P. W. MADSEN, M. E. CUMMINGS, J. E. WINDER, JR.

REMEMBER THE EARLY BREAKFAST STOVE.

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Wholesale

DRY GOODS

SALT LAKE CITY.

(HOOPER & ELDREDGE BUILDING)

RETURNED TO THE OLD STAND.

UNITED ORDER MERCHANT TAILORS

ESTABLISHED 1874.

FIRST CLASS SUITS MADE TO ORDER.

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All Correspondence to U. O. TAILORS, Constitution Building.

WE CARRY FULL LINES OF FRENCH, ENGLISH, SCOTCH, AND DOMESTIC GOODS.

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D. HENLEY'S CELERY BEEF & IRON.

THE GREAT NERVE TONIC.—Unsurpassed as a remedy for General Debility, Sleeplessness, Indigestion, Neuralgia, Rheumatism and Broken-down Constitutions.

Sold by all Druggists and Country Dealers.

BEWARE OF IMITATIONS. TAKE ONLY DR. HENLEY'S.

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THE CAL. PRUNE LAXATIVE.

The only perfect fruit remedy for Constipation and Biliousness. Mild and effective in its action. Safe for ladies, children, and weak constitutions. Purifies the Blood, tones up the Stomach. A pleasant substitute for nauseous pills.

Sold by all Druggists and Country Dealers. Large bottles, 75 cents

Utah Central Railroad.

NEW TIME CARD, MAR. 22, 1885.

PASSENGER TRAINS LEAVE SALT LAKE DAILY, AS FOLLOWS:

Going North.		Going South.	
Atlantic Express at	8.00 a.m.	Milford Express at	7.20 a.m.

Passenger Trains Arrive in Salt Lake, daily as follows:

From North.		From South.	
Pacific Express at	7.51 p.m.	Milford Express at	6.40 p.m.

FRANCIS COPE, General Freight and Passenger Agt.

JOHN SHARP, General Superintendent.

A MAN

WHO IS UNACQUAINTED WITH THE GEOGRAPHY OF THIS COUNTRY, WILL SEE BY EXAMINING THIS MAP, THAT THE

CHICAGO, ROCK ISLAND & PACIFIC RAILWAY

By reason of its central position and close relation to all principal lines East and West, at initial and terminal points, constitutes the most important mid-continental link in that system of through transportation which invites and facilitates travel and traffic between cities of the Atlantic and Pacific Coasts. It is also the favorite and best route to and from points East, Northeast and Southeast, and corresponding points West, Northwest and Southwest.

The Rock Island system includes in its main line and branches, Chicago, Joliet, Ottawa, La Salle, Peoria, Geneseo, Moline and Rock Island, in Illinois; Davenport, Muscatine, Washington, Fairfield, Ottumwa, Oskaloosa, West Liberty, Iowa City, Des Moines, Indianola, Winterset, Atlantic, Knoxville, Audubon, Harlan, Guthrie Centre and Council Bluffs, in Iowa; Gallatin, Trenton, Cameron and Kansas City, in Missouri; Leavenworth and Atchison, in Kansas; Albert Lea and St. Paul, in Minnesota; Watertown in Dakota, and hundreds of intermediate cities, towns, villages and stations.

THE GREAT ROCK ISLAND ROUTE

Guarantees its patrons that sense of personal security afforded by a solid, thoroughly ballasted road-bed; smooth tracks of continuous steel rail; substantially built culverts and bridges; rolling stock as near perfection as human skill can make it; the safety appliances of patent buffers, platforms and air-brakes, and that exacting discipline which governs the practical operation of all its trains. Other specialties of this route are Transfers at connecting points in Union Depots, and the unsurpassed comforts and luxuries of its Passenger Equipment.

The Fast Express Trains between Chicago and the Missouri River are composed of well ventilated, finely upholstered Day Coaches, magnificent Pullman Palace Sleepers of the latest design, and sumptuous Dining Cars, in which elaborately cooked meals are leisurely eaten, "good Digestion waiting on Appetite, and Health on both." Between Chicago and Kansas City and Atchison, are also run the Celebrated Reclining Chair Cars.

THE FAMOUS ALBERT LEA ROUTE

Is the direct and favorite line between Chicago and Minneapolis and St. Paul. Close connections are made in Union Depots for all points in the Territories and British Provinces. Over this route, Fast Express Trains are run to the watering places, summer resorts, picturesque localities, and hunting and fishing grounds of Iowa and Minnesota. It is also the most desirable route to the rich wheat fields and pastoral lands of Interior Dakota.

Still another DIRECT LINE, via Seneca and Kankakee, has been opened between Newport News, Richmond, Cincinnati, Indianapolis and Lafayette and Council Bluffs, Kansas City, Minneapolis and St. Paul and intermediate points.

For detailed information see Maps and Folders, obtainable, as well as tickets, at all principal Ticket Offices in the United States and Canada; or addressing

R. R. CABLE, President and General Manager, Chicago.

E. ST. JOHN, General Ticket and Passenger Agent, Chicago.

PURE DR. PRICE'S CREAM BAKING POWDER

MOST PERFECT MADE

Prepared by a physician with special regard to health. No Ammonia, Lime or Alum

DR. PRICE'S SPECIAL FLAVORING EXTRACTS

MOST PERFECT MADE

Purest and strongest Natural Fruit Flavors, Vanilla, Lemon, Orange, Almond, Rose, etc., flavor as delicately and naturally as the fruit.

Price Baking Powder Company, Chicago, Illinois, and St. Louis, Missouri.

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Good, Clean Cotton Rags, at Deseret Paper Mill.

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SALT LAKE CITY,

CALIFORNIA BREWERY

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Second South Street, Three Doors East from Main Street.

JOSEPH WM. TAYLOR

Undertaker, Funeral Director and Embalmer.

A full line of Fine Cloth, Metallic and Redwood Coffins and Caskets. Air-tight Oak Cases and Caskets.

A complete stock of Burial Robes and Undertakers' Goods of every description kept constantly on hand.

Black or White Hearses.

Bodies preserved without ice for any length of time.

Particular attention given to embalming, shipping and care of bodies.

Embalming and shipping a specialty.

Lots and graves furnished in any cemetery in the city.

All orders by telegraph or telephone, day or night, will receive prompt attention.

Prices low and terms reasonable.

Office Never Closed. Telephone No. 251.

23 S. West Temple Street.

WATSON BROS.,

Stonecutters and Builders

Tombstones, Monuments, Mantels, Iron Mantels, Grates and Hearth Stones.

1278 & 1280 SOUTH TEMPLE ST.

Opposite Assembly Hall.

L. G. SCHÆFFER & CO., MANUFACturers of Marbleized Iron and Slate MANTELS and GRATES, dealers in FANCY GRATE TRIMMINGS, TILES, BRASS GOODS, etc., Cincinnati, O.

WATSON BROS., Manufacturers' Agents, keep a complete line of the above goods constantly on hand. d

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HALF-A-BLOCK EAST OF DEPOT.

LUMBER,	DOORS,
LATH,	SASH,
SHINGLES,	MOULDINGS,
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ALL BILLS PROMPTLY FILLED

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P. O. BOX 628.

KIRK'S SOAPS FOR THE BATH FOR THE TOILET FOR THE LAUNDRY CONCENTRATED ESSENCES FOR THE HANDKERCHIEF COLOGNES AND TOILET WATERS

JAS. S. KIRK & COMP'Y CHICAGO.

EVENING NEWS.

Thursday, January 21, 1886

EXPRESSIONS FROM THE PEOPLE.

THOUGHTS AND COMMENTS OF THE SITUATION.

LAKE TOWN, Rich Co., Utah. January 12th, 1886.

Editor Deseret News:

There seems to be a power among the poor, despised and unmercifully persecuted "Mormons" that has baffled the wisest men of this "greatest nation on earth" for the past half a century and upwards.

This power is frequently called the

"ONE MAN POWER."

The anti-"Mormons have prated about the domination of the Priesthood, and how we poor ignorant souls are duped and held in bondage by our leaders, etc. Even that astute lawyer and statesman, Senator Edmunds, has lent his soul to this flimsy and unfounded proposition, and as an antidote to the great evil, has succeeded in persuading a majority of the United States Senate to pass a bill, which would, if it became a law, rob the women of Utah of the exercise of the franchise, which they have possessed and used for about sixteen years.

I remember well the cry that went forth throughout the civilized world just previous to the year of our Lord 1870. It was eloquently predicted that if the women of Utah were endowed with the privilege to vote, the days of "Mormonism" would be numbered. They would emerge *en masse* from under the control of the "Mormon hierarchy," would no longer be the slaves of their polygamous masters, and would all vote for their Gentile friends (?) and liberators (?).

Notwithstanding this great government benignly gave this boon to the "poor down-trodden women of Utah," they have unanimously and invariably used their suffrage to sustain those men and measures which in their opinion contributed best to the common weal. And now the friends (?) regulators and regenerators (?) of Utah have entirely reversed their tactics, and now profess to see in the wholesale disfranchisement of the "Mormon" women

A COMPLETE COLLAPSE

of the "Mormon" hierarchy and one man power, for which purpose said suffrage was first bestowed.

In the good old Bible I read that the Lord would proceed in the latter times to establish a "marvelous work and a wonder," in which the "wisdom of the wise men should perish and the understanding of the prudent men be hid."

I have watched with some degree of interest the progress of the work of the Lord. I have noticed that eminent statesmen, authors, judges, etc., whose judgment and opinions on almost any subject were worthy of the greatest respect and consideration, have acted and talked as though they were completely imbecile, whenever they have attempted to grapple with the (to them) insoluble "Mormon problem."

I thought the first Edmunds bill was enough of an outrage on the dear old Constitution and common sense to suffice for one century, but this latest production of the reverend Senator seems to cap all.

I have paid tithing into the Church of Jesus Christ of Latter-day Saints absolutely as a matter of free will. If any officer of the *Church* should attempt to compel me to pay tithing, as a tax, I here say that I would not pay a cent. I recognize it as a divine injunction and have experienced that it is productive of blessings from the Almighty.

And as I would resent any infringement on my volition by any *Church* officer, so would I treat with the most pronounced scorn the officer of any governmention earth who would seek to wrest from me one copper that I would pay as Church tithing. In short, all that I would pay were U. S. trustees to handle the funds of the Church would be simply *nil*. And I cannot help characterizing the bill including such a provision as

THE VERY ESSENCE OF IDIOCY.

As to the keeping of "Mormons" out of the country, what a job it would impose on the government. I suppose a committee of parsons will be next on the boards to formulate a "Shorter Catechism," to be used by the Custom House officers on the arrival of every shipload of emigrants into this "land of the free and the asylum of the oppressed of all nations," as see the old weather-beaten sign of the long, long ago.

Or would it not be well to get his excellency, Governor Eli H. Murray, appointed as head of a bureau of inquisition, with branches at every port in the United States. He is a success (?) at devising oaths, as for example, his famous document prepared for notaries public in which men were required to to swear that they did not live with more than one woman *in the marriage relation*, etc. How nicely he could word a document by which foreigners could swear by the seven heavens that they belonged not to that "dangerous little sect" called "Mormons."

It is frequently quoted that whom the gods would destroy, they first make mad. I think there is cause for great alarm among the people of the United States. If the leaders are not crazy in their anti-"Mormon" legislation I can conceive of no actions that merit that appellation.

The Constitution seems to have be a ruthlessly shattered of late. I fear that it will be so badly torn that its originators will not recognize it at all. I thank God that I am associated with such a people as are the Latter-day Saints. To my mind there is an abiding testimony of the rectitude of their intentions and the purity of their lives in the fact that constitutional barriers have to be broken down, the best and most time honored legal precedents and usage have to be ignored, common sense and the simplest decency shamefully outraged, in order to convict our noble brethren who are now prisoners for conscience sake. It is

A HIGH COMPLIMENT

to those patriots that they are counted worthy to endure affliction at the hands of this mighty earthly government for conscience sake. Would to God that the "moral sense" of this "nation" would demand a separate jail for those "wicked" polygamists. I regret very much that such noble spirits as Hopt et al. should be compelled to associate with men so "wicked" and so "treasonable" as to own their dear wives and children as such, against the pronounced edict of this mighty and exceedingly "moral" nation.

When we consider the liberty enjoyed by libertines, the cloak of protection thrown around seducers, whoremongers and their fellows, I think it is more of an honor than ever for our brethren to endure imprisonment to which they are subjected for obedience to the law of God. Better be within prison walls, yea, better suffer death itself for conscience and purity's sake, than walk unmolested and propped up by the powers that be, and yet withal be a libel on nature, a disgrace to our race, and a living corpse, as are some of those anti-"Mormon" ranters. No better thing has been done in the history of the United States than friend Hampton's

EXPOSURE OF THE VILLAINS

who cry out so much about "Mormon" immorality. After a while many who are now cruelly misled by misrepresentations will learn the truth about our people.

I thank God for the Hampton doings. He can endure this unjust imprisonment, and the clear satisfaction that he suffers for a noble work. Some day the doings of the vile anti-"Mormon" conspirators will be proclaimed from the housetops, for there is nothing hid but shall not be uncovered, and when their record shall be read decent people will be sickened, and the crusaders will call for the rocks to hide them. There will be no danger of immolation for conspiracy, etc., when their deeds are then made manifest. God will declare it, and woe be to them in that terrible day. They had better never have been born, than to have engaged in the unholy crusade against the Latter-day Saints. We need not be alarmed. God established this work, and He will see it through.

No mistake has occurred. Righteous men suffer, it is true, but they are but filling out the great programme which will soon be consummated.

The little lesven ("Mormonism") is still working, and will eventually leaven the whole lump. If the enemy could cause the working to cease he would no longer be mad.

Let us therefore stand firm and rely on the arm of the Lord, for in Him is everlasting strength. J. I.

Our minister could not have preached last Sunday but for Red Star Cough Cure.

A TRIBUTE.

HONOR TO THE MAN OF MORAL COURAGE IN THE HOUR OF TRIAL.

At a surprise party tendered Brother Jas. H. Nelson, of Ogden, prior to his departure for the penitentiary, the following was unanimously adopted:

Brother James H. Nelson:

Moral courage is better than wealth; and loyalty to one's religion and people is better than worldly fame. The course which you are taking in these trying hours wins for you the admiration and love of your brethren and sisters.

You and the other heroic men who suffer with you are making history. For the day will come—and that, too, within the life of many who are present, when people shall look back with glorious proud thoughts for the Saints who now stand firmly and steadfastly.

And in that hour, there will be nothing but contempt or pity felt for the persecutors of God's cause, and for the cowards who prefer to desert their wives and children rather than suffer the paltry vengeance of man.

We have assembled here at this time to express our confidence in you, to offer you encouragement and affection. When you stand before the judge, we do not doubt what your course will be; and when you are cast into prison, remember that hundreds of those who know and esteem you are offering prayers in your behalf.

There is no disgrace in the fate to which you are voluntarily going. The ignominy with which our oppressors would like to write your name and history shall turn to words of golden praise, the insults which they would heap upon your head shall become a crown of glory.

We pray that you may be protected and preserved in the truth. Though the stony way shall be enshrouded at times in cold darkness, may your feet never falter, but may you be able to walk erect to that shining gate which stands open at the end of life's toilsome journey.

A better day will sometime dawn for the pure in heart, a day when corruption will be cast from high places and righteousness be exalted in the earth. Then will your reward come. May it be a blessing and triumph, and may we be sharers with you of our Savior's glory is the prayer of your

BRETHREN AND SISTERS.

—*Ogden Herald.*

Ayer's Sarsaparilla is the most potent blood purifier, and a fountain of health and strength. Be wise in time. All baneful infections are promptly removed by this unequalled alterative.

NEVER GIVE UP.

If you are suffering with low and depressed spirits, loss of appetite, general debility, disordered blood, weak constitution, headache, or any disease of a bilious nature, by all means procure a bottle of Electric Bitters. You will be surprised to see the rapid improvement that will follow; you will be inspired with new life; strength and activity will return; pain and misery will cease, and henceforth you will rejoice in the praise of Electric Bitters. Sold at fifty cents a bottle at Z. C. M. I. Drug Store. 6

Do not be deceived; ask for and take only B. H. Douglass & Sons' Capsicum Cough Drops for Coughs, Colds and Sore Throats. D. S. and Trade Mark on every drop. 4

Dr. Henley's Celery, Beef and Iron a Household Necessity.

Serious and expensive sickness is often prevented by keeping on hand a bottle of Dr. Henley's Celery, Beef and Iron. Sold by all druggists and country dealers.

For sale by Z. C. M. I. Drug Store, Roberts & Neiden, Moore, Allen & Co., Godbe, Pitts & Co. and A. C. Smith & Co. 2

TAX SALE.

WHEREAS, THE TERRITORIAL, School and County Taxes assessed against and upon the property of A. N. Eddy and J. S. Harvey, James Holley Agent, for the year 1885, amounting to One Dollar and Twenty Cents, ($1.20) remain unpaid.

Therefore, I, Nathaniel V. Jones, Collector for Salt Lake County, Utah Territory, by virtue of the authority vested in me by the provisions of An Act of the Legislative Assembly of the Territory of Utah, entitled, "An Act to provide Revenue for the Territory of Utah and the several counties thereof," approved February 22, 1878, and of the amendments thereto, have levied upon the following property, to-wit: Two and one half (2½) acres of land in the South East Quarter of Section Twenty-seven (27) Township two (2) South, Range One (1) West of Salt Lake Meridian, and will sell the same or so much thereof as may be necessary to pay the taxes and costs, at Public Auction, at the front door of the County Court House, Salt Lake City, on the 13th day of February, 1886, at 12 o'clock m.

NATHANIEL V. JONES, Collector for Salt Lake County.

County Collector's Office, No. 5, County Court House, Salt Lake City, January 16, 1886. d5 s2

TAX SALE.

WHEREAS THE TERRITORIAL, School and County Taxes assessed against and upon the property of W. B. Harlin or Harker, for the year A. D., 1885, amounting to sixty cents, (60 cents) remain unpaid.

Therefore, I, Nathaniel V. Jones, Collector of Salt Lake County, Utah Territory, by virtue of the authority vested in me by the provisions of An Act of the Legislative Assembly of the Territory of Utah, entitled "An Act to provide revenue for the Territory of Utah and the several counties thereof," approved February 22d, 1878, and of the amendments thereto, have levied upon the following named property, to-wit:

Part of lot four (4) in block twenty-eight (28) as plotted in plot "G" of Salt Lake City survey, and will sell the same or so much thereof as may be necessary to pay the taxes and costs, at public auction, at the front door of the County Court House, Salt Lake City, on the 15th day of February, 1886, at 12 m.

NATHANIEL V. JONES, Collector for Salt Lake County.

County Collector's Office, No. 5, County Court House, Salt Lake City, January 18th, 1886. d5 s7

TAX SALE.

WHEREAS, THE TERRITORIAL, School and County Taxes assessed against Samuel A. Egbert for the year 1885, amounting to Three dollars and sixty cents ($3.60) remains unpaid.

Therefore, I, Nathaniel V. Jones, Collector of Salt Lake County, Utah Territory, by virtue of the authority vested in me by the provisions of An Act of the Legislative Assembly of the Territory of Utah, entitled, "An Act to provide revenue for the Territory of Utah and the several counties thereof," approved February 22d, 1878, and of the amendments thereto, have levied upon the following named property, to-wit: Two and forty (40) acres of land in the northwest quarter (NW¼) of section ten (10) township three (3) south range one (1) west of Salt Lake Meridian, and will sell the same or so much thereof as may be necessary, to pay the taxes and costs, at public auction, at the front door of the County Court House, Salt Lake City, on the 13th day of February, 1886, at 12 o'clock m.

NATHANIEL V. JONES, Collector for Salt Lake County.

County Collector's Office, No. 5, County Court House, Salt Lake City, Jan. 16, 1886.

THE SHORTEST AND Most Direct Route TO THE EAST IS VIA THE ATCHISON, Topeka & Santa Fe

Which Connects at Union Depot at PUEBLO WITH THE Denver & Rio Grande Rail'y THIS NEW LINE Is Splendidly Equipped with Pullman Sleeping Cars, ELEGANT DAY COACHES, STEEL RAILS, Best Railroad Eating Houses in the Country, Insuring SPEED! SAFETY! COMFORT! LUXURY! QUICKEST TIME TO THE MISSOURI RIVER.

W. B. HAMBLIN, General Agent, Denver, Colo. W. F. WHITE, Gen. Pass. & T'k't Ag't, Topeka, Kan. JHAS. T. PARSONS, Traveling Pass. Ag't DENVER, COLORADO.

CASH PAID FOR Gunnies, Burlaps, Old Rope and Old Ore Sacks, at this Office and at Deseret Paper Mill.

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The following are the Authorized Agents for the DESERET NEWS in their respective towns:—

American Fork Co-op	American Fork
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J. I. Hart	Alma
James Bowns	Almy
W. G. Black	Alpine, Apache Co., Arizona
C. C. Bartlett	Ashley, Uintah Co
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Joseph Hall	Ogden
J. K. Reid	Orangeville
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M. L. Grunsell	Oneida City, Idaho
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J. Mellus	St. Davids, Cochies Co., Arizona
A. Engberg	Salem
Santaquin Co-op	Santaquin
F. J. Parmley	Scofield, Emery Co
J. H. Smith	Snow Flake, Arizona
A. Goodliffe	Sevierville
George Marriott	Sandy
Aunt M. Dalley	Summit
John McLaws	St. Joseph, Arizona
W. F. Lauer	St. John's, Apache C., Arizona
R. Stats	Spring City
Jesse M. Baker	Teton, Idaho
James Lapis	Taylor, Arizona
F. W. Young	Teasdale
G. W. Stringam	Thurber
J. F. Johnson	Tempe, Maricopa Co., Arizona
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John Batty	Toquerville
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