whore, and have a saut trail behind them to hold up their garments to prevent their drabbling. They are like the pilot fish to the shark, serving to lead him to his dinner. I despise them; and so does every good man. Show your colors, gentlemen, and let us know what and who you are as I do, that all the earth may see and hear.

Have I any feelings against the man who has a true heart for Constitutional rights? I have nothing but love and good feelings for all such. What have I for the sinner, the hypocrite, the unbeliever, the ungodly, the liar, the sorcerer, the whoremonger, and the adulterer? I have nothing but contempt for them, until they repent of their wicked ways, and turn to God and find mercy. This is according to my priestly office. I informed you, in my discourse that has just been read, that my religion is first and foremost with me, and I will send it to all the earth, to President Pierce, whether he relates me as Governor of Utah Territory or not; and whether I should be President of the United States, or King of Great Britain, or Monarch of all the world, my religion and my God are first and foremost with me. My kingdom, my righteousness, and all such, are in the Kingdom of God, which God has bestowed upon me. I have been Governor of this Territory ever since it has had one, and in all my official transactions I have acted in accordance with the Priesthood, I never will infringe upon it with anything I may operate in any office; let them all go by the board, before I will be brought into a situation that will cause me to infringe upon my Priesthood. In all my doings as an Elder of Israel, as holding the keys of the Priesthood to this generation, if I should be to be the Governor of this Territory, I shall magnify my office by my Priesthood; no matter what my Priesthood and calling are, all must bow to my God, and to his commandments. Have I been obliged to violate any law? No. The Priesthood assists me to honor, to preserve, to see, and understand the welfare of the Government; I am acting for, and enables me to do a thousand times more effectually than I could if I had not my Priesthood; and if any one can produce documents to prove that any Governor has magnified his office better than I have, let him bring them forth.

In the free and independent Government of the United States, who in the eyes of the Almighty ought to have the privilege of sitting in the Presidential chair to be contemned, adored, loved, and revered in his capacity, and be justified therein by the heavenly hosts? It is that man who is sanctified before God, and who loves the Lord Jesus with all his heart, or in other words, who is endowed with wisdom from on high, and has a revelation from the Father, and understands and provides for the welfare of every portion of the nation, and a willingness to preserve to every one their fair and just religious rights, as well as political, for the good and benefit of all. In the eyes of Eternal Justice, only such a man has the right to that office. They are afraid to put a man there who is a professor of religion, lest he favors his own party. A man is a fool that would do that when he has laws to preserve and keep inviolate towards the Methodists, and all religious denominations.

The Kingdom that Daniel saw will push forth its law, and the law will protect the Methodists, Quakers, Pagans, Jews, and every other creed there ever was or ever will be, in their religious rights. At the same time the Priesthood will bear rule, and hold the government of the Kingdom under control in all things, so that every knee will bow, and every tongue confess, to the glory of God the Father, that Jesus is the Christ. Every one must bow to the Savior, and an acting Elder of Israel, and confess him with their hearts, and with their mouths, and with their eyes. Can they still be Methodists, or Presbyterians? Yes. At some places, as the Jew was by the Catholic

priest. The Jew fell through the ice, and was about to drown, and implored the Catholic priest to pull him out. "I cannot," said the priest, "except you repent, and become a Christian." Said the Jew, "Pull me out this once." "Do you believe in the Lord Jesus Christ, and the Holy Catholic Church?" asked the priest. "The Jew answered, 'No, I do not.' 'Then you must stay there,' and the priest held him under the water while. 'Do you believe in Jesus Christ now?' 'O yes, take me out.' 'Well,' remarked the priest, 'thank God that another sinner has repented; you are safe now, and while you are safe I will send you right to heaven's gate,' and he gave the Jew a push under the ice.

It is a sad certainty that the time will come when every tongue shall confess, and every knee shall bow to the Savior, though the people may believe what they will with regard to religion. The Kingdom that Daniel saw will actually make laws to protect every man in his rights, as our government does now, whether the religions of the people are true or false. We believe this as sincerely as we believe anything else; and I think that the course of this people has proved it as far as the actions of the children of men are concerned. All creation could ask for no more witnesses than they have that the New Testament is true, that Jesus is the Christ, that the holy prophecies are true, that the Book of Mormon is true, and that Joseph Smith was a prophet and revelator. But the Lord has so ordained that no man shall receive the benefits of the everlasting Priesthood without humbling himself before Him, and giving Him the glory for teaching him, that he may be able to witness every man of the truth, and not depend upon the words of any individual on the earth, but know for himself; live 'by every word that proceedeth out of the mouth of God,' love the Lord Jesus Christ and the institutions of His Kingdom, and finally enter into His glory. Every man and woman may be a revelator, and have the testimony of Jesus which is the spirit of prophecy, and foresee the mind and will of God concerning them, eschew evil, and choose that which is good.

There are thousands of things I would like to name with regard to ourselves and our Government. Our whole interest is in it; we cling to it as a suckling child to its mother's breast, and we will hang to it until they beat us off, until we can hang no longer, and this will never happen, unless they drive us from it under the pretext of what Mormonism is going to do. What is the Kingdom of God going to accomplish on the earth? It will revolutionize not only the United States, but the whole world, and will go forth from the morning to the evening, from the rising of the sun to the going down of the same, so shall be the ushering forth of the Gospel until the whole earth is deluged with it, and the righteous are gathered.

The sinner will slay the sinner, the wicked will fall upon the wicked until there is an utter overthrow and consumption upon the face of the whole earth, until God reigns whose right it is. As it was said in the days of the Saviour, "If we let this man alone you may depend upon it that through his influence he will take away our place and name." If you let Mormonism alone, it will consume that which is honest man and woman in the United States will be in the Church of Jesus Christ of Latter-day Saints, and be governed by the Law of God.

Let them take the counsel of the late Captain Gunnison who was massacred by the Indians; he was convinced that it would not do to persecute the Mormons, for every time we were driven we have succeeded beyond our most sanguine anticipations. It has happened to us as it did to the old man's stone wall which was five feet high and six feet thick. The boys could not get his apples, and said among themselves we will turn over the old wall; they turned it over and it was higher than before. So with us, every time the Mormons have been driven they have enlarged their borders. Look out, drive us again, and we will take the kingdom before you are aware of it.

We certainly shall gather out all the good as fast as we can, for the people who love truth will hear sound argument which is our rule of battle, and it is a scientific one. Now come on to war, whenever you think best, and we will gather out the honest until the last seed of Israel is gathered, and there is hardly enough left to elect a President, even among the Know-Nothings. I only persecute us and we will grow the faster. Say they, 'what shall we do to tell us which way we shall go, for we do not know what to do, nor what to say; if we persecute them they will grow the faster, and take away our place and nation, and will get all the good people to follow them, and what shall we do?' It is a hard case I know. When the angels come among us they often feel difficult for we keep to ourselves here in these distant parts, and do not always immediately know whether we are about to receive friends, or enemies, into our community. We have been persecuted and driven, and been a scoff and a by-word, and when strangers come among us they feel a delicacy in making our acquaintance. I say, brethren and sisters, be frank with strangers, and when you talk with them or are in their presence, live your religion, and do not vary one particle from the truth. You say, 'I love my God and my religion.' Then manifest to them what your religion is, and if they are honest ere long they will fall in with it, if not they will take up their line of march and leave us; and my prayer is that we may be delivered from every tribulation.

So far as the one and our patience would permit, I have endeavored to candidly and truly portray our real feelings and views with regard to the General Government, the members of the various Christian denominations, the upright everywhere, and the corrupt and abominable wherever they are to be found; and also to briefly sketch a few of the scenes and incidents of our past and present history. Let us live our religion, and show the world that we love the Lord Jesus Christ better than anything else. Though the world persecute you, yet cling to the Lord and the Holy Gospel, even if you lay down your lives for the truth's sake. May God bless you. Amen.

Foreign Correspondence. (From a letter from Elder George Thurston.) No. 6, Market Street, Guildford, Surrey, England, Nov. 14th, 1854. I am happy to inform you that I am in good health, and in spirit as well as body. All things as far as I have advised are moving on about right here in this and the adjoining islands, and on the continent. The work of God moves with rather a slow, but steady pace onward in the face and eyes of all opposition. The work of the devil also appears to prosper exceedingly; if we may be allowed to judge from the present aspect of affairs in the world, I think that the old fellow has indeed come down upon the earth in great power, perhaps for the reason assigned by the prophets, "knowing that his time is short." Be that as it may, he has succeeded in kicking up a tremendous row over here, and that too among the most pious, enlightened, and God-fearing people that inhabit our little globe, so much that their combined armies are marching forth continually to the field of deadly combat, where they mutually engage in shedding each other's blood till the earth, and seas are crimsoned with their gore, and the stench of putrefaction, arising from the heaps of unnumbered slain, is contaminating the air with death, and plagues to the great annoyance of those who remain. Fathers, sons, and brothers are continually being made victims to the horrid ravages of war, while fathers, mothers, widows, and orphans are bewailing their loss, and giving vent to their feelings in bitter groans, and floods of unavailing tears. Truly the earth is defiled under the inhabitants thereof, because they have transgressed the law, changed the ordinances, and broken the everlasting covenant. Because they have slain the servants of God, and rejected his kingdom with all its officers, gifts, power, and blessings; and have instituted kingdoms, and governments of the crown in its stead, giving heed to seducing spirits, and doctrines of devils; heaping to themselves multitudes of false teachers, and turning their ears away from the truth, and giving heed to vain fables, therefore has the Lord given them over, in the hardness of their hearts, to work all manner of uncleanness, and to destroy one another.

Truly peace is being taken from the earth, and the time is not far distant when the words of our beloved, and martyred prophet will be fulfilled, where he declares "that every man's sword shall be against his brother; and that whosoever shall refuse to take up arms against his neighbor must needs flee unto Zion for safety."

This is but a dim picture of the present situation of apostate Christendom; she is full of wounds, and bruises, and putrefying sores. Her glory is fast fading, she is bent, and crooked with age, and is even now verging to the tomb. On the other hand, the kingdom set up by the God of heaven (although small) is young, vigorous, and healthy. Her borders are continually becoming enlarged, and her stakes are receiving strength from every nation, kindred, tongue, and people that have learned to hush her name. The honest, the upright, and the virtuous of all nations are continually flowing together unto her, their hearts and hands are united, and their interests are one.

The spirit of God, and the angel of peace abide in their midst continually, giving them energy, and activity in all their various callings, avocations, and pursuits. The elders are going forth clothed with the everlasting priesthood of God, which is without either 'beginning of days, or end of life,' and administering life, and salvation unto the children of men; causing the hearts of the honest to rejoice exceedingly, while all the gifts, and blessings of primitive christianity follow those who believe and obey their words. Thus receiving knowledge, and testimony for themselves they are enabled to lift up their heads, (though in the midst of Babylon, and persecutions, perils, and wars) and rejoice, knowing that their redemption draweth nigh, and looking forward to the time when they shall be permitted to go forth unto Zion, there to mingle with the prophets, apostles, and saints of God, enjoy their society, and receive the word of the Lord through them, that they may be prepared thereby, not only for these things that are coming on the earth, but for celestial glory in the kingdom of God.

I can truly say that I rejoice more and more, every day of my life, in the great work in which we are engaged. The more I see, and hear of this wicked world, the more I despise it, while the beauty, and glory of the kingdom of God appears to brighten, and increase in a ten-fold proportion, as the other diminishes. I grow stronger, and stronger, and more fearless, and can bear a faithful testimony that I do know that Joseph Smith was a Prophet and Seer of the Most High God, appointed to build up his Kingdom in the last days, and to prune his vineyard for the last time with a mighty pruning. This testimony I have always been enabled to bear, but at first was rather doubted; not because I had less knowledge with regard to the fact than what I have at the present time, but I was unable to realize the weakness, wickedness, and foolishness of the present adulterous generation that disgraces the planet on which we dwell. I also felt my own weakness, (as I also do now) but have learned more effectually to put my trust in God, and he never forsakes me.

I stand boldly before all men, realizing that they are nought but flesh, and I regard them not, neither fear their thorns, nor court their smiles. I have one master, and him only do I serve, and him alone do I seek to please. I have no will of my own, only to have it swallowed up in His, and feel continually to say, 'thy will O God be done.' I am perfectly satisfied and contented with my lot, and desire to remain till I shall have accomplished to the uttermost the mission assigned me, and the work I have to do; and should I be thus highly blessed as to behold the day when I can again mingle in the society of the saints of Zion, and know that it is in accordance with the will of God, I shall still be contented with my lot, and I trust be better enabled to appreciate the blessings that are there enjoyed.

The climate here is very oppressive to foreigners, and many of the American brethren have poor health. There has been much sickness of various kinds in this country during the past summer, among which the cholera has been first and foremost in the work of death, but has now subsided. The small pox is still raging very badly where I am; I am surrounded with it on all sides, but care not for it. I put my trust in God for safety, and he has thus far sustained me, and will preserve from every evil.

THE DESERET NEWS.

TRUTH, LIBERTY. ALBERT CARRINGTON, EDITOR. GREAT SALT LAKE CITY. Thursday, March 1, 1855.

The Discourses in this Number. All the favor we have to ask, for the liberal space devoted to this class of matter, is that the readers of the News will not fail to take time enough to "read and inwardly digest" the really valuable information therein contained. These discourses alone furnish more really valuable truth than can be gleaned from all the "outside" papers in the world; and your attention is called to them lest some, in the hurry of worldly cares, pass by the rich treasures of heaven, so bounteously placed within their reach, and know it not, and thus be liable to grope in the fog of the gross errors, and outrageous wickedness and abominations of the awfully corrupt, and boasting nineteenth century.

Mails. The California mail arrived about seven and a half p. m. of the 27th instant, and brought us a few odd numbers of our numerous exchanges, and two or three small packages from friend Sullivan; Harper and Godey missing. "The devil is to pay" some where, and we hope those in fault will mend their ways, though candour compels us to admit that no one but a "Mormon" could, for so long a period, thus hope against hope.

It is reported that Messrs. McGraw and Reeside have given up the contract for carrying the mail between Independence and this city, and that mail service is discontinued on that route. That is a rich item of news, is it not? To accept a bid at so low a rate that a boy in his teens might have known that the price could not pay for the service, and then allow the contractors to haul off, and to cap the climax deny further service at remunerative rates. To Adams and Co's Express, amid so much mail irregularity, we are under heavy, renewed, and grateful obligations for nearly all the news in our possession. The large and excellent files of papers furnished by them give us Cal. dates to Feb. 4, and the N. Y. Herald of Jan. 5, from which in our next, for want of time and room in this, we will dish up freely what may be worthy of

note. Uncle Sam must watch out, or this Express Co. will get all the Utah mail matter.

EDUCATIONAL.—We trust that our citizens will not neglect reading a new advertisement in this number headed 'The Polysophical Academy,' as the instructors will commence operations on the 5th inst., and offer many valuable facilities for acquiring useful knowledge.

THE WEATHER during the two past weeks has been considerably cooler, and rather cloudy and breezy, with occasional slight flurries of snow, and light sprinkles of rain. 27th, hazy, and mild.

A few items from the latest dates. By the Daily Alta of Feb. 1, Adams and Co's Express, we learn that the steamer Pearl exploded near Sacramento, Jan. 27. 53 dead bodies had been found, 20 were missing, and only 14 out of 122 escaped uninjured.

—The Legislative Convention in California completed their thirty-eighth balloting for Senator on the 31st of January, but without any material variation from the first vote taken two weeks previous. [Hang on, stick out my good fellows, party strife expedites business don't it? But it don't though.]

—The Legislature had done but little, except to pass a bill appropriating \$1000 of public funds to each member; this was vetoed by the Governor and repassed by a vote of 55 to 21. [The head and belly appear to be at outs in the West, but take courage neighbors, it is a step forward in the broad track of the enlightenment of the 19th century.]

—Indian troubles were increasing in the neighborhood of Klamath river; 6 whites and 30 Indians were reported killed.

—Rains had commenced, and the miners were rejoicing. COMMERCIAL! The Sun of Feb. 1, Adams & Co's Express, under date Jan. 31, states "Business in every department remains in a very depressed condition."

Gallego Flour, \$15.50 a bbl; smutty wheat 14 cents a pound; fair do. 2 1/2 cents.

From the N. Y. Herald of Jan. 5, Adams & Co's Express, we learn that up to Dec. 11, Sebastopol was not taken, nor likely to be soon; and that Congress had not yet done much. [Particulars next week.]

Biographical Sketch.

WILLIAM DRAVER, son of Thomas and Lydia, was born in Wyoming, Susquehanna county, Pennsylvania, on the 6th of September, 1774. Being fond of the study of the Scriptures, and early convinced of the necessity of baptism for the remission of sins, he yielded to his convictions, and, according to the best light he then had, was baptized, and became a member of the Baptist church.

In 1796 he married Miss Lydia Lathrop in the state of New York, and removed from that State to Upper Canada, in 1807. After full fellowship with the Baptists for about 15 years, he began to be faulted for believing that the scriptures were to be understood in accordance with their obvious purport, and that the prophecies would be literally fulfilled, and Israel gathered. He continued in this frame of mind until 1833, when he heard President Brigham Young preach the gospel, and was by him baptized, confirmed, and ordained into the lesser, or Aaronic priesthood in June, in the township of Loughborough; and was ordained an elder, under the same hands, before the expiration of that month.

In 1835 he immigrated to Kirtland, Ohio; and in 1836 went, in company with John E. Page, on a mission to Canada, where they baptized many persons, and organized a large branch of the Church. He received his endowment in the Temple at Kirtland, and in 1837 was ordained a high priest under the hands of Don Carlos Smith and his counselors.

In 1838 he started to immigrate to Missouri with the Kirtland camp, but stopped in Sangamon county, Illinois, until the fall of 1839, when he moved to Pleasant Vale, Pike county, Illinois, where he assisted in building up a large branch of the church.

In 1841 he moved to Green Plains, Hancock county, Illinois, and was driven from there by a mob in 1845, and sought safety in Nauvoo, but in 1846 was again driven by a ruthless mob, and in August crossed the Mississippi river in search of a peaceful asylum in the West. Soon after crossing the river, his first wife, borne down by the hardships attendant upon a relentless persecution, fell asleep in the triumph of the Latter-day faith, and her body was laid to rest on the right bank of the Mississippi, there to await a glorious resurrection with the just.

In 1847 father Draper renounced his westerly march, and reached Council Point, Iowa, where he married the widow of his eldest brother; and in 1848 was ordained a Patriarch under the hands of Elder George A. Smith, by order of the First Presidency.

Having by his industry accumulated an outfit, he started for, and arrived in these valleys in 1852, and in April 1854, united with the High Priests' Quorum in G. S. L. City, and since then has administered about 250 patriarchal blessings. Notwithstanding his age, and the many severe scenes he had been called to pass through, he continued to labor with his hands to within a short period of the time when he was summoned to pass behind the veil, which happened at Drapersville, in G. S. L. County, on the 24th of December, 1854, at the advanced age of 80 years, 3 months, and 18 days. He went calmly to his rest, as only the faithful can, and his works will follow him; and his spirit is rejoicing and operating in a wider sphere of intelligence, preparatory to receiving a glorious body in the morning of the resurrection.

Deseret Philharmonic Society.

MR. EDITOR:—I have the pleasure to inform you that a society by the above name has been organized in this city, consisting already of upwards of fifty members, whose object is, the cultivation of all kinds of Vocal and Instrumental Music. By the counsel of President Brigham Young, Jr. James Smithers, the respected leader of the Tabernacle Choir is appointed President of the society, and Conductor of the music. He will be assisted by Mr. John M. Jones as leader of the instrumental department. It is needless for me to expatiate on the advantages of such an organization, confined as it is to

no band or party but intended to combine the musical talent of the city, and to promote the love and study of harmony throughout the Territory.

I wish through you to inform our brethren and sisters preparing to come from Europe and the Eastern States and who feel an interest in the objects of this society, as to what kind of music we are most in want of, so that it may be a little guide to them in their selection, which they can either donate or loan to the society on their arrival here. We are much in want of the Oratorios of Handel, Haydn, Mendelssohn, &c.; the Masses of Mozart, Haydn, Beethoven &c., and new works of merit; the whole with full orchestral accompaniment in separate parts, and as much as possible with singing copies in separate parts. We also want the best Overtures, Symphonies, and Dancing Music for a full orchestra; together with Quartets, Trios, Duets, Solos, Glee, Songs, &c.

We shall also be glad if our musical brethren and sisters will report themselves to this society on their arrival here. I remain your brother in the kingdom, JONATHAN GRIMSHAW, Secretary of Des. Phil. Society. Millennium Star and other papers please copy. G. S. L. City, Feb. 26, 1855.

PROSPECT OF MORMON WAR.

MR. EDITOR:—Going the rounds of several public journals, such as the Charleston Mercury, the Washington Star, the New York Times, Albany Atlas and Missouri Democrat, I notice a strong disposition to get up an Anti-Slavery, Anti-Catholic, Anti-Nebraska, and last, but not least, Anti-Mormon excitement. Now whether this latter movement is intended to war against Utah Mormons, or to prevent the establishment of large gathering places in New York, Ohio, Missouri, and California, is a little ambiguous. These latter places, from recent arrangements, bid fair to receive a larger influx of Mormons than is contained by Utah. If the design of these Anti-Mormon journalists is to subjugate and exterminate all Mormons, as such wherever located in the United States, it is well for Mormons to know timely about it.

If the sons of '76 have so far outgrown their father's breeches as to establish different castes among American citizens, consigning Mormons to the galling disabilities which Jews have been compelled to endure in many countries, or to the iron rule which ancient Patricians inflicted upon Plebeians; or if they mean to nip them in the bud through excessive scruples of conscience, as the Puritans hung and killed the witches in New England, I, as a humble Mormon, would like to know; and would like to hear the high minded men of the nation speak out boldly, unequivocally. If this nation has become so elevated in moral purity, that forgetting their own abominations and bloodguiltiness, they cannot only endorse past acts of Anti-Mormon cruelty, but sanction the same by a national subjugation and destruction of an isolated and innocent people, living in peaceful solitude in their own dear-bought mountain home, then let them declare that this is their true design. Certain prominent journals have, indeed, most unmistakably declared this to be their design. But will this nation endorse the sentiment expressed in the Charleston Mercury, Washington Star, and Missouri Democrat? Such language savors of fanaticism doubly steeped, and of such precocious guilt as we would sorely believe would ever be established in republican type.

The Mormons have never violated the first act of the laws of Congress, neither have they trampled upon a single article in the Constitution of the United States. Neither has there ever been filed upon a judicial docket of the United States Court the first legal complaint against the authorities of Utah, or of any of her citizens. But what do we hear? Why a new Governor and new Judges must be sent there. The high-minded Read, Shaver and Snow were not belligerent enough. They did not leave the judicial bench and stalk up to the pulpit platform of an ecclesiastical general conference, in order to lecture upon female chastity. Other men must therefore take their places. And how must they take their places? We are told that they are to go fortified so strong that they can execute the laws of Congress. But why fortified? Hitherto there has been no resistance to any laws of Congress, nor even any complaint of resistance. Why then must the Governor and Judiciary go there fortified? These officers do not go to Kansas, Oregon, Minnesota, or New Mexico fortified.

What then is the cause of this strange political phenomenon of sending civil authorities there fortified, so that they can execute the laws of Congress by the drop of the law? Now if I were to give the two first letters to a remote hill of the real cause, I would say that it is to raise the very devil with the Mormons, and that will redeem them of the scandal of the Greytown blunder! Ah, so would I have it (Democrat).

But some of the journalists aver that these are secret designs of the Cabinet, thrown out just as feelers after the popular sentiment. (As when the boy killed the frogs, it was sport to one side, but death to the other.)

Cowardly as such a design would appear, it probably would be well before undertaking such an enterprise, involving the robbery and wholesale murder of 30,000 peaceful, law-abiding citizens, to inquire whether there are assassins enough in the United States to join them. Sons of Nero, Herod and Boggs don't all speak at once, but send word to such editors as bark for hire about the Mercury, Star, and Democrat that they appear to covet the honor of being pioneers in this Callaghan expedition. Grantly with a long tail our puss has got—reaching all the way from the St. Louis Democrat office to that of the Charleston Mercury office to that of the most likely feeble, as it is strange, out by the White House; a sure cure for the Greytown bronchitis, if it is only applied before the election of '56.

More than half suspect there is a covert design in quartering a body of soldiers in the most central and populous streets in Salt Lake City during the present six or nine months, at an enormous and unalloyed expense. Under these circumstances with a Governor and Judiciary it will not be difficult to kick up a row with the Mormons. I understand that a much larger body of troops is to be sent to the plains next spring, under the same pretense of going to California, while the true design is to concentrate them in Utah. Now will the American public suffer the long-abused, expatriated Mormon community to be chafed and goaded into another scene of dire suffering and dispersion?

Yours respectfully, ORSON SPENCER. CINCINNATI, Nov. 13, 1854.

THE DAWNS OF THE SEA.—The New York Tribune has been computing the amount of loss of life sustained at sea during the last eighteen months, and makes the sad list count up near eighteen thousand dead. The accounts of this single week add a thousand or more. Among the most prominent in the great loss of life are the following:—Steamers—Birkenhead, 700; City of Glasgow, 500; San Francisco, 200; Arctic, 330; Yankee Blade, 40; Forerunner, 14; Launch, 24; Pearl, 18. Sailing vessels—Olympus and Trade Wind, 24; Walter Claxton, 13; ship E. Z. 19; cutter Hamilton, 15; Tyleur, 370; Staffordshire, 150; Favorite, 201; Mary Jane, 144; Santa Ana, 70; Pawhattan, 330; New Era, 277; Johannes, 84; Abudulrah, 701; Mercedes, 731; W. H. Davis, 29; Annie Jane, 376; Europa, 18; Waldron, 85; Leviathan, 28; Warren, 14. Total, 5,534.

COLUMBIA, S. C., Oct. 26, 1854.—A letter dated Oct. 18th, 1854, from the University of Columbia, Alabama, Oct. 15th, says that Howard College had been burnt to the ground, and that twenty-two boys were greatly injured by jumping from the windows. Two of the number were reported to have died.—[N. Y. Herald.]

MARRIED.

On the 27th inst. at the residence of J. B. Kelly, 7th ward, by Bishop W. G. Perkins, Mr. JOSEPH MORRIS, and Mrs. ELIZABETH HALL, both of this city.

The Polysophical Academy

WILL be opened next Monday in Lorenzo Snow's building East of Gov. Young's residence. Reading, Spelling, Writing, Arithmetic, Grammar, Composition, History, and Declamation, together with such other Branches as may be required, will be taught in this Institution. During interval of School hours the Young Gentlemen will be taught gymnastic and military exercises. The Young Ladies also will have the advantages of classes in music and drawing. Lecturing, and recitation rooms are connected with the general studying rooms to be used for the benefit of all the classes. The best and most skillful method of instruction will be pursued in every department of this School, in order that the student may acquire a systematic and thorough education, and as the Institution is designed to be permanent, we wish such pupils as can give constant and continued attendance. Terms of Tuition, five dollars per quarter. Where two or more attend from one family a reasonable deduction will be made. Parents wishing to send their children should make immediate application. LORENZO SNOW, WM. EDINGTON, } Instructors. SAM'L CONABY } 51-11

PEACH TREES FOR SALE.

Apply to JOSEPH CAIN, at the Post Office. 51-31

FOR SALE.

I WILL sell cheap for Cash or Cattle, 2 houses and a lot, one lot and one adobe house in the 12th ward, opposite the Court House. 51-11 FRANCIS THORNTON.

FOR SALE.

A NEW and well-finished Cottage residence, 3 blocks West from the Council House; for further particulars inquire at the Deseret Store. 51-11

NOTICE.

ALL persons indebted to the firm of L. & J. M. Hockaday are requested to call and settle their accounts immediately. 51-4 E. BARR.

CARRIAGES AT AUCTION.

WILL be sold, on Saturday next, by Geo. Goddard, Auctioneer, at his old stand near the Barracks, at one o'clock, p. m., a strong two-wheeled spring carriage, to the highest bidder. 51-11

TAKEN UP.

ONE red, 4 year old heifer, branded M R T on the left horn, has a young calf. The owner is requested to call, prove property, pay charges and take her away. 51-31 LORENZO D. YOUNG.

TAKEN UP.

A AND now in my possession a one year old, A brindle Steer, with brocked face, no brands visible. The owner can have the same by proving property and paying expenses. 51-31 WM. THORN, 7th ward.

NOTICE.

I HAVE in my possession a brindle Cow, black stripe in the face, 8 years old, has been with my stock ever since July last. The owner of the above described animal will please to call, prove property, pay charges and take her away. S. H. HODGKINSON, Youngsville. 51-21

STRAYED.

FROM the Big Field about the middle of Dec. last, a large brindle Cow, with a little white under her belly, about 6 years old, branded J. W. on right horn. Any person bringing the same to the subscriber, or giving information where he can be found will be rewarded. 51-31 JAMES WELLS, Cutler, Opposite Jennings' butcher shop, East Temple St.

NOTICE.

I HEREBY given that we shall apply at the next Session of the County Court for