

DESERET EVENING NEWS

WEATHER REPORT.

Record at the local office of the weather bureau for the 24 hours ending at 6 a. m. today:

Barometer reading at 6 a. m., 25.53 inches. Temperature at 6 a. m., 76 degrees; maximum, 93; minimum, 71; mean, 84, which is 4 deg. above normal. Excess of daily mean temperature since the first of the month, 83 deg. Accumulated excess of daily mean temperature since January 1st, 75 deg. Precipitation since first of month, .31 inch, which is .32 inch below the normal.

Accumulated excess in precipitation since January 1st, 1.33 inch.

FORECASTS TILL 6 P. M. TUESDAY.

Local forecast for Salt Lake City and vicinity: Local thunderstorms tonight and Tuesday; cooler tonight.

Forecast for Utah, made at Denver, Colo.: Partly cloudy tonight and Tuesday, with local thunderstorms.

WEATHER CONDITIONS.

An area of low pressure extends from the Gulf of California northward to eastern Montana. Precipitation is slightly above normal over Manitoba. Rain has fallen over southwestern Utah and along the west Gulf coast. The following high maximum temperatures were recorded yesterday: Dodge City and North Platte, 102 deg.; Grand Junction and Chicago, 102; Omaha, Kansas City and Yuma, 104 deg.; St. Louis, 106 deg. L. H. MURDOCK, Section Director.

TODAY'S TEMPERATURE.

10 a. m., 86; 11 a. m., 88; 12 noon, 90; 1 p. m., 94; 2 p. m., 95.

THE Semi-Weekly News

Published Mondays and Thursdays. Contains the cream of the daily and Saturday News. Circulation greater than that of any paper published between Denver and the Coast. Sample Copies free.

To-day's Metals.

SILVER, Bar, 53 1/2 cents
LEAD, \$3.90
CASTING COPPER 15 3/4 cents a lb.

LOCAL BRIEFS.

The funeral of Leon Spencer Covey, the eight-year-old son of Enoch and Mattie Covey, was held from the home of the parents, 249 south Third East street, this afternoon.

Leola Wilkes, the thirteen-year-old son of Isaac Wilkes of 913 south Third East street, has almost recovered from his injuries received from falling from a Saltair train last Saturday night.

The citizens' executive committee appointed to the assistance for the entertainment of the visitors during the national encampment of the Army of the Philippines, will hold a meeting at 8 o'clock this evening at the Kenyon hotel.

Edward G. Ivins, formerly a well known Salt Lake newspaper man, but recently connected with the Montana press, passed through Ogden today, as a staff correspondent of the Los Angeles Times, en route to Boise to attend the mining congress for that paper. Mr. Ivins will return for Salt Lake shortly to assist in getting up a great mining edition for the Times.

Tomorrow morning the Rapid Transit Street Railroad company will commence building from Eleventh South along Seventh East continuing to Cannonville corner in Forest Dale. The five-cent fare incident referred to by a morning paper as having taken place at a meeting of the county commissioners did not take place at all. The franchise under which the company is building provides for a five-cent fare and no thought of a greater amount has ever been entertained.

The Tribune this morning published prominently, as an item of fresh news, the announcement that Salt Lake and Los Angeles were to be connected by telephone and that the route would be via Beaver and St. George; also that numerous small towns would be included in the service. When this item really was a matter of news it was published in this paper. That was several months ago. The Tribune has just now apparently awakened to the fact and has rehearsed the story as original.

The local Elks are congratulating themselves now that they didn't attempt to take their time with them to Milwaukee. It was their intention, up to a day or so before the party left for the amber city, to take the train alone, but at the last moment the project was abandoned. Yesterday news reached the city that the elk belonging to the Denver lodge had succumbed to the heat, and was suffering from sunstroke. When the local "Bee" people heard this they were glad that they didn't send their pet.

ZION'S SAVINGS BANK & TRUST CO. has half a million dollars to loan in sums to suit borrower on first class collateral at lowest market rates.

UTAH COMMERCIAL AND SAVINGS BANK. Interest paid on savings. W. F. Armstrong, president. P. W. Madison, vice-president. J. E. Caine, cashier.

UTAH COAL. Castle Gate, Sunnyside and Clear Creek—Lump, \$5.00 per ton. Quarters Lump and Nut, \$4.75 per ton. Anthracite all sizes, \$3.50 per ton. 73 south Main St. Telephone, 429. D. J. SHARP, Agt.

Ask your grocer for ROYAL ZWIEBACK. Pure food for children and weak stomachs. The genuine is labeled "Royal Zwieback." Purest and best.

AMUSEMENTS.

At the Salt Palace tonight there will be a complete change of bill, vaudeville being adopted and opera temporarily shelved. Miss Kirwin pools the stories of any trouble in the company and says they will go right along filling their engagement to the end of the contract.

"Olivette" tonight at Salt Palace by Wilbur-Kirwin Opera Co.

Living pictures at Salt Palace.

EUROPE AND THE GOSPEL.

Elders Naisbitt and McMurrin Bring Cheering Words from Old World.

WORK PROGRESSING THERE.

Apostle Heber J. Grant Preaches His Farewell Discourse and Bears Strong Testimony.

The services in the Tabernacle yesterday afternoon were presided over by President Angus M. Cannon of the Salt Lake Stake. The choir and congregation, under the direction of Prof. Stephens, sang with much fervor and strength, "Come, Come Ye Saints." Prayer was offered by Elder Hamilton C. Park, after which the choir sang, "For the Strength of the Hills We Bless Thee."

The first speaker was Elder Henry W. Naisbitt. Elder Naisbitt said he had just returned from a mission to Great Britain and in common with other returning missionaries experienced peculiarly joyous feelings at being permitted to mingle with the Saints in their daily life. He took it for granted there were a good many people of old world origin in the congregation and that they would be glad to hear some message of the work being done there. The speaker took an optimistic view of the Gospel outlook in the European countries. During his absence of two years and eight months he had studied the various phases of social and religious life. While many were interested in the message borne by Latter-day Saint Elders the great mass of the people, however, exhibited indifference that required consideration and reflection to account for. The apathy was due entirely to surrounding circumstances. Naturally the English people are religious, they are Bible-reading class. Why then should they reject the plan of life and salvation? Close observation led the speaker to two or three important conclusions. First of all, they failed to recognize the absolute supremacy of the mission of Jesus Christ. Did they recognize Him they would follow in His footsteps; they would accept His teachings. The Gospel would be as plain to them in fact as in theory, they would see that Christ was the Way, the Truth, the Life. These words were not His but those of His Father, who sent Him.

Another thing, said the speaker, the people do not understand that the Gospel alone leads back to the Father; they do not comprehend the fundamental fact that Christianity is the real science of life. Another common error is the belief that the canon of scripture is full. They do not believe in latter-day revelation. Every man is a law unto himself. He adopts and adapts anything he desires.

Elder Naisbitt said he had observed a great change in the trend of opinion during his own lifetime. The operations were imperceptible at the time, but great in ultimate effect. This change he attributed to the Gospel of Jesus Christ as taught by the thousands of Elders who have gone into the various parts of the earth to proclaim His truths during the last seventy years or more.

In Europe the Church membership was increasing slowly but surely and steadily. During the time he had been connected with the presidency of the mission there, three thousand eight hundred people had been baptized. These converts came from various sections, the roughlands of all Europe having been invaded by the Latter-day Saint missionaries, so called. In his opinion the day was not far distant when great numbers would be baptized into the Church. He desired to congratulate the faithful Elders and those who are now laboring in the European mission. The pecuniary and other sacrifices they had to make were hard but were worth the effort. By the prayers of the Latter-day Saints in all the world, great progress is being made and obstacles of the most serious kind are being beaten down. Mental and spiritual advancement by the Elders was something wonderful; and the women missionaries sent out had been meeting with pronounced success. The future was full of promise. The people who were now identifying themselves with the Latter-day Saints were doing so from sincere conviction. As a rule they were not converts from other religions, but were laboring in the European mission. The pecuniary and other sacrifices they had to make were hard but were worth the effort. By the prayers of the Latter-day Saints in all the world, great progress is being made and obstacles of the most serious kind are being beaten down. Mental and spiritual advancement by the Elders was something wonderful; and the women missionaries sent out had been meeting with pronounced success. The future was full of promise. The people who were now identifying themselves with the Latter-day Saints were doing so from sincere conviction. As a rule they were not converts from other religions, but were laboring in the European mission.

Elder James L. McMurrin was the next speaker. He said he was sensible of the importance of the position he was to occupy. He appreciated the fact that he had been privileged to return home and that he was once more among his kindred and friends. He had labored for twenty-six months in the British mission in connection with Elder Naisbitt and President Platt D. Lyman. During that time he had visited many of the countries of continental Europe. His labors covered Great Britain, Holland, Switzerland, Scandinavia and other countries. He had made two tours of the "Mormon" mission there, and had visited many of the fifteen thousand people who belonged to the Church in Europe. He had received numerous additional testimonies. Probably the greatest testimony that had come to him was the witnessing of the great mental and spiritual growth of the Elders who in their weakness and humility had called upon Israel's God for help. When he witnessed the marvelous manifestation in this direction, he thanked God for the power which accompanied the proclamation of everlasting truth.

The people who have associated themselves with the Church in Europe have done so in the face of determined opposition. To identify one's self with so unpopular a faith as that of "Mormonism" requires independence of character. It is no easy thing to break away from the religion and associations to which a person has been tied from infancy. What is it that causes people to forsake all for the Gospel? It is not the power of man or any other mortal thing, but the power of Truth, the power of God.

Of all the people on the broad world, the Latter-day Saints alone believe in latter day revelation. They alone believe that angels have come from the throne of glory in modern times, and that continuous revelation is an essential part of the Gospel plan. That grand old volume, the Bible, teems with accounts of the visitations of angels believe to man upon the earth, and prophecies of the coming of such messengers in our day. It does not require much faith to believe that these things occurred centuries ago but it calls for a living faith to believe that such conditions obtain now. The truth is, the world has been trained to believe that there are to be no more visitations of angels, no more revelation from God to man upon the earth. In closing Elder McMurrin admonished all Elders who had returned from

missions, and all converts who had come hither to reside, to be sure and write, from time to time, to the friends left behind. Many of these had erroneous notions as to conditions here and an occasional home letter would do much to remove false impressions and to create good ones. The force of this was clearly shown in an instance cited by the speaker, who closed with a strong testimony of the truth.

FINE MUSICAL NUMBER.

The choir here, under the direction of Assistant Conductor Horace S. Ensign, rendered in the way a Lay Society from Heaven entitled, "When They Were Delivered Unto Us," Miss Luella Ferrin singing the solo part, in fine voice. Many persons later commented upon the excellence of the entire rendition.

ELDER HEBER J. GRANT.

Elder Heber J. Grant said he was always pleased at the opportunity of meeting with the Latter-day Saints in the building in which he spoke. For the information of his hearers he stated, as many of them were aware, it had fallen to his lot to open a mission in the Church in Japan. He announced that he would leave for there with his associates on Wednesday evening next, and this would therefore be the last opportunity he would have of meeting with the Saints in similar capacity for some time to come. Elder Grant said it always gave him pleasure to listen to the reports of returning missionaries, especially when they were delivered under a knowledge of the truth of the Gospel. Some argued that there was no necessity for an increase of knowledge but experience proved that reverses to be true. It was necessary to partake of spiritual food to continue to grow in spiritual strength. That was the only way to obtain a knowledge of the truth of the Gospel, and the way to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from dreams and visions, but from the truth of the Gospel of every-day duty. Men sometimes become weary of bearing testimony to the truth as did David Whitmer. This much favored man had proffered to the Latter-day Saint could remain steadfast day by day and week by week. The most wonderful testimony, the most enduring one did not come from