

THE SEMI-WEEKLY NEWS

Issued Mondays and Thursdays and Contains All the Cream of the Daily and Saturday News.

LOCAL BRIEFS.

Port Schools Closed—The schools at Port Douglas have been closed for the holidays until Jan. 7.

Postage Cost \$15,000—The postage required to mail Christmas gifts from this city this year, is estimated at \$15,000.

D. B. Stewart Dead—Word has been received in this city, of the death of David B. Stewart, formerly of this city, at Alamo, Nev., from consumption, at the age of 40.

Clothing For Children—Adj. Nelson of the Salvation Army reports the receipt of enough in cash contributions to buy 300 children clothing, shoes and toys for Christmas.

Only One Candidate—But one candidate for examination for the Philippine civil service appeared at the Federal building yesterday, so he had the examination table all to himself.

On Smelter Smoke—Dr. W. Ehaug, professor of chemistry at the state university, read a paper yesterday before the American Chemical society convention in New York, on "The Smelter Smoke Problem."

Complaint Issued—A complaint has been issued by the county attorney against P. C. Robertson charging him with failing to provide for his five minor children. Mrs. Ruth Robertson swore to the complaint against her husband.

Many Guests Expected—Between 200 and 300 guests are expected to appear this evening at the fifth annual banquet of the Commercial club, which promises to be the most pretentious affair of the kind ever given here.

Last Regular Meeting—The last regular meeting of the Fraternal Brotherhood, for the year, will be held this evening at 8 o'clock. The hall and arrangements for the work for the coming year will be considered.

Trustees Meeting—There was a meeting yesterday afternoon, in the office of W. S. McCormick, of the Agricultural college trustees to prepare estimates for submission to the legislature. President Kerr reports matters running smoothly at the institution.

Annual Sunday School Party—The annual party of the Seventh ward Sunday school will be held in the hall this afternoon at 2 o'clock, when a very pleasant time is anticipated by the little folks. In the evening a dance will be given for adults.

Director Appointed—G. Wesley Browning has been appointed by Gov. Cutler as a member of the board of directors of the Utah Art Institute to succeed J. Leo Fairbanks who resigned recently in order that he might be eligible to enter the contests of the institute.

Pioneer Stake Elders—All elders residing in the fourth, fifth, sixth, seventh, twentieth, thirty-first and Cannon wards of Pioneer stake are requested to meet in the stake hall Friday evening, Dec. 28, at 7:30 o'clock, for the purpose of transacting important business pertaining to these quorums.

Humorous Contest—The Phillips Congregational church ladies will hold a humorous oratorical contest this evening, in the church, when it is said the largest medal ever awarded to any one, will be given. Its size is something less than that of the target for warship gun practice. Refreshments will be served.

Sunday Liquor Case—Teddy O'Neal, proprietor of the Bingham Buffet on Commercial street, was found guilty yesterday in police court of violating the Sunday liquor ordinance. Judge Diehl will pronounce sentence next Tuesday, a postponement having been asked for by the defendant's attorney through P. J. Daly, as the former was not able to be present.

Veteran Officers—The Spanish War Veterans have elected these officers for the ensuing year: Louis B. Eddy, commander; Elmer Johnson, senior vice commander; William Ash, junior vice commander; James Stevenson, officer of the day; Robert Reid, officer of the guard; George Harris, chaplain; Edwin Roberts, quartermaster; Fred Cramer, adjutant.

Lively Runaway—A big Pacific Express wagon horse ran away last evening, on Main street, from First street to the Federal building. There were the usual number of narrow escapes, and at Market street, a buggy was struck and badly smashed up, when the express driver used it as a weapon and demolished it. The horse, however, was not injured.

Information Wanted—William Dove Frost, whose address is Oxford Villa, 281 Cromwell road, Hounston, Middlesex, England, desires information in regard to his uncle, Josias Young, who emigrated to Utah over 40 years ago. Mr. Frost's mother (Jane Young) is still alive. They would be pleased to hear from Josias Young, or any member of his family.

New Publishing Company—Articles of incorporation of the Western Publishing company of this city have been filed with the county clerk. The capital stock of the company is \$10,000 divided into shares of the par value of \$1 each. Bryant S. Young is president; J. T. Jakeman, vice president; L. H. Gray, secretary and treasurer. The company will publish the Rural Republican, the official organ of the United Seed and Grain League, and will also do a general job printing business.

Burglars Keep Busy—The visits of the professional burglar to the hotels and apartment houses continue. Mrs. Edith Klingender, of suite 60 of the Bala Hotel on Third South and State has a valuable seal skin necklace stolen from her room on the night of Dec. 24. Another lady at the same hotel lost a purse containing several dollars. They were told to keep quiet by the police who are working on the case. Thus far no one has been captured. A visit to the pawn shops and "hang-outs" of the thieves has failed to disclose anything startling. Detectives Burt and Wheeler are working on the case.

Big Telephone Expenditure—In his estimates as to the outlays which will be required during the coming six months for improvements over the Rocky Mountain Bell telephone system, General Manager Murray will submit these figures to the board of directors for consideration: For Salt Lake City, including the Murray, Bingham Junction and Garfield, Utah, charges, \$471,693; for the Utah division, outside of Salt Lake City, \$121,494; for the north Idaho division, \$14,387; for the east Idaho division, \$45,395; Wyoming division, \$97,800; central Idaho division, \$10,000; Montana division, \$284,315; total, \$1,362,187.

New City Blue Book—The Salt Lake City blue book for 1907 was taken from the press yesterday afternoon, by R. L. Polk & Co. of this city. It is a household directory, as well as a private address directory, ladies' calling and shopping guide. It is arranged alphabetically and classified by streets in a neat and very attractive form in blue and gold covers. The personnel of the press is noted, with lists of prominent clubs of the city, and their officers and members. The arrangement of names by streets and numbers is a special feature. The blue book was compiled and published under the immediate supervision of Manager W. P. Cooper of the Polk company, and is both a credit to the publisher and a decided convenience for that part of the public for whom it is designed.

Zion's Saving Bank & Trust Co.
Pays 4 per cent on deposits, safety deposit boxes for rent.
JOSEPH F. SMITH, Pres.
O. C. BEEBE, Cashier.

ACCIDENT CAUSED DEATH.
Verdict Returned by Jury in Walter Clawson Investigation.

The coroner's jury summoned by Justice of the Peace Dana T. Smith to investigate the death of Walter S. Clawson, returned the following verdict:
That the deceased had been held at the Commercial block, in Salt Lake City, Utah, on December 19, 1906, before Dana T. Smith, justice of the peace, upon the body of Walter S. Clawson, by the jurors, the said jurors upon their oath to do justice, returned a verdict that the death of Walter S. Clawson, from injuries received in falling down a flight of stairs and further say that his death was the result of an accident.

ORDINANCE ON RATES.
To Govern Management of County's New Water System.

One of the last official acts of the present board of county commissioners will be the passage of an ordinance fixing the rates for water service and governing the management of the county's new water system, which has recently been completed along Twelfth South street from Ninth East to First West street. The ordinance will be considered at the meeting of the commissioners on Monday.

The county assessors the water from a subterranean stream which is large enough to nearly fill a 6-inch pipe. The pipe system was installed at a cost of about \$10,000 and there are now about 1000 users using the water. The system will be extended as the service increases.

The commissioners yesterday renewed the contract with Morton Christopherson for two years. Christopherson has had the contract for several years for caring for the grounds on the county side of the city and county building.

BOYS ARE COMMITTED.
Two Bad Youngsters Sent to State Industrial School.

Reginald Jackson and Rosewell Hudson were committed to the state industrial school at Ogden yesterday by Judge Brown of the juvenile court. Jackson burglarized the Commercial club and stole some money out of the cash register. He was a member of the Commercial club and was arrested by the police.

Hudson is a colored boy and has been a ward of the juvenile court for some time. On Christmas day he fell from grace by stealing a turkey from the Boy's Betterment club rooms just before the dinner served to the boys in honor of the anniversary of the institution. He was released through the generosity of Samuel Newhouse. Hudson was allowed to go to the industrial school without an officer accompanying him.

WARD ENTERTAINMENTS.
Twenty-seventh Ward—The saints of the Twenty-seventh ward met in their meetinghouse last evening to elect officers for the coming year.

The speaker of the evening was the bishop, who delivered a farewell address. After listening to the following program all retired to the base-line and enjoyed themselves in social intercourse and in partaking of the good things of the earth which the saints had provided:

Anthem, "Praise Ye the Father." Choir Prayer..... Elder W. A. Atkin
Solo..... Mr. A. H. Cardwell
Remarks..... Counselor Orson Allen
Vocal Solo..... Mrs. Cannon
Remarks..... Elder E. G. Woolley
Benediction..... Elder J. D. Ford

CONSULAR AND TRADE NOTES.
More than 31,000,000 pounds of macaroni were produced at Lyon, France in 1905.

The export of Portland cement from Hamburg for the month of September is given by Consul-General Hugh McIntire as 48,400 barrels, valued at \$55,000.

Brattice cloth is a manufacture of jute coated with tar or filled with proof material and used in cold climates. Consul T. J. Albert of Brunswick, Germany, understands that it is made both on the Rhine and in Saxony.

The imports of glazed and white earthenware into Lyon, France, writes Consul-General McIntire, amounted to 1,357,437 pounds, valued at \$1,357,437. The exports of earthenware from Lyon, France, to the United States, amounted to 1,357,437 pounds, valued at \$1,357,437.

A few of the wealthy and traveled natives of Salvador order their shoes from America, writes Vice Consul-General H. C. Woodson of Salvador, Bahia, but he finds that foreign shoe importations on a large scale are practically deburred by the local hand-made shoes.

Consul-General Anderson writes that Guille & Co., of Rio de Janeiro, have signed the contract with the electric light company of Rio Grande do Sul for the installation of that concern's new electric light plant, and the establishment of a power station.

Consul J. H. Groat of Valletta, writes that Malta tomato paste is exported to Italy in cans, and much of it there is packed in 25-pound cans and sold to American purchasers as an Italian article. He says that Malta manufactures of this paste desire to ship in bulk direct to the United States.

The production of the mills of India during the four months of April, May, June and July, according to Consul-General Michael, was 27,562,294 pounds of yarn, and 2,562,294 yards of cloth, valued at \$1,357,437.

The consignment of the Agricultural Research Institute at Madras was laid on Sept. 2, with ceremonies, writes Consul-General Michael. The governor of the province stated in his speech that he hoped the institute would be a great benefit to the people of India.

Consul-General R. P. Skinner of Marseille reports that in 1905 France imported 8,835 tons of crude rice, 35,919 tons of broken rice, and 165,838 tons of whole rice, rice flour, and semolina. He gives the addresses of the principal importers and millers of rice in France, which can be secured from the bureau of manufactures.

For the promotion of tobacco culture in India, Consul-General Michael writes that the government of Madras has granted to a European the use of 150 acres of land in the district of Tanjore, and must use the most up-to-date appliances and resort his progress to the government. The latter experiments last year were not satisfactory, but they are being continued.

STATE REPORT FILED

Document Replete With Interesting Data and Suggestions.

GOOD RECOMMENDATIONS.

Out of Total of 220 Inmates Only Two Are Females—51 Sent From Salt Lake County.

The governor's office has been furnished a report of Arthur Pratt, warden of the state prison, and the same is now on file. The document is replete with interesting data and contains numerous recommendations. There are at present 220 inmates of the institution, only two of whom are females. Of the prisoners, 51 were sent up from Salt Lake county, 22 from Weber, three each from Davis and Utah, two each from Emery, Grand, Morgan and San Juan, while Boxelder, Cache, Carbon, Iron, Juab, Kane, Millard, Piute, Sanpete, Summit, Tooele, Uintah, Wasatch and Wayne contributed but one each. A number of counties are unrepresented.

LENGTH OF TERMS.
Following are the lengths of the various terms:

Second offenders, over six months and less than one year; 48 prisoners, over one year and less than three years; 50 prisoners, over three years and less than five years; 55 prisoners, over five years and less than 10 years; 33 prisoners, over 10 years and less than 20 years; 10 prisoners, over 20 years and less than 30 years; one prisoner, over 30 years and less than 40 years; two prisoners, over 40 years. Eight prisoners are serving life sentences. There is no one in "death row."

COST OF MAINTENANCE.
Under the able and economic wardenship of Mr. Pratt, the cost of maintenance has been reduced from 53 cents per day for each convict to a fraction over 48 cents, thus saving the state nearly \$15,000 during the past year. The cost of maintenance is now kept in the hands of the prisoners. This saving has been effected notwithstanding the fact that each employee of the institution has received a raise of \$10 per month in his salary. The prison farm of 180 acres is made to provide all the hay, grain, meats, vegetable, milk, butter, etc., that are used in the institution. When the terms of a prisoner expire, he is provided with a new suit of tailor-made clothes, shoes, hat, etc., and from \$5 to \$15; the clothes and shoes are manufactured in the prison. A saving is made by thus fitting a man out, rather than by purchasing outside the institution.

The prison is shown to be in a splendid sanitary condition, and the health of the prisoners is good. Only seven have been treated in the hospital during two years.

RECOMMENDATIONS MADE.
Some recommendations, in the way of additions and improvements, are made by Warden Pratt. For instance, he cites the necessity of a new cell house, to consist of 22 steel cells, which, it is estimated will cost in the neighborhood of \$75,000. Relative to this subject, Mr. Pratt says:

MONEY IS NEEDED.
"This penitentiary was built and paid for by the government. Aside from a warden's home the state has not added to it. Utah, upon attaining statehood, received a penitentiary and farm of 180 acres, which were worth at that time \$250,000 and cannot be duplicated now for anything less than half a million. This state should not begrudge money to pay for additions which are absolutely necessary."

"There are 220 prisoners in here now. The law requires that but one prisoner occupy a cell, and within the next two years Utah is to grow in population and with this growth will come a growth in the population of its penitentiary. Idaho has nearly one-third more prisoners in its penitentiary; Montana has twice as many. Utah is a model state, but steps must be taken to prevent the future. Provide room within the walls for this third cell-house the present enclosure must be enlarged to just twice its present size. It will cost probably \$125,000 to build a new cell-house."

The matter of the controversy with the prison authorities and the "American" city administration relative to water for the state prison is detailed in the report, and the warden recommends that the pipe line be extended to the tank in the mouth of Parley's canyon. It is shown how necessary it is that the prison have an independent water system.

Appropriations that will be asked for from the next legislature, for the maintenance of the prison for the ensuing two years, aggregate \$130,000. The sum does not include the proposed addition of a new cell house.

THE BEST DOCTOR.
Rev. R. C. Horton, Sulphur Springs, Tex., writes to Consul-General J. N. J. in my family Ballard's Snow Liniment and Herboland Syrup, and they have proved certain cures. The liniment is the best we have ever used for head-aches and pains. The cough syrup has been cured of the last eight years. Sold by C. M. I. Drug Dept., 112 and 14 South Main Street.

MOUNT'S peach butter is a peachy and no mistake.

The Logan temple will close on Friday evening, Dec. 31, 1906, and re-open on Tuesday morning, Jan. 8, 1907.

The Mantle temple will close on Friday, December 31, 1906, and re-open on Tuesday morning, Jan. 8, 1907.

WHEN TO GO HOME.
From the Buffalo, Ind., Banner: "When tired out go home. When you want rest, when you want to show others that you have reformed, go home and let them see you. When you want to show your family and friends that you are a better man, go home and let them see you. When you want to show your wife and children that you are a better man, go home and let them see you. When you want to show your neighbors that you are a better man, go home and let them see you. When you want to show your community that you are a better man, go home and let them see you. When you want to show your country that you are a better man, go home and let them see you. When you want to show your world that you are a better man, go home and let them see you. When you want to show your God that you are a better man, go home and let them see you. When you want to show your soul that you are a better man, go home and let them see you. When you want to show your eternity that you are a better man, go home and let them see you. When you want to show your heaven that you are a better man, go home and let them see you. When you want to show your hell that you are a better man, go home and let them see you. When you want to show your life that you are a better man, go home and let them see you. When you want to show your death that you are a better man, go home and let them see you. When you want to show your resurrection that you are a better man, go home and let them see you. When you want to show your judgment that you are a better man, go home and let them see you. When you want to show your reward that you are a better man, go home and let them see you. When you want to show your punishment that you are a better man, go home and let them see you. When you want to show your glory that you are a better man, go home and let them see you. When you want to show your shame that you are a better man, go home and let them see you. When you want to show your honor that you are a better man, go home and let them see you. When you want to show your dishonor that you are a better man, go home and let them see you. When you want to show your love that you are a better man, go home and let them see you. When you want to show your hate that you are a better man, go home and let them see you. When you want to show your mercy that you are a better man, go home and let them see you. When you want to show your wrath that you are a better man, go home and let them see you. When you want to show your grace that you are a better man, go home and let them see you. When you want to show your favor that you are a better man, go home and let them see you. When you want to show your blessing that you are a better man, go home and let them see you. When you want to show your curse that you are a better man, go home and let them see you. When you want to show your peace that you are a better man, go home and let them see you. When you want to show your war that you are a better man, go home and let them see you. When you want to show your joy that you are a better man, go home and let them see you. When you want to show your sorrow that you are a better man, go home and let them see you. When you want to show your hope that you are a better man, go home and let them see you. When you want to show your despair that you are a better man, go home and let them see you. When you want to show your faith that you are a better man, go home and let them see you. When you want to show your unbelief that you are a better man, go home and let them see you. When you want to show your confidence that you are a better man, go home and let them see you. When you want to show your distrust that you are a better man, go home and let them see you. When you want to show your courage that you are a better man, go home and let them see you. When you want to show your cowardice that you are a better man, go home and let them see you. When you want to show your strength that you are a better man, go home and let them see you. When you want to show your weakness that you are a better man, go home and let them see you. When you want to show your power that you are a better man, go home and let them see you. When you want to show your impotence that you are a better man, go home and let them see you. When you want to show your wisdom that you are a better man, go home and let them see you. When you want to show your folly that you are a better man, go home and let them see you. When you want to show your knowledge that you are a better man, go home and let them see you. When you want to show your ignorance that you are a better man, go home and let them see you. When you want to show your skill that you are a better man, go home and let them see you. When you want to show your clumsiness that you are a better man, go home and let them see you. When you want to show your talent that you are a better man, go home and let them see you. When you want to show your stupidity that you are a better man, go home and let them see you. When you want to show your intelligence that you are a better man, go home and let them see you. When you want to show your beauty that you are a better man, go home and let them see you. When you want to show your ugliness that you are a better man, go home and let them see you. When you want to show your virtue that you are a better man, go home and let them see you. When you want to show your vice that you are a better man, go home and let them see you. When you want to show your goodness that you are a better man, go home and let them see you. When you want to show your evil that you are a better man, go home and let them see you. When you want to show your purity that you are a better man, go home and let them see you. When you want to show your impurity that you are a better man, go home and let them see you. When you want to show your holiness that you are a better man, go home and let them see you. When you want to show your unholiness that you are a better man, go home and let them see you. When you want to show your righteousness that you are a better man, go home and let them see you. When you want to show your unrighteousness that you are a better man, go home and let them see you. When you want to show your justice that you are a better man, go home and let them see you. When you want to show your injustice that you are a better man, go home and let them see you. When you want to show your mercy that you are a better man, go home and let them see you. When you want to show your wrath that you are a better man, go home and let them see you. When you want to show your grace that you are a better man, go home and let them see you. When you want to show your favor that you are a better man, go home and let them see you. When you want to show your blessing that you are a better man, go home and let them see you. When you want to show your curse that you are a better man, go home and let them see you. When you want to show your peace that you are a better man, go home and let them see you. When you want to show your war that you are a better man, go home and let them see you. When you want to show your joy that you are a better man, go home and let them see you. When you want to show your sorrow that you are a better man, go home and let them see you. When you want to show your hope that you are a better man, go home and let them see you. When you want to show your despair that you are a better man, go home and let them see you. When you want to show your faith that you are a better man, go home and let them see you. When you want to show your unbelief that you are a better man, go home and let them see you. When you want to show your confidence that you are a better man, go home and let them see you. When you want to show your distrust that you are a better man, go home and let them see you. When you want to show your courage that you are a better man, go home and let them see you. When you want to show your cowardice that you are a better man, go home and let them see you. When you want to show your strength that you are a better man, go home and let them see you. When you want to show your weakness that you are a better man, go home and let them see you. When you want to show your power that you are a better man, go home and let them see you. When you want to show your impotence that you are a better man, go home and let them see you. When you want to show your wisdom that you are a better man, go home and let them see you. When you want to show your folly that you are a better man, go home and let them see you. When you want to show your knowledge that you are a better man, go home and let them see you. When you want to show your ignorance that you are a better man, go home and let them see you. When you want to show your skill that you are a better man, go home and let them see you. When you want to show your clumsiness that you are a better man, go home and let them see you. When you want to show your talent that you are a better man, go home and let them see you. When you want to show your stupidity that you are a better man, go home and let them see you. When you want to show your intelligence that you are a better man, go home and let them see you. When you want to show your beauty that you are a better man, go home and let them see you. When you want to show your ugliness that you are a better man, go home and let them see you. When you want to show your virtue that you are a better man, go home and let them see you. When you want to show your vice that you are a better man, go home and let them see you. When you want to show your goodness that you are a better man, go home and let them see you. When you want to show your evil that you are a better man, go home and let them see you. When you want to show your purity that you are a better man, go home and let them see you. When you want to show your impurity that you are a better man, go home and let them see you. When you want to show your holiness that you are a better man, go home and let them see you. When you want to show your unholiness that you are a better man, go home and let them see you. When you want to show your righteousness that you are a better man, go home and let them see you. When you want to show your unrighteousness that you are a better man, go home and let them see you. When you want to show your justice that you are a better man, go home and let them see you. When you want to show your injustice that you are a better man, go home and let them see you. When you want to show your mercy that you are a better man, go home and let them see you. When you want to show your wrath that you are a better man, go home and let them see you. When you want to show your grace that you are a better man, go home and let them see you. When you want to show your favor that you are a better man, go home and let them see you. When you want to show your blessing that you are a better man, go home and let them see you. When you want to show your curse that you are a better man, go home and let them see you. When you want to show your peace that you are a better man, go home and let them see you. When you want to show your war that you are a better man, go home and let them see you. When you want to show your joy that you are a better man, go home and let them see you. When you want to show your sorrow that you are a better man, go home and let them see you. When you want to show your hope that you are a better man, go home and let them see you. When you want to show your despair that you are a better man, go home and let them see you. When you want to show your faith that you are a better man, go home and let them see you. When you want to show your unbelief that you are a better man, go home and let them see you. When you want to show your confidence that you are a better man, go home and let them see you. When you want to show your distrust that you are a better man, go home and let them see you. When you want to show your courage that you are a better man, go home and let them see you. When you want to show your cowardice that you are a better man, go home and let them see you. When you want to show your strength that you are a better man, go home and let them see you. When you want to show your weakness that you are a better man, go home and let them see you. When you want to show your power that you are a better man, go home and let them see you. When you want to show your impotence that you are a better man, go home and let them see you. When you want to show your wisdom that you are a better man, go home and let them see you. When you want to show your folly that you are a better man, go home and let them see you. When you want to show your knowledge that you are a better man, go home and let them see you. When you want to show your ignorance that you are a better man, go home and let them see you. When you want to show your skill that you are a better man, go home and let them see you. When you want to show your clumsiness that you are a better man, go home and let them see you. When you want to show your talent that you are a better man, go home and let them see you. When you want to show your stupidity that you are a better man, go home and let them see you. When you want to show your intelligence that you are a better man, go home and let them see you. When you want to show your beauty that you are a better man, go home and let them see you. When you want to show your ugliness that you are a better man, go home and let them see you. When you want to show your virtue that you are a better man, go home and let them see you. When you want to show your vice that you are a better man, go home and let them see you. When you want to show your goodness that you are a better man, go home and let them see you. When you want to show your evil that you are a better man, go home and let them see you. When you want to show your purity that you are a better man, go home and let them see you. When you want to show your impurity that you are a better man, go home and let them see you. When you want to show your holiness that you are a better man, go home and let them see you. When you want to show your unholiness that you are a better man, go home and let them see you. When you want to show your righteousness that you are a better man, go home and let them see you. When you want to show your unrighteousness that you are a better man, go home and let them see you. When you want to show your justice that you are a better man, go home and let them see you. When you want to show your injustice that you are a better man, go home and let them see you. When you want to show your mercy that you are a better man, go home and let them see you. When you want to show your wrath that you are a better man, go home and let them see you. When you want to show your grace that you are a better man, go home and let them see you. When you want to show your favor that you are a better man, go home and let them see you. When you want to show your blessing that you are a better man, go home and let them see you. When you want to show your curse that you are a better man, go home and let them see you. When you want to show your peace that you are a better man, go home and let them see you. When you want to show your war that you are a better man, go home and let them see you. When you want to show your joy that you are a better man, go home and let them see you. When you want to show your sorrow that you are a better man, go home and let them see you. When you want to show your hope that you are a better man, go home and let them see you. When you want to show your despair that you are a better man, go home and let them see you. When you want to show your faith that you are a better man, go home and let them see you. When you want to show your unbelief that you are a better man, go home and let them see you. When you want to show your confidence that you are a better man, go home and let them see you. When you want to show your distrust that you are a better man, go home and let them see you. When you want to show your courage that you are a better man, go home and let them see you. When you want to show your cowardice that you are a better man, go home and let them see you. When you want to show your strength that you are a better man, go home and let them see you. When you want to show your weakness that you are a better man, go home and let them see you. When you want to show your power that you are a better man, go home and let them see you. When you want to show your impotence that you are a better man, go home and let them see you. When you want to show your wisdom that you are a better man, go home and let them see you. When you want to show your folly that you are a better man, go home and let them see you. When you want to show your knowledge that you are a better man, go home and let them see you. When you want to show your ignorance that you are a better man, go home and let them see you. When you want to show your skill that you are a better man, go home and let them see you. When you want to show your clumsiness that you are a better man, go home and let them see you. When you want to show your talent that you are a better man, go home and let them see you. When you want to show your stupidity that you are a better man, go home and let them see you. When you want to show your intelligence that you are a better man, go home and let them see you. When you want to show your beauty that you are a better man, go home and let them see you. When you want to show your ugliness that you are a better man, go home and let them see you. When you want to show your virtue that you are a better man, go home and let them see you. When you want to show your vice that you are a better man, go home and let them see you. When you want to show your goodness that you are a better man, go home and let them see you. When you want to show your evil that you are a better man, go home and let them see you. When you want to show your purity that you are a better man, go home and let them see you. When you want to show your impurity that you are a better man, go home and let them see you. When you want to show your holiness that you are a better man, go home and let them see you. When you want to show your unholiness that you are a better man, go home and let them see you. When you want to show your righteousness that you are a better man, go home and let them see you. When you want to show your unrighteousness that you are a better man, go home and let them see you. When you want to show your justice that you are a better man, go home and let them see you. When you want to show your injustice that you are a better man, go home and let them see you. When you want to show your mercy that you are a better man, go home and let them see you. When you want to show your wrath that you are a better man, go home and let them see you. When you want to show your grace that you are a better man, go home and let them see you. When you want to show your favor that you are a better man, go home and let them see you. When you want to show your blessing that you are a better man, go home and let them see you. When you want to show your curse that you are a better man, go home and let them see you. When you want to show your peace that you are a better man, go home and let them see you. When you want to show your war that you are a better man, go home and let them see you. When you want to show your joy that you are a better man, go home and let them see you. When you want to show your sorrow that you are a better man, go home and let them see you. When you want to show your hope that you are a better man, go home and let them see you. When you want to show your despair that you are a better man, go home and let them see you. When you want to show your faith that you are a better man, go home and let them see you. When you want to show your unbelief that you are a better man, go home and let them see you. When you want to show your confidence that you are a better man, go home and let them see you. When you want to show your distrust that you are a better man, go home and let them see you. When you want to show your courage that you are a better man, go home and let them see you. When you want to show your cowardice that you are a better man, go home and let them see you. When you want to show your strength that you are a better man, go home and let them see you. When you want to show your weakness that you are a better man, go home and let them see you. When you want to show your power that you are a better man, go home and let them see you. When you want to show your impotence that you are a better man, go home and let them see you. When you want to show your wisdom that you are a better man, go home and let them see you. When you want to show your folly that you are a better man, go home and let them see you. When you want to show your knowledge that you are a better man, go home and let them see you. When you want to show your ignorance that you are a better man, go home and let them see you. When you want to show your skill that you are a better man, go home and let them see you. When you want to show your clumsiness that you are a better man, go home and let them see you. When you want to show your talent that you are a better man, go home and let them see you. When you want to show your stupidity that you are a better man, go home and let them see you. When you want to show your intelligence that you are a better man, go home and let them see you. When you want to show your beauty that you are a better man, go home and let them see you. When you want to show your ugliness that you are a better man, go home and let them see you. When you want to show your virtue that you are a better man, go home and let them see you. When you want to show your vice that you are a better man, go home and let them see you. When you want to show your goodness that you are a better man, go home and let them see you. When you want to show your evil that you are a better man, go home and let them see you. When you want to show your purity that you are a better man, go home and let them see you. When you want to show your impurity that you are a better man, go home and let them see you. When you want to show your holiness that you are a better man, go home and let them see you. When you want to show your unholiness that you are a better man, go home and let them see you. When you want to show your righteousness that you are a better man, go home and let them see you. When you want to show your unrighteousness that you are a better man, go home and let them see you. When you want to show your justice that you are a better man, go home and let them see you. When you want to show your injustice that you are a better man, go home and let them see you. When you want to show your mercy that you are a better man, go