

CHURCH INTELLIGENCE



MIRACULOUSLY HEALED.

The Power of God Manifested in the Belgian Mission.

Prosperous Outlook for the Latter-day Work in the City of Brussels.

Elders B. H. Robinson and L. Van den Acker send this communication from Brussels, Sept. 9:

The Deseret News is exceedingly appreciated by us, and it is read with great interest.

The branch of the Church is not large here in this city, yet there are members enough together with a few strangers to hold interesting meetings. Street meetings are prohibited.

Our testimonies are not taken into consideration as much sometimes as we think they should be, which is not entirely due to people being under Catholic bonds, as the French people, taken as a whole, are more worldly than religious.

Brussels, being situated between Holland and France, has a monopoly on the Dutch and French languages, the former, however, has been somewhat corrupted and is now known as Flemish, which is a dialect of the Dutch language. Our meetings are held in this language, as this branch is included in the Dutch mission. In spite of all obstacles we realize the blessings of the Lord and that our labors are not without success.

Since last May we have performed five baptisms. A husband and wife by name Jaspers gave very strong testimonies at a recent fast meeting. They have been members of the Church for some years. They have been slack in doing their duties, therefore the blessings of the Gospel were not enjoyed. Their condition last winter was rather critical, as for a while the husband denied the existence of a God. His wife has suffered almost her whole life with a tumor on the head, which has confined her to her room months at a time, and at times rendered her unconscious. Last summer they were caused to see their negligence in the Gospel, and a sudden change came over them for the better, causing them to do their duty, and to exercise faith in the Gospel. Two weeks ago the woman with the tumor of her husband, asked to be administered to and through faith and the power of God she was healed, and walked three miles to our fast meeting, accompanied by her husband and two children. A testimony of the miraculous incident. She was also to our meeting yesterday, and was overwhelmed with joy to think that she is better. It is also a testimony to all here to know her, and seems to excite and awaken a stronger interest among the Brussels Saints to strive to live as Latter-day Saints should.

At present there are two or three investigators who attend our meetings regularly, whom we hope will soon apply for baptism.

ONWARD GOES THE WORK.

Baptisms Performed and Many Friends Found in Indiana.

Elder Robert S. Pickett writes from Goshen, Ind., Sept. 17:

On Feb. 14, last, the Elders and Saints of Indianapolis and about 500 spectators assembled on the banks of the city canal to witness the baptisms of Sister Alice Hall and Minnie Long. It was a chilly day and the Elders were in the act of clearing away the ice when a generous hearted ice contractor proffered us the use of his office for the baptism and the privilege of performing this sacred ordinance in the large clearing that had just been effected by his labors.

After impressive services in which the object of this sacred ordinance was explained by Elder Alexander Lyon, I led the sisters down into the water. On Feb. 17, 1891, was assigned to labor with Brother Edgar M. Alfred in Richmond, where we met many warm friends, some of whom were "Mormons" in the earlier days, but through disobedience to the Prophet's counsel, had become unbelievers. Mr. Hatfield was a close associate of the Prophet Joseph Smith, and bears a strong testimony to the Prophet's mission. He was the carpenter who measured the Prophet's body and made his casket in which he was buried. He also attended the historical meeting in which Sidney Rigdon pleaded with the people to sustain the Prophet's leadership. Mr. Blazer was baptized in London by President Wilford Woodruff. He testifies that the Gospel is the same now as when taught to him.

Sept. 6, 1901, I had the privilege of baptizing Brother William B. Schenman and his daughter, Fern Fuschia. I am now laboring in this city with Elder N. J. Hodges as companion. We are making some warm friends. Any one having friends in this section of Indiana will address us and we will be pleased to call on them.

The "News" is a welcome visitor.

TO WORK ROAD TAX.

Elders in Tennessee Called Upon to Contribute for That Cause.

Elder Geo. D. Bennett reports as follows, in a letter dated Dayton, Tenn., Sept. 12:

My companion, Elder Joseph S. Brown, and I, who for some time past have been laboring in the office at Chattanooga, were requested by Elder Rich to visit some of the Saints in the East Tennessee conference, as they had seen no Elders for some time. We accordingly left Chattanooga on the 10th of August last, beginning our visit at Rockwood, Tenn., where we have three families of Saints. Here we had an enjoyable time, held a number of good meetings and baptized three into the fold. We remained here about ten days, and then proceeded northward as far as Clinton, Tenn., where a number of Saints reside. Our visit here was also very pleasant, for we were privileged to hold meetings, converse on the Gospel, sing the songs of Zion, and

THE COLORADO MISSION.

Notice of Change of Location in Denver.

Elder J. A. McElroy sends the following from Denver, Colo., Sept. 20:

Our mission is progressing as well as could be expected, and the work that is being done in the various parts is having an effect for good. Some are being added to our number from time to time and the Lord is blessing us in many ways.

On the first of the month we shall remove from our present quarters and shall occupy a place on the corner of South Union Street and West Sixth Avenue. Our postoffice address will be P. O. Box 521.

The "News" is always a welcome visitor and its pages are read with interest by the Elders and friends, many of the latter are delighted with its lack of sensationalism.

At our coming back with renewed testimony of our faith, and determination to work with increased diligence for the spread of the Gospel and the benefit of the people among whom they now dwell.

The stake organization was completed at this conference and Elder Geo. F. Whitehead was chosen as the second counselor to Elder Snow, and Elder A. R. Miles was chosen as stake clerk.

Elders John T. Woodbury and Brigham Jarvis, being members of the High Council, were released from the stake Sunday school superintendency, and Elders A. R. Whitehead, Jr., and James McArthur were chosen as counselors to George E. Miles, stake superintendent.

Other organizations were all completed.

The conference of the young people, held Saturday and Sunday evenings, was well attended, and the spirit of enthusiasm was aroused by the earnest talks of Apostle Clawson and Sister Susan Y. Gates, who came especially to visit the young ladies.

The Young Men's convention was held Monday and occupied two sessions, a great amount of work being covered relating to the coming winter's work in the associations and instructive talks were made by Apostle Clawson and Supt. Merrill.

The entire conference was characterized by a large attendance beginning with the first meeting Saturday morning and continuing until the last.

The singing was of the most excellent character, and was much appreciated, and a vote of thanks was extended to the choir and its leader, Horatio Pickett.

But the crowning feature of the conference was the reception and banquet tendered the officers and workers of the M. I. A., and this especially won commendation and praise from those who expressed as did all, the greatest pleasure in viewing such a grand display of fruits, for the banquet consisted entirely of the produce of Dixie's soil, and a splendid time was had in singing, reciting, speech-making and feasting until a late hour.

ARTHUR F. MILES, Stake Clerk.

DEATH OF AN ELDER.

Taken Down With Typhoid Fever which Ended Fatally.

Elder A. L. Skanehy, president of the Scandinavian mission, writes from Copenhagen, Sept. 5:

It has fallen to my lot to inform friends and acquaintances of the death of one of our noble sons, from our "Mountain Home," who had been called and set apart, and sent to this far away northern land, to labor in the fields of truth and salvation to the people here, viz: Elder Christian W. Christensen from Richmond, Cache Co. He was laid down with typhoid fever, which, after nine days, ended his earthly career and labor among us, the 23rd of August.

He came to this land on the 6th of May, 1899, and was called to labor in Aarhus and he presided over Silkeborg branch, when he was called away. By the careful and loving administration of the Elders, as well as by the physician of the place, everything was done for him that could be done, to check the disease and alleviate his suffering; but it was not within human power to prevent his demise and we take it that his time had come to go to another sphere of action, and assist to forward the great latter day work.

He was in life as in death, true to his God, the truth and his surroundings, and it can truly be said of him that he laid down his life on the field of battle in the performance of his duties to his Lord and his fellowmen. His young and intelligent wife, who was taken away in the flower of his youth, only twenty-three years old, and we can hardly express our feelings of sorrow and sympathy for his loved ones, which are left behind in his home. Before he left on his mission he married and had a wife sealed to him who without a doubt will mourn the loss of a faithful husband.

OKLAHOMA CONFERENCE.

The Elders Have Good Meetings and Listen to Encouraging Reports.

Elder Thomas J. Rancher writes from Choctaw, Oklahoma, Sept. 25:

The Elders, Saints and friends of the different posts and fields of labor of the Indian Territory and Oklahoma met in conference at Jones City, Oklahoma, on the eighth and ninth inst. Besides the eleven Elders laboring in this conference there were with them a number of laymen, and a number of public meetings were held in which the Elders bore testimonies and were quite fully upon the principles of the Gospel. On Sunday three public meetings were held, the house being well filled at each with very attentive listeners. While on Monday the inclemency of the weather prevented some of our coming.

Two Priesthood meetings were held in which the Elders gave reports which showed that the work of the Lord is progressing in this part of His vineyard. Twenty baptisms were reported since last conference. Elder R. J. Hyde and A. L. Esbert were honorably released to return home. Elder Hyde has acted as counselor to the president for some time. Elder T. J. Rancher was chosen to fill the vacancy caused by his release.

A MIDSUMMER CONFERENCE.

Elders and Saints in New England Have a Profitable Gathering.

Elder Lorenzo Tibbitts writes as follows from Lewiston, Me., Sept. 19:

The Saints living in and near Lewiston, Maine, also the Elders that are laboring in this state and New Hampshire, met in a mid-summer conference on the 8th inst. The Saints and Elders met at 10 o'clock in testimony meeting, after which Elder Gill, of the Eastern States mission, spoke to the people on the necessity of living up to the requirements made of them by those placed in authority. At 2 p. m. a general meeting was held and at the appointed time it was gratifying to see the hall well filled. Elder D. C. Campbell spoke on the apostasy. Elder Gill followed up the subject and spoke also on the restoration of the Gospel. At the close of the meeting all the Elders went to the home of Sister Woods and partook of a bounteous repast. At 7:30 another meeting was held and Elder Tibbitts compared the Gospel as taught by the Latter-day Saints with the Gospel taught by the apostles and his apostles. Elder McAllister of the New England conference, spoke on revelation and the divinity of the Book of Mormon.

Monday we held Priesthood meeting, then the Elders left for their fields of labor.

STAKE CONFERENCES.

St. George Stake.

St. George, Sept. 20.—The quarterly conference of the St. George Stake began its regular sessions Saturday morning, preceded by the Stake Priesthood meeting held Friday afternoon, September 19th, President Edward H. Spote presiding.

Apostle Rudger Clawson and Sister Susan Y. Gates and Jacob Gates were in attendance.

Elder Snow reported briefly his labors throughout the Stake in which he was accompanied by Counselor Thomas F. Cottam.

Evidence of these labors thirteen Bishops were present at the conference and the other wards were represented by counselors.

Elder Snow spoke upon the importance of the Stake in the eyes of the Lord and regretted that some were deterred to view this matter lightly.

Apostle Clawson took up this theme and discussed it in a most interesting showing what the result would be to those who did not avail themselves of this privilege.

Among other subjects treated upon by Apostle Clawson were "The duties of Bishops," "Fidelity," and "Faith in the Gospel."

Remarks of an instructive character were made upon "Home Industries," "Fidelity," and "Faith in the Gospel," "Attention to duty," by Counselor Cottam. Elders D. H. Cannon, D. D. McArthur, Joseph Gates, and George P. Miles reported their labors among the Sunday schools of the Stake.

Bishops William A. Brigham of Tropicville, F. E. Ryan of Panguitch, W. Beebe of Virgin City, Edward Bunker of Bunkerville, William Reid of Harmony, and Peter Snow of Pine Valley reported their wards as all making progress.

Returned missionaries to report their labors and experiences while absent from their families and friends for periods ranging from two to three years were: Elders W. H. Snow of Pine Valley, Joseph Leavitt of Panguitch, Henry D. Holt and George A. Holt Jr., of Bunkerville, Joseph C. of Pine Valley, and Franklin S. Leavitt of Bunkerville.

Big Horn Stake.

Lovell, Sept. 13, 1901.—Conference was held at Byron, of the Big Horn Stake of Zion's Church, Saturday, Sept. 13th and 14th. There were present of the Apostles, M. W. Merrill, of the First Council of Seventies, George Royce, of the Stake presidency, Byron Sessions, and Counselor Chas. Clawson, and a number of laymen, viz: Patriarch Geo. H. Crosby, members of the High Council, Bishops, Bishops counselors and others. President Sessions reported the Stake in general; said the Priesthood were united and so were the people; exhorted the Saints to be faithful in keeping the commandments of the Lord, and they would be blessed.

Elders Merrill and Reynolds gave us much good counsel and advice and expressed themselves as being pleased with the country.

The forenoon, Sunday, was devoted to Sunday school conference, and some good counsel and advice was given to the Sunday school workers. The reports showed that the Sunday schools were in a very good condition. Apostle Merrill in his closing remarks blessed the people and the land, and said if the people would keep the commandments of the Lord this would be a land of Zion unto them.

During the afternoon meeting the General Authorities of the Church were presented and sustained as were also the Stake officers.

On Monday Elders Merrill, Reynolds, Sessions and myself returned to Burlington and held meeting Tuesday morning. At that place Elder Seymour R. Young overtook the brethren. It was expected that he would be with us at our conference, but owing to the trains not connecting, he was delayed. In the afternoon the brethren drove to Otto and organized a ward at that place with Myron Porter as Bishop, and Nels P. Larsen and Christopher Murkay as counselors. The brethren expressed themselves as being highly pleased with the country and predicted a great future for it.

J. M. GRANT, Stake Clerk.

RETURNED MISSIONARIES

Elder E. J. Wicker, of Deseret, Millard Co., was set apart on the 17th day of May, 1899, to perform a mission to the eastern states. He has been laboring in the North West Virginia conference the entire time of his mission. He reports good success in the field. He returned to this city on the 21st of this month.

Elder O. H. Jeppson, of Brigham City, Boxide Co., returned on the 13th of this month from a mission to the southwestern states. He was set apart on the 19th day of July, 1899. He has been laboring in the St. John conference, Kansas, where he says he has met with much success in his mission. He is in a very prosperous condition.

Elder F. L. Cruikshank of Montpelier, Idaho, returned home on the 18th of this month from the California mission, for which he was set apart on the 1st day of Sept., 1899. The first months he spent in San Jose, and then he went to Shasta and Siskiyou counties, and then to San Francisco and San Diego. In the latter place he remained nine months. He says he has met with much success in his mission. He is in a very prosperous condition.

Elder J. T. Gilman, of Bountiful, Davis Co., returned home on the 18th of this month from the California mission, for which he was set apart on the 1st day of Sept., 1899. The first months he spent in San Jose, and then he went to Shasta and Siskiyou counties, and then to San Francisco and San Diego. In the latter place he remained nine months. He says he has met with much success in his mission. He is in a very prosperous condition.

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PROGRESSING VERY FAVORABLY.

He enjoyed his labors exceedingly.

Elder John A. Johnson, of Mt. Pleasant, Sanpete Co., returned to this city on the 21st of this month from a mission to the eastern states, for which he was set apart on the 17th day of June, 1899. He has been laboring in the Western New York and the north West Virginia conference, where, he says, he enjoyed a very pleasant time.

Elder Amasa Meehan, of Provo, returned on the 20th of this month from a mission to the Southern States. He was set apart on the 17th of October, 1899, and his field of labor has been the South Alabama conference. He says he enjoyed his labors there a great deal.

Elder Christian Sorenson, of Mendon, Cache county, was set apart on the 6th day of May, 1899, to perform a mission in the Scandinavian countries. He has been laboring in the Copenhagen conference, Denmark. He says the work there is progressing very well. He returned home on the 21st of this month, feeling well in every respect.

Elder D. G. Bennett, of Kayaville, Davis county, returned on the 24th of this month from a mission to the Southern States, where he labored in the North Alabama conference for about seventeen months and then was called to work in the office at Chattanooga. One month he traveled among the Saints in East Tennessee conference. He was set apart on the 20th day of September, 1899.

Elder A. P. Harper, of Lehi, Maricopa county, Arizona, returned to this city on the 26th of this month from a mission to the Southern States, where he has been laboring in the East Tennessee conference. He was set apart on the 16th day of August, 1899. He reports the mission field in a prosperous condition.

Elder D. O. Wadman, of Plain City, Weber county, was set apart on the 6th day of October, 1899, for the Northern States mission. He labored in the Iowa conference the entire time of his absence, and returned home on the 25th of this month. He says that part of the field is in a prosperous condition.

Sister Wadman was set apart on the 23rd of March, 1900, for the Northern States mission. She has also been laboring in the Iowa conference with success, and returned home in company with her husband.

Elder Frank Miller, of Harrisville, Weber county, was set apart on the 8th day of June, 1899, for the Southwestern States mission. He returned home on the 26th of this month, having spent his time in the East Kansas conference. He says he has found many hospitable people there.

Elder George D. Harding, of Willard, City, Boxide county, returned to this city on the 26th of this month, from a mission to the Southwestern States, for which he was set apart on the 7th day of June, 1899. He has been laboring in the East Kansas conference, which, he says, is flourishing.

Elder William H. Bateman, of West Jordan, returned home on the 25th of this month from a mission to the Northern States, for which he was set apart on the 17th day of June, 1899. He has been laboring in the Iowa conference, where, he says, he has had an enjoyable mission. The Elders are all feeling well.

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Time Table

In effect Aug. 1, 1901.

LEAVE SALT LAKE CITY

For Ogden, Cache Valley, Omaha, Chicago, Denver, Kansas City and St. Louis.

For Garfield Beach, Tooele and Tremonton.

For Ogden, Butte, Portland, San Francisco and intermediate points.

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