

OFFICERS OF THE NEW OGDEN STAKE

PREST. SMITH VISITS
CALIFORNIA MISSION

Los Angeles, Cal., July 21.—The hearts of the elders, saints and friends of the California mission are gladdened, and their love for God's restored gospel, and His holy priesthood intensified through the visit of President Smith, and his party, who entered this state on the 18th inst.

The party, consisting of President Joseph F. Smith, First Counselor John H. Winder, Presiding Patriarch John Smith, Elder George A. Smith, and Presiding Bishop Charles W. Nibley, and others, was met by President Joseph E. Robinson, at Portland, Oregon, coming down to California, the party was banqueted at Deseret, on the 17th, and dined with the saints at Gridley, on the evening of the same day, holding a big meeting at the opera house at the latter place.

President Robinson then escorted them on to San Francisco, where again they were most cordially received, and entertained, and where a fine meeting was held for the saints of San Francisco, and Oakland. The 20th inst. our welcome guests through Palo Alto, the home of Leland Stanford university, thence to Santa Cruz, and Pacific Grove, and the many other pretty hamlets along the Pacific coast, and

prosper. We are adopting every conceivable means to put the gospel into the homes of the people—poor and rich, learned and unlearned alike. Elder Charles E. Jones, of Sacramento, is sending a circular letter to every minister of that town, stating the conditions under which the Book of Mormon was brought forth and showing its divine origin both from external and internal evidences. Elder Jones invites these preachers to weigh the evidence upon its own merits and then pass judgment.

Elder J. W. Dunyon of Salt Lake who has labored very earnestly in San Diego for several months past has been transferred to San Jose.

The Los Angeles city council has passed an ordinance forbidding proselytizing on all the main streets of the city—this mainly on account of disturbances some independent political organizations have caused. Hitherto the elders have held three street meetings a week with good audiences.

LEROY M. MORRIS.

"Mormonism, we claim, is come as a forerunner to prepare a people for the coming of that great and dreadful day of the Lord."

"We command men everywhere to repent and prepare themselves for this reign of righteousness."

"We find people today similar to what they were in Christ's time. They can easily believe in dead prophets, but the living ones are rejected and put to death."

"People everywhere are looking for the restoration of the gospel and praying for it, like the Jews were in Christ's time, but it is no close to them that they mistake it for something else."

"God usually sends things in a different way from what man expects for His ways are much wiser ways. The Jews were looking for a Christ to come and deliver them from oppression. They expected Him to come as mighty prince leading them to battle, conquering the world by the power of force. But no. He came as the humble babe of Bethlehem to conquer the world by the power of love. 'Peace on earth, good-will to man' should do unto you do you even so to them. These are His weapons. So the Jews rejected Him and crucified Him, and as He hung upon the cross He looked down on those that had put him there and His great heart burst in love for all the world as He said: 'Father, forgive them. They know not what they do.'"

"The Jews could not accept Christ because He was so different from what they were expecting."

CHARLES C. RICHARDS,
First Counselor in the Presidency of
The New Ogden Stake.

Important part in the states of Utah, Idaho, Arizona, Nevada, Colorado and in Mexico and Canada. Mormonism is growing. Keep your eyes on it.

Mormonism courts investigation. It wants you to know of it. There is nothing secret about it. In fact, we are spending about \$9,000 a day advertising this religion to the world. It comes not in the spirit of antagonism to other churches. We want to work in harmony with all true Christian workers.

There is one place where we are unpopular with the people. We teach that the gospel should be preached without price, for 'freely you have received and freely give.'

Met today go to schools of divinity and educate themselves for the ministry the same as men are educated for lawyers and doctors, to make money. Christ did not make merchandise of the gospel.

"If you cannot afford to preach the gospel free and the Lord will not provide for you it would be better to go into some other line of business or profession. All worthy Mormons are supposed to devote a portion of their time in the ministry and do it freely, receiving no salary whatever. If the gospel of Christ is not worth anything to us it is not worth anything to us."

"Mormonism is a practical every-day religion. We believe in saving ourselves temporally as well as spiritually. We believe that we must live this life right and we will be prepared for the next. 'Whatever principles of intelligence we attain unto in this life will rise with us in the resurrection.'"

"Any minister or anyone else who is interested in our work or who would like to, in the spirit of love, come and show where we are wrong. We will receive a cordial welcome at 208 Persida street."

Meetings are held each evening at 8 o'clock in front of the San Antonio postoffice.

NOTES FROM THE
SOUTH AFRICAN MISSION

7 Bridge Street, Woodstock, Cape Colony, So. Africa, June 29, 1908.—I have spent two years now in the mission field of this country, and I can truly say we are meeting with encouraging success. Our numbers are increasing rapidly and both elders and saints are working with happy anticipation of the future success of this mission.

We have a most delightful climate here in the Cape Colony, especially on the sea coast. The present month, June, is one of the rainiest, but even now our street meetings are not interfered with very much.

Our people are not without slander in Africa, and as near as we can tell, most of the false and scandalous reports emanate from professed Christians. Of late, anti-Mormon tracts have been circulated among the people by means of a well known religious body, who for some time have shown jealousy over the conversion of some of their flock to Mormonism. This tract is too absurd for thinking people to believe. It will do our work no harm particularly. The heading of the tract reads: 'Beware of the Mormons! The third page is given to an extract from the 'Latter-day Saints' of the notorious W. Jarman of English fame. Mr. Jarman says he was disappointed with Zion.

He says: 'I saw that the land was dry and barren except in a few valleys watered by mountain streams; these valleys have deep snow for six months. I saw more dirty hovels in Utah than I saw when traveling throughout the land. I saw a narrow hole in the ground, called 'dugouts,' and live there in the most abject poverty and squalid misery.'

Most recent people with whom I have conversed out here have long since lost their appetite for such outrageous fairy tales. One is led to marvel at the stupidity of those who would be influenced by such nonsense. People are only moved to an investigation of the truth of the matter by such methods of misrepresentation.

The 'News' is of great value to the missionaries. We receive much encouragement and instruction from the many good articles it contains and it is of much assistance in the promulgation of the gospel.

GEORGE M. CANNON, JR.

Under date of June 30 Elder Cannon writes to his father that three persons were baptized in the Cape Colony, making 39 baptisms in that mission since Jan. 1, and 24 since April 1. They expect to get a new hall in a month or so, to accommodate the large attendance at the meetings.

**CARTER'S
LITTLE
LIVER
PILLS.**

CURE

Sick Headache and relieve all the troubles incident to a bilious state of the system. Dizziness, Nausea, Irritability, Distress after eating, indigestion, constipation, etc. While their most remarkable success has been shown in curing

SICK

Headache, yet Carter's Little Liver Pills are venting this annoying complaint while they are in the system. Give them freely and they will be cured.

HEAD

And they would be almost priceless to those who suffer from this distressing complaint, but for the fact that they are so common and so easily cured. They are strictly vegetable and do not grip or irritate the bowels. Give them freely and they will be cured.

ACHE

Is the bane of so many lives that here is where we make our great boast. Our pills cure it while others do not.

Carter's Little Liver Pills are very small and very easy to take. One or two make a dose. They are strictly vegetable and do not grip or irritate the bowels. Give them freely and they will be cured.

CARTER MEDICINE CO., NEW YORK.
Small Pill. Small Dose. Small Price.

GOVERNOR PROCTOR AT
JOSEPH SMITH MEMORIAL

The White River Herald, published at Royalton, Vermont, gives the following interesting account of the visit of Governor Proctor to the Joseph Smith monument and the scenes of the prophet's birthplace:

Thursday, July 16, the governor and his staff, who were en route for a few days at Lake Mitchell, Sharon, motored over to the Joseph Smith monument and spent a few hours as the guests of Mr. Julius F. Wells. It took six motor cars to carry the party and they were about an hour making the run. Upon arrival at the Memorial grounds, they were welcomed by Mr. Wells. The flag was run up to the masthead as the governor alighted from his car. The party were escorted to the Memorial cottage and there were introduced to several of the prominent citizens of Royalton who had been invited to be present.

After these introductions, Mr. Wells conducted the visitors about the premises, viewing the monument and reading the inscriptions, telling the story of the old hearthstone, the only relic of the prophet's birthplace preserved, and showing the photographs which illustrate the preparation, transportation and erection of the monument. After this the party were seated in the large living room and entertained by the guests of Mr. Wells. Miss V. L. Cook, pianist, and Mrs. Florence Jepperson, contralto, were the soloists. These young Mormon students of the Boston conservatory greatly surprised and delighted the company. Miss Jepperson is an artist with a rare and very beautiful voice.

A delicious collation of fruits, cake, ice cream and berries, watermelon and candied apples was served with punch. After viewing the beautiful grounds and surrounding scenery, the party departed, just at the going down of the sun. As they were lined up ready to start, the governor led in cheers for Mr. Wells, to which the residents and friends on the veranda responded with cheers for the governor.

The visiting company consisted of Governor and Mrs. Proctor, Judge Advocate-General and Mrs. Williams, Surgeon-General and Mrs. Norton, Aide-de-camp and Mrs. Kinsley, Aide-de-camp and Mrs. Gibson, Aide-de-camp and Mrs. Woolson, Secretary and Mrs. Mortimer R. Proctor. Of the ladies, Mrs. Proctor, Mrs. Williams, Mrs. Norton, Mrs. Kinsley, Mrs. Gibson, Mrs. Woolson, Mrs. Mortimer R. Proctor, Mrs. Adams, Mrs. and Mrs. P. L. Belknap, Mr. and Mrs. Hazen, Mr. Sargent, Mr. and Mrs. Bingham, Mr. Woodward and Mr. Tarbell were present. Refreshments were served by Mrs. Robinson and assistants.

The occasion was very enjoyable and long to be remembered.

PIONEER STAKE CONFERENCE.

Two Sessions Held Afternoon and Evening in Stake Hall.

The eighteenth quarterly conference of the Pioneer stake of Zion convened yesterday morning, at 10 a. m., in the stake hall. President Wm. McLaughlin presided. There were present the general authorities Presidents John H. Winder and Anthony H. Lund, Apostle Hyrum M. Smith, Patriarch John Smith and Elder Jonathan G. Kimball. The hall was filled with the representatives of the stake officers and members. The singing was furnished by the Fifth ward Sunday school under the leadership of Elder Edward S. Rich.

The services commenced by singing 'Let Love Abound.' Prayer was offered by Pres. Wm. McLaughlin. Concluded by singing 'What Praise Shall We Give Thee, O Lord.'

President Chas. H. Hyde delivered an address of welcome to the saints and reported the progress noted during the past quarter in the affairs of the stake. All of the organizations were complete with two exceptions. The elders' quorums. Every condition was favorable except that there was but very slow improvement in the attendance at the meetings of the stake quorums. He urged the officers to manifest the same diligence to improve conditions in their various quorums that the stake committees have shown in a stake capacity and promised that if this was done an improvement would take place.

President Hyde endorsed the movement to educate the young men in such trades and occupations as they give them liberty in the evenings and on the Sabbath day, for their own intellectual and spiritual development.

Bishop Frederick W. Schoenfeld reported the Brighton ward. After giving a statistical report showing that there were 53 families living in the ward and that all the organizations were in prosperous condition, he made the efforts that were being made to redeem the soil of the Brighton district. Where proper methods had been followed, he said, seven tons of lucerne had been cut from one acre of ground and 50 bushels of wheat had been harvested from an equal amount. This was very encouraging. He said that the energetic young men in the Brighton district and make their homes for the future. They could not promise them that they could make an easy living at once but they would promise them that they could make fine homes for the future. Bishop Schoenfeld said he expected to see the statements of President Brigham Young fulfilled when he had said that over the Jordan River would become the poor man's garden homes.

President McLaughlin endorsed the movement to redeem the land over the

GOVERNOR PROCTOR AT
JOSEPH SMITH MEMORIAL

The White River Herald, published at Royalton, Vermont, gives the following interesting account of the visit of Governor Proctor to the Joseph Smith monument and the scenes of the prophet's birthplace:

Thursday, July 16, the governor and his staff, who were en route for a few days at Lake Mitchell, Sharon, motored over to the Joseph Smith monument and spent a few hours as the guests of Mr. Julius F. Wells. It took six motor cars to carry the party and they were about an hour making the run. Upon arrival at the Memorial grounds, they were welcomed by Mr. Wells. The flag was run up to the masthead as the governor alighted from his car. The party were escorted to the Memorial cottage and there were introduced to several of the prominent citizens of Royalton who had been invited to be present.

After these introductions, Mr. Wells conducted the visitors about the premises, viewing the monument and reading the inscriptions, telling the story of the old hearthstone, the only relic of the prophet's birthplace preserved, and showing the photographs which illustrate the preparation, transportation and erection of the monument. After this the party were seated in the large living room and entertained by the guests of Mr. Wells. Miss V. L. Cook, pianist, and Mrs. Florence Jepperson, contralto, were the soloists. These young Mormon students of the Boston conservatory greatly surprised and delighted the company. Miss Jepperson is an artist with a rare and very beautiful voice.

A delicious collation of fruits, cake, ice cream and berries, watermelon and candied apples was served with punch. After viewing the beautiful grounds and surrounding scenery, the party departed, just at the going down of the sun. As they were lined up ready to start, the governor led in cheers for Mr. Wells, to which the residents and friends on the veranda responded with cheers for the governor.

PIONEER STAKE CONFERENCE.

Two Sessions Held Afternoon and Evening in Stake Hall.

The eighteenth quarterly conference of the Pioneer stake of Zion convened yesterday morning, at 10 a. m., in the stake hall. President Wm. McLaughlin presided. There were present the general authorities Presidents John H. Winder and Anthony H. Lund, Apostle Hyrum M. Smith, Patriarch John Smith and Elder Jonathan G. Kimball. The hall was filled with the representatives of the stake officers and members. The singing was furnished by the Fifth ward Sunday school under the leadership of Elder Edward S. Rich.

The services commenced by singing 'Let Love Abound.' Prayer was offered by Pres. Wm. McLaughlin. Concluded by singing 'What Praise Shall We Give Thee, O Lord.'

President Chas. H. Hyde delivered an address of welcome to the saints and reported the progress noted during the past quarter in the affairs of the stake. All of the organizations were complete with two exceptions. The elders' quorums. Every condition was favorable except that there was but very slow improvement in the attendance at the meetings of the stake quorums. He urged the officers to manifest the same diligence to improve conditions in their various quorums that the stake committees have shown in a stake capacity and promised that if this was done an improvement would take place.

President Hyde endorsed the movement to educate the young men in such trades and occupations as they give them liberty in the evenings and on the Sabbath day, for their own intellectual and spiritual development.

Bishop Frederick W. Schoenfeld reported the Brighton ward. After giving a statistical report showing that there were 53 families living in the ward and that all the organizations were in prosperous condition, he made the efforts that were being made to redeem the soil of the Brighton district. Where proper methods had been followed, he said, seven tons of lucerne had been cut from one acre of ground and 50 bushels of wheat had been harvested from an equal amount. This was very encouraging. He said that the energetic young men in the Brighton district and make their homes for the future. They could not promise them that they could make an easy living at once but they would promise them that they could make fine homes for the future. Bishop Schoenfeld said he expected to see the statements of President Brigham Young fulfilled when he had said that over the Jordan River would become the poor man's garden homes.

President McLaughlin endorsed the movement to redeem the land over the

THOMAS F. MCKAY
Second Counselor in the Presidency of
The New Ogden Stake.

G. Smith, continued by singing 'Again We Meet Around the Board.' The sacrament was administered under the direction of Bishops Carl A. Elk and Charles P. Margrett.

Elder Joseph J. Cannon addressed the meeting and in accordance with the conditions which had convinced the authorities that there was room for such work and where they could be better conditions among the wayward element of the young people. In the course of his remarks Elder Cannon said he desired to give the present administration credit for one thing which they were doing, and that was to increase the scope and power of the church law. He earnestly warned the parents of the dangers that their daughters and sons are liable to becoming 'streetwalkers' and cautioned the young people to stay away entirely from the places where they come in contact with sin. He stated that girls should be chaperoned when away from home in the evening and that parents are under condemnation when they permit their daughters to be absent without knowing where and with whom.

Patriarch John Smith spoke, saying that he observed in his travels that the saints now more than ever are striving to live in accordance with the teachings of the gospel. He commended them for this and said they themselves would reap the reward for efforts to obey the commands of the Lord. He deplored that some of the young people stray from the path of right and honor but felt that even they would be reclaimed. However, the object in life of all should be to be able to enjoy the companionship of the Spirit of the Lord.

Speaking upon the question of parental government, he said parents should be sure they are right and then enforce their request. He related several incidents illustrating the difference in parental methods and discipline.

Miss Bessie Bird sang the soprano solo, 'The Nightingale.'

Elder Hyrum M. Smith spoke. He said it was very essential that every man and woman should individually receive a testimony of the truth and become established in the faith. He said that sooner or later they would meet trials which would test them beyond their endurance. Ignorance of the truth and a lack of faith through not having knowledge are two things which lead people into temptation. Knowledge of the truth was the source of strength in resisting evil. He said, 'Plant your feet so firmly on the rock of faithfulness that nothing can shake you.' After exhorting the young people to seek a testimony of the truth, taking the Lord at His word, that they should be sure they were right and then enforce their request. He related several incidents illustrating the difference in parental methods and discipline.

The general and stake authorities were presented by President Chas. H. Hyde and all were unanimously sustained. President McLaughlin announced that because his profession kept Elder Alma M. Elk away from the city the greater part of the time he would be temporarily released from the position of alternate high counselor for the stake so that active workers could be put in his place. Elders J. M. Sjodahl and Edward H. Eardley were sustained as alternate high counselors.

Upon request Elder J. M. Sjodahl made a few remarks.

The meeting closed after singing the anthem 'Oh, Come Let Us Sing.' The benediction was pronounced by Elder E. H. Eardley.

BENSON STAKE CONFERENCE.

The regular quarterly conference of the Benson stake was held in the new tabernacle at Richmond on Saturday and Sunday, July 25 and 26. There were present of the general authorities, Elder George Albert Smith of the quorum of apostles, and Charles H. Hart of the First council of seventy, all of the presidency of the stake, and a full quorum of the stake high council. The sessions were all well attended, nearly 1,000 people were in the building on Sunday afternoon. The proceedings were marked with interest, as the reports of the different organizations, which are usually given at our conferences, were all interesting and the gospel plan and simple was preached. The addresses of the visiting brethren were much enjoyed.

Pres. B. A. Hendricks on Saturday afternoon, reported the progress of the stake and the progress of the saints in the stake since the last conference. He said that the saints in the stake had never before found in our history. All are laboring harmoniously together for the upbuilding of God's kingdom in this part of His vineyard.

The crops are exceptionally promising. The health of the people is good and we have everything to be thankful for.

Pres. James H. Linford of the Brigham Young college reported the progress of education at that institution, and asked that the saints contribute to the order of the college and that the order should grow to be noble men and women.

Other speakers of the conference were Pres. Alma M. Smith, William Waddups, Stake Clerk S. W. Hendricks, Bishop E. B. Morris, Elder William Love of Franklin, and William Wiser of Lewiston, the last of whom recently returned from a tour of the stake and was unanimously sustained, there being a few minor changes in the aids of the stake boards.

The Mutual Improvement conference was held on Sunday at 5 p. m. Elder Charles H. Hart and Mrs. Mary Freeze of Salt Lake were present and gave some good counsel. The benediction was pronounced by the president of the daughters of Elder Hart, who rendered some very beautiful selections on the violin and piano.

A special session of the stake was held in the stake office on Saturday night, at which very valuable instructions were given by the general authorities. On Sunday, Elder George Albert Smith with President B. A. Hendricks, held a meeting in the Coveville ward.



PORTLAND CHOIR.

The Mormon choir of Portland as seen in the above picture, is under the leadership of Elder H. H. Gates, who has attained quite a proficiency in musical matters; the choir performed very creditable work at the conference held July 5 in the Woodman hall, at which President Joseph F. Smith and party from Salt Lake were present. This fine organization was in evidence at Columbia park on the Twenty-fourth of July, on which day the Latter-day Saints held a grand celebration in honor of the entrance of the pioneers under the leadership of Brigham Young into the valley of the Great Salt Lake.

This musical association contributes every Sunday to the interest of meetings held in Hall 409, Alaska building.

The names of the members reading from left to right are:

Top Row—Elder W. H. Cassidy, Elder C. A. Williams, J. W. Perkes, Godfred Mehr, Elder T. R. Gruner, Elder C. Workman, W. F. Palmer.

Second Row—Sister E. E. Howell, Elder C. L. Dunford, Ruth Sloan, Emma Holling, Louise Bauerle, R. Palmer, Louise Simmons, Sister Adamson and Oliver Coles.

Third Row—J. F. Jorgensen, Sister J. P. Jorgensen, Mary Westergard (organist), Elder H. H. Gates (leader), Martha Bauerle.

Front Row—Elder H. Stewart, Sister Smith and Arthur Coles.

reaching Los Angeles Sunday morning, the 12th inst.

The whole party came to mission headquarters and attended the four services of the day held at the mission chapel—Sunday school at 9:45 a. m., and meetings at 11 a. m., and 7:30 p. m., respectively. The hall was crowded to the doors at each meeting, despite the heat. At every service, President Smith addressed us, counseled, and admonished us to follow a clean, virtuous, honest and worthy life, and above all, have an undeniable testimony to the truth of Mormonism. The other visitors also spoke at the various meetings, encouraging us, only as our Master can do.

The many strangers present expressed their gratitude for the privilege they had had of listening to the words of the prophet whose strong personality they had to admire, and whose sincerity they could not question.

Monday, the 13th, the party spent the day at Catalina, Tuesday, the 14th, at Mt. Lowe, Wednesday, the 15th, at San Diego, where they held another splendid meeting. They returned the next morning to Los Angeles where prominent men took them to the airport, and later bade them at the Jonathan club. Thursday our guests left for home.

The most interesting feature of the visit to the Latter-day Saints is the fact that the prominent men, men of affairs and influence, eagerly sought the company of our leaders, and desired them as their guests on every occasion. This speaks for itself.

MISSION NOTES.

Elder Charles Y. Ashcraft, of St. Anthony, Idaho, arrived in Los Angeles, to labor in this mission, July 20th inst.

Elder Frank Campbell, who has labored successfully in Oakland, San Francisco, having been honorably released, on account of poor health, returned to his home in Snoqualmie, Arizona, July 14.

Miss Millie Williams, Salt Lake City, the nightingale, is assisting the Los Angeles branch materially through her sweet singing. She is here with her sister, Nellie.

Sunday evening, Miss May Halliday, of Salt Lake, and Elder Alvin Kodellington, favored the Los Angeles saints with a duet.

LEROY M. MORRIS.

Los Angeles, Cal., July 28.—Friends and visitors united with saints and elders in fittingly celebrating Father's Day, which is dear and sacred to the hearts of all who have made their homes in the mountain valleys of our great western commonwealth. At the conclusion of the program, all went in a body to Venice, where they partook of a picnic on the common order plan. Ocean Park was the next place of amusement. There, games and races for the children, and bathing and dancing, completed the big day of pleasure and entertainment. The California mission continues to

CLAIMS OF MORMONISM AND
ORTHODOX CHRISTIANITY

The San Antonio, Texas, Gazette of July 21, gives the following interview with a prominent missionary laboring in the Lone Star State:

"There are 3,000 Mormons in Texas," said Elder J. L. Workman, president of the South Texas conference, today in discussing the differences between orthodox Christianity and Mormonism. "Mormonism differs from orthodox Christianity in that it claims a restoration of the gospel, with all the gifts and blessings enjoyed by the former-day saints," said Elder Workman.

"We claim that it is not only reasonable, but scriptural, that God should speak to man in this age of the world. We claim to be living in the Saturday evening of the world's history and soon the dawn of the great millennium will be ushered in, when the works of Satan will be destroyed and Christ and his people will dwell on this earth in peace 1,000 years."

DANGER IN DELAY

Kidney Diseases Are Too Dangerous for Salt Lake City People to Neglect.

MISSION NOTES.

Elder Charles Y. Ashcraft, of St. Anthony, Idaho, arrived in Los Angeles, to labor in this mission, July 20th inst.

Elder Frank Campbell, who has labored successfully in Oakland, San Francisco, having been honorably released, on account of poor health, returned to his home in Snoqualmie, Arizona, July 14.

Miss Millie Williams, Salt Lake City, the nightingale, is assisting the Los Angeles branch materially through her sweet singing. She is here with her sister, Nellie.

Sunday evening, Miss May Halliday, of Salt Lake, and Elder Alvin Kodellington, favored the Los Angeles saints with a duet.

LEROY M. MORRIS.

Los Angeles, Cal., July 28.—Friends and visitors united with saints and elders in fittingly celebrating Father's Day, which is dear and sacred to the hearts of all who have made their homes in the mountain valleys of our great western commonwealth. At the conclusion of the program, all went in a body to Venice, where they partook of a picnic on the common order plan. Ocean Park was the next place of amusement. There, games and races for the children, and bathing and dancing, completed the big day of pleasure and entertainment. The California mission continues to

For sale by all dealers. Price 50 cent. Foster-Milburn Co., Buffalo, New York, sole agents for United States. Remember the name—Doan's—and take no other.