



MISSIONARY WORK IN THE SOUTHERN STATES

Middle Tennessee—Elder George L. Wilcox, one of the energetic workers of the conference, was released March 31st. President D. S. Dorrity has been visiting with saints in and about Memphis, Elder William H. Elkington recently engaged in an informal discussion with Rev. E. W. Chapman on the plan of salvation. The minister admitted that he could not prove as scriptural the plan of salvation as taught by the Latter-day Saints.

Kentucky—Elders J. P. Leueker and L. H. Abbott baptized three converts in Christian county during the week ending April 2. An impressive baptismal service was held on the banks of the Ohio river near Louisville April 12. A large crowd was present to witness the baptism of three converts.

East Tennessee—Sister Cora B. Gardner, a devoted Latter-day Saint who has been suffering a long time from consumption, died at her home April 2. The funeral services were held the following day. Elder Gus Williams delivered an impressive address. Elders Jos. Mendonhall and J. G. Robertson were invited to hold a meeting in the parlor of a hotel where the White county. The proprietor and guests treated the elders with the utmost consideration.

Florida—Sister Nancy Wester of

of the Ohio river near Cincinnati, April 12. Six converts were baptized. These converts were confirmed members of the Church of the Latter-day Saints. White, and also instructed in their duties as saints, by President George W. Hills. Elder Leo Lowry was transferred to the Mission office, April 9. Elders Fred Nielsen and James Maxwell had a peculiar experience with the postmaster at Kallide. The elders called for their mail and got into a conversation with the postmaster. As soon as he became apprized of the fact that he was talking to Mormon elders he commenced to pour out a flood of maledictions upon the Latter-day Saints. He became greatly excited and soon commenced to shake as if he had palsy and almost lost his power of speech.

On March 28 Elders S. W. Golding, A. F. Tolton and K. H. Macfarlane held a spirited open air meeting in Wrightsville. Sister Mamie Honeycutt, who had been suffering a long time from a lingering fever, was immediately healed through the administration of Elders S. W. Golding and A. F. Tolton. Elders H. C. Carlton and George M. James admin-

COPENHAGEN CONFERENCE.

Copenhagen, N. Denmark, Kongsrade H. April 6, 1908.—The Copenhagen semi-annual conference was held in the assembly hall, Kongsrade 11, N. Copenhagen, commencing Saturday evening, March 23. There were present, President Soren Rasmussen of the Scandinavian mission, President Lorenz Petersen and 27 traveling elders of the Copenhagen conference and one visiting elder from Aarhus conference.

The evening session of the conference commenced at 8 o'clock. President Petersen welcomed all to the conference, and expressed his satisfaction with the work that had been accomplished, and with the condition of the conference. The presiding elders of the various branches gave their reports which showed all branches in good condition. The statistical report for the five months was read; it showed the following: tracts distributed, \$4,320; books, 2,135; strangers' houses visited, 6,789; gospel conversations, 4,163; children blessed, 308; baptisms, 26; meetings held, 88.

The speakers at the afternoon session of the conference were Elders H. C. Hansen, H. P. Jensen, Christian Andersen, J. P. Melstrup and President Rasmussen. Each gave a strong testimony and delivered a brief gospel address.

At the continuation of the services in the evening there were a large number present, many not members of the Church. The speakers at the afternoon session of the conference were Elders H. C. Hansen, H. P. Jensen, Christian Andersen, J. P. Melstrup and President Rasmussen. Each gave a strong testimony and delivered a brief gospel address.

Not in the stimulant but in the steady builder is found real health and strength.

HUSLER'S FLOUR

CONFERENCE AT CHEYENNE.

The semi-annual conference of the North Colorado conference of the Western States mission convened in Cheyenne, Wyo., Sunday, April 26, 1908. Three meetings were held, one priesthood and two public gatherings. President F. L. Rogers, under the direction of President J. A. McRae, presided. The priesthood meeting was held at the Cheyenne hotel, 252 Eddy street, commencing at 11 a. m.

The nine elders of this conference reported their labors and related some of their experiences. President J. A. McRae gave an address to the elders as to their work.

The public meetings were held in the Laramie county courthouse at 2:30 and 7:30 p. m.

President J. A. McRae delivered a very able address on gospel principles at the evening meeting. The other speakers in the afternoon and evening were Elders Walter Walker, who spoke on the Godhead and its attributes; Hyrum J. Olson, on the mission of the Prophet Joseph Smith; Nephi Anderson, on faith in a personal God; President F. L. Rogers, on the necessity of a personal testimony of the truth, and the restoration of the gospel; William M. Black, on the Book of Mormon; Joseph P. Nielsen, on the Latter-day Saints with that of the primitive Christians.

President McRae dilated upon the principles of the gospel, and on the testimony of Christ given in the Book of Mormon, and appealed to the people to investigate the truths presented to them.

President F. L. Rogers announced that meetings would continue to be held here regularly Sunday evenings, to which the public was invited.

The singing of the elders was a very attractive feature of the conference.

JOS. F. NIELSEN.

MORE NEWS FROM THE NEW ENGLAND STATES.

If any one has any doubt as to the vitality of the Latter-day Saints, they need only refer to Mr. Alvin H. Simpson, of Williamette, Conn., who after almost a year's absence from his home, returned to find his family in a state of poverty and distress. He is now entirely well and free from all suffering incident to his former illness.

All kinds of seeds. Bailey & Sons Co., 63 East 2nd South.

RETURNED MISSIONARIES.

The elders named below have reported at the Church Historian's office their recent return from the foreign mission field, all in good health except the one named. The report of the mission fields represented in a flourishing condition, and a good work is being done by the returned missionaries.

April 10.—J. L. Seedall of Idaho Falls, Idaho, (R. F. D. 2), from the Southern States mission; for which he was set apart April 10, 1907. He returns on account of ill health.

Charles S. Barkdull of Farmington, Davis Co., Utah, from the Eastern States mission; set apart April 10, 1907.

Don C. Roberts of Red Mesa, Colorado, from the Eastern States mission. He returns on account of ill health.

C. E. Jones of Byron, Big Horn Co., Wyo., from the Southern States mission; set apart April 10, 1907.

E. F. Marshall of Carter, Uinta Co., Wyo., from the Southern States mission; set apart April 10, 1907.

John Ogden, "The Pilgrim," leaves his cousin John in Rye, and by purchase and wise dealings, secures from the Indians a large tract of land in New Jersey, upon which a new settlement is begun. This town was named Elizabethtown, and here John the Pilgrim gathered about him a number of sturdy character and sturdy industry. The town was named after the wife of John, Carret, and later, John was made a citizen of the town.

GENEALOGY.

All communications for this department should be addressed to Mrs. Susan Young Gates, president of Daughters of Pioneers, 672 North First West street, Salt Lake City, Utah.

OGDEN FAMILY.

No more notable instance of the powerful influence the pursuit of genealogy has upon the person who once undertakes it can be found than in the remarkable book printed of the Ogden family in America. There are many remarkable and interesting facts recorded in the beautiful and most expensive book, which has just come into the possession of Col. Willard Young, whose grandmother was the Ogden Chase, wife of Isaac Chase, who built the old mill in Liberty park. It contains over 10,000 of the Ogden descendants.

First of all, this elegant and massive history is a record of the Ogden family, and to the descendants whose names appear therein. It must have cost many thousands of dollars to prepare and to print. Second, the work was undertaken by one of the Ogden family, the great Chicago magnate, William B. Ogden, and then taken up by his nephew, William Ogden Wheeler, another wealthy and public-spirited member of the family.

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Books which can be purchased through the Genealogical Society of Utah, Joseph F. Smith, Jr., Historian's office, Salt Lake City, Utah.

English Genealogies. Fanshawe, \$27.50; Feather, \$6; Foulkes, privately printed, rare, \$17; Fitzgerald, privately printed, \$18; Fitzgerald, unpublished documents, including pedigrees, \$2.50; Fleming, \$5.50; Fleming, cloth binding, \$6.50; Fleming of Slane, \$2.50; Folkard of Suffolk, \$12.50; Forbes, the house of Tolpudden, \$12.50; Forbes of Waterbury, privately printed, \$17.75; Forbes, Memoirs of Earl of Granard, with pedigree, \$2.50; Forster, of Cold Hesledon, Durham Co., very rare, \$13.50; Forster, North of England, including pedigree, \$1.50; Heath, Fell, Abraham, Dodson, Maude, Braithwaite, Crewdson, Benson, Birbeck, Clapham, Spence and Loyde, pedigrees, \$3.50; Foster, of Hants, including Lloyd, Wordsworth, Hauxbury, Wakenfield, \$4; Fothergill, of Ravenstonedale, \$2.50; Fowler, Wiltshire, including Darby, Dickenson and Rathbone, \$3.50; Fox, of West of England, including Crokers, Churchill, Yee, Polard, Copstone, Strode, Fortescue, and Bonville, very scarce, \$25; Fox, of Brimsford, including Argles, Bradbourne, Wilson, Moser, Wilson and Gibson, pedigrees, \$5; Foxe, \$2.50; Fraser, or Frisell, Lord Lovat, \$17; Fraser, House of Lords, \$30; Freebodies, extinct family, \$150; French, \$3.75; Fullerton, of Glasgow, \$1.50; De Don, \$6; Flynmore, including notes on Flynmore, Flynmore, etc., \$5; Gardner, \$18; Gorard, \$50; Goate, including Ghest and Dugdale family, \$5; Gibson, very scarce, \$25; Gibson, of Westmoreland, \$5; Gibson, of Whelphrig, \$5; Gill, of Blairryan and Savoy, \$3; Gillman, of England, Ireland, America and Belgium, \$3; Girlesstone, privately printed, \$2; Guistiani, also Eyre family, \$4.50; Goldsmith, including Milton, Minshall and Gouldsmith, \$3.75; Gondi, Paris, \$18.

Boys will be boys. And are always doing mischief, cuts, sprains, bruises, bumps, burns or scalds. Don't neglect such things—they may require medical attention. The Quaker's Snow Liniment according to directions right away and it will relieve the pain and heal the wound. Price, 25c. Sold by Z. C. M. I. Drug Dept., 112-114 Main street.

Humors. Come to the surface in the spring as in no other season. It's a pity they don't run themselves all off that way; but in spite of plimples and other eruptions, the most remain in the system that's bad. Hood's Sarsaparilla removes them and cures all the painful and disgusting troubles they cause. Nothing else does. The system is cleared, the complexion like Hood's.

Articles of Faith. Of the Church of Jesus Christ of Latter-day Saints. 1. We believe in God, the Eternal Father, and in His Son, Jesus Christ, and in the Holy Ghost. 2. We believe that men will be punished for their own sins, and not for Adam's transgression. 3. We believe that, through the atonement of Christ, all mankind may be saved, by obedience to the laws and ordinances of the Gospel. 4. We believe that the first principles and ordinances of the Gospel are: First, faith in the Lord Jesus Christ; second, repentance; third, baptism by immersion for the remission of sins, fourth, laying on of hands for the gift of the Holy Ghost. 5. We believe that man must be called of God, by prophecy, and by the laying on of hands, by those who are in authority, to preach the Gospel and administer in the ordinances thereof. 6. We believe in the same organization that existed in the primitive church, namely, Apostles, Prophets, Pastors, Teachers, Evangelists, etc. 7. We believe in the gift of tongues, prophecy, revelation, visions, healing, interpretation of tongues, etc. 8. We believe the Bible to be the word of God, as far as it is translated correctly; we also be-

lieve the Book of Mormon to be the word of God. 9. We believe all that God has revealed, and we believe that He will yet reveal many great and important things pertaining to the kingdom of God. 10. We believe in the literal gathering of Israel and in the restoration of the ten tribes. That Zion will be built upon this continent. That Christ will reign personally upon the earth, and that the earth will be renewed and receive its paradisiacal glory. 11. We believe in the privilege of worshipping Almighty God according to the dictates of our conscience, and allow all men the rights of religion, conscience, life, liberty and the pursuit of happiness; where, or what may they worship, how, or when they will. 12. We believe in being subject to kings, presidents, rulers and magistrates, in obeying, honoring and sustaining the law. 13. We believe in being honest, true, chaste, benevolent, virtuous, and in doing good to all MEN; and we believe that we have the right to worship God, and follow the admonition of Paul, "We believe all things, we hope all things, we have endured all things, and have been able to endure all things. If it be of God we will overcome every power that opposes us." 14. We believe the Bible to be the word of God, as far as it is translated correctly; we also be-

Gray Hair Restored. "WALNUTTA HAIR STAIN" Restores Gray, Struck or Bleached Hair to its Natural Color. It is a permanent stain, and does not wash out. It is a permanent stain, and does not wash out. It is a permanent stain, and does not wash out.

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AN M. D. ON KIDNEY DISEASE

Writing on kidney disease, the medical term for which is Nephritis, Dr. J. W. Chiamond says in the "MEDICAL BRIEF": "In its incipency it is as curable as any malady that the system is heir to."

Where does that leave the kidney medicines you have been taking? And just as we have said over and over, it doesn't make much difference what you call kidney trouble, if it fastens, physicians and druggists have had no successful treatment for it. True, it commonly gets well at first, but if it does not, it enters the second stage that was incurable up to the discovery of Fulton's Renal Compound, which is the first thing known to reduce inflammation in kidney tissues.

When does the second stage commence? Dr. Chiamond says: "IT DEVELOPS SO UNCONSCIOUSLY IT IS AS A RULE FAR ADVANCED BEFORE IT IS DISCOVERED."

In view of these acknowledged facts, people with kidney trouble should do some very serious thinking before taking little kidney medicines under which the kidney deaths have risen to over 170 per day. Even if the inflammation is in the first stage, a course of the very condition that Dr. Chiamond says is "irreparable," and that was irreparable up to the date of Fulton's beneficial discovery.

If you have kidney trouble, either starting or seated, how can there be any question about your taking the only medicine specific for indurated kidneys, the kidneys, which, incipient or chronic, is the real difficulty with kidney trouble.

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MISSIONARIES LABORING IN THE COPENHAGEN CONFERENCE.

Reading from left to right. Top Row—Hugo E. A. Petersen, Jos. W. Petersen, Newman Beck, H. F. Jensen, H. Mickelson, Carl Berg. Second Row—John A. Olsen, N. E. Christensen, Jr., President Soren Rasmussen, Fred Jorgensen, President Lorenz Petersen, J. P. Melstrup, James E. Frandsen. Bottom Row—J. G. Hansen, Jos. M. Olsen.

Sanderson died at his home March 27. She was an earnest and devoted saint. The funeral services were conducted on the 28th by Elders LeRoy Pay and William Decker. Hosts of friends were present to pay their last respects to the departed. April 1 marked the close of the year's work of the Y. L. M. I. A. of Jacksonville. The event was celebrated in a fitting way. A splendid program of speeches, songs and music was rendered. Dainty refreshments were served during the evening.

Alabama—Elders Don Jolley and A. O. Stoker baptized three converts April 2. A very successful branch conference was held in Crenshaw county April 5. President H. A. Gardner and three elders preached the gospel to the large crowds in attendance. Elders J. E. Jensen and Albert Tracy baptized one convert at Etate, Fla. April 5. On the same day a Baptist minister of Etate denounced the Mormons in unmeasured terms. Later in the day the elders held a meeting at which the saints, the straightforward manner in which the elders told their story made for them hosts of friends.

South Carolina—The release of Elder Leroy Hopkins removes from the S. C. conference one of his most energetic workers. Elder Hopkins has been a host of devoted friends who are better for having been associated with him. Elder G. C. Knudsen and William Carpen were given space in two newspapers for announcement of their meetings held at Bishopville, March 23. After an extensive trip visiting the saints of the northern part of the state, Elders Frank Pickett and J. H. Stewart, report that the members of the Church with whom they met were striving to live up to their high claims.

East Kentucky—A Campbellite deacon with strong anti-Mormon convictions, residing near Red Ash, has adopted a unique way of opposing the religion he hates so much. This obstructionist has been going around to the homes, where the elders have been preaching, and tearing up the tracts and consigning them to the flames. This is another way of confessing that the religion cannot be overthrown with Scripture and reason. Elder R. E. Cole, who has been teaching school in Whitley county, was invited to speak in a camp meeting recently. He was extended every courtesy.

North Carolina—Deep sorrow has come to Elder Edward Webb. The sad news came to him from home that his brother while pulling stumps was struck by a chain and died afterward while under the influence of chloroform administered by the attending physician. Elders N. D. Hiehoff and W. D. Wyland baptized five converts March 29. While the baptism service was being held an anti-Mormon obstructionist tried to disturb the meetings. He was soon silenced by one of the elders who made a reply to the trade of the would-be Mormon-eater. Elders W. E. Godwin and Joseph P. Tracy held a well attended meeting in a Baptist church in Johnston county and were treated with the utmost consideration.

Ohio—Elders E. E. Green and A. Hall who have been visiting among the saints of Selma, Adams and Pike counties found the members in excellent spirits. A very impressive baptismal service was held on the banks

of the Ohio river near Cincinnati, April 12. Six converts were baptized. These converts were confirmed members of the Church of the Latter-day Saints. White, and also instructed in their duties as saints, by President George W. Hills. Elder Leo Lowry was transferred to the Mission office, April 9. Elders Fred Nielsen and James Maxwell had a peculiar experience with the postmaster at Kallide. The elders called for their mail and got into a conversation with the postmaster. As soon as he became apprized of the fact that he was talking to Mormon elders he commenced to pour out a flood of maledictions upon the Latter-day Saints. He became greatly excited and soon commenced to shake as if he had palsy and almost lost his power of speech.

Mississippi—Company A led by President C. S. Carter sold 99 doctrinal books and nine Books of Mormon during the week ending April 1. Elder A. L. Broderick baptized two converts at Topeka, March 29. A branch conference with eight elders present was held at Darbin April 5. Daniel Jackson, who had for some time suffered from a floating kidney was administered to by Elders Joseph L. Anderson, and P. Johnson March 22. The following day Daniel Jackson walked a mile to where the Elders were staying to tell them of his recovery. The little son of Thomas Spencer, of Nello, Pike county, was healed of deafness and had his perfect sense of hearing restored to him through the administration of Elders Bertie M. Camp, and A. E. Johnson. Elders George V. Ord and J. W. George were very kindly treated at Elder in Forest county. They were permitted to preach in a church and after meeting they were taken to a hotel by kindly gentlemen who paid their fare.

Virginia—A preacher of the sort who encompass sea and land to make one convert, and who make the convert two-fold more the child of hell than he was before conversion, recently took it upon himself to save some of the saints at Buena Vista from the perils of Mormonism. He called on some of the saints and attempted to prove to them that they were committing a grievous sin in accepting Mormonism. But unfortunately for the preacher, the saints would not let him do all the talking. They quoted Scripture in defense of the religion with as much readiness that the would-be proselytizer took to the tall timber. Elders J. H. Murdock and J. A. Toome have interest in the gospel message in Giles county. Elder S. W. Bateman recently had a forensic tussle with two Catholic priests at the home of the latter. Authority, the power to work miracles and the unity of the Godhead were among the subjects discussed. The priests were vanquished. Ten converts were baptized in this county, April 5. On April 5, Elders P. M. Koss, A. E. Brumwell, J. H. Wallis and Samuel Pollock attended a meeting of the "Apostolic" church and were treated with great consideration. After the opening exercises the pastor came down from the pulpit to the elders and invited them to come forward and preach to the people. Elder Rosa accepted the invitation and delivered an earnest address on the first principles of the gospel. At the conclusion of Elder Rosa's address the pastor said: "We are searching for the truth. If we have not got it we are ready to receive it when it is presented to us."

NEPHI JENSEN.

CASTORIA

For Infants and Children. The Kind You Have Always Bought. Bears the Signature of J. H. P. Hatcher.