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ocal Agents throughout the Territory. Yours Your Sincerely.

STAKE CONFERENCE. Saturday, 2 p. m. ng: "Come ye that love the

rect order and harmony. We should an importance of the Lord subjecting curselyes to the will of God, in all things. Our missions was to bring developes the tendency of the same government on the earth that extend in heaven, and so regain for the earth a position in the presence of God. Our example should be such as to gain the respect and confidence of the world, so would the winded and the honorable of the earth seek counsel from us. This would be accomplished by the faithful performance of the small duties, so called, for if we were neglectful in the small things we we should seek for the small duties, so called, for if we were neglectful in the small things we we should seek for the spirit thereof and honor the calling. He referred to the importance of officers of the Lesser Priesihood being thorough in these positions. There were no duties devolving upon us either as officers or menhors that kill our bodies. The finite of the controller of the stability of the size of the spirit thereof and honor the calling. He referred to the importance of officers of the Saints could not be prepared for the greating themselves to make any of the Lesser Priesihood being thorough in these positions, There were no duties devolving upon us either as officers or menhors that kill our bodies. President Wilford Woodruff and the vocally and in recreat, keep the commandments of God and so teach

iceing a blessing. We should attend our meetings, and to our prayers both vocally and in secret, keep the commandments of God and so teach others, doing the things that pertain to the present in the season thereof. And if we were faithful in all of the things revealed from the Lord the spirit of God would fill us with peace and joy all the day long.

President Milford Woodruff said that young man were taken from the various vocations of life and sent forth to proclaim the Gospel to the people of the nations of the earth in their own tongues. This work was one that had been sof by the ancient prophets, and no one could reject it who could sincerely believe the Bible. God had restored the Gospel through the Prophet Joseph strictly in accordance with the prophecies uttered by his servants anciently, and this was the same Gospel that was taught by them, and the Church of Prittings nor donations?"

receive their endowments in the House of the Lord, who neither pay Tithing nor donations?"

"What course should be pursued in relation to Elders who reside in Wards where duly organized quorums exist, and regular meetings are held, who continuously absent themselves from said meetings and from all other meetings of a religious character, and who deport themselves in a manner unbecoming the true Christian, and repulsive to a Latter-day Saint?"

He would not recommend a man, to be ordained to the Melchisedek Priesthood who did not pay his tithing, for this was a requirement of the Lord, and he would go further.

the Lord, and he would go further and say, that nothing that we had should be withheld when the Lord HEADACHE, should be withheld when the Lord required it. It seemed harder for us to pay our tithing in the day of prosperity than when our means were limited. Where a man was so cramped in his feelings as to fail to assist in any way in paying the expenses of the Ward or would not pay his tithing, it would not be a benefit to him to have the Melchisedek Priesthood conferred upon him. In refusing to observe these laws we In refusing to observe these laws we ignored the right of God to our possessions. If we were poor and paid our tithing, the Bishop would be made familiar with our circum-

wards throughout the Stake, which he thought might have a good effect. Judging from the alim turnout here to day he was of the opinion that the people of the city could not be aware that to day was our Stake Conference. of President Cannon in regard to district meetings was a good one. He had observed that those who were the most faithful in their duties were the most blessed in the bless-ings of earth and also of the Holy Spirit.
Bishop James Crane, said he had felt interested in the Gospel for over thirty years, and his interest and affection for the work had remained

affection for the work had remained with him to the present time. The Saints in their early experience rejoiced in the blessings of the Gospel. And on the other hand received the persecutions and hardships which were promised. So it was to the present time. With as as a people and as individuals, from the presenting and practising of the Gospel. He regarded the principles of plural marriage as elevating and calculated to develop the character, and related instances of the happy results attending the practice of this principle. The fact of the outsiders being attred up against as was an evidence that the people had not altogether forgotten the Lord.

Adjourned until 10 o'clock a.m. Sunday, July 20, 1882.

The choir sang "Jesus from whom all blessings flow." Benediction by Hishop Joseph S. Rawlins.

Sunday, July 2, 1882,
Conference assembled in the Tabernsche at 10 s.m.
The choir sang: "Edme thou
glesions day of promise."
Prayer was offered by Elder John
Van Cott.
Binging: "Praise ye the Lord, tis
good to raise," etc.

of God, which all the Saints were of God, which all the Saints were entitled to, would be prepared for any duty required at his hands Another peculiarity was the mean the Lord had made use of throng which to restore the Gospel, choosing an obscure boy instead of son prominent minister of the day. No Prayer was offered by President David O. Calder.
Singing: "How are thy servants blest," etc.
Elder C. W. Penrose spoke of the importance of being punctual in all matters. The works of God were a pattern to us in this regard, every, thing being done in the time and senson thereof and all being in perfect order and harmony. We should pattern after the ways of the Lord subjecting Surselves to the

in an important work and it be-hooved us as Saints to keep our cov-Adjourned until 2 p. m.

Benediction by Elder George

will Extol Thee.

The choir sang the hymn com-mencing, "Praise ye the Lord my heart shall join, etc. Prayer was offered by Elder James W. Cummings.

made familiar with our circumstances, and if our income was small he would be in a condition to know that we needed aid, if such was the case. While he would not cut a man off from the Church for failing to pay his tithing, he certainly would not recommend such to be ordained to the Priesthood nor for the blessings of the Lord's house. Where brethren who held the Priesthood transglessed and after being labored with they failed to appear before their Quorums, and if such a course availed nothing they should be reported to the High Council. The question had been asked, if an Elder who was acting as a Teacher whose mate was an advanced Teacher, and they were called upon to administer to a sick person while out teaching, if the Elder had the right to call upon the Teacher to annoint the sick person and, if so did he do it by virtue of the Elders request or the Priesthood of the 9th Ward assisting.

Elder John Nicholson said: The Latterday Saints were entirely distinct in many particulars from the rest of the world. Their faith and practice in the marital relation were at present the objective point of a strong opposition. The Latterday Saints claimed that the coming forth of this work was in fulfilment of the prophecy of Daniel in the literpretation of Nebuch-adnezar's dream. The first principles of the Saints to-day were similar to those revealed and practised by the Gospel revealed but others followed among which was the revelation concerning celestial marriage. This institution was practical by called upon to administer to a sick person while out teaching, if the Elder had the right to call upon the Teacher to annoint the sick person and, if so did he do it by virtue of the Elders request or the Priest-hood held by himself. He would say that such ministrations should be attended to according to the the Priesthood held. If the person administrating was a Teacher, he should do so as a Teacher or by all be attended to according to the the Pricathood held. If the person administering was a Teacher, he should do so as a Teacher or by all the authority or grace he had with God. He spoke of the importance of the Bishops continuing their efforts in tehalf of the Temple, and urged the brethren to be energetic in this regard. We should be strict in observing to pay our tithing in kind. He testified that the Lord continued to reveal His will to His servants, and we should so live that we may know the voice of the good shepherd. Said it had been suggested in the Bible raising an outcry against we may know the voice of the good shepherd. Said it had been suggested that two day's district meetings of the Balmis be held in central wards throughout the Stake, which he thought might have a good effect. Judging from the alim turnout here

A. W. Carlson as his commissions.

The names of the Assembly Hall committee were omitted, they having completed their labors.

President Joseph F. Smith rejected in this work, it was designed for the salvation of the whole human family so far as they would yield to the laws of God, whether living or fiend. The revolution on the baptism for the dead had been given that all men might have an opportunity of receiving and obeying the Gaspal. The principles of the Gaspel were essential to salvation, and home could obtain the blessings pertaining thereto excepting through observing the principles thereof; the same have applied to

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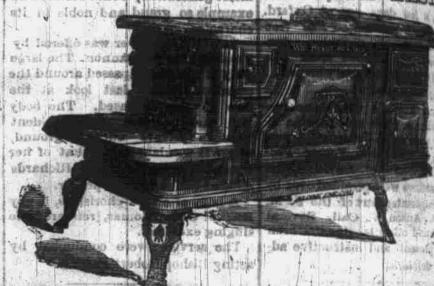
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