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SALT LAKE CITY, - FEB. 18, 1902

## SECTARIAN TRICKS OF TRADE.

We occasionally receive letters of inquiry concerning expressions alleged to have been used, many years ago by some of the leading authorities of the Church, under circumstances which then existed and which called for some stern rebukes and strong language against evil-doers. Isolated sentences have been extracted from discourses dellyered nearly half a century ago. which, without the context, are made to appear harsh and to convey wrong ideas very far from those entertained by the speakers. These extracts, some of them only parts of sentences, are caught up by many so-called Christian preachers and repeated to their au diences for the purpose of misrepresent ing the character of those who originally uttered them, and also the doctrines really believed in by the Latter-day Saints.

Supposing they were quoted correctly and intended to convey the ideas claimed. Nay, more; suppose the speakers were as bad and wicked as their opponents would have them to appear, what would all that have to do with the principles acknowledged and promulgated by the Church of Jesus Christ of Latter-day Saints? It has been repeatedly published that the written standards of this Church are the Bible, the Book of Mormon, the Doctrine and Covenants and the Pearl of Great Price. Individual theories, notions and utterances, when not in accord with those standards, or recognized as doctrine by the Church, are to be regarded as the personal views of the speakers or writers for which they alone are responsible.

that in the year 1838, the late Apostle Parley P. Pratt prophesizd as follows: Within ten years from now the peo ole of this country who are not Mormone will be entirely subdued by the Latter-day Saints, or swept from the face of the earth; and if this prediction falls, then you may know that the Rook of Mormon is not true." Parley P. Pratt never made such a of the National Association for Supply-ing Female Medical Ald to the Women of India." The Marchioness of Dufferin last came before the public in connec-tion with the launching of the new prediction nor can it be found in any of his writings, discourses or other ut-

terances. It was manufactured "out f whole cloth" by a pretended Christian preacher, to bolster up his distor tions of the faith of the Latter-day Saints. It is the same with many other things that are set forth as coming from the Elders of this Church. They are invented by men "who preach for hire and divine for money," and who find their craft in danger through the romulgation of the simple principles of the Gospel as restored to earth by revelation in these latter days. That Clospel, although it is contrary to the theories of modern sectaries, is not touched upon by them in their opposition to the Latter-day Saints, but in

stead, garbled excerpts from discourses of long ago, and fabricated predictions that were never made by an Elder in the Church, are held up as "Mormon'

loctrines to prejudice mankind and pre vent the reception of the truth. We refer to these tricks of the pro fessional preacher's trade, because of their recent revival and the use that is

being made of them in many parts of this and other countries. The Church sequence. of Jesus Christ of Latter-day Saints has an authorized form of doctrine which is presented to the world by its ordained exponents. They are open to commander had made extensive preparcriticism and discussion, but should ations for that event. Lord Kitchener not be subjected to misrepresentation. had carefully laid his plans, intending When a "Mormon" missionary pro to enclose Dewet and his little band. daims that baptism, after faith and Undoul tedly he had taxed his resources epentance, is required in the name of to the atmost. His line of attack ex-Jesus Christ for the remission of sins and that the Holy Ghost is given to the tended for fifty miles. But Dewet and a majority of his followers broke baptized believer by the laying on of through the formidable chain and esbands of authorized ministers, and the caped, after a heroic struggle of five gifts of the Spirit can be enjoyed tohours. The British had the advanday the same as in past ages, what tage of numbers and equipment. They answer to that simple doctrine is to be had their blockhouses and armored found in the assertion, that Brigham trains. The plan was well laid. It Young once said the Church had gathwas a wonderful conception, and that ered in some of the greatest and the details were well attended to, may smoothest liars, shrewdest gamblers safely be assumed, and yet it failed. and meanest devils on the face of the except that the burghers lost heavily earth? Yet that is the kind of logic in forcing their way through. But

used by learned divines when confronted with the testimony of the Elders that God has opened a new dispensation and revealed Himself once more to man on earth?

We advise the Elders in their mis slonary work to pay no attention to the raking up of old slanders, the republication of pretended quotations from past discourses, the purported words and acts of men long since dead, and all the rest of the diversions by which modern sectarian ministers attempt t throw dust in the eyes of the people and mud in the faces of our missionartes. There are differences enough be tween the tenets of our faith and the theories of modern Christendom on which to dispute, if that is desired without raking up questions that have no bearing upon the issues now befor

is taken upon the resolution and we companied her husband when he was inted ambassador to Russia, Tur-Italy and France. Few peercases earn what ground it pretends to cover. We congratulate Land Receiver Geo.

key, that and France. Few performs of England have more decorations than she. Her distinctions include the or-ders of the Crown of India, Victoria and Albert, the Chefakat, a Turkish order, and the Persian Order of the Sun. A. Smith, on the confirmation of his reappointment to the office which he has filled so ably, and which he has The marchioness is also a writer. She published "Our Viceregal Life in India" in 1889, "My Canadian Journal" in 1891, and "The Record of Three Years Work well deserved for his services to the party of his choice.

Says Eleanora Duse: "I must escape from the slavery of stage life. That is no life at all. I assure you it is helldownright hell." Why doesn't the lady take to the fire escape? It isn't dramatic but it's safe.

Shamrock, which she christened.

DEWET'S ESCAPE.

numerous, that a few casualties of that

kind do not affect the general plan of

campaign. The reports may be wel-

omed by the friends of peace at

fome, because they can be used as ar-

guments against the party in power,

and the conduct of the war, but there

can be no other significance attached

degree, they will be encouraged to con-

The dispatches state, that the Brit-

ish soldiers that were entrapped at Klip

fiver, were new men who have not yet

learned the Boer tactics, and that, prob-

ably, is true. The fact suggests the

thought that Great Britain now is

learning at a tremenduous cost, a les-

son in warfare that will be profitable

inue in the field.

to them.

M. Santos-Dumont says that he will rebuild his airship and again attempt Incidents of the South African war, to sail o'er the Mediterranean. It such as those reported by Lord Kitchseems as though nothing would dampen ener from Klip river, and on the Wathat man's ardor, not even falling into tervale river, can have no particulat the sea. bearing on the final outcome of the contest. The British forces are so

Desiring to impress upon the stulents the value of repetition in acjuiring a mastery of any subject, one of the university instructors told his class that it was by forging and forging and forging that one eventually became a forger. And when the class smiled he saw the blunder he had made.

At Klip river about a hundred and It is to be hoped that the Board of Education and the city will get together fifty British mounted infantrymen were led into a trap and retired with several over the matter of the purchase and officers and men killed, 7and at Watersale of the Tenth ward square. It is vale river a British party was driven a fine site for a great school (particular back with considerable loss, but neither y a high school which will be needed engagement was of any further conbefore very long). There should not be too much dickering about price, for in the present case it is simply taking the Of vastly greater importance is the fact that the plan to capture Dewet money out of one pocket and putting who a total failure, as now officially t into another, so far as the taxpayers reparted. For a long time the British are concerned.

> "Answer a fool according to his illy," advised Solomon the Wise, We vere about to follow his counsel, in eply to the nonsense of The Tribune on the water question, when we remendered a counter proverb from the same writer. "Answer NOT a fool ac cording to his folly, lest thou be also ike unto him;" so we desisted, for the noise of his firade is "like the crackling of thorns under the pot" and signifies nothing.

We see by Pittsburg papers that 'Mrs. Annie White of Utah," whoever the may be, is doing anti-"Mormon" missionary work in aid of the general movement throughout the country Some people will do anything for everything considered, the losses were noney. The Pittsburg Dispatch says she denounced everybody who declined There can be little doubt that the o support the petition she is circulatoutcome of this supreme effort to anng, and said: "If any man refuses to nihilate the Boer forces, will have deign the petition, ne mauns American pressing effects among the British. It omanhood." That's about the extent has proved that superiority of numof ordinary logic and Christian charity bers is counteracted by mobility and of all the anti-"Mormon" agitators, individual courage, and as the Boers uale and temale, White or colored. possess these qualities in the highest

THE PATERSON FIRE. Kansas City World.

The destruction of more than sixty isiness houses in the center of Pateron, demonstrates that neither modern uilding methods nor firefighting apparatus are guarantees against the spread of the flames under favorable onditons. Many have supposed that restriction to brick and stone buildings the business and certain residence ts and the improve









THE TAVERN,





Z. C. M. I.

Clothing Department

Has Removed

TO ITS TEMPORARY

## DESERET EVENING NEWS: TUESDAY, FEBRUARY 18, 1902.



