

WASATCH STAKE CONFERENCE.

The forty-first quarterly conference of Wasatch Stake convened in the Heber Hall, Nov. 11, 1887.

It was called to order by President Hatch. Singing. Prayer by Patriarch Thomas Hicken. Singing.

President Hatch advised all the brethren to take one or more of the papers, and become posted in all the things that are transpiring. He congratulated the Saints in this Stake on the peace and prosperity that prevailed. Wished the Bishops to give correct reports of their wards, the condition of the various institutions, donations, schools, amusements, etc., and not to forget to report themselves.

Patriarch Thomas Hicken made some excellent remarks on the subjects of the mercies of God extended towards us, the introduction of the Gospel in these latter-days, the state and condition of the Christian world, and the proper course the Saints ought to pursue, to retain the Spirit of God, and remain true and faithful in the Church of Christ.

Bishop N. G. Murdock reported the Charleston Ward as doing well, and felt satisfied that the Saints had a desire to live their religion.

2 p.m. After the usual exercises Bishops Franghton, Van Wagener, Clegg, and Counselor Todd reported their wards in good condition, peace and health prevailing, and the Saints generally alive to their duties.

Elder Millingham made some remarks on a variety of subjects, after which the choir sang a beautiful anthem. Benediction by Elder R. Michie.

Sunday 10 a.m. After singing, and prayer by Elder Fillingham, the large audience was addressed by J. M. Murdock, President of the High Priests Quorum. He thought they were doing as well as could be expected. By our works we are known; that is the only way men and women could be judged. The speaker made some excellent remarks on the divine authenticity of the Book of Mormon.

Bishop Moon reported the Woodland Ward as in a satisfactory condition.

Supt. S. J. Wing reported the Sabbath schools as making very encouraging progress.

Elder Wootton made some remarks on education and advised the parents to give their children as good an education as their circumstances would permit.

President Giles felt pleased to see such a large congregation, but sorry so many had to go back, there being no room.

The choir sang "Awake, put on thy strength, O Zion." Benediction by Elder John Watkins.

2 p.m. After the usual exercises the sacrament was administered. Elder Blake (as the Bishop was absent) reported the Center Ward. Thought they were getting along as well as could be expected.

President H. S. Alexander made a few remarks. He believed if the Saints would live their religion, everything would come out all right.

Twelve returned missionaries were called on by President Hatch to speak about five minutes each, which was very interesting and instructive. The general and local authorities were presented by the clerk and unanimously sustained.

The instructions on public amusements, by the First Presidency, as printed in the *Deseret News* Jan. 6th, 1881, were read to the conference, after which President Hatch told the Saints that it was his mind and that of his counselors, that these instructions be carried out strictly in this Stake of Zion. He gave some instructions on various subjects, which were highly necessary and useful.

The choir sang "The earth is the Lord's." Benediction by Patriarch Hicken.

Our meetings were crowded, and we had a first-class time. The Spirit of God rested richly upon the congregation. The choir sang excellently, and the Heber brass band rendered some fine pieces of music, between meetings, which made things quite lively.

HENRY CLEGG, Clerk.

MISSIONARY INCIDENTS.

Experiences in the Rural Districts of Georgia.

BARNETT, Warren Co., Georgia, Nov. 20, 1887.

Editor *Deseret News*:

"Why do the heathen rage, and the people imagine a vain thing?" Immediately after conference, Elder F. W. Stratford, of Ogden, and myself started for a new field and settled at the small town of Barnett. We were invited to preach in the Baptist Church. At the hour appointed we were on hand, and so was the multitude. A Mr. Aker stepped forward and demanded our names.

"You can't preach here," he remarked, after learning who we were.

We assured him that it was simply by invitation that we were present and we did not wish to impose, but would go in and sit down.

"I would rather you would not come inside," he tremulously faltered.

We laughed heartily as we asked him if they never allowed strangers in their church-house.

"You can go inside, if you will keep your seats," he finally said.

We informed him that we were raised in a country where they were

PRETTY NEARLY ALL "WHITE" and not so "woody" as might be

Just then a by-stander, sympathizing with us, informed us that we could get the railroad platform to preach on; and he could promise we would get the audience. We got permission from the station agent, and invited the multitude over. About one hundred persons were present and among them Mr. Aker. I spoke upon faith and showed what the world came to, through the lack of it in the days of Noah, Lot and Jesus; and that the judgment of those time should be an "everlasting warning" to all future generations; for "as it was in the days of Noah, so also shall it be in the days of the coming of the Son of Man."

After dismissing, they gathered around us, like "bee's swarming," to get tracts, crying out: "That's the Gospel!" "Nobody can find any fault with that," etc.

The next opportunity was at Pine Grove Academy. When we were also assembled, the deacon of a Baptist church stood up and informed the audience that he would "wash his hands of the crime of letting us preach."

THE MAJORITY

voted against holding meeting in the house, so we repaired to the road and invited all to attend that wished to hear a matter before judging it.

Nearly all followed, and the deacon seeing that his spleen was about to fail, cried out: "Anybody that is half white, or with any principle, go home!" The crowd then commenced to follow their priest. However, a few stayed and we had a good time. That old hypocrite of a deacon went just over the edge of the hill, crawled inside the fence and listened to our preaching. Is he half white, or has he no principle?

And thus they treat us, fulfilling scripture and verifying the words of Jesus: "If they have hated me, they will hate you." "They will cast you out of their synagogues, (churches) and the time cometh that whosoever killeth you will think that he doeth God service."

But the reason they do this is because they have not known the Father, "neither Jesus Christ whom He hath sent."

IN TRAVELING

we realize the saying, "How hardly shall they that have riches, enter the kingdom of heaven?" In calling at the house of a wealthy Methodist, and asking permission to lodge in his capacious house of twenty rooms, he excused himself on the ground that he had "company."

My righteous indignation arose about that time, and I said: "Please may we eat the 'crumbs' that fall from your table, and lay on your porch—we are strangers in this section and it is dark and raining?"

"You can get to stay at a house about a mile from here," he smothered out, after giving a grunting cough or two. The next man was one of poorer circumstances, and he lodged us.

S. G. SPENCER.

IN THE PALMETTO STATE.

A Conference Held in South Carolina.

ERELL P. O., Spartansburg Co., S. C.

Nov. 7, 1887.

The South Carolina annual conference was held on J. S. Black's plantation Nov. 5th and 6th, 1887. Meeting was called to order at 10 a.m. by President M. D. Ferrin.

Singing, "O my Father, Thou that dwellest." Prayer by Elder P. P. Bingham. Singing, "We thank Thee O God for a Prophet."

There were present President John M. Morgan, of the Southern States mission, M. D. Ferrin, President of the conference, and Traveling Elders P. P. Bingham, W. A. Redd, J. E. Wilcox, A. J. Stookey, H. J. Humphreys, Elisha Peck and Jos. H. Johnson, and a fair attendance of Saints and friends.

President M. D. Ferrin was the first speaker. He dwelt at some length on faith and works. Assumed that all present believed in God, and proved from the Scriptures that God is a Being having a body and that He possesses certain passions such as anger, jealousy, love, etc. Showed also that we must have faith in or believe in God or incur His displeasure, and thus bring condemnation upon ourselves.

Singing, "Do what is right."

The next speaker was Elder J. E. Wilcox, showing the necessity of having the Spirit of God to enable us to understand the things of God, and that what was anciently the Gospel of Christ is now the Gospel of Christ.

ELDER JOS. H. JOHNSON

next addressed the congregation. He bore his testimony to the truth of the work and encouraged the Saints to press forward in the cause of truth.

President Morgan was the next speaker. Quoted from Matthew VII, 14: "Straight is the gate and narrow is the way which leadeth unto life, and few there be that find it." There seems from this to be a gate to pass through, and a road to be traveled by those who would attain to the blessings of heaven. Examined Holy Writ for a guide to that gate or road which is the great highway to eternal life. Found the path of the Savior or the plan of salvation laid down by Him to be such a guide. Represented the first four principles of the Gospel as

being gates through which we have to pass in traveling that highway. God is not mocked, and whoever tries to enter in any other way will be counted as a thief and a robber.

Exhorted the assembly with good words and counsel and a good spirit prevailed.

Singing, "When you gather to Zion." Benediction by Elder W. A. Redd.

Council adjourned till 1 p.m.

IN THE AFTERNOON

meeting was called to order at the appointed time.

Singing, "Hark! the song of jubilee." Prayer by Elder H. T. Humphreys. Singing, "Wake, O wake, the world from sleeping."

Elder W. A. Redd addressed the assembly. The speaker proved that our attendance at meeting, listening to the word of God, would in no wise save us. God has laid down a plan of salvation which all must follow who would obtain eternal life. Said if we are followers of Christ we must follow Him whether we please the world or not. Thought it advisable for all to carefully examine their footing and when sure they are right to work with a will while time is yet their own.

Elder A. J. Stookey then spoke of the gates which lead to eternal life represented by the first four principles of the Gospel, as spoken of by President Morgan. Bore his testimony that we were teaching the same Gospel that Jesus and His Apostles did, and said "Put us to the law and to the testimony, and prove it for yourselves."

PRESIDENT MORGAN

was the next speaker. The kingdom of God is like unto a tree and as the Church or kingdom of God is built upon the foundation of Apostles and Prophets, they are the roots and together with the other officers and members make the whole tree, or the body of Christ. Through the roots the sap goes to all parts of the tree. Cut off the roots and the tree will die.

In times of old the tree with wicked hands was cruelly shorn of its roots and died, and its dead branches were in different parts of the earth and each is represented as the true tree. However in these days the tree is planted again the same as before on the same foundation. The roots are restored and are carrying sap to all parts of the tree, and it will grow and become a great tree and will eventually fill the whole earth.

Singing, "When first the glorious light of truth."

Benediction by Elder Elisha Peck. Conference adjourned till Sunday at 10 a.m.

SUNDAY, NOV. 6th.

Meeting called to order at 10 a.m. Singing, "From the region of glory." Prayer by Elder M. D. Ferrin.

Singing, "An angel from on high." Present this morning quite a large gathering of Saints, friends and strangers.

Elder P. P. Bingham first addressed the congregation. Quoted from Matt., 6th chapter, 33d verse: "But seek ye first the kingdom of God and his righteousness and all these things shall be added unto you." The speaker supposed that all present were in search of that kingdom. Showed that we must first obtain some idea what the kingdom of God looks like or in what it consists to enable us to know it when we find it. Apostles and prophets were in the Church in old time, and as such was the case then we would naturally look for them now, for they were to remain till we all came to a unity of the faith.

ELDER M. D. FERRIN

next arose. He followed on the same subject as the previous speaker. Showed that perfection must be reached before we need look for prophets to be done away.

Spoke at length upon the gifts and blessings promised the believers and stated that this would be a good guide to the weary pilgrim in search of the straight and narrow way.

Singing, "The Spirit of God like a fire is burning."

President Morgan then read the parable of the sower and directed his remarks more specially to the members of the Church. The sowers are now sowing and as of old some seeds fall by the wayside, some in shallow places where there is a lack of soil; some among thorns and some in good ground. Illustrated plainly this parable before the people and exhorted the Saints to faithfulness that they might not die for want of substance.

Singing, "Come all ye sons of God." Benediction by Elder W. S. Redd. Conference adjourned till 2 p.m.

ON SUNDAY AFTERNOON

meeting came together pursuant to adjournment. Singing, "Come let us anew." Prayer by President Morgan. Singing, "Behold Thy sons and daughters."

The congregation was then addressed by Elder H. T. Humphreys. Showed plainly that the sects of the day did not possess the gifts of the Holy Spirit. One sect will say one thing, another will say just the opposite, and we read that the Holy Spirit guides us into all truth, and truths never clash in any such manner.

PRESIDENT MORGAN

then addressed the assembly. The main feature in the doctrine of devils is deception; hence they must resemble the truth in some way. The Lord said to Adam and Eve, "In the day that thou eatest thereof thou shalt surely die." The devil said, "Thou shalt not surely die." Simply the difference of one small word, yet how

vast the difference in consequence. It is always the case between the doctrines of God and of the devil. All can detect the doctrines of devils who are endowed with the Holy Ghost, for it leads them into all truth.

GOOD ORDER

and attention prevailed throughout the whole conference, and a most excellent spirit was manifest and it was a time of general rejoicing.

The congregation sang, "Adieu, my dear brethren, Adieu." Closing prayer by Elder A. J. Stookey.

During conference five council meetings were held in which the elders received much counsel and instruction from President Morgan.

The conference is in a thriving condition and the Elders are meeting with encouraging success in most of their fields of labor.

Four Sunday Schools are now organized, and meetings are regularly held in three places. The health of the Elders and Saints is generally good and all feel encouraged in the work.

Some of the Saints will start west in the near future, and will join the company that leaves Chattanooga on the 22d inst. They will seek homes in the western States and Territories, while the Elders will resume their labors of looking after the Saints who remain here and spreading the truth.

All the Elders will return to their former fields of labor, except Elders Stookey and Humphreys, who will take their departure in a short time and penetrate the unknown jungles of the district of country lying south of here, where as yet the sectarianism has never been disturbed by the intrusion or proclamation of a "Mormon" Elder.

A. J. STOOKEY, Clerk of Conference.

"LET US HAVE PEACE."

No War Justifiable Except War on Erroneous Opinion.

The great Chieftain who lies buried at Riverside, no doubt felt the full force of the prayer:

"Let us have peace."

He had learned that "Civil war leaves nothing but tombs." The greatest military heroes have not been those who shed blood for the love of it.

Wellington said, "Take my word for it, if you had seen but one day of war, you would pray to Almighty God that you might never see such a thing again."

The sentiment that war is a "relic of barbarism" and—as a method of settling international differences—should be shelved with other obsolete relics of darker ages, is a growing one. The idea of arbitration is more belittling modern civilization.

But it is recognized that the sentiment "Let us have peace" must be given a broader meaning if its full benefit is to be realized.

We see the catholicity which the trend of modern thought develops in the efforts for the union of the churches, the striking down of the barriers which have been a hindrance to the advancement of the true faith.

It is noticeable, too, is the leniency, growing yearly more marked, shown by the medical schools toward each other. Time was, when a practitioner of one school willingly, if not gladly, noted the death of a patient of a physician of another school. The "brotherhood of man" ideas of the present day took no root in the medical profession of a quarter of a century ago.

Now, physicians of the highest standing admit, and dare publish to the world, their belief in the efficacy of that professional *bete noir*, the proprietary medicine.

The late Dr. J. G. Holland, an educated physician, some years ago wrote in *Scribner's Magazine*, of which he was editor: "It is a fact that many of the best proprietary medicines of the day are more successful than many physicians, and most of them were first discovered and used in actual medical practice."

Millions of people all over the globe confirm this statement.

The celebrated Dr. R. A. Gunn, of the Medical College of New York, in his published book, recommends the use of Warner's safe cure in cases of bright's disease, and other kidney disorders, and says he knows the remedy is used by leading physicians. It not only cures kidney disease, but the many other common named diseases which would not prevail were the kidneys sound.

That great public teacher, Dr. Dio Lewis, had the courage to write to the proprietors of Warner's safe cure, after a full investigation of its merits: "If I found myself the victim of a serious kidney trouble, I should use your preparations." The serious nature of kidney disorders is that they are the real cause of nearly all the diseases from which we suffer. If, therefore, the kidneys are kept in health, we shall escape all such diseases.

The world is growing more tolerant, as intelligence increases. Grant but voiced the growing sentiment when he prayed "Let us have peace," and Tenyson builded better than he knew when he wrote:

"Ring out old shapes of foul disease;
Ring out the narrowing lust of gold;
Ring out the thousand years of old,
Ring in the thousand years of peace."

[Advt.]

"City of Muskegon vs. a red heifer," is the title of a civil suit in a Muskegon (Mich.) court.

BROWN'S COUGH BALSAM

and Tar Troches are invaluable in every family for Coughs, Colds and Sore Throat.

BROWN'S ARNICA SALVE

Is every box warranted for Cuts, Burns, Bruises, Old Sores, Piles and Sore Eyes. No cure no pay.

BROWN'S SASSAPARILLA

has no equal. Stands alone as the Great Blood Purifier and cure for Rheumatism. All Wholesale Druggists sell Brown's Family Medicines.

Z. C. M. I. Drug Store, General Agents.

I have used several bottles of Ely's Cream Balm with great success. Had the catarrh so bad that whenever I would blow my nose it would bleed. Would hawk till nearly entirely out of breath. Since using the Balm I am quite a different man. Would not be without it.—Charles Belsel, Co. K, 17th Infantry, Fort Custer, Mont.

I am using Ely's Cream Balm for catarrh with good result, having used only one-half bottle I am convinced that if used as directed it will cure the worst cases of catarrh.—J. E. Sprague, White Sulphur Springs, Montana.

BILIOUSNESS,

We have tested its virtues, personally, and know that for Dyspepsia, Biliousness and Throbbing Headache, it is the best medicine the world ever saw. We tried forty other remedies before Simmons' Liver Regulator, but none of them gave us more than temporary relief; the Regulator not only relieved but cured us.—H. H. Jones, Ed. Telegraph and Messenger, Macon, Ga.

If your complaint is want of appetite, try half a wine glass of Angostura Bitters half an hour before dinner. Beware of counterfeits. Ask your grocer or druggist for the genuine article, manufactured by Dr. J. G. B. Siegert & Sons.

Throat Diseases commence with a Cough, Cold, or Sore Throat. "Brown's Bronchial Troches" give immediate relief. Sold only in boxes. Price 25 cts.

VITIATED BLOOD

Scrofulous, Inherited and Contagious Humors Cured by Cuticura.

Through the medium of one of your books received through Mr. Frank T. Wray, Druggist, Apollo, Pa., I became acquainted with your CUTICURA REMEDIES, and take this opportunity to testify to you that their use has permanently cured me of one of the worst cases of blood poisoning, in connection with erysipelas, that I have ever seen, and thus after having been pronounced incurable by some of the best physicians in our country. I take great pleasure in forwarding to you this testimonial, unsolicited as it is by you, in order that others suffering from similar maladies may be encouraged to give your CUTICURA REMEDIES a trial.

P. S. WHITTINGER, Leechburg, Pa. Reference: FRANK T. WRAY, Druggist, Apollo, Pa.

SCROFULOUS ULCERS.

James E. Richardson, Custom House, New Orleans, on oath says: "In 1870 Scrofulous Ulcers broke out on my body until I was a mass of corruption. Everything known to the medical faculty was tried in vain. I became a mere wreck. At times could not lift my hands to my head, could not turn in bed; was in constant pain, and looked upon life as a curse. No relief or cure in ten years. In 1880 I heard of the CUTICURA REMEDIES, used them, and was perfectly cured." Sworn to before U. S. Com. J. D. CRAWFORD.

SCROFULOUS, INHERITED,

And contagious Humors, with Loss of Hair, and Eruptions of the Skin, are positively cured by CUTICURA and CUTICURA SOAP externally, and CUTICURA RESOLVENT internally, when all other medicines fail.

Sold everywhere. Price, CUTICURA, 50c.; SOAP, 25c.; RESOLVENT, \$1. Prepared by the FORTY DRUG AND CHEMICAL CO., Boston, Mass.

Send for "How to Cure Skin Diseases," 61 pages, 50 illustrations, and 100 testimonials.

PIMPLES, black heads, chapped and oily skin prevented by CUTICURA MEDICATED SOAP.

UTERINE PAINS.

And Weakness Instantly relieved by Cuticura Anti-Pain Plaster, a Perfect Antidote to Pain, Inflammation and Weakness. A new, instantaneous and infallible pain-killing plaster. 25 cents. d wdsat s&w

ESTRAY NOTICE.

I HAVE IN MY POSSESSION:

One big roan STEER, 6 years old, half undercrop in each ear, branded 7 on

left shoulder.

One red lined back STEER, 5 years old, crop off right and half upper crop off left ear, branded R on right hip, blotch

brand, vented, on left thigh and shoulder.

If damage and costs on said animals be not paid within ten days from date of this notice, November 28th, 1887, they will be sold to the highest cash bidder at Fillmore estray pound, at 10 o'clock a.m., November 28th.

A. MELVILLE,

Fillmore, Millard Co., Nov. 18, 1887.