SUNDAY SERVICES.

Elder Chas. W. Penrose and President Woodruff at the Tabernacle Yesterday.

Elder Joseph E. Taylor, of the Salt Lake Stake presidency, presided at the services in the Tabernacle on Sunday, May 27th.

The choir sang:

"Come, Immortal Dove."

Prayer was offered by Elder Hugh J. Cannon.

The choir sang:

"Hosanna, My Country, Hosanna."

ELDER C. W. PENROSE

Addressed the congregation. He spoke of the need of the Holy Spirit in all men in comprehending spiritual things. Without certain light we were not endowed above brutes. It is true that the expression of man differs but truth is the same in all ages and all people, and the Spirit of the Lord makes it manifest but as the light of the sun makes manifest natural things to the natural eye.

The intelligent being which dwells within the body is immortal. The body is from the earth, and the two joined together make the soul. We are enabled alike in nature provided the conditions are the same, and so by the aid of the Holy Spirit, provided we are equally sensitive to its influences, we can understand spiritual things even. Instances of different individuals can be united in their understanding in regard to a great many things, more or limited in number and the number of witnesses. And if men are enabled to form the same conclusions regarding scientific truths, it is reasonable to believe that individuals equally enlightened by the Spirit of the Lord can comprehend spiritual truths. After Christ, when on the earth, prayed to the Father that His disciples might be one, and it is the design of the Gospel to bring those who comply with it to a unity of the faith. For this purpose the keys are set in His Church. Apostles, Prophets, Pastors and Teachers so that the faithful might be brought to a unity of the faith, and to be more united even to every minor detail.

The reason why the Latter-day Saints believe they have authority for the Gospel to become every principle and ordinance of their faith is revealed from God, and the Holy Spirit bears witness to them that they are true. The promise is made unto all people everywhere that if they believe and repent of their sins, are baptized for the remission of the same, have the Holy Ghost bestowed upon them and are steadfast in the faith, they shall receive a testimony of the truth, and they shall know of the things of the Father and of the Son.

God calls upon all people everywhere to repent. He is not willing that any should perish but that every one should come unto Him in ways and manner (also worship) and believe in God and His Son Jesus Christ.

The early advocates of the Church established by Christ were put to death, and the ordinances of the Gospel were changed. Heathen were introduced and there arose a church altogether different in its doctrines, ceremonies, form, priesthood and organization and which continued in this way for many centuries. Then reformers arose and afterwards others, all withdrawing their religious ideas. People followed after these, believing such teachers had the true Gospel instead of fragments of truth. The Latter-day Saints bear testimony that in these last days, in accordance with the prophecy of John on the Isle of Patmos, an angel has come from heaven with the everlasting Gospel. They testify that the Father and the Son have appeared, that angels have come down from the courts of glory and that men are divinely called and endowed with the same authority that Peter, James and John had. The Gospel that is now preached is the same that the ancient Apostles preached, and the same spirit, power and blessings accompany it.

Christendom, it is said, begins to mystery and ends in mystery, but in what is called Mormonism there is definiteness. Those who embrace the latter and live in accordance with it go on from faith to faith and from truth to truth. It is a modern teacher that Christ was commissioned to do the will of Him that sent Him. It teaches that Jesus, who was in the beginning with God, is our elder brother, that He was appointed to appear in the flesh, that He was obedient to the will of the Father, was put to death, and afterwards appeared to His disciples as a resurrected being. He demonstrated to them the truth of the resurrection.

The Gospel teaches us that man is a spirit and a body, and that the spirit and the body make up the soul. The body is necessary to man's intelligence, glory and happiness. The body may be turned into its dust scattered to the four winds, but in the economy of God there are laws which will bring together every particle belonging to that body. Man's state in the beginning was an elevated one, and he will in real time be put in possession of a body, to subdue it and bring it into subjection to divine laws. Through obedience to these laws he will come forth inheriting the glory for which so much has been prepared beforehand. The human body, therefore, is essential to man's future exaltation.

One of the greatest features of the Gospel is the unity of the family relationship. Adam and Eve will stand at the head of their posterity. Fathers and mothers who simply with all the ordinances of the Gospel will stand at the head of their posterity. They shall pass by the angels and gods, along the lineaments of their ancestors, and they and their posterity shall receive eternal glory for ever and ever.

In conclusion, Elder Penrose invoked the blessing of God upon the congregation. He desired that these present might live so as to gain an abundance of the Almighty to their comfort and joy forever.

THURSDAY EVENING SESSION.

Meeting commenced by the congregation joyfully joining in the strands of the prevailing spirit and manifesting some of the spirit which is not witnessed in the spirit of the Latter-day Saints.

The choir and congregation sang:

"Hosanna, Hosanna, Hosanna Forever."

The last hymn was a favorite of President John Smith.

Millard Stake Conference.

The quarterly conference of the Millard Stake convened in the Meeting House Sunday, May 20th, 1894, there was present of the Council of the Apostles, F. M. Lyman; of the Stake presidency, L. N. Kimball, Daniel Thompson and David H. Cannon; the High Council was well represented, through a windy day and a large gathering of people.

Four meetings were held—two on Saturday and two on Sunday. Some 15 bishops spoke on all the meetings. Other speakers were Lewis Stone, president; President J. D. Smith, Elders J. V. Bennion, G. Amerson, Jesse Greenwood and Alma Greenwood. The meetings were H. and helpful; economy, loyalty, temperance, chastity, church discipline, the wrong in card playing and round dancing, and the duties of the Saints and the leading Brethren in general. The spirit of the meeting was very spiritual and a good time and happiness prevailed. The discussions were interspersed with music by the Bishops from the wards which were represented in conference.

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Stake Clerk.

FILLMORE, Utah, May 22nd, 1894.

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