THE DESERET NEWS.

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—TERMS—IN ADVANCE.—

LOCAL AND OTHER MATTERS.

FROM TUESDAY'S DAILY, NOV. 20.

New Railroad Officers.—Yesterday the following were elected officers of the Utah Eastern Railway: Sidney Dillon, president; E. Dickinson, vice-president and general manager; I. S. McMurray, secretary; and the following directors: Sidney Dillon, Fred L. Ames, S.H. H. Clark, E. Dickinson, W. B.Doddridge, C. E. Wurtele, W. W.Riter R. C. Chambers, T. J. Almy.

Items from Idaho.—A correspondent (H. H. Severe), writing from Oakley, Cassia County, Idaho, on the 14th instant, gives a few items of news from that section.

The recent visit of Apostle F. M. Lyman was much appreciated by the people, who felt that his counsels to them were timely and inspired.

The people generally were living as Latter-day Saints should. Nice weather this fall so far. They had been blessed with good crops, but the market was dull. A grist mill was needed in the valley. There were settlers enough, and grain enough raised to support a good mill.

In Colorado.—A racy communication from Elder Edward Stevenson, the enterprising apiarist and missionary, acquaints us with his leaving this city on the 11th inst. stopping off at Lehi with Bishop Thomas Taylor to hold meetings that day, and on the following morning the two separating and our informant taking the D. &. R. G.train for Colorado.

One the train were Miss Sudbury and Mrs. Whitehead, on their way to St. Joseph, Mo., to visit relatives. Brother Stevenson enters into a graphic and glowing description of the sublime scenery through which he passed (already described in this paper) and mentions a pleasant meeting with Brothers C. W. Penrose and C. R. Savage, on the cars between Black Canyon and Canon City, at the latter of which places the two stopped off to enable Mr. Savage to take views of some of the wonders in that vicinity. The letter of our informant is dated at Pueblo, Col., on the 13th inst.

RAPE IN OGDEN.

A NEGRO OF NINETEEN YEARS RAVISHES A WHITE GIRL FOUR YEARS OLD.

Last evening's train brought from Ogden Deputy U. S. Marshal Vandercook, having in charge a negro who committed in that city on Sunday last, one of the most revolting deeds in the annals of crime, The Ogden *Herald* is authority for the following account of it.

It says that on the afternoon of the Sabbath two children, a little boy six years old and a little girl of four, the son and daughter of Mr. Mrs. Frank Ould, left the house and strolled up the street towards Main. After a little the mother feeling somewhat anxious went in search of them. She found them opposite Morley's barber shop. They were crying and the girl's dress was disarranged. The excited mother hastily inquired what was the matter, when she was told by the children that a horrible crime had been committed on her child; she had been raped.

From her little boy she learned that as they were returning down the street and opposite the barber shop above named, a black scoundrel of a negro (about 19 years of age) who goes by the name of "Andy," came to the door, called Edie, and offered her five cents to go into the shop. Both children went in, when the villain placed the child on the floor between a chair and the wall and accomplished his diabolical deed.

As soon as the mother learned the facts she, with her sister, Mrs. W. H. Stevens, called the police officers to arrest the criminal. In the meantime he had fled up stairs and taken refuge in a dark attic room. A light was procured, he was found and dragged from his hiding place. He was taken to the kitchen, where Mrs. Ould flew at him with the ferocity of a tigress and seized him by the throat. She held him with a firm grip for some time, and would have choked the life out of the black rascal, had not some person interfered and released him. Marshal Fife and officer J. M. Brown took him to jail and locked him up.

The excitement ran so high that it was only due to the strenuous efforts of Mayor Peery and the officers of the law that the villain did not fall a victim to the rage of the mob which assembled with the full intention of lynching him. He was taken before Justice Dee on Monday morning, where he waived examination and was delivered into the custody of the U. S. Marshal, who brought him down to the Penitentiary where he will await the action of the Grand Jury of the First District Court.

THE UNITED STATES CENTRAL.

PROPOSED LINE OF THE NEW RAILWAY ACROSS SOUTHERN UTAH AND NEVADA.

A few weeks since the announcement appeared in this paper of the incorporation of a new railway company, which proposed running a line across the country from San Francisco, California, to Denver, Colorado. As this road, when it is constructed, will pass through and affect southern Utah generally, the following facts in relation to it, obtained from a late issue of the Pioche *Record*, will be found interesting reading.

The United States Central will be 1,200 miles in length and will extend branches at various points for the purpose of tapping other railroads, among them the Atlantic & Pacific in Arizona. The terminus at San Francisco will be at North Beach, from whence the proposed route extends to the ocean shore and along the coast as far as Santa Cruz. It then runs eastward and intersects the Southern Pacific near Madeira Station,and passing through the foot Hills of Fresno and Mariposa Counties to the Big Trees and Yosemite, goes over the Sierra Nevada Mountains and taps on the eastern slope, Candelaria, Aurora and Columbus.

From the last named point it will run almost directly east across the State of Nevada, passing by Tempiute and to Crystal Springs in Pahranagat Valley. At the springs a branch survey has been made to the Colorado River. striking it in the neighborhood of the Ferry, and extending from the Arizona side till it touches the Atlantic and Pacific. Another branch route surveyed to the northward from Crystal Springs, has as its supposed objective point the Utah Western Railway, near Side Hill station, toward which the latter road is now extending.

The main line of the United States Central will run eastward from the Springs, pass through the gap at Bennett's Springs, eighteen miles southwest of Pioche, and run down into Meadow Valley Wash. At the Wash, a couple of miles below Panaca, surveys have been made in several directions—to the north, south and east—very likely with a view to taking up and holding the passes best suited for constructing roads through. The line run to the northward was surveyed up to Dry Valley and through by Flat Nose to Deseret station, where a surveying party from the northeast ran a line down to intersect it.

Eastward from the Wash. the main line will continue, very likely, in a direct line to Iron City, in this Territory, which, with its surrounding mountains of magnetic iron ore and adjacent coal fields, together with the iron manufacturing industries now in contemplation and course of erection there, is no doubt destined to become a prominent centre. From Iron City the road will run northward to Milford, in Beaver County, and there meet the Utah Central. From Milford it will again turn east and run through Hall's Valley to Denver. The route is already located over eight hundred miles east from San Francisco, and two hundred miles west of Denver.

FROM WEDNESDAY'S DAILY, NOV. 21.

A Mayfield Marriage.—Friday, the 16th inst., was an interesting occasion in the little town of Mayfield, Sevier County, the event being the marriage of Mr. George T. Olsen and Miss Katherine M. Edwards. The former is the son of Bishop P. C. Olsen, and the latter the daughter of Counselor James Edwards, of Pettyville. Many were present, and all had a spledid time, feasting, dancing and congratulating the happy pair.

Left for the South.—Apostle F. M. Lyman, left this evening for Provo, where he will be joined tomorrow by Elder Abraham H. Cannon, and the two will then proceed to Fillmore, to attend the Millard Stake Conference next Saturday and Sunday. Brother Lyman will go from there to Beaver and Parowan and after holding meetings in both places, to Panguitch to attend conference on the following Saturday and Sunday. A week thence he will be in Orderville to attend the Kanab Conference.

Church Emigration Agent.—This morning we were pleased to welcome back our esteemed friend and brother, Elder James H. Hart, Church emigration agent. who returned from New York yesterday morning in good health and spirits He will go north to Bloomington in a few days, to remain until his duties call him back to New York in the Spring.

During his absence from that city his business will be carefully looked after by Mr. John W. Romaine. Communications should be addressed to Elder Hart, as usual, his Postoffice address being Box 18, New York City.

Phenomenal Appearance.—About half past five o'clock yesterday morning, the attention of the nightwatchmen on the block between the Eagle Emporium and the Continental Hotel, was arrested by a broad belt of pinkish light, very beautiful in appearance, resting along the sky just over the summits of the mountains, and seeming to proceed from beyond the hills and form a portion of the horizon.

Nightwatchman E. Hanham was among the first to notice it, and he pointed it out to Charles Bugess, who had also just seen it, and afterwards directed the attention thither of Henry Holland, who watches the Calder property in that neighborhood. The red light remained above the mountains until sunrise. About five minutes after six o'clock there proceeded out of the red cloud a pillar of similar hue, which traveled in a vertical attitude along the summits to the northward, until it rested in an inclined position on the eastern slope of Ensign Peak.

It almost immediately ascended to the summit and there resumed its upright, column-like position, and settled on the top of the peak, at the same time growing in width to the same size as the mountain, and looming up into the heavens for about 100 feet. It remained thus for fully fifteen minutes, then slowly faded as the sun began to dawn, and finally disappeared.

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MISSIONARIES FROM THE SOUTH.

RETURN OF ELDERS JOHN MORGAN, CHARLES F. MARTINEAU, JAS. JENKINS AND SAMUEL JACKSON.

Yesterday morning's train over the D. & R G. Railway, brought to Salt Lake City the above named Elders from the Southern States; President Morgan, accompanied by his wife, returning from a flying visit to the region in which he has labored so long and successfully, and the other brethren having filled up terms of various length in endeavoring to promote the interests of the Lord's work in that land. Elder Morgan we have not yet had the pleasure of meeting. The other brethren called in yesterday and to-day.

Elder Martineau, whose home is in Logan, left here on the 11th of April, 1882, and proceeded to Middle Tennessee, where he labored the whole time with the exception of two months spent in the Western part of the State. In the latter region, he and his companion Elder were threatened by a mob, who assembled with hickories to whip them if they did not leave the neighborhood. Deeming it wisdom to go, the brethren left accordingly, He baptized and assisted to administer that ordinance during his ministry to 18 persons.

Elder Jenkins left Nephi, his home, on the 17th of September, 1881, and labored altogether in South Carolina, in Burke County principally, though he also preached in McDowell County,and after the 20th of last March, being appointed to preside over the Conference, moved about generally. He was well treated as a rule. by the people at large, and though often threatened, especially in a place in Burke County, (from which Elders W. H. Clayton. Richard A. Robinson and Joseph Belknap were expelled some time ago,) he afterwards preached there and was not molested. He officiated in thirteen baptisms and assisted in performing a number of others. He met many kind-hearted people, not of his faith, who were willing to share every comfort with him.

Elder Jackson, who also resides in Nephi, left home on the same date as Brother Jenkins, and on arriving at his destination was assigned to labor in Alabama. He was with Elder B. L. Bowen for the first eight months, in Cullman and Morgan Counties, and afterwards traveled with Elder Charles Andrews. They were mobbed in Cullman County, having rocks thrown at them, and being threatened with death, an account of which was published in this paper at the time. Elder Jackson then went to Tennessee, where he and Elder Joseph J. Adams opened up a new field in Jackson and Putnam Counties. From the 20th of last March, he had charge of the East Tennessee Conference, until he was released to come home. He baptized in all 13 souls, and assisted other brethren to perform that ceremony in numbers of other cases. As a general thing he was treated very kindly, and he, as well as the rest, places high value on his missionary experience.

Twenty-two immigrants from Elder Martineau's district, accompanied the brethren from the Southern States. A portion of them went to the San Luis Valley, Colorado, others came to Utah, and one family was destined for Franklin, in Idaho.

DEATH OF DAVID P. KIMBALL.

A FEW FACTS RELATING TO THE DECEASED.

The sudden news of the death of Elder David P. Kimball, one of the Presidency of the St. Joseph Stake of Zion, will be sad intelligence indeed to his many friends who reside in this locality. A private telegram from President C. Layton to President John Taylor, brought the tidings of his decease at half-past six o'clock this morning,at his home to which he recently returned, in St. David, Cochise County, Arizona. His ailment wastyphoid pneumonia.

David Patten Kimball was the fourth son and sixth child of the late President Heber C. and Vilate Murray Kimball, and was born at Commerce, (afterwards Nauvoo), Hancock County, Illinois, on the 23d of August, 1839. He was but three weeks old when his father left home on his second mission to England.

He came to Salt Lake Valley in 1848, the year after the arrival of the Pioneers, being then a small boy, accompanying his mother and the rest of her children. He spent the most of his life in Utah, and grew up a strong, powerful man, active and energetic, one who made his mark on everything he undertook to perform. He was brave to a fault, hardy and capable, a natural pioneer and colonizer, though also possessed of a fine spiritual nature.

In the winter of 1856, the year of the hand-cart company disaster, he with many others went out to meet and rescue the perishing immigrants. It was from wading rivers and working his way through snow banks, carrying the people in his arms, and performing such like offices of kindness, to the exposure of his own person, that he contracted a serious cold from the effects of which he never afterwards entirely recovered.

In the year 1863 he left here on a mission to England, and labored in Southampton as a traveling Elder, after which he presided over the Birmingham district, comprising the Birmingham, Staffordshire and Warwickshire Conferences. He returned to Utah in the early part of 1866.

During the construction of the Union Pacific Railroad, he took a contract in the vicinity of Bear River, east of this city, and assisted in building that road during the summer of 1868 and the winter of 1868-9.

He removed to the Bear Lake Country in the spring of 1869 or 1870 and was the President of the Bear Lake Stake for several years.He returned to Salt Lake City in 1875 or 1876, and built him a home in the Eighteenth Ward, the present residence of Dr. John R. Park. He also engaged in business, repaired the old mill belonging to the Kimball estate and renovated the family property in general. He afterwards removed in the summer of 1877, to Arizona, lived there in various places, and finally settled at St. David, where he died.

His last visit to this city was at the late October Conference, in one of the meetings of which he spoke briefly and feelingly, bearing testimony to the truth of God's latter-day work, and expressing his desires to worthily represent it for the remainder of his days. He seemed to have no idea of his approaching end, in fact expressed himself quite to the opposite of such a probability, remarking to his sister, Mrs. Helen M. Whitney, while visiting at her house, "You will go, I think, before I do. I am not good enough to die. I shall likely live for many years."

It is thought by some of his relatives, that the remains will be brought here for burial, but as his own family are all in Arizona, it is exceedingly doubtful that this will be done.

An age of Suspicion.

Truly, this is an age of suspicion. Nevertheless, Capt. F. M. Howes, of the steamer William Crane, Merchants' & Miners' Transportation Line between Boston andBaltimore, who suffered severely from rheumatism, caused by the exposure incident to his profession, was cured by St. Jacobs Oil. This is no suspicion.—*Boston Globe.* w

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