DESERET EVENING NEWS: SATURDAY, SEPTEMBER 28, 1901.

Have a Profitable Gathering.

The Saints living in and near Law, Maine, also the Eiders that are labor-

ing in this state and New Hampshire

STAKE CONFERENCES.

St. George Stake.

esented by counselors.

osnel.

summer months.

Morman



cess, and before leaving, we once more had the pleasure of baptizing another soul. Our brief stay here for a few days was like our former one, most pleasant in every particular. The morning of the 4th of September proved to be a delightful day, so we took advantage of the sunshine, and continued our visng, directing our course back to ockwood, as we had decided not to go any farther north, arriving there on the eve of the same day just before sun-down, traveling about forty-two miles, which we easily made by taking the train part of the way. The Saints at Rockwood were very pleased to see us return and thus gave us a hearty welcome. Twenty-four hours had passed away, and as the day was very warm, Brother Brown and I had been enjoy-ing the shade under some trees in front The Power of Gad Manifested in the Belgian of Brother James Ragan's house. We

Prosperous Outlook for the Latterday Work in the City of Brussels.

MIRACULOUSLY HEALED.

Mission.

22

Elders B. H. Robinson and L. Van den Akker send this communication from Brussels, Sept. 9: The Deseret News is exceedingly ap-preciated by us, and it is read with

great Interest. The branch of the Church is not large

here in this city, yet there are members enough together with a few strangers to hold interesting meetings. Street meetings are prohibited.

Our testimonies are not taken into consideration as much sometimes as we think they should be, which is not en-tirely due to people being under Catholio bonds, as the French people, taken as a whole, are more worldly than religious. Brussels, being situated between

Holland and France, has a monopoly on the Dutch and French languages, the former, however, has been somewhat corrupted and is now known as Fiem-ish, which is a dialect of the Dutch language. Our meetings are held in this language, as this branch is included in the Dutch mission. In spite of all obstacles we realize the blessings of the Lord and that our labors are not without success. Since last May we have performed five baptisms. A husband and wife by name Jaspers gave very strong testimonies at a recent fast meeting. They have been members of the Church for some years. They have been slack in doing their duties, therefore the blessings of the Gospel were not enjoyed. Their condition last win-ter was rather critical, as for a while the husband denied the existence of a God. His wife has suffered almost her whole life with an affliction of the head, which has confined her to her room months at a time, and at times rendered her unconscious. Last summer they were caused to see their neg-ligence in the Gospel, and a sudden change came over them for the better, causing them to do their duty, and to exercise faith in the Gospel. Two weeks ago the woman with the consent of her husband, asked to be administered to and through faith and the power of God she was healed, and walked three miles to our fast meeting, accompanied by her husband and two children, to testify of the miraculous incident. She was also to our meeting yesterday and was overwhelmed with joy to think that she is better. It is also a testimony to all here who know her, and seems to excite and awaken a stronger interest among the Brussels Saints to strive to live as Latter-day Saints At present there are two or three investigators who attend our meetings regularly, whom we hope will soon ap-ply for baptism.

those engaged in the work.

were quietly conversing on the Gospel, when suddenly our attention was turned towards the gate, by the call of "Hello!" There stood two men, one of whom, evidently the spokesman, said. "Men, we would like to see you out here a moment." We quietly arose, feeling that their mission to see us was one that meant no good for us. How-ever, we proceeded to the fence, and after introducing ourselves, Mr. Thomas Day, who stated that he was the road contractor, said, "I have called to give you notice to work out your road tax," whereupon we told him we were only visiting here for a few days, and that we were not liable for tax duty, as we were transients. He said, "The iaw requires you to work your tax." We asked him to pro-

duce the ordinance giving him author-ity to compel us to work the road. To this he gave no answer. However, the interrogation came, "What are your names?" We cheerfully gave our names, and then they turned an walked away, reminding us again to appear on a certain road the following vednesday morning, ready for work. We decided to pay no attention to the notice given us but complete our visit at Rockwood, then go on our way repicing.

We had before concluded to leave on our journey Tuesday, the ninth, the day previous to the one in question, so not changing or altering our plans we accordingly left Dayton, Tenn., arriving there on the same day and being received with welcome by the Saints near that place. On Thursday, the 13th, two men drove up to the gate of Brother C. B. Madaris, and enquired for Elders Bennett and Brown. We were immediately notified by Sister Madaris, for she answered the call. Elder Brown went to meet the gentle men, while I hastily dressed myself muself. After introducing ourselves, we became . cognizant of the fact, that they were James Knight the constable of Day-ton, and a Mr. Johnson, his deputy, who stated they "had received word the last. from the sheriff of Rockwood instructing them to arrest us and hold us until he could reach here by rail as he had a road warrant for our apprehension." On hearing this word we became aware that our enemies and would be despolldetermined to give us all the trouble and expense that lay in their power, legal or otherwise. Mr. Knight, the Constable, proved himself to be a man of principle, for justice and right, and a gentleman in every respect. After we related to him the true status of affairs, he expressed himself as being shocked to know such a plot should be planned, but said he, "Of course I am not supposed to know course I am not supposed to know anything about the trouble; only as I received the notice to arrest you men. and as I am under oath. I am bound to do my duty." - He kindly asked us to distant, where he would assist us in looking up the law on the charge. It was a great satisfaction to us to know we had one friend, at least, and an officer at that. Through his influence a well known lawyer of Dayton by the name of T. N. L. Cunningham came to our rescue and gave us legal advice free of charge and did all in his power

ested have joined the Church and others are investigating and very favor-ably impressed,

What to the world seems to be per-secution, is to "Mormonism" life giving onthusiasm The Brooklyn conference, already in

a flourishing condition, has been given an impetus which has sent it bounding onward and upward to heights not before attained.

There have been fifteen baptisms this summer, and prospects are en-couraging for a number of others. We have only hine Elders in the con-

ference now. In all the districts most successful street meetings have been held this summer. Hundreds of books have been sold at the street meetings and many tracts distributed. A spirit of investigation seems to be with a number of people now which is encouraging to

THE COLORADO MISSION.

Notice of Change of Location in Denver.

Elder J. A. McRay sends the following from Denver, Colo., Sept 20: Our mission is progressing as well

as we could hope and the work that is being done in the various parts is having an effect for good. Some are being added to our number from time to time and the Lord is blesisng us in many ways, On the first of the month we shall

remove from our present quarters and shall occupy a place on the corner of South Water Street and West Sixth Avenue. Our postoffice address will be Snow presiding. P. O. Box 551.

The "News" is always a welcome visitor and its pages are read with interest by the Elders, and friends, many of the latter are delighted with its lack Cottam of sensationalism. all coming back with renewed testimonies of the truth and determination to work with increased diligence for the spread of the Gospel and the bene-fiting of the people among whom they

now dwell. The Stake organization was pleted at this conference and Elder Geo. F. Whitehead was chosen as the sec-ond counselor to Elder Snow, and El-der Artour F. Miles was chosen, as

Stake clerk this privilege. Elders John T. Woodbury and Brigham Jarvis, being members of the High Council, were released from the Stake Sunday school superintendency, and El-ders A. R. Whitehead, Jr., and James Bishops. McArthur were chosen as counselors to George E. Miles, Stake superintend-

ent. Other organizations were all completed.

The conference of the young people, held Saturday and Sunday evenings, was well attended and considerable enthusiaam was aroused by the earnest talks of Apostle Clawson and Sister Susa Y. Gates, who came especially to visit the young ladles. The Young Men's convention was held

Monday and occupied two sessions, great amount of work being covered relating to the coming winter's work in the associations and instructive talks were made by Apostle Clawson and Supt. Morris.

lods ranging from two to three years were: El and William J. Snow of Pine The entire conference was characterized throughout by a large attendance beginning with the first meeting Sat-

progressing very favorably. He en-The Elders throughout the conference have been blessed with good health considering the extreme heat of the

Elder John A. Johnsen of Mt. Pleas-ant, Sanpete Co., returned to this city on the 21st of this month from a mission "News" is always a welcome vis itor and is extensively read by Elders Saints and friends. to the eastern states, for which he was set apart on the 7th day of June, 1899 He has been laboring in the Western A MIDSUMMER CONFERENCE. New York and the north West Virginia conferences, where, he says, he enjoyed Elders and Saints in New England vory pleasant time. Elder Lorenzo Tibbitts writes as fol-tows from Law, Me., Sept. 10:

Elder Amasa Mecham, of Provo, rea mission to the Southern States. Ho was set apart on the 11th of October. 1899, and his field of labor has been the South Alabama conference. He says he enjoyed his labors there a great

met in a mid-summer conference on the 5th inst. The Saints and Elders met at 10 o'clock in testimony meeting, after which Elder Gill, of the Eastern States mission, spoke to the people up-Elder Christian Sorensen, of Mendon. on the necessity of living up to the requirements made of them by those Cache county, was set apart on the 6th day of May, 1899, to perform a mission placed in authority. At 2 p. m. a gen eral meeting was held and at the ap in the Scandinavian countries. He has been laboring in the Copenhagen con He has pointed time it was gratifying to see the hall well filled. Elder D. C. Camp ference, Denmark. He says the work there is progressing very well. He returned home on the 21st of this month feeling well in every respect. bell spoke on the apostasy. Elder Gill followed up the subject and spoke also on the restoration of the Gospel. Af ter the close of the meeting all the El

Elder D. G. Bennet, of Kaysville, ders went to the home of Sister Woods and partook of a bounteous repast. Davis county, returned on the 24th of this month from a mission to the Southern States, where he labored in At 7:30 another meeting was held and we were pleased to meet with an inthe North Alabama conference for creased attendance. Elder L. E. Tib-bitts compared the Gospel as taught about seventeen months and then was called to work in the office at Chattaby the Latter-day Saints with the Gos-pel taught by the Savior and His Apos-tles. Elder McAllister of the New England conference, spoke on revelanooga. One month he traveled among the Saints in East Tennessee conference One month he traveled among He was set apart on the 20th day of September, 1899. ion and the divinity of the Book of

Elder A. P. Harper, of Lehi, Marico-pa county, Arizona, returned to this city on the 26th of this month from a mission to the Southern States, where Monday we held Priesthood meeting. Then the Elders left for their fields of he has been laboring in the East Ten-nessee conference. He was set apart on the 16th day of August, 1899. He re ports the mission field in a prosperous condition.

St. George, Sept. 20.-The quarterly conference of the St. George Stake began its regular sessions Saturday Elder D. O. Wadman, of Plain City, Weber county, was set apart on the 9th day of October, 1899, for the Northern States mission. He labored in the Iowa morning, preceded by the Stake Priest-hood meeting held Friday afternoon, September 13th, President Edward H. conference the entire time of his ab Apostle Rudger Clawson and Sister sence, and returned home on the 25th of this month. He says that part of Susa Y. Gates and Jacob Gates were in the field is in a prosperous condition. Sister Wadman was set apart on the attendance. Elder Snow reported briefly his labors 23rd of March, 1900, for the Northern States mission. She has also been la-boring in the Iowa conference with success, and returned home in comthroughout the Stake in which he was accompanied by Counselor Thomas F. As an avidence of these labors thirpany with her husband. teen Bishops were present at the con-ference and the other wards were rep-

Elder Frank Miller, of Harrisville Weber county., was set apart on the 8th of June, 1899, for the Southwestern States mission. He returned home on Elder Snow spoke upon the import-ance of marriage in the temples of the Lord and regretted that some were disthe 26th of this month, having spent his time in the East Kansas conferposed to view this matter lightly. Apostle Clawson took up this theme ence. He says he has found many hosand discussed it in a very able manne pitable people there. showing what the result would be to

hose who did not avail themselves o Elder George D. Harding, of Willard City, Boxelder county, returned to this city, on the 26th of this month, from a Among other subjects treated upon y Apostle Clawson were "the duties of Bishops," "tithing," and "faith in the ssion to the Southwestern States, for which he was set apart on the 7th day of June, 1899. He has been laboring in the East Kansas conference, which, he Remarks of an instructive character vere made upon "home industries," 'faithfulness to the requirements of says, is flourishing.

the Gospel," "attention to duty," by Councelor Cottam, El.ers D. H. Can-non, D. Di McArthur, Jacob Gates. Fupt. George E. Miles reported his labors among the Sunday schools of the Elder William H. Bateman, of West Jordan, returned home on the 25th of this month from a mission to the Northern States, for which he was set apart on the 2nd day of Aug. 1899. He has been laboring in the Iowa confer-ence, where, he says, he has had an en-joyable mission. The Elders are all Rishops William A. Bringhurst of Toquerville, F. C. Lee of Panaca, Le-roy W. Beebe of Virgen Civ, Edward Bunker of Bunkerville, William Redd feeling well.

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Have You a

ONWARD GOES THE WORK.

Baptisms Performed and Many Friends Found in Indiana.

Friends Found in Indiana. Eider Robert S. Pixton writes from Goshen, Ind., Sept. 17: On Feb. 14, last the Elders and Saints of Indianapolis and about 500 spectators assembled on the banks of the city canal to witness the baptisms of Sister Alice Hall and Minnie Long. It was a chilly day and the Elders were in the act of clearing away the ice when a generous hearted ice contractor prof-fered us the use of his office for the sisfered us the use of his office for the sisters and the privilege of performing this sacred ordinance in the large clearing that had just been effected by his laborers.

After impressive services in which the object of this sacred ordinance was explained by Elder Alexander Lyon, I led the sisters down into the water. On Feb. 17, 1901, I was assigned to labor with Brother Edgar M. Allred in Richmond, where we met many friends, some of whom were warm 'Mor mons" in the earlier days, but through disobedience to the Priesthood they fell into unbelief. Mr. Hatfield was a close associate of the Prophet Joseph Smith and bears a strong testimony to the Prophet's mission. He was the carpenter who measured the Prophet's body and made his casket in which he was buried. He also attended the historical ed with the people to sustain him as their leader. Mr. Blazer was baptized in London by President Wilford Woodruff. He testifies that the Gospel is the same now as when taught to him.

Sept. 6, 1901, I had the privilege of baptizing Brother William B. Scheneman and his daughter, Fern Fuschia. I am now laboring in this city with Elder N. J. Hodges as a companion. We are making some warm friends Any one having friends in this section of Indiana will address us and we will be pleased to call on them. The "News" is a welcome visitor.

TO WORK ROAD TAX.

Elders in Tennessee Called Upon to Contribute for That Cause,

Elder Geo, D. Bennett reports as fol-lows, in a letter dated Dayton, Tenn., Sept. 13:

My companion, Elder Joseph & Brown, and I, who for some time past have been laboring in the office at Chattanooga, were requested by Elder Rich to visit some of the Saints in the East Tennessee conference, as they had seen no Elders for some time. We accordingly left Chattanooga on the 10th of August last, beginning our visit at Rockwood, Tenn., where we have three families of Saints. Here we had an enjoyable time, held a number of good meetings and baptized three into the fold. We remained here about ten days, and then proceeded northward as far as Clinton, Tenn., where a num-ber of Saints reside. Our visit here was also very pleasant, for we were privi-reged to hold meetings, converse on the Gospel, sing the songs of Zion, and of August last, beginning our visit at

We next communicated with the brethren at the office in Chattanooga, and were advised that we had better pay the tax and cost and thus avoid

further trouble. We paid our fine, broke the bonds of arrest, and were once more at liberty to breathe the pure air of sunny Tennessee in case, and consider ourselves free men.



tigators.

Elders James B. Burrows, Samuel Neff and E. D. Clyde, presiding over the Brookiyn conference, report as follows, in a letter dated Brobklyn, September 13:

The agitation that we have experi-enced in the Eastern States mission, and especially in Greater New York, having its origin in the Port Morris Congregational church, June 9, has be-come so widely known that those who have been in any way interested in the cause will gladly receive information regarding its effects upon the work. This, we are happy to say, has been far more beneficial than any one could foresee, far surpassing our most san-

guine expectations. The first article referring to the "Mormons" and their work in the city came out in the "North Side News," of It was of such a nature that June 16. appealed to reporters and editors as an excellent avenue and a new de parture for sensationalism, to which they are abundantly given, and reinformation on the subject. Such in-formation was obtained from Elders and friends more than from enemies, yet when it came before our eyes in print it was in many instances so woe-fully perverted that it was difficult at times to distinguish our explanations

However, interspersed through it all many truths were given. The places of holding meetings, mission and con-ference addresses with that of Elders as well were published. This advertisement brought many let-

ters of inquiry of the latter-day work, many through it attended our meetings so that the amount of good coming from it cannot be told. Some of those becoming thus inter- | release.

a leavitt of Henry D. Ho't and Reorge A. Holt Jr., of Hohron, Joseph Cow of Pine Valley, irday morning and continuing unth and Franklin S. Leavitt of Bunkerville The singing was of the most excel-

ne progress.

f Harmony, and Peter Snow

Valley reported their wards as all mak-

Returned missioneries to report their

abors and experiences while absent rom the'r families and friends for per-

f the Lord this would be a land of Zion

During the afternoon meeting the General Authorities of the Church were

hemselves as being highly pleased with

Elder E. J. Wicker, of Deseret, Mil-lard Co., was set apart on the 17th day of May, 1899, to perform a mission to the eastern states. He has been labor-

ing in the North West Virginia confer

J. M. GRANT, Stake Clerk.

into them

lent character, and was much appre-ciated, and a vote of thanks was ex-tended to the choir and its leader, tended to the Horatio Pickett-But the crowning feature of the con-

ference and the assembling together of the Saints was the reception and banquet tendered the officers and workers of the M. I. A. and this especially won nolds; of the Stake presidency, Byron Sessions, and Counselor Chas. A the commendations of Apostle Clawson, who expressed, as did all, the greatest Welch: pleasure in viewing such a grand dis-Bishops' counselors and others. Presilay of fruits, for the banquet consisted dent Sessions presided. ntirely of the products of Dixie's orchards. And a splendid time was had in singing, reciting, speech-making and feasting until a late hour, ARTHUR F. MILES,

in a good condition, and the Saints trying to keep the commandments of the Lord. Elder Sessions reported the Stake in Stake Clerk.

general: said the Priesthood were unit-ed and so were the people; exhorted the Saints to be faithful in keeping the DEATH OF AN ELDER. commandments of the Lord, and they would be blessed.

Taken Down With Typhoid Fever which Ended Fatally. Elders Merrill and Reynolds gave us Elder A. L. Skanchy, president of the much good counsel and advise and ex-pressed themselves as being pleased Scandinavian mission, writes from Copenhagen, Sept. 5: The forencon, Sunday, was devoted to Sunday school conference, and some good counsel and advise was giv-It has fallen to my lot to inform

friends and acquaintances of the death of one of our noble sons, from our "Mountain Home," who had been called en to the Sunday school workers. The reports showed that the Sunday schools and set apart, and sent to this far away northern land, as a hearer of glad tidwere in a very good condition. Apostle Merrill in his closing remarks blessed ings and salvation to the people here, viz.: Elder Christian W. Christoffersen the people and the land, and said if the people would keep the commandments from Richmond, Cache Co. He was laid down with typhoid fever, which, after nine days ended his earthly career and labor among us, the 23rd of August. He came to this land on the 6th of May, 1900, and was called to labor in Aarhus presented and sustained as were also the Stake officers. On Monday Elders Merrill, Reynolds, onference and he presided over Silke-org branch, when he was called away. the careful and loving administra Sessions, Welch and myself went to Burlington and held meeting Tuesday by the other biders, as well as by the physician of the place, everything was done for him that could be done, to check the disease and alleviate his sufmorning. At that place Elder Seymour B. Young overtook the brethren. It was expected that he would be with us at our conference, but owing to the trains fering; but it was not within human power to prevent his demise and we not connecting, he was delayed. In the afternoon the brethren drove to Otto take it that pis time had come to go to another sphere of action, and assist to forward the great latter day work. He was in life as in death, true to his and organized a ward at that place with Myron Porter as Bishop, and Neils P. Larsen and Christopher Murkley as counselors. The brethren expressed God, the truth and his surroundings, and it can truly be said of him, that he laid down his life on the field of bat-tle in the performance of his duties to his ford and his difference of the second the country and predicted a great fuhis Lord and his fellowmen. This young and intelligent man was taken away in the flower of his youth, only RETURNED MISSIONARIES

hardly express our feelings of sorrow and sympathy for his loved ones, which are left behind in his home. Before he left on his mission he married and had a wife sealed to him who without a doubt will mourn the loss of a faithful husband.

OKLAHOMA CONFERENCE.

Listen to Encouraging Reports.

Elder Thomas J. Rancher writes from

Choctaw, Oklahoma, Sept. 18: The Elders, Saints and friends of the different posts and fields of labor of the Indian Territory and Oklaho-ma met in conference at Jones City, Oklahoma on the additional and and Oklahoma, on the eighth and minin Inst. Besides the eleven Elders laborinst. ing in this conference there were with ing in this converse there were with us Elders James G. Duffin,our mission president, and a number of visiting Saints. Six public meetings were head in which the Elders bore testimonies and dwelt quite fully upon the prin-ciples of the Gospel. On Sunday three public meetings were held, the house being well filled at each with very at-tentive listeners. While on Monday the inclomency of the weather preventsome from coming.

Two Priesthood meetings were held in which the Elders gave reports which showed that the work of the Lord is progressing in this part of His vineard. Twenty baptisms were reported nee last conference. Elder R. J. Hyde yard. and A. L. Egbert were honorably re-leased to return home. Elder Hyde has acted as counselor to the president for some time. Elder T. J. Rencher was chosen to fill the vacancy caused by his

Big Horn Stake. Lovell, Sept. 13, 1901.—Conference was held at Byron, of the Big Horn Stake of Zion, Saturday and Sunday, Sept. 7th and 8th. There were present of the Apostles, M. W. Merrill: of the First Council of Seventics, George Rey-



Through car salt Lake City to St. Louis and Kaasas City. Only one change to New York, Buffalo and principal points east-low rates for summer travel. Especial attention to ladies and children. Tourist sleepers through to Chicago, Boston and other points, without change.

TWO TRAINS DAILY.

Inquire at ticket office, 103 Dooly Block. Sait Lake City. Any information cheerfully given.

given. H. C. TOWNSEND. G. P. A., Missouri Pacific Hy., St. Louis, Mo. C. A. TRIPP. C. P. A., Missouri Pacific Ry., Salt Lake City, Utah.



BEST DINING CAR SERVICE. ELECANT EQUIPMENT. CHAIR CARS FREE. TWO FAST TRAINS DAILY.





ence the entire time of his mission. He reports good success in the field. He returned to this city on the 21st of this month The Elders Have Good Meetings and Elder O. H. Jeppson, of Brigham City,

Boxelder Co., returned on the 18th of this month from a mission to the Southwestern states. He was set apart on the 19th day of July, 1899. He has been laboring in the St. John conference. Kansas, where he says, he has baptized uite a number. The work is progress

Elder J. T. Tolman, of Bountiful, Davis Co., returned home on the 19th of this month from the California mison, for which he was set apart on the at day of Sept., 1839. The first months e spent in San Jose, and then he went to Shasta and Siskyou counties, and then to San Francisco and San Diego. In the latter place he remained nine months. He says he has met with nuch success and that the mission in a very prosperous condition.

Elder F. L. Cruikshank of Montpeller Idaho, reports that he arrived hom safely Sept. 15th, 1901, from a mission to the eastern states. He was set apart Aug. 11th. 1899, and labored in the South West Virginia and West Pennsylvania conferences until June 1st, 1901, since which time he was engaged in the mission office in Brooklyn, N The work in that mission, he says, is

